
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

SUNDAY SERVICE

APRIL 27th, at 10:30 A. M.

RABBI BRICKNER

will speak on

CHURCHILL'S SPEECHES

A discussion of his new book

"Blood, Sweat, and Tears"

containing his memorable addresses from 1938 to date.

Coming Events

Alumni

SPLASH PARTY

Sunday, May 11th, 8 P. M.

HIGH SCHOOL GRADUATION

Sunday, May 11th, 10:30 A. M.

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Sisterhood

ANNUAL MEETING

Tuesday, May 13th, 2 P. M.

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Men's Club

ANNUAL MEETING AND PLAY

Thursday, May 15th, 8 P. M.

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Special Hebrew Department
GRADUATION—ONEG SHABBAT

Friday, May 16th, 8 P. M.

The rabbi will consider Mr. Churchill's amazing predictions in the light of world events today.

It is the "Book-of-the-Month Club" selection for this month.

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Friday evening twilight service
5:30 to 6 P. M.

Sabbath Morning Service
11:00 to 12 noon

U. A. H. C. CONVENES IN DETROIT

The Union of American Hebrew Congregations will hold its 37th Council in Detroit from April 27th through the 30th. The theme of the Convention will be "The Challenge to the Synagogue in the World Upheaval."

In conjunction with the Union Council, the National Federation of Temple Sisterhoods will hold its fourteenth meeting, the National Federation of Temple Brotherhoods will gather for its eighth biennial session and the National Federation of Temple Youth for its second biennial Conference.

THE EUCLID AVENUE TEMPLE WILL BE REPRESENTED AT THE U. A. H. C. COUNCIL BY:

Rabbi B. R. Brickner, Rabbi Milton Rosenbaum, James H. Miller, David Skall, B. H. Sinks, B. B. Eisenberg, Myron A. Cohen, Dr. S. F. M. Hirsch, Sam Miller, I. L. Freiburger, Max Freiburger, J. W. Grodin, Alfred Soltz, Mrs. J. O. Stein and Mrs. Myron Rice.

The Alumni will be represented by: Joseph Persky, Sheridan Horwitz, Joseph H. Babin, Rosalind Korach, and Bob Desberg.

The Sisterhood will be represented by: Mesdames B. R. Brickner, Sam F. Deutsch, J. C. Newman, Emery E. Kline-man, Sol Gitson, Ida Kornhauser, Harriet Freedman, I. G. Shapiro, Bertram Amster, Julius Kahn and Bernard Kane.

RABBI BRICKNER CONCLUDED HIS FIFTEENTH YEAR OF BROADCASTING last Saturday evening. This is a record without parallel in any community in the country. The mail response to each of his talks eloquently testified to the warm reception his broadcasting has received in this area.

CONGRATULATIONS TO:

Mrs. Maurice S. Siegel on the marriage of her son Leo S. to Marjorie Klein.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Leah Goldstein, Sadie Rosenbaum and Mary Schulman.

THE SISTERHOOD wishes to thank the Bamberger Reinthal Co., for the donation of yarn.

700 afghans were made from yarn donated by local firms. Many sweaters were also made by members of the Sisterhood for the Red Cross.

THE MEN'S CLUB WANTS SINGERS AND ACTORS! Report to Myron Stanford and his committee for assignment for the Men's Club Annual Play.

Rehearsals are now beginning; the Play Committee needs you if you think you can act. Please see Myron Stanford, Marvin Gardner, Mal Siegel, Harry Jacobson, Otto Zinner, Robert Desberg or William Rosenfeld.

WINNERS OF THE MACHOL SPEAKING CONTEST PRELIMINARIES held last Sunday afternoon are: Jack Frankel, Benson Jaffee, Renee Schulman and Florence Susan. They will compete in the finals to be held at the **High School Graduation Exercises on Sunday morning, May 11th.**

The judges were Leo Ascherman, Gabriel Leeb and Al Woldman. Our thanks to them for their cooperation.

FUNDS

To the Altar Fund: Mrs. C. I. Goldsmith in memory of parents, Charles and Yetta Schwarz. Mrs. Esther Solomon. Mrs. F. Bejach and Mrs. P. Friedman in memory of Ferd Bejach.

To the Library Fund: Rena, Lenore and Sylvia Stein in memory of mother, Rosa Stein.

To the Yahrzeit Fund: Miss Tillie Fischel in memory of father, Herman Fischel. Mrs. H. Gerson and Mrs. L. Abrams in memory of Marie Schulman. Mrs. Julius Rabb in memory of mother, Esther Rae Shapoff. Mrs. I. Friedman in memory of husband, Isadore Friedman.

To the Braille Fund: Mr. and Mrs. Emery E. Klineman in memory of Marie Schulman.

TO THE DEFEATEST

I am only one, but still I am one.

I cannot do everything, but still I can do something.

And because I cannot do everything I will not refuse to do something that I can do. —Edward Everett Hale.

CLUB DEPARTMENT

Fourteenth season

ACTIVITIES RALLY AND LUNCHEON

Saturday, May 3rd, Noon
in Alumni Hall

JUNIOR ALUMNI

ELECTION DINNER DANCE

Sunday, May 4th, 5:30 P. M.

Music by "The Ohioans"

Members free Others 50c

RUN, SHEEP---RUN!

By Ben Hecht from his column, "1001 Afternoons in New York" in P M

There are many Jews in town who have forgotten what the world refuses to forget—namely that they are Jews. These wool-gathering citizens are usually the wealthiest and most urbane, if not the most philosophical, of my Semitic brothers.

They have manufactured for themselves sort of racial amnesia. It is an amnesia which does not exactly remove their Jewish identity but enables them to stick it away abstractly somewhere on a basement shelf. They offer themselves to the world as citizens who have sort of graduated from their Jewishness, whose souls are happily cleansed of all Jewish consciousness.

When I was a correspondent in Berlin in 1918 to '20 I met many such Jews. They were very elegant and intellectual, and regretted the fall of the German monarchy.

These German Jews, in un-Judaizing themselves, had gravitated with pathetic logic to the side of the anti-Semites. What better way of proving you have ceased to be a Jew than by espousing a culture that contains in it an anti-Jewish plank?

In their apostasy the wealthy German Jews never believed they were in any way hurting their own race. They fancied to the contrary, that in ceasing to be Jews (happy delusion) they were not only improving themselves but benefiting their own ex-kind. They were proving

that the Jew could disentangle himself, nimble fellow, from his biologic strait-jacket. These Houdinis walked up boldly to the wolves of anti-Semitism and thrusting a flower in their buttonhole, a monocle in their eye, announced dreamily:

"Look, I am not here. There is nothing for you to devour."

It was these elegant and emancipated gentlemen of the world who were the first to be devoured. They were the most succulent Jews. Their carnations, monocles and fat pocketbooks all slid into the Hitler gullet—ahead of even the rabbis.

This is the saddest phase of Jewish apostasy. It is the Jew who has most unfitted himself for disaster by graduating not only from his Jewishness but from the courage and philosophy inherent in it who feels the first gold-hungry bite of the anti-Semitic wolves.

In our town there are many prototypes of these unJewed Germans of that nightmare hatching era. They are to be found at the town's most distinguished dinner tables talking a little frantically of art and letters, of science and finance. And their politics is as pure of any Jewish bias as trigonometry. Their politics does not concern itself with humanitarian or idealistic concepts. It is an aloof and hard-headed politics, and is on the side of industrial aristocracy. When you hear them speak you are almost persuaded

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ed they are not Jews. For their concern is not in their survival as Jews. They are planning to survive as something quite superior—phantoms, perhaps.

It was to one of these I talked a night ago, a gentleman of high local distinction. The conversation was his fault, not mine. For, knowing me as a writer, he inquired about what I was writing.

I answered I was writing a story about a remarkable man named Reuben Nathan. I told him Mr. Nathan was a Jewish patriot who was organizing the training of Jewish aviators in New York. An official Jewish Aviation Training Association was imminent, I explained. Through its work hundreds, perhaps thousands, of young Jews unable for one reason or another to enter the Government's air service or the training schools of commercial aviation will be fashioned into pilots. And if and when they are ever needed there will be available a force of highly trained and wonderfully avid Jewish air fighters ready for any emergency. The response from the young Jews of the town, I told my companion, had to date been exciting and remarkable.

"A Jewish squadron bombing Berlin," I added, "would enrich not only history but add to the Homeric poetry of the world."

My companion regarded me through these remarks as if I had risen out of some manhole in a dinner jacket.

"I thought," he said when I had finished, "that you were a man of intelligence. I see now you are not. You fancy you are helping something called the Jewish cause. You are not. You are merely adding to it as a target. The only solution of the Jewish cause is the disappearance of Jews. Not by massacre, but through their own intelligence. As long as they insist on being Jews they will be treated as such and disliked as aliens. Your Jewish air fighters are a dangerous and stupid enterprise. There are no Jews in this country. There are only Americans. And it is as Americans we must live, think and be part of the world. Not as folly-ridden archaic Jews."

Ah, these folly-ridden and archaic Jews—their follies may be many, but they do not include amnesia. They are

unable to hide in the scabbard of their enemies. My elegant and worldly dinner companion will not end up as his European colleagues did, crying to the winds of a concentration camp that he is not a Jew. For the days of the concentration camps are numbered. He will escape terror, brutality and death, but not by virtue of his apostasy.

It will be the valor and strength of the Jews he has repudiated that will enable him to continue wearing his wondrous unJewish carnation and monocle.

WOMEN! SERVE YOUR COUNTRY AT THIS CRITICAL TIME.

Register Tuesday, April 29th anytime from 9 A. M. to 5 P. M. for the Volunteer Association for Service and Defense, which is being organized by Cleveland women at the suggestion of the Federal Security Agency.

The purpose of the organization is to assure continuance of volunteer services which will preserve community social gains.

Through a registration of all volunteers, it will be possible to know what types of work women are doing: what qualifications they have for other services and in what fields they desire additional training.

At the following centers, committees will be in attendance to help women register: Euclid Avenue Temple, Council of Jewish Women Office, Heights Temple, Jewish Center, The Temple, Hadassah, Mt. Pleasant Council Education Alliance, Community Temple.

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