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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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**SUNDAY SERVICE**

APRIL 6th, at 10:30 A. M.

**RABBI BRICKNER**

*will speak on*

Jan Valtin's challenging novel biography

**"OUT OF THE NIGHT"**

*Passover Services*

**FIRST DAY**

**Saturday, April 12th 11 A. M.**

Presenting a new pageant written by Nathan Brilliant and Libbie L. Braverman.

There will be no sessions of the Religious School on Saturday and Sunday, April 12th and 13th, the first two days of Passover. Children are expected to attend the Passover Service with their mothers. Attendance cards will be distributed.

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**CONCLUDING DAY**

**Friday, April 18th 10:30 A. M.**

**YISKOR-MEMORIAL SERVICE**

Is it fact or fiction?

This book and its author have become the subject of nation wide discussion.

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Rabbi Brickner will broadcast this  
Saturday at 6:30 P. M.  
over Station WGAR

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Friday evening twilight service  
5:30 to 6 P. M.

Sabbath Morning Service  
11:00 to 12 noon

### CHAPEL FUND

The Temple acknowledges with thanks a donation from Mr. Joseph Weinberger in loving memory of his mother, Mollie Weinberger.

Her name will be inscribed on the plaque at the entrance to the Memorial Chapel.

### FUNDS

**To the Scholarship Fund:** Miss Sarah and Esther Cohen in memory of mother, Bertha Cohen. Mrs. Joseph Kohn in memory of Ida Norberg.

**To the Jahrzeit Fund:** Mr. Arthur Haas in memory of mother, Hannah Haas. Mrs. Rosa Recht in memory of David, Jennie, and Carrie Wodicka. Mrs. Edith Haas in memory of brother, Samuel Licker. Mrs. I. Koenig in memory of sister, Sophie Leibovitz. Mr. H. Braunstein in memory of Samuel Braunstein.

**To the Betty Jane Finkle Fund:** Elaine and Bertine Benjamin, Buzzy and Billy Rosenfeld, Kermit Baumoeel and Joy Weiss in memory of Betty Jane Finkle's 22nd birthday.

**To the Library Fund:** Mrs. Henry Klein and Miss Stella Rickman in memory of parents, Hannah and Samuel Rickman. Mr. and Mrs. H. S. Goldsmith in honor of the recovery of Mrs. Clarence I. Goldsmith. Mr. and Mrs. L. Kaufman in memory of Mollie Weinberger and in memory of father, Mrs. Jack Shulman and Mrs. Harry Portugal in memory of father, Samuel S. Schulman. Mrs. Adolph Weinberg and Herbert Weinberg in memory of husband and father, Adolph Weinberg. Mrs. Saul G. Fromson, Robert and Merle in memory of husband and father, Saul G. Fromson. Mrs. W. E. Kurlander in memory of brother, Saul G. Fromson. Miss Clara Steiner in memory of mother and father, Rosa and Albert Steiner. Mrs. A. Bernstein, Mr. and Mrs. H. E. Goldman, Mr. and Mrs. J. G. Lowitt in memory of Saul G. Fromson.

**To the Prayerbook Fund:** Mrs. Sol Edgert in memory of Ida Norberg. Mr. and Mrs. Sol Edgert in memory of Dora Edgert, Alice Z. Barth and Rhea B. Myers in memory of mother, Rose Barth. Mrs. Simon A. Cohen in memory of William and Jennie Lazarus. Mrs. Abraham Diamond in memory of husband. Miss Bertha Jacobs in memory of brother, Henry S. Jacobs.

**To the Altar Fund:** Mr. and Mrs. Herman Goldsmith in memory of parents, Charles and Yetta Schwarz. Mr. and Mrs. J. R. Falcovich in honor of the 51st anniversary of parents, Mr. and Mrs. N. Lomberg.

### SISTERHOOD

**SAVE YOUR TAX STAMPS** for the Euclid Ave. Temple Sisterhood's charitable and philanthropic funds. Bring them to the Tuesday sewing meetings or drop them at any time in the box provided for that purpose at the office of the Euclid Avenue Temple. Your cooperation will be appreciated.

### CRADLE ROLL

The following have been added to our Cradle Roll: Armin Green, Suzane Linda Rose and Amy Elizabeth Glickman.

### CONGRATULATIONS TO:

Mr. and Mrs. Benjamin Rothman on the engagement of their son, Harold to Rosalind Brooks.

Mr. and Mrs. Lawrence Whitman on the engagement of their son, Irving to Ida Jeanne Adler.

Mrs. R. Recht on her 82nd birthday.

Mr. Sol Baer on his 93rd birthday.

Mr. and Mrs. Joseph Loeb on the marriage of their daughter Lois to Arthur Baumoeel.

## *It May Be*

Reservations are coming in for night of Passover, Friday evening,

Enjoy a traditional Passover I for adults—\$1.35 for children.

Rabbi Brickner will conduct the Roman of our temple choir will lead

An Afikomen Treasure Hunt with

## *Better Make You*

**PURIM BASKETS BRING LETTER**

This touching letter from one of the recipients of a Purim Basket was received by Rabbi Brickner.

"It is our pleasure to write a few lines to you. We were surprised and overjoyed to receive this basket of groceries which you surprised us with. My wife was so astonished that she could not even thank the lady who delivered it. You don't realize what a "Mitzvo" you have, as we are up against it financially, and also in poor health both of us. We surely enjoyed ourselves and had a happy Purim. Hoping you have and live to see a good many years to come. Thanking you very much or whoever donated this delicious gift. We remain."

**BABY BLESSING**

Lois Barbara Cowan, infant daughter of Mr. and Mrs. Leslie Cowan, was named and blessed at the Sabbath morning service on Saturday, March 29th.

**CALLED TO THE COLORS**

Herbert Grodin, Edwin Weiss, Robert Landau, Donald Jacobs, and Martin A. Karp.

**MEN'S CLUB INTER-TEMPLE MEETING**

Under the sponsorship of our **Men's Club** and with the co-operation of the clubs of the Community Temple, The Temple, the Jewish Center, the Heights Temple and the Oheb Zedek Congregation, a **joint inter-temple fellowship meeting** will be held in **Spira Hall at the Heights Temple on the evening of April 24th**. The principal speaker will be Mr. Simon Shetzer, prominent lay leader and President of the Jewish Community Council of Detroit, Mich.

A buffet supper will be served and members of our choir under the direction of Mr. Erwin Jospe will furnish musical numbers. The general chairman of the evening is Mr. Harry L. Wolpaw of the Euclid Avenue Temple. Tickets at 50c, for men only, are available in the temple office.

**RELIGIOUS SCHOOL**

**WINNERS OF THE NINTH GRADE BONDY SPEAKING CONTEST**—Ronald Jaffee, first; Sidney Gold, second; and Frieda Kessler, third.

**LEAGUE OF JEWISH YOUTH TO HOLD PRE-PASSOVER PARTY MONDAY**

The League of Jewish Youth will hold a Pre-Passover Party on Monday evening, April 7th, 8:00 p. m. at the Temple on the Heights, 3130 Mayfield Road.

A special Modern Haggadah, which presents the meaning of Passover to American Jewish youth, has been prepared by the Bureau of Jewish Education for this party.

A full evening of community singing and pageantry will be provided for those attending. Mr. Erwin Jospe, Choir Director of the Euclid Avenue Temple, will be in charge of the community singing. Special Pesachdig refreshments will be served.

This is the first event of its kind to be held in Cleveland by Jewish youth organizations.

# *Late Soon!*

our Congregational Seder, the first  
th, at 6:00 P. M. in Alumni Hall.

in our beautiful Alumni Hall. \$1.50

Mr. Erwin Jospe and Mr. Norman  
singing traditional Haggadah melodies.

es has been arranged for the children.

## *ervations at Once*

## GERMAN VICTORY IS CALLED JEW'S PERIL

### Rabbi Brickner Pictures Outlook for Race

The outlook of the Jew depends upon what the new world order is to be and who is going to mold that order, said Rabbi Barnett R. Brickner, speaking on "The Jewish Outlook in the Light of the World Today."

"If Hitler wins, he will try to destroy the Jews," Rabbi Brickner said. "He will lock them up in ghettos such as he already has set up in Warsaw and Lublin, he will migrate them to Madagascar, the hell-hole of the Indian Ocean, and he will starve them. As for Jews in the United States, a Hitler victory will mean a triumph for the Lavals and Darlans in our country. Jews would be crowded out of every economic and professional position and reduced to the very lowest place in society."

"If England wins, as I believe she will, Jews will have a chance. A triumph of the Anglo-American combination, I am sure, would unite the best in capitalism and the best in socialism. It would create an order in which democracy could easily work, the kind of democracy which includes the right to vote plus groceries. Under such an order there would be collective security with the states of Europe joined together in free co-operating economic blocs. This is the only kind of world order in which Jews can have a chance."

"However, even an Anglo-American victory will not solve completely the Jewish problem of Europe. Granted that the conquered nations will once more be restored and their refugees return to their former pursuits, there will still be a problem for the Jew, because he has no employment to return to. And we must not imagine that the Jewish problem can be solved by philanthropy. Jews will have to understand that this problem is one of statesmanship, not of relief, for you don't solve problems by relief."

"There is only one place where these Jews can go as of right and of necessity, and that is Palestine, mother of the Jew-

ish people of the world. It will be objected that Palestine is not big enough to take care of all the emigrants, and I admit that Palestine as it now has been constricted cannot support five million more Jewish people, but I envision a Palestine which will include Transjordan, and I believe that the whole Near East, which can be made into one of the most fruitful parts of the world, will welcome the Jew, because it needs him."

"In America, it is the duty of Jews to learn to understand the problem of world Jewry; to effect Jewish unity so that all Jewish groups here work together for common purposes; and to see that real democracy works in this country, recognizing that unless everybody has enough we Jews won't have anything."

"We must have faith in America. We must not give way to hysteria provoked by anti-Semitism. We must center our life on our religion, calling back those Jews who have grown too materialistic to their faith in God. Where is Jewish evangelism? It is gone. We need to bring it back. For this is a world of ideologies, and we must know and uphold what we stand for not with mere memberships and dollars, but with our hearts and with our minds."

—From the Cleveland Plain Dealer, of Monday, March 24th, 1941.

### SALUTE TO AMERICA

"I believe with a fanatical faith that in this land of the greatest technological and material progress the struggle against death-dealing materialism will end in victory. I believe with fanatical faith that this new world is in truth the new world, and that it will deliver from the house of bondage not only a few intellectuals but the persecuted spirit itself . . . Permit me to foreshadow our own unimportant individual destinies with the symbolic meaning of history. Nowhere but in this mighty land does the ancient sacred flame of brotherhood still continue to burn."—Franz Werfel.

## 19 PER CENT OF PALESTINE JEWS ARE FARMERS

London, March 4 (JTA-airmail)—It is interesting to compare the occupational distribution of Palestine Jewry with that of the Jews in the Diaspora, writes The New Judea in commenting on the figures issued by the Statistical Department of the Jewish Agency. The statistics are very incomplete, but the estimate at least show the direction in which things are moving and the kind of development that is taking place.

The most striking item is agriculture. The figure for Palestine is 19 per cent; for world Jewry 3 per cent. The high percentage of agriculture among Jews in Palestine mainly accounts for their lower share in industry, workshops and buildings (25 per cent in Palestine as compared with 36 per cent for world Jewry) and in trade, insurance and transport (16 per cent in Palestine as against 39 per cent in world Jewry.)

But the combination of categories is somewhat misleading, The New Judea comments. A detailed classification would have revealed that in the more productive activities, such as transport and industrial work, the share of Palestine Jewry by far exceeds that of Jewry in the Diaspora. As for public services and liberal professions, the figure given is 15 per cent for Palestine as against 8 per cent for Diaspora; for offices, finance and miscellaneous, the estimate is 25 per cent for Palestine as against 14 per cent for Diaspora.

George M. Cohan, renowned Irish playwright and actor, once wired a large eastern hotel for reservations. He was surprised to receive the following reply: "Sorry, but we do not entertain Jewish guests." Whereupon Mr. Cohan shot back: "I am not a Jew, but nevertheless a gentleman. Kindly count me out as a future guest."

Unto Thee will I cry, O Lord my rock; be not silent to me; lest, if thou be silent to me, I become like them that go down in the pit.—David the Psalmist.

## Alumni Oneg Shabbat

*The final one of the season*

**Friday evening, April 18**

*featuring*

An "INFORMATION PLEASE" Program  
with our own galaxy of experts

★

Send in your questions on anything  
pertaining to Jewish life and win  
a cash prize.

★

**"COLLECTIVE ADVENTURE"**  
an exciting movie in color

★

Wine, cake, and coffee  
will be served

★

**Victor Karp, Chairman**

## JEWSH WELFARE FUND ENROLLS RECORD CAMPAIGN ARMY IN DRIVE FOR "ALL OUT" AID

The Jewish Welfare Fund has enrolled record campaign army of more than 3,300 workers for the extraordinary drive which will be held May 7-May 18.

Forced by the war needs to seek the largest sum in the history of the Jewish Community, and convinced that local Jewry will respond generously and thankfully for the blessings of American democracy, campaign leaders are preparing for a drive of "all out" aid and sacrifice.

Hundreds of thousands of starving Jews in Europe depend upon the Fund for their very lives. The continued development of Palestine and the vital role it is playing in Great Britain's defense of democracy, the tens of thousands of refugees scattered throughout the world, and a multitude of vital services in the United States and here in Cleveland must be aided by the Fund.

In all, 100 agencies share in the Jewish Welfare Fund, which substitutes for 100 separate campaigns and 100 separate contributions.

"Life, liberty, and the pursuit of happiness—for them and for us!" will be the watchword of the campaign.



### BREVITIES

London: Eminent refugee women doctors and welfare workers have opened a home for children suffering mentally and physically from air-raids.

Geneva: Zionist work, including training for Palestine at Hechalutz settlements, is continuing legally in Nazi-occupied territories. It is reported that work of this kind is also being carried on, though illegally, in Soviet-held lands. In both, it is handicapped by the imprisonment of many leaders.

New York: The Joint Distribution Committee will spend at least \$250,000 for matsos to be purchased in Yugoslavia and Hungary and distributed to Jews in German-occupied lands.

### ELIJAH'S CUP

Why the Cup of Elijah, and why do we open the door for Elijah on Passover? Primarily because Elijah is popularly regarded as the forerunner of the Messiah, whose task it is to usher in the era of righteousness and freedom on earth. This, of course, is the central theme of the Seder, which, looking back in gratitude upon Israel's initial emancipation from slavery, likewise looks forward to Israel's and all mankind's ultimate deliverance from oppression. The traditional expression is: "This year, slaves; next year, free men."

The Cup of Elijah is the fifth cup of wine that is poured out (but not drunk), at the Seder table. The first four parallel the four promises which God makes to Israel in the Biblical book of Exodus (6:6-7): to bring out of Egypt, to deliver from bondage, to redeem, and to take as a people unto God. But the next verse likewise has a promise: to bring to the land of Canaan. A dispute arose as to whether or not it should require a fifth cup. Popular belief, leaving to Elijah the solution of all unsolved questions, left this one to him as well. So the fifth cup is poured in his name and the door is left open for the undying Elijah, who may appear in humblest guise to bring immediate blessing and ultimate salvation to troubled humanity.

### MATSO—THE PRIMITIVE BREAD

Matso is the primitive form of bread. It was used before men discovered that leavening lightened the loaf and made it more palatable. Even after this discovery, matso remained the bread of the poor man who could not afford to wait for the dough to ferment of itself. This explains its twofold meaning for Passover: it is both a symbol of poverty and oppression, "the bread of affliction," and a remembrance of the haste with which the Jews fled from Egypt, without time to wait for the bread to leaven.

Jewish tradition, therefore, provided that matso be made, not merely without yeast or foreign substance, but that it be made quickly. The time for its preparation was not to exceed that required for a journey of a mile.

### FIGHTING RACE HATRED IN THE UNITED STATES

Senator Barbour of New Jersey introduced his bill in Congress recently, which would make it a criminal offense to send through the mails matter inciting racial or religious hatred, among other things. Such propaganda, he told the Senate, is especially serious at this time because it attacks American national unity and the basic principles of democratic government. — From the Jewish Telegraphic Agency.

The story of this little sect—the most remarkable survival of the fittest known to humanity is a story that has chapters in every country on earth, that has borne the impress of every period. All men and all ages pass through it in unending procession.—Israel Zangwill, 1895.

### EUCLID AVENUE TEMPLE BULLETIN

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