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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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SUNDAY SERVICE

JANUARY 26th at 10:30 A. M.

**RABBI BRICKNER**

*will speak on*

**"CAN HITLER CONQUER AMERICA?"**

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**SEMINAR ON JUDAISM FOR THE CHRISTIAN MINISTRY**

In cooperation with the Cleveland Church Federation and the Ministerial Association of Greater Cleveland our temple will conduct for the sixth successive season a SEMINAR ON JUDAISM. There will be two sessions on Tuesday, January 28th. Dr. Mordecai M. Kaplan will speak at the morning session and Dr. Nelson Glueck will speak

at the afternoon session. The ministers will be the guests of our temple for lunch.

About 300 Cleveland ministers have been attracted each year to these meetings which are conducted by our temple to promote goodwill and to foster a better understanding of Judaism by the spiritual leaders of the Christian churches of our community.

Rabbi Brickner will broadcast this Saturday at 6:30 P. M. over Station WGAR

Friday Evening Twilight Service 5:30 to 6 P. M.

Sabbath Morning Service 11 to 12 Noon

## SISTERHOOD

**THERE WILL BE NO SISTERHOOD SEWING** on Tuesday, January 28th, due to the Ministers Seminar which is being held on that day.

Sewing will be resumed the following Tuesday, February 4th.

## FUNDS

**TO THE ALTAR FUND:** Mr. and Mrs. Ben Silver in honor of grandson, William A. Silver. Mr. and Mrs. Adolph Keller in memory of William Hopfman. Miss Sue Weisberg in memory of grandfather, Sol Freyer. Mrs. M. J. and M. F. Devay in memory of mother Regina Wertheim and brother Leon Wertheimer. Memory of Elizabeth Brenner from her children. Mr. and Mrs. M. Schwartz in honor of their 25th wedding anniversary. Mrs. Wm. Antel and family in memory of William Antel. David Loveman in hope of recovery.

**TO THE LIBRARY FUND:** Mrs. Harry L. Wolpaw in memory of parents, Benjamin and Rose Fidler. Mr. and Mrs. I. Guy Shapiro in memory of father, Harry Fineberg. Mr. and Mrs. Chester Hess in memory of Charles Meyer-son. Mrs. Sidney Rosenblum, Mrs. Ed. Lustig, Mrs. N. Tronstein in memory of mother, Mary Englander. Mrs. Herman Freedlander in memory of parents, Julius and Lottie Anthony and sister, Dora Anthony. Mrs. Harry Korach in memory of Relli Kux.

**TO THE PRAYERBOOK FUND:** Mrs. Harry Hart in memory of mother, Fanny Scher. M. M. Berger and Family in memory of Bertha Leeb. Rebecca Korach Fund in memory of Relli Korach Kux. Mrs. J. B. Cohn, Mrs. A. E. Friedman, Mrs. S. Copland and Mrs. E. M. Hart in memory of Bertha Leeb. Mrs. Max W. Newman, Rhea Newman Siegel, Evelyn Newman Schwartz in memory of Husband and father, Max W. Newman. Mr. and Mrs. Phil S. Zipkin in memory of Eva Freyer. Ben Singer in memory of Yetta Singer.

**TO THE BETTY JANE FINKLE FUND:** Kermit J. Baumoel in memory of grandparents, Markus and Gisella Baumoel and Rebecca Gold.

**TO THE YAHRZEIT FUND:** Sidney S. Scheibel in memory of father, Fred Scheibel. Yetta Meisel in memory of parents, Morris and Anna Meisel. Mrs. E. Manheim in memory of parents, Samuel and Minna Less and son, Adolph Arndt. Mrs. Myrtle Wakefield in memory of husband, Charles Wakefield. Mrs. Harry Hart in memory of mother, Fanny Scher.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Gertrude Verk.

## Junior Alumni FIRESIDE

**Sunday, Jan. 26th at 3:30 P. M.**

in the Library

Guest Speaker:

**DAVID DIETZ**

Science-Editor,  
Scripps-Howard Newspapers

will speak on

**"IS SCIENCE RESPONSIBLE  
FOR THE WAR?"**

## Some Dates

**MEN'S CLUB MEMBERS—February 16**  
Father-Son Banquet

**ALUMNI MEMBERS—February 7th**  
Oneg-Shabbat

**LECTURE COURSE ATTENDANTS**  
February 4th  
Dr. Jacob C. Meyer

## CONGRATULATIONS TO:

Mr. and Mrs. Morris Schuster on the birth of a daughter, Ruth Anne.

Mr. and Mrs. Saul Hartz on their 30th anniversary.

Mr. and Mrs. I. C. Reich on the marriage of their daughter, Sue to Dr. Allen Markowitz.

## BABY BLESSING

William Albert Silver, infant son of Mr. and Mrs. Howard Silver was named and blessed at the Sabbath morning service on Saturday, January 18th.

## TO THE MEMORY BOOK FUND

Mrs. Julius Kahn in honor of the wedding of son. Mrs. Sam Deutsch in honor of 25th wedding anniversary. Mrs. Bertha Kahn's birthday. Mrs. Charles Levine-36th wedding anniversary.

## THE JEWISH ATTITUDE TOWARD THE CHILD

Even in ancient days, the Jewish school differed from that of its neighbors. The Spartans were dedicated to the submission of the child's will to that of the corporate state, while Jewish education had for its goal the recognition of the individual's moral responsibility. The Spartan school was a military barracks, but the Jewish school was a house of study and prayer. The Jewish child was consecrated to the Torah. Even Plato, in his "Republic," argues for the complete submergence of the individual to the community. In Jewish life the emphasis was placed upon the individual, who in turn formed the community; but in other states, the individual was lost in the advancement of the abstract idea of the state.

This liberal attitude extended to the home and the Synagogue. Although the father was legally master of the household, he would be expected to join his children at their games, particularly on the Sabbath and holidays. The Talmud relates instances of great scholars indulging in play with their children.

Many symbols were added to our ritual in order to attract the young to the Synagogue. The Passover Seder ceremony was planned to attract and instruct the child in the lesson of freedom. Lag B'Omer became the picnic day for Jewish children. Thus the child was encouraged to participate actively in the religious life of his people.

The Jewish attitude toward the child has ever been one of interest in and devotion to his development, morally and spiritually. The Religious School of today is carrying on the tradition of training the individual toward the full expression of his character so that he may be fitted to take his place in and help shape the destiny of American democracy.

—Lewis Satlow.

## HENRY BERGSON, AN APPRE- CIATION

News comes from France that Henri Louis Bergson, 81, outstanding French philosopher of his time and winner of the Nobel prize for literature in 1927, died in Paris, Saturday, January 4th.

Bergson, whose impact upon philosophy was as great perhaps as that of any man since Kant, was a Jew. As a young man, he was a disciple of the materialist Spencer. As Bergson's own thought developed, he rebelled at the solely materialistic philosophy held by most thinkers of the latter part of the 19th century and searched psychology to find an intuitive basis for man's life.

Bergson's most influential work, "Creative Evolution," appeared in 1907. It offered a new hope to religionists, romanticists and idealists who had hitherto been unable to find in latter-day philosophy any basis for idealism.

He was a great Frenchman. He tended the French vineyard with all his might, with all his soul and with all his strength. He neglected his own people. Then came the French debacle and with it, the termination of the ideology of the French Revolution. The Jews were no longer to be equal citizens with the right to equal opportunity. They were to become second-class citizens.

A bit of shame must have been left in the ruling clique. The French Government offered Bergson exemption from the regulations requiring the resignation of Jewish employees from state positions. A Laval facing a Bergson!

Something hidden, long buried under heaps of strange cultures and strange visions stirred in the now old, sick Henri Bergson. He reacted with matchless pride in his persecuted, downtrodden and tortured people. Perhaps he found "meaning" in their suffering . . .

He refused to accept the offer of the Vichy Government, exempting "him" from the regulations imposed upon other French Jews after Vichy's subtle "understanding" with Nazism.

Continued on page 6

## INSURANCE FOR DEMOCRACY

In upholding the constitutionality of the state of New Jersey's law against race hatred Common Pleas Judge John C. Losey has made one more step toward keeping democracy strong. In his decision John Losey said:

"A speech which in any way incites, consoles, promotes or advocates hatred, abuse, violence, or hostility against persons by reason of race does not appear to be fair, just, right or reasonable, and naturally tends to provoke or incite others to break the peace . . ." the court said. "It does not appear arbitrary or unreasonable for the Legislature to make it an offense. It appears to be a reasonable, preventive measure.

"In the exercise of police powers the State has wide discretion in determining its own public policy and what measures are necessary for its own protection and properly to promote safety, peace and good order of its people . . . the Legislature is primarily the judge of the necessity of a law."

Free speech he concluded, was "never intended to constitute an absolute license to speak or publish anything one pleases."

## WISDOM FROM THE TALMUD

Rabbi Abbahu and Rabbi Chiyya happened to meet in a certain place. Rabbi Abbahu lectured on Agada (legends). Rabbi Chiyya lectured concerning Halacha (traditions). The consequence was that the audience deserted Rabbi Chiyya's lecture, and flocked to hear Rabbi Abbahu's talk on legends. This caused the former to feel slighted. Whereupon, Rabbi Abbahu said to the audience: "I shall narrate a parable. It may be likened unto two men who entered a town. One sold precious stones and pearls, while the other was selling junk. Who was the busiest? Surely the junk man had more customers."

The Rabbis said: "Four reasons cause the property of the rich to be depleted: For failing to pay on time the wages of labor; for not paying living wages; for placing one's own obligations upon others; for arrogance."—From Baltimore Hebrew Cong. Bulletin.

## WHY JEWISH EDUCATION?

Jewish education in a day when falsehoods are told about the Jews, becomes an indispensable asset. Jewish education does not need you! You need it! You, whether man, woman or child, cannot afford ignominy of silence when the voice of falsehood lifts its evil sound around and against you. Moreover, for your own sake, for your strength and courage, for justifiable pride, for resistance against hate, you need Jewish education. We are willing to spend thousands of dollars to tell the truth about the Jew to the non-Jew. But it is needed as desperately by the Jews themselves to know the truth about their own religion, their place in the world, their contributions to civilization, their heroic defense during several thousand years of those very democratic principles which are now hailed by our fellow-countrymen as the hope of mankind.—Harry E. Grossman, President Temple, Beth-El, Detroit, Mich.

## TAKE TIME FOR TEMPLE

Man has long been slave to the Clock. But these days, when the Tempo of Life is so fast that we literally count on every minute, your Temple attendance must be provided for in the Time Budget. We would like to suggest that you carefully consider your schedule of weekly events—and then arrange it in such a way as to make a regular habit of enjoying a relaxing hour of worship with us in Temple.

You'll find it a worthwhile addition to your week—any way you look at it.

—Cooperative Committee Reform Jewish Congregation of Baltimore.

## CITY OF GOD

"Every man," wrote Pierre Van Paassen, "must come to recognize that he has two fatherlands, his own and the City of God. Of the first he is an inhabitant, of the second the builder, whose task it is to raise the walls higher and higher above the rivers of hatred and woe . . ."

—Temple Beth-El, Detroit, Mich.

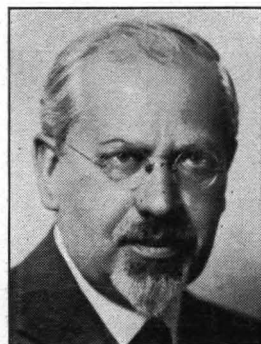
# THE EUCLID AVENUE TEMPLE

invites you, your family and your friends  
to attend

## THE JEWISH CULTURAL INSTITUTE



presenting



### Dr. Nelson Glueck

Noted archaeologist. Director, American School for Oriental Research in Jerusalem. Professor Hebrew Union College. Author of "The Other Side of the Jordan".

### Dr. Mordecai M. Kaplan

Celebrated philosopher of Judaism and theologian. Prof. Jewish Theological Seminary. Author of "Judaism as a Civilization" and other books.

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### SCHEDULE OF LECTURES IN THE AUDITORIUM

—»«—

Monday, January 27th at 8:30 P. M.

**DR. NELSON GLUECK**

"My Recent Excavations and Discoveries in Palestine" (illustrated)

—»«—

Tuesday, January 28th at 8:30 P. M.

**DR. MORDECAI M. KAPLAN**

"A Pattern for Modern Jewish Living"

—»«—

Wednesday, January 29th at 8:30 P. M.

**DR. MORDECAI M. KAPLAN**

"The Jewish Religion of Tomorrow"

—»«—

The Jewish Cultural Institute is made possible through the Chapel Education Fund.

*No Admission Charge*



## HE IS AN AMERICAN!

He is an American.

He hears an airplane overhead, and if he looks up at all, does so in curiosity, neither in fear nor in the hope of seeing a protector.

His wife goes marketing, and her purchases are limited by her needs, her taste, her budget, but not by decree.

He comes home of an evening through streets which are well-lighted, not dimly in blue.

He reads his newspaper and knows that what it says is not concocted by a bureau but an honest, untrammelled effort to present the truth.

He has never had a gas mask on.

He has never been in a bombproof shelter.

His military training, an R. O. T. C. course in college, he took because it excused him from the gym course, and it was not compulsory.

He belongs to such fraternal organizations and clubs as he wishes.

He adheres to a political party to the extent that he desires—the dominant one if that be his choice, but with the distinct reservation that he may criticize any of its policies with all the vigor which to him seems proper—any others as his convictions dictate, even if it be one which holds that the theory of government of the country is wrong and should be scrapped.

He does not believe, if his party is out of power, that the only way in which it can come into power is through a bloody revolution.

He converses with friends, even with chance acquaintances, expressing freely his opinion on any subject without fear.

He does not expect his mail to be opened between posting and receipt nor his telephone to be tapped.

He changes his place of dwelling and does not report so doing to the police.

He has not registered with the police.

He carries an identification card only in case he should be the victim of a traffic accident.

He thinks of his neighbors across in-

ternational borders—of those to the north as though they were across a state line rather than foreigners—of those to the south more as strangers, since they speak a different language from his, and with the knowledge that there are now matters of difference between his government and theirs, but of neither with an expectancy of war.

He worships God in the fashion of his choice.

His children are with him in his home, neither removed to a place of greater safety, if young, nor, if older, ordered ready to serve the state with sacrifice of limb or life.

He has his problems, his troubles, his uncertainties, but all others are not overshadowed by the imminence of battle and sudden death.

He is a fortunate man.

He is an American.

—(The Jewish American, Dallas, Tex.)

(Continued from Page 3)

Although he had seldom appeared in public since 1925, he got up from his sick bed a few weeks ago and, attired in dressing gown and slippers and leaning upon his valet, stood in line to register as a Jew. He resigned all his positions, including his honorary chair at the College of France.

Of him it may be said, in the words of the Talmud: "Yesh kone olomo b'sho' achas"—there are some who acquire eternity in one hour!

By Rabbi Joshua L. Goldberg.  
From Astoria Center of Israel Bulletin

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**BARNETT R. BRICKNER**, Rabbi

**MILTON ROSENBAUM**, Asst. Rabbi

**NATHAN BRILLIANT**, Educational Director and Editor

**LIBBIE L. BRAVERMAN**

Director of Extension Activities

**J. H. ROSENTHAL**, Executive Secretary

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