
THE EUCLID AVE. TEMPLE
BULLETIN
 CLEVELAND, OHIO

Concluding Sunday Morning Service

in conjunction with the

High School and College Graduation Exercises

Sunday, May 11th, at 10:30 A. M.

RABBI BRICKNER AND GRADUATES WILL CONDUCT THE SERVICE

THE GRADUATES

HIGH SCHOOL DEPARTMENT

<i>Student</i>	<i>Father</i>
Benway, Murray S.	Lewis
Bloch, Jason P.	Samuel
Budin, Joseph M.	Isadore
Cohen, Ralph	Sidney
Copland, Robert L.	David
Dragin, Janet E.	B.
Freeman, Lois	Abe
Fromson, Merle L.	Saul
Gray, Annette	Joseph
Greene, Jerome	Albert S.
Grossman, Ruth Elaine	Fred
Lieber, Coleman Lee	C. C.
Mervis, Greta May	Mrs. R.
Peltz, Evelyn	J. D.
Polatschek, Richard S.	Julius
Rogoff, Shirlee Ann	Theodore
Shapiro, Harrison	I. G.
Wallach, Benno	Mark

COLLEGE DEPARTMENT

Dworkin, Robert	Karl
Susan, Jean	Mrs. Beatrice
Fleck, Aaron	C.

Machol Speaking contest Finals. Participating: Jack Frankel, Benson Jaffee, Renee Schulman and Florence Susca.

★

Judges: Judge Lewis Drucker, Robert Desberg and Wm. H. Rosenfeld.

★

Distribution of awards and diplomas. Judge Maurice Bernon, Chairman, Religious School Committee.

★

Greetings by Nathan Brilliant, Educational Director.

★

Fannye Copland Memorial Award will be made to the three highest in scholarship.

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Membership Keys in the M-H Scholarship Society will be made by its president, Alvin Kendis to those achieving a high average of scholarship for the three years.

Friday Evening Twilight Service 5:30 to 6 P. M.

Sabbath Morning Service 11 to 12 Noon

FUNDS

To the Altar Fund: Mrs. Leo Desberg in memory of father, Isaac Neuman. Mrs. Victor Fishel in memory of the birthday of Mrs. Charles Bruml and Jacob Fishel and in memory of David Blum. Mary David. Miss Ida Bruml in memory of Annie Federman and Mrs. Sol Straus. Mr. and Mrs. E. S. Weil in memory of Annie Federman, David Blum and Mrs. Sol Straus. Miss Ida Bruml and Mrs. Gus Lorber in memory of David Blum. Mrs. B. R. Brickner in memory of mother, Dora Aronsohn. Mr. and Mrs. Charles Jacobs in memory of Jake Tennenbaum. Mrs. Manuel Reinthal, in memory of husband, Manuel Reinthal, Daniel Schoenberger and mother, Julia B. Fuld.

To the Jahrzeit Fund: Mrs. Reba Wilson in memory of father, Isaac Corsun.

To the Prayerbook Fund: Mildred Bramson in memory of uncle, Jack Savlan. Mrs. Fanny Berkowitz in memory of son, Alfred Berkowitz. Mrs. Maurice Gardner in memory of mother, Pauline Adelson.

To the Library Fund: Mrs. S. Brockman and children in memory of Samuel Brockman. Norma and Edward Falcovich in honor of the 20th wedding anniversary of Mr. and Mrs. J. Falcovich. Mrs. William Morris and Hattie Stern in memory of mother, Rosa Stern. Alpha Beta Kappa Fraternity in memory of Elizabeth Gordon. Sadie's Monday Girls in memory of Daniel J. Schoenberger. Mrs. Rose Thalheimer in memory of husband, Herman Thalheimer. Mr. and Mrs. Samuel R. Bradley in honor of the recovery of their son.

Fanny Copland Memorial Fund: Mr. and Mrs. David Copland in memory of Henry Fink, and Yetta Krause.

CONGRATULATIONS TO:

Mr. and Mrs. Allard Wormser on their 25th wedding anniversary.

Mrs. H. B. Spiegle on her 76th birthday.

Mr. and Mrs. J. Falcovich on their 20th wedding anniversary.

Mr. and Mrs. B. M. Kane on their 20th wedding anniversary.

Alumni

SPLASH PARTY and ANNUAL MEETING

Sunday, May 11th

ALLERTON HOTEL

★

7:30 P. M. Splash Party

9:30 P. M. Elections

10:00 P. M. Dancing

★

Members Free

Non-members 60c

CONGREGATION ANNOUNCES JUNIOR MEMBERSHIP

By amendment to the constitution of our Temple and action of our Board of Trustees a new membership classification has been created. Under this classification all men of Jewish faith up to the age of 36 are eligible to membership in the Temple at a rate of \$12.00 per year if single and \$24.00 if married. However, prospective members having children of Sunday School age are not eligible.

This is a full and not a limited membership. Each young man joining under this plan will receive one or two seats for the High Holy Days, depending on whether he is single or married. He will be entitled to a vote and will be eligible to membership on the Board of Trustees and the various Temple Committees.

Already some twenty young men, all confirmants of this Temple, have availed themselves of this opportunity. Seats for the High Holy Days are limited. It is therefore important that anyone interested make application at once. Application blanks can be obtained at the office of the Temple.

Sisterhood Annual Meeting and Tea

Tuesday, May 13th at 2:00 P. M.

in the Auditorium

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MARION HOLMAN TUTEUR

will give a dramatic reading of

"WHITE CLIFFS" by Alice Duer Miller

Mr. Erwin Jospe at the organ

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Annual Report by Mrs. Sam F. Deutsch, President

Election of Sisterhood Officers



BRITISH WAR RELIEF DAY

Please bring **Bundles for British War Relief**. All clothing should be woolen, clean and mended, and usable for at least a year. Blankets are badly needed. Emblems, knitting bags, charm bracelets, and other items will be on sale for British War Relief.

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Hostesses: Mesdames Sol Battler, David Dietz, M. G. Dratler, David Frankel, Bernard Kane, M. O. Mattlin, Arthur Neiman, Simon Pocrass, Julius Rabb, Alex Sill and Mrs. James Dworkin, Chairman.

Ushers: Mesdames Howard Bernon, Harvey Rosenblum, Irving Schuman, Alfred Soltz, and Mrs. Arthur Dettelbach, Chairman.

Hospitality: Mesdames Hy Mervis, Sanford Miller, and Mrs. Irwin L. Freiburger, Chairman.

Tea will be served in Alumni Hall: Mrs. Kathryn Leeds, Chairman of Teas.

Admission by membership cards

Non-Members 50c

POEMS

By Yehudah Halevi

MY HEART IS IN THE EAST

My heart is in the east, and I in the uttermost west—
 How can I find savour in food? How shall it be sweet to me?
 How shall I render my vows and my bonds, while yet
 Zion lieth beneath the fetter of Edom, and I in Arab chains?
 A light thing would it seem to me to leave all the good things to Spain—
 Seeing how precious in mine eyes it is to behold the dust of the desolate sanctuary.

ODE TO ZION

Zion! wilt thou not ask if peace be with thy captives
 That seek thy peace—that are the remnant of thy flocks?
 From west and east, from north and south—the greeting
 "Peace" from far and near, take thou from every side;
 And greetings from the captive of desire, giving his tears like dew
 Of Hermon, and longing to let them fall upon thine hills.
 To wail for thine affliction I am like the jackels; but when I dream
 Of the return of thy captivity, I am a harp for thy songs.

* * *

He will change. He will wholly sweep away all the realms of idols;
 Thy splendour is for ever, from age to age thy crown.
 Thy God hath desired thee for a dwelling place; and happy is the man
 Whom He chooseth and bringeth near that he may rest within thy courts
 Happy is he that waiteth, that cometh nigh and seeth the rising
 Of thy light, when on him thy dawn shall break—
 That he may see the welfare of thy chosen, and rejoice
 In the rejoicing, when thou turnest back unto thine olden youth.

THERE ARE NO ISLANDS
ANY MORE

Dear Isolationist, you are
 So very, very insular!
 Surely you do not take offense?
 The word's well used in such a sense,
 'Tis you, not I, sir, who insist
 You are an Isolationist.
 And oh, how sweet a thing to be
 Safe on an island, not at sea!
 (Though someone said, some months ago—
 I heard him, and he seemed to know;
 Was it the German Chancellor?
 "There are no islands any more").

Dear Islander, I envy you;
 I'm very fond of islands, too;
 And few the pleasures I have known
 Which equalled being left alone.
 Yet matters from without intrude
 At times upon my solitude;
 A forest fire, a dog run mad.
 A neighbour stripped of all he had
 By swindlers, or the shrieking plea
 For help, of stabbed Democracy.
 (The tidal wave devours the shore;
 There are no islands any more).
 Edna St. Vincent Millay.

RELIGION

No greater thing could come to our land today than a revival of the spirit of religion—a revival that would sweep through the homes of the nation and stir the hearts of men and women of all faiths to a reassertion of their belief in God and their dedication to his will for themselves and for their world. I doubt if there is any problem, social, political or economic, that would not melt away before the fires of such a spiritual awakening. —Franklin D. Roosevelt.

Religion is not a specialized and segregated area of thought and practice, but an attitude toward the whole of life and a way in which all thinking and action should be carried on. —Quoted.

Men's Club Annual Meeting

Thursday Evening, May 15th, 8:15 P. M.

Program

"THE COURT OF MISSING HAIRS"

A satirical burlesque written by Myron S. Stanford

Directed by Mal Siegel and Otto J. Zinner

THE CAST: Mal Siegel, William Rosenfeld, Marvin Gardner, Leo Rossman, Harry Jacobson, I. C. Reich, Robert Desberg, Otto J. Zinner and Bailey Ozer.

Election of New Board of Directors

The following have been proposed by the Nominating Committee for election to the Board of Directors:

Al Berk	Marvin Gardner	Dr. S. S. Sidenberg
Howard Bernon	J. W. Grodin	Mal Siegel
Mark Barris	Dr. Sydney Klein	S. David Spizel
Robert Desberg	Gerald Miller	Burt Spiegle
Max Fanger	I. S. Rose	Harry L. Wolpaw
George Frankel	William H. Rosenfeld	Otto J. Zinner

Free Buffet Supper

This meeting is for members only!

THE ANNUAL MEETING COMMITTEE: Henry Pasternak, Chairman, Mark Barris, Martin N. Goulder, B. Kaufman, Gerald Miller, Dr. Louis Bard, George Frankel, J. W. Grodin, Dr. Michael Krall, and Ted Spilka.

AND ONEG SHABBAT, FRIDAY, MAY 16, 8:00 P.M.

AN INTERESTING LETTER

One man who recently arrived here from France writes in a letter:

"I have witnessed touching scenes of devotion, brotherly love and idealism in my wanderings through France. I have seen Frenchmen sharing their last piece of bread with Jewish refugees. I know of dozens of cases where Protestants and other members of the underground movement have helped Jewish refugees to escape from the Nazis. It can definitely be said that the French have not accepted Hitler's racial theories and regard with contempt the campaign against Jews conducted under Nazi auspices.

The story of X—— is particularly significant. X—— is a town in Southern France near the Spanish border. In front of the court house is a statue of Moses with the tablets of the Ten Commandments in his hands. "Thou Shalt Not Kill" is engraved in large letters on the monument. Lately, it has been covered with flowers, placed there mysteriously by unknown persons. New engravings have also appeared, declaring: "Jews will live forever! Long live France and Judaism! Death to the common enemy of free France, Jews and all free peoples!"

The police were ordered to arrest the culprits, but they did not make a very thorough investigation. They knew the mottoes expressed the feelings of the people. They also knew that a son of a prominent citizen was among those who had made the engravings.

When I left the country, the French border guards whispered to me: "Come back to a free France. Despite all our misfortunes, we will take you all back. France is suffering today, and therefore you may now and then hear bitter words against Jews or foreigners, but these are words of desperate and hungry Frenchmen. This is not a characteristic of France. Believe me, and have faith."
—Contemporary Jewish Record.

THE DIVINE LAW

By Judah Halevi

"The Divine Law imposes no asceticism on us. It rather desires that we should keep the equipoise, and grant every mental and physical faculty its due, as much as it can bear, without overburdening one faculty at the expense of the other. If a person gives way to licentiousness he blunts his mental faculty. Prolonged fasting is no act of piety for a weak person who, having succeeded in checking his desires, is not greedy. For him fasting is a burden and self-denial. Neither is diminution of wealth an act of piety, if it is gained in a lawful way, and if its acquisition does not interfere with study and good works, especially for him who has a household and children. He may spend part of it in almsgiving, which would not be displeasing to God.

Our Law as a whole is divided between fear, love and joy, by each of which one can approach God. Thy contribution on a fast day does not please God more than thy joy on the Sabbath and holidays, if it is the outcome of a devout heart. Just as prayers demand devotion, so also is a pious mind necessary to find pleasure in God's command and law; that thou shouldst be pleased with the law itself from love for the Lawgiver. Thou seest how much He has distinguished thee, as if thou hadst been His guest invited to His festive board. Thou thankest Him in mind and word, and if thy joy lead thee so far as to sing and dance, it becomes worship and a bond of union between thee and the Divine Influence.

—The Kuzari

SO EASILY

The spirit and the sense so easily grow dead to the impressions of the beautiful and the perfect that one ought every day to hear a little song, read a good poem, see a good picture, and, if it were possible, speak a few reasonable words.

—Goethe.

The Jewish Welfare's \$875,000 Campaign To Guarantee LIFE, LIBERTY and HAPPINESS

Five million Jews are in the blackout. In concentration camps, in cattle cars, adrift on the high seas, our people are battling desperately to live.

Their battle is OUR battle. If they go down, we cannot survive.

Democratic governments, pressed by war needs, cannot provide for them. Their one ray of light in the pall of blackness is the humanity of American Jews.

Our part in this battle is to save the lives of those who can be rescued; to sustain the morale of those who are holding back the grasping hand of dictatorship; to strengthen our sector of the battle line in Palestine, outpost of democracy in the British lifeline.

We ask you to increase your aid—not as a mere gift, not as a charity—but to help guarantee the survival of our people.

There has never been a graver hour in all history.

It is our hour of decision.

THEY CAN BE SAVED!

The magnificent record of the Jewish agencies overseas and in the United States must be maintained.

Thirty-thousand Jews escaped from Europe during 1940. Many thousands more are waiting with visas in embarkation ports. All they need is our help.

The doors of the United States, the doors of Palestine, are open to them—75,000 can enter this year if we provide the passage.

Yours is the power of life and death.

Their eyes are turned to you.

THE DREAM OF A NEW WORLD

This is indeed not just a war. It is the swiftest, profoundest revolution mankind has ever seen since man became man. Never has the failure of all our religions and philosophies been so lighted up as in the sheets of flame that burst from devastated European cities. The flares that are dropped from the dark skies point out to the bomb-thrower historical monuments, homes, workshops that are to be set ablaze. In the glare of these fires we see the burnt-out hollow-eyed skeletons of our philosophies. Neither religion nor biology nor psychology nor sociology has saved us. Gone are the glib answers that the various schools and proud systems have been wont to give to the inquiring mind. We are all of us engulfed together.

Yet a few things may be clear. The first is that the military victory over the German satan must be overwhelming, and we must all of us, young and old, do what we can to bring this about. There must be no equivocation about this. No sacrifice can be too great for this. On the other hand, a new world cannot emerge of itself from a military victory alone, no matter how overwhelmingly. The dream of a new world requires as its basis systematic collective thinking, today during the war, and tomorrow, and every day and night. Universities and university men and all teachers and scholars are required to do this thinking. It may all prove just another disappointment. But the inexorable duty lies there before us to strain ourselves with all our might, soul and mind.

(Excerpts from an address by Dr. Judah L. Magnes, President, Hebrew University, at opening of Academic Year, 1940).

POETIC PROPHECY

"Mother England, Mother England, 'mid
the thousands

Far beyond the sea today,
Doing battle for thy honor, for thy
glory,

Is there place for us, a little band of
brothers?

England, say!

For the Jew has heart and hand, our
Mother England,

And they both are thine today—

Thine for life and thine for death—
yea, thine forever!

Wilt thou take them as we give them,
freely, gladly?

England, say!"

—Alice Lucas (Written in 1899)

SEEKING GOD

"O Lord, where shall I find Thee?
All-hidden and exalted is Thy place;
And where shall I not find Thee?
Full of Thy glory is the infinite space."

"Longing I sought Thy presence,
Lord, with my whole heart did I call and
pray,

And going out toward Thee,
I found Thee coming to me on the way."

Yehuda Halevi.

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