
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

"Remember the Sabbath Day to Keep it Holy"

SERVICES

Friday evening Twilight Service
5:30 to 6 P. M.

Sabbath morning service
11 to 12 noon

SPECIAL HEBREW DEPARTMENT

Graduation Exercises and Oneg Shabbat

Friday, May 16, 8 P. M.

Alumni Hall

"Step by Step," an original pageant written and
presented by the Special Hebrew Department

Refreshments

Coming Events

Keep this calendar of events for future
reference since this number of the
Bulletin is the concluding issue
of the season.

★

CONFIRMATION CLASS NIGHT

Friday, May 23, 5:30 P. M.
Alumni Hall

★

RELIGIOUS SCHOOL CLOSING RALLY

Sunday, May 25th, 9:30 A. M.
Auditorium

★

CONFIRMATION

Sunday, June 1st, 9:30 A. M.
Temple

★

MEN'S CLUB PICNIC

Wednesday, June 4th
at Astorhurst

★

CONGREGATIONAL PICNIC

Thursday, June 12th
Euclid Beach Park

Members of the congregation are
cordially invited to attend the
Oneg Shabbat.

THE GRADUATES

| Student | Father |
|-----------------------|-----------|
| Bloch, Elaine J. | Samuel |
| Dratler, Norman L. | Maurice |
| Friedman, Joy | Ernest |
| Goldhamer, Stanley J. | Albert |
| Goldman, Francine L. | Harry |
| Goldston, Lois S. | Jacob |
| Goulder, Rose C. | Adolph |
| Grasgreen, Sheldon B. | Adolph |
| Sobel, Anita | Arthur E. |
| Wodicka, Elaine | Harry |

ELECTED TO OFFICE ALUMNI

President, **Joseph Babin**; First Vice President, **Loren Kendis**; Second Vice President, **Richard Bernon**; Treasurer, **Herbert Bialosky**; Recording Secretary, **Elaine Levy**; Corresponding Secretary, **Regina Rosen**.

The Board of the Alumni: George Bernon, Eugene Bondy, Joseph Budin, Robert Dworkin, Mrs. Urvan Epstein, Elaine Freeman, Geraldine Geller, Gertrude Green, Victor Karp, Mrs. Sam Katz; Lawrence Korach, Rosalind Korach, Coleman Lieber, Richard Lipman, James Miller, Jr., Stanford Newman, Joseph Persky, Joseph Rosensweig, June Senor.

JUNIOR ALUMNI

President, **Orlin Lindner**; Vice President, **Madeline Cohen**; Recording Secretary, **Ruth Klein**; Corresponding Secretary, **Ellin Zucker**; Treasurer, **Richard Freeman**.

The Board of the Junior Alumni: Marjorie Bruml, Herbert Cohen, Fred Green, Janice Grossman, Benson Jaffee, Renee Kohrman, Fred Livingston, Mary Rothman, Renee Shulman, Shirley Singer, Florence Susan, and Lucille Weiss.

HONORED!

Two members of the Euclid Avenue Temple Alumni Association were honored by the National Federation of Temple Youth at its recent Biennial Convention in Detroit. Mr. Robert F. Desberg was elected First Vice President of the N. F. T. Y. and Mr. Sheridan Horwitz to its Executive Board. Both Mr. Desberg and Mr. Horwitz are past presidents of the Alumni Association.

A RECORD PLAYER is needed in many departments of our Temple activity. A donation of one will be gratefully accepted.

WANTED: Someone interested in Scouting who would like to work with the Boy Scout Troop of our Temple.

HIGH SCHOOL GRADUATION

The highlight of the beautiful graduation service of the High School Department of our Religious School was the **Machol Speaking Contest**. The speeches were of such excellence that all four finalists received prizes. The decision of the judges ranked them as follows: Renee Shulman, first; Florence Susan, second; Benson Jaffee, third; and Jack Frankel, fourth.

The Fannye Copland Memorial Prize for highest scholarship during the three year High School course was divided among Coleman Lieber, Jason Bloch and Jerome Green.

M-H Keys and membership in the M-H Society was conferred upon Murray Benway, Jason Bloch, Janet Dragin, Lois Freeman, Jerome Green, Coleman Lieber, Benno Wallach. **In the Junior Class, the highest in scholarship** were Grant Goodman, Roger Orkin, Natalie Haiman, Willard Hertz, Orlin Lindner, Renee Shulman. **Honorable Mention** was received by Miriam Friedman, Benson Fisher, and Benson Jaffee.

In the Sophomore class those highest in scholarship were James Goldman, Herbert Cohn, Madeline Cohen, and Robert Marcus. Those receiving **Honorable mention** were Ellin Zucker, Ruth Klein, Constance Grossman, and Merle Rogen.

Attendance awards were won by the following: Merle Fromson, for three years of perfect attendance; Benno Wallach, Benson Jaffee, Howard Wyman and Orlin Lindner, for two years of perfect attendance; Jack Margolis, Jerome Shapiro, Lucille Weiss and Irving Adelstein for one year of perfect attendance.

CONGRATULATIONS TO:

Mr. and Mrs. Jacob Bendau on the coming Bar Mitzvah of their son, Marvin, on Saturday, May 24th.

Mr. Joseph Rauh on his 81st birthday.

Mrs. I. Rice on her 87th birthday.

Mrs. J. Meyerson on her 70th birthday.

HAVE YOU MADE YOUR WELFARE FUND PLEDGE?

This is our hour of decision. There has never been a graver hour in all history. Five million Jews are in concentration camps, walled ghettos, crowding the fire exits of a Europe in flames. Their battle is our battle—if they go down we cannot survive.

HAVE YOU GIVEN MORE THAN LAST YEAR?

The need is greater than ever before. We ask you to increase your aid—not as a mere gift, not as a charity—but to help guarantee the survival of our people.

HAVE YOU GIVEN ALL YOU COULD?

Your dollars are buying life and freedom. Thirty thousand Jews escaped from Europe during 1940. Thousands more await your help in embarkation ports.

Yours is the power of life and death. Their eyes are turned to you.

LEAVES FROM THE NOTEBOOK OF A TAMED CYNIC

(From the writings of Dr. Reinhold Niebuhr)

Spoke today at the Jewish temple in ———. The more I make contact with the Jews the more I am impressed with the superior sensitiveness of the Jewish conscience in social problems. I have yet to find a Christian men's group that can surpass and few to equal the intelligent interest of a Hebrew group in the economic and social issues of the day. I do not say there is not in privileged Jewish groups more moral complacency than is compatible with their avowed devotion to the Hebrew prophets, but there is at least a considerable appreciation of the genius of prophetic religion and some honest effort to apply the prophetic ideal to life.

I am afraid that the individualistic traditions of Protestantism, and perhaps

also the strong Pauline strain in Protestant theology, have obscured the social implications of Jesus' gospel much more than is the case in Jewish religion. I am not sure that the religious life in the Jewish temple is always as obviously vital as it is in many Christian churches, but what there is of it seems to me to be directed much more astutely, at least from the social viewpoint, than in our groups.

The Jews are after all a messianic people, and they have never escaped the influence of their messianic, or if you will, their utopian dreams. The glory of their religion is that they are really not thinking so much of "salvation" as of a saved society.

A CHRISTIAN'S APPRECIATION OF JEWISH EDUCATION

By Dr. A. Eustace Haydon, Professor of History of Religions, University of Chicago

I have a very deep respect for Jewish culture and the importance of the Jewish contribution to the culture of the Western world; and also a deep respect for the long tradition of Judaism in the furthering of educational enterprise. Now why an outsider who just can claim to be an admirer, should say to you, "By all means get behind Jewish education," is rather hard to understand. After all, you have done so many things which have woven themselves into the background of the culture that the Christian and all others in our Western world have assumed as part of their very self. You hardly realize it, and I am afraid that the Jews as a whole scarcely appreciate how much of this long tradition of education and religion which has been theirs peculiarly has become a common cultural heritage of all people in the world.

I have to wander around through the cultures of the Orient, and it is rather interesting to notice that some of the basic fundamentals of our Western culture are missing in those areas of the Far Eastern world. You know this idea, for instance, that has become a common heritage of Christianity and Islam, which I think you would find nine out of every ten people you meet on the street accept as a matter of course; that is, that there is a purpose running through the world; that the whole movement of history is strung on a golden chain which threads all events and reaches out towards a far-off perfect goal. That idea of a will, of a purpose running through the universe—where did that come from? You cannot find that in the Oriental cultures. It would seem strange to them to talk about a purpose in the world. That was the contribution of Judaism. And Judaism impressed it so upon our Western culture that Christianity and Islam simply took it over as a matter of

course. And I think most people who have not become too sophisticated still would say that this is basic. They would still continue to say that there is at the end of man's endeavor a glorious era to come, that this is basic in Western thought. That is a contribution of Judaism—a contribution which the Jews made so thoroughly that the Western world has taken it as its own.

Why should I tell you these things? I am "bringing coals to Newcastle," I know. But I am anxious, on the basis of what has been, that what shall be shall not be lost. You look over the things that have flowed from Jewish education from the period 1000 A. D. onward. Simply list them and you will be tremendously impressed. It was that Jewish educational scheme, and the loyalty of the Jew to his tradition and his capacity for absorbing and using every educational instrument available to him, that made possible the Renaissance, and, may I say also, the Reformation. It was the Jewish scholar in Spain who brought three of the great contributions to the Western world. They were the people who set up those magnificent curricula of education. It is an amazing thing how they did it, because they taught, beginning with Torah, through the Talmud, then to philosophy and mathematics and geometry and physics and medicine, and on to metaphysics . . .

But the main thing that I want to say is that it is important not only to be proud of what has been, but to make sure that those who represent the living embodiment of a cultural heritage shall represent it worthily. There has been altogether too much, I think, of the drawing of a veil over what ought to be a source of pride . . .

1941 CONFIRMATION CLASS

| Child's Name | Father |
|-------------------------|------------------------|
| Aronovitz, Claire | Joseph |
| Babin, Anthony | Elmer |
| Bassett, Florence | Dr. H. |
| Benjamin, Bertine | David |
| Brenner, James | Jack |
| Brickner, A. J. Balfour | Rabbi B. R. |
| Deutsch, Robert | Samuel |
| Dratler, Norma | Maurice |
| Duber, Alvin | Julius |
| Eckstein, Donald | Edward |
| Eichler, Lois | Sidney |
| Essig, Harold | Samuel |
| Fetterman, Shirley | H. P. |
| Frankel, Helene | B. |
| Friedman, Audrey | Bert |
| Friedman, Ralph | Howard N. |
| Frumkin, Betty | (Guardian) Abe Sukenik |
| Gittleson, Zetta | Nathan K. |
| Gold, Sidney | Sam |
| Goldberg, Mervin | L. H. |
| Goldhamer, Stanley | Albert |
| Goldston, Lois | J. B. |
| Goulder, Rose | A. P. |
| Green, Fred | A. |
| Greenbaum, Donald | Jerome |
| Grossman, Miriam | Fred |
| Gutterman, Daniel | Samuel |
| Haas, Dorothy | Arthur W. |
| Haas, Marilyn | David |
| Halle, Babette | Milton |
| Harris, Irwin | Mrs. M. L. |
| Hart, Freda | William M. |
| Hegan, Shirley | Sam |
| Heiser, Gloria | N. |
| Hersh, Lois | M. |
| Hollander, Betty | Max |
| Jaffee, Ronald | Morris A. |
| Kahn, Ruth | Mrs. Emil |
| Kanter, Hazelle | Louis J. |
| Katz, Joyce | William |
| Kessler, Frieda | Benjamin |
| King, Joanne | Arnold S. |
| Klein, Lois | Arthur A. |
| Kohn, Burton | Joseph |
| Kohrman, Renee | Max I. |
| Kolisch, Ann | Charles |
| Lamm, Judith | Julius |
| Levin, Richard | Harry B. |
| Levy, Gerald | Louis |
| Livingstone, Fred | C. L. |
| Loveman, Charlotte | Louis |
| Lowitt, Stanley | Jos. G. |
| Lutsker, Jason | Simon |
| Michaelis, Ruth | Julius |
| Miller, Marilyn | Mrs. I. |
| Miller, Rosaline | Sam |

| Child's Name | Father |
|--------------------|------------------------|
| Neuger, Charles | Jos. E. |
| Newman, Norma | John |
| Paul, Julius | Jacob |
| Perris, Alan | David |
| Podell, Nelson | Samuel |
| Rose, Richard | Harry H. |
| Rosenfelder, Peter | (Guardian) Hugo Mahrer |
| Rothman, Mary | Charles |
| Rubin, Howard | Henry B. |
| Rubin, Justyne | Ben J. |
| Schattenfield, Tom | William |
| Schnell, Barbara | Harry G. |
| Schoenfeld, Howard | Leo W. |
| Schwartz, Estelle | I. |
| Singer, Carla | Herbert |
| Sudak, Eunice | Sam |
| Sukenik, Elaine | Abe |
| Vanone, Adelle | F. |
| Volk, Elaine | Charles |
| Wachs, Carol | Walter L. |
| Wallach, Kurt | Mark |
| Wilson, Barbara | Samuel P. |
| Wodicka, Elaine | Harry |
| Wolf, Beverly | Samuel H. |
| Wolstein, Mardele | B. |
| Zipp, Suzanne | Louis |
| Zucker, Leonard | Wm. C. |
| Zuckerman, Natalie | Leo |

FUNDS

To the Altar Fund: Mrs. Simon Resek in memory of father, Samuel Bondy. Robert M. Levine.

Fannye Copland Memorial Fund: Mr. and Mrs. David Copland in memory of Nathaniel Talkin.

To the Prayerbook Fund: Mrs. R. S. Schwartz in memory of sister, Lillian Unger. Misses Burnice and Shirley Steiner in memory of father, Joe Steiner. Mrs. C. Reich in memory of husband, Charles Reich. Mrs. A. Roubicek and Miss Sadie Kahn in memory of parents.

To the Library Fund: Mr. and Mrs. Harrison Gale in memory of Leo Englander. Mrs. Jay L. Justin in memory of mother, Carrie Jacobus. Mrs. H. Freyman in memory of father, Abraham Krohn. Misses Rena, Lenore, and Sylvia Stein in memory of sister, Kate Stein.

To the Amy Rice Memorial Fund: Mrs. James H. Miller in memory of Joseph J. Federman. Mrs. J. Federman in memory of Joseph J. Federman.

Grant us, Lord, the royal gift of courage that we may do each disagreeable duty at once.

Grant us a keen sense of honor, that we may never give ourselves the benefit of the doubt, that we may be especially just to those we find it hard to like, and may own up manfully where we have done wrong.

Grant us a true sense of humor; may its kindly light and healing power relax life's tensions.

Grant us a restrained and ordered ambition so that we may not miss the things that are noble and beautiful.

And grant this—that we may be true and loyal to the best and the highest that we know, and may show truth and loyalty in every activity of our common life, and so live to Thy glory. Amen.

—Robert Louis Stevenson.

PRAYER IS POWER

Prayer is not only worship; it is also an invisible emanation of man's worshipping spirit—the most powerful form of energy that one can generate. The influence of prayer on the human mind and body is as demonstrable as that of secreting glands. Its results can be measured in terms of increased physical buoyancy, greater intellectual vigor, moral stamina, and a deeper understanding of the realities underlying human relationships.

If you make a habit of sincere prayer, your life will be very noticeably and profoundly altered. Prayer stamps with its indelible mark our actions and demeanor. A tranquillity of bearing, a facial and bodily repose, are observed in those whose inner lives are thus enriched. Within the depths of consciousness a flame kindles. And man sees himself. He discovers his selfishness, his silly pride, his fears, his greeds, his moral obligation, intellectual humility. Thus begins a journey of the soul towards the realm of grace.

—Dr. Alexis Carrel.

SUCCESS

Success is speaking words of praise,
In cheering other people's ways,
In doing just the best you can
With every task and every plan.
It's silence when your speech would hurt,
Politeness when your neighbor's curt,
It's deafness when the scandal flows,
And sympathy with other's woes.
It's loyalty when duty calls,
It's patience when the hours are long,
It's courage when disaster falls,
It's found in laughter and in song,
It's in the silent time of prayer,
In happiness and in despair,
In all of Life and nothing less,
We find the thing we call success.

—Henry Ward Beecher.

THE HEBREW LANGUAGE

The Hebrew language is the great depository of all that is best in the soul-life of the Congregation of Israel. Without it we will become severed from the great Tree which is life unto those that cling to it. Hellenistic Judaism is the only one known to history which dared to make this experiment of dispensing with the Sacred Language. The result was death. It withered away and terminated in total and wholesale apostasy from Judaism. Let us not deceive ourselves. There is no future in this country for a Judaism that resists either the English or the Hebrew language.

—Solomon Schechter, 1904.

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