
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

A FAMILY GET-TOGETHER

of the membership of the
Sisterhood, the Men's Club
and the Alumni.

*The 95th Annual
Congregational Meeting*

SUNDAY EVENING, OCTOBER 26th

THE MEETING

8:00 to 9:00 P. M. in the Auditorium.

PRESIDENT'S MESSAGE AND REPORT
JAMES H. MILLER

NOMINATION AND ELECTION OF TRUSTEES

"HEART TO HEART TALK WITH THE CONGREGATION"
RABBI B. R. BRICKNER

★ ★ ★

THE SOCIAL

9:15 P. M. in Alumni Hall

DANCING TO "MUSIC BY WILLARD"
10 piece orchestra and vocalist

Refreshments

—x—

Friday Evening Twilight Service 5:30 to 6 P. M.

Sabbath Morning Service 11 to 12 noon

WITH THE OPENING OF THE FRIDAY EVENING SERVICE ON OCTOBER 31st, THE TWILIGHT
SERVICE WILL BE DISCONTINUED.

THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA SPEAKS ON ANTI-SEMITISM

(Action of the Executive Committee,
September 19, 1941)

On the occasion of the 5702 new year in the Jewish calendar, a year which opens as one of painful suffering for the Jewish people, the executive committee of the Federal Council of the Churches of Christ in America desires to make a public statement of its attitude toward anti-Semitism. On many previous occasions we have expressed our abhorrence of the religious and racial intolerance which afflicts our world today. We have especially emphasized our opposition to unjust and unchristian attacks upon the Jews. In so doing we have been wholeheartedly supported by similar utterances officially made by the highest governing bodies of the great denominations which cooperate in the Federal Council of Churches.

Recent evidences of anti-Jewish prejudice in our own country compel us to speak again a word of solemn warning to the nation. Divisiveness on religious or racial grounds is a portentous menace to American democracy. If one group be made the target of attack today, the same spirit of intolerance may be visited on another group tomorrow and the rights and liberties of every group thus be put in jeopardy.

We condemn anti-Semitism as un-American. Our nation is a free fellowship of many racial and cultural stocks. It is our historic glory that they have been able to live together in mutual respect, each rejoicing in the rich contribution which the others have made to the common good.

Even more strongly we condemn anti-Semitism as unchristian. As Christians we gratefully acknowledge our ethical and spiritual indebtedness to the people of Israel. No true Christian can be anti-Semitic in thought, word or deed without being untrue to his own Christian inheritance.

In behalf of the Christian churches which comprise the Federal Council we

TWO MIGHTY FIGURES HAVE FALLEN

Within a week two great immortal personalities were lost to Israel. They are Louis Dembitz Brandeis, and Menachem Mendel Ussishkin. In the passing of Louis Dembitz Brandeis, whose going is not only Israel's loss but the loss of all America, our nation has lost one of its great prophets of liberalism and of social justice. No man in the last two generations has contributed so much to the furtherance of social ideals and causes in America. Like the prophets of old Brandeis was a non-conformist whenever conformity meant surrender of any values that he felt essential to the establishment of justice, liberty, and democracy.

Menachem Mendel Ussishkin, the world President of the Jewish National Fund, possessed all of the passion of Brandeis for social ideals. Like Brandeis he had the opportunity to realize much of his social dream in the redemption of the land of Israel for the Jewish people. Ussishkin never failed in his steadfast devotion to the principle that Israel's land must be the possession not of the privileged few, but of all.

Brandeis, the great American, and Ussishkin, the Palestinian, both had the same unbounded loyalty to the ideal of Zion. It is not uncanny that the two men who were moved by a great prophetic sense of justice and righteousness should both have been Zionists.

—Temple Tidings, Chicago.

voice our renewed determination to unite in combating every tendency to anti-Semitism in our country. We recognize that a special responsibility rests upon us, who belong to the numerically strongest group, to be staunch advocates of the rights of minorities. We pledge our best efforts in their defense.

KNOWLEDGE

"If thou hast acquired knowledge, what dost thou lack?"

"If thou lackest knowledge, what hast thou acquired?" —Midrash.

Friday Evening Services Begin October 31st at 8 P. M.

GREETINGS

The new season has begun and promises to be one of the busiest and richest in years. Every organization affiliated with the Temple reports an increase in membership. We are confident that the program of activities presented in the pages of this and forthcoming Bulletins, will meet with the whole-hearted response of our membership.

The Bulletin this year will be mailed on Wednesdays so that it will reach your homes in time to give you full information concerning the Friday Evening Services.

PLAQUE TO HONOR I. N. STONE

In appreciation of many years of faithful and devoted service in behalf of the temple, the Board of Trustees at its recent meeting decided to honor the late Rosa and Ignatz Stone by placing their names on the Memorial Plaque in the temple lobby.

MR. ROSENTHAL RETIRES

Because of ill health, Mr. J. H. Rosenthal has resigned his post as Executive Secretary of our Temple. We are happy to hear that he is considerably improved. The functions of the Executive Secretary are being temporarily performed by Rabbi Milton Rosenbaum.

IN APPRECIATION

The beautiful flowers on the Temple Altar for the High Holy Days were the donation of Mrs. Meyer Miller in memory of her beloved husband, Meyer Miller.

The flowers used in the Chapel for the wedding of Dorothy La Vetter to Phillip E. Collins were donated to the temple altar for the Succah after the wedding, by the parents of the bride.

A cabinet table for music records was presented to the Religious School by Mr. Bernard Kane, with the compliments of the Kane Company.

REASON TO LAMENT

And have I not reason to lament what man has made of man? —Wordsworth

SISTERHOOD CULTURAL COURSE



2nd Session
Wednesday
October 29th
11 A. M.

MR. ERWIN JOSPE

in a lecture recital on

**"THE ENJOYMENT OF MUSIC OR
HOW TO FORGET YOUR MUSICAL
EDUCATION"**

★

THE COURSE ALSO INCLUDES

- K. Elmo Lowe of the Playhouse
- Dr. Langdon White, Western Reserve University
- Professor Joseph Remenyi, Cleveland College
- Mr. Spencer Irwin, of the Cleveland Plain Dealer
- Dr. Jacob C. Meyer, Western Reserve University
- Four Book Review Sessions with Rabbi Rosenbaum
- Three more music Sessions with Erwin Jospe
- Dramatic Readings of Current Plays—
- Four Sessions with Mrs. Harry L. Wolpaw, leader

Course Tickets—\$1.00

★

Classes in Bible and Hebrew conducted by
Mr. Brilliant and Rabbi Rosenbaum
at 10:00 A. M.

A CANDLE TO WORK BY

All knowledge is lost which ends in the knowing, for every truth we know is a candle given us to work by. Gain all the knowledge you can and then use it for the highest purpose. —John Ruskin

Rabbi Brickner Will Preach at the Opening Friday Evening Service

MEN'S CLUB

MEMBERSHIP NEWS

We're good—But we're not satisfied!

Our annual membership drive is progressing nicely but it is important that all of our old members send their checks in TODAY.

Don't forget — November 6th Round Table is the last open affair—all subsequent Men's Club events are for members only.

GET A NEW MEMBER TODAY!

FALL ROUND TABLE MEETING

Dinner—THURSDAY, NOVEMBER 6th,
—Alumni Hall—6:15 P. M.

Speaker—RABBI B. R. BRICKNER.

Chairman—J. W. GRODIN.

A HOT DINNER will be served to members of the Men's Club and their friends. Come and bring at least one non-member!

Dinner—75c

FUNDS

To the Yahrzeit Fund—Mr. and Mrs. Julius Polatschek in memory of parents, Ida and Bernard Hurwitz and Fanny and Samuel Polatschek.

To the Library Fund—Mrs. C. I. Goldsmith in memory of birthday of Della Schwarz.

To the Altar Fund—Mr. and Mrs. A. Keller in memory of I. N. Stone. Mrs. Lee Goldberg. Mrs. David Kohn in memory of I. N. Stone. Mr. and Mrs. Julius Polatschek in memory of parents, Ida and Bernard Hurwitz and Fanny and Samuel Polatschek.

IN MEMORIAM

We record with sorrow the names of those who passed away during the summer. We extend our heartfelt sympathy to the bereaved families.

Jack Savlan	Joseph Wiesstien
Carrie Jacobus	Tina Guttentag
Philip Paley	Nathan Feldman
Lillian Klein Hertz	Anna Klein
Jacob Goldstein	Rose Newman
Samuel J. Kahn	James Marks Goldman
Goldie Krohn	Goldye Salsburg
Essie Cohen	Albert Lobenthal
Jack Arnold	Louis Goldberg
Dora Klein	I. N. Stone

Belle Heiman

WHAT YOU DO ABOUT IT

The vital point about religion is not what you think about it, but what you do about it.

—Sir Wilfred Grenfell.

ALUMNI

THE BIBLE GROUP will resume its sessions on **Wednesday evening, October 29th at 8:15 P. M.** with Nathan Brilliant as leader.

AN INTER - TEMPLE BOWLING LEAGUE has been organized. There will be teams for both men and women. The bowling season which opened last Tuesday will extend through twenty-eight weeks. Come next Tuesday at 9:15 P. M. to the Cedar-Lee Bowling Alleys.

JUNIOR ALUMNI

The Inaugural Dinner Dance, last Sunday evening was the opening event of the Junior Alumni. About 200 young people attended. **Orlin Lindner** was installed as president, **Madeline Cohen**, vice president, **Ruth May Klein**, recording secretary, **Ellin Zucker**, corresponding secretary and **Dick Freeman**, treasurer.

THANK YOU!

The following Sisterhood members helped Mrs. I. J. Kabb and Mrs. Elmer Kaufman with the Succah: Mesdames Martin Blum, Charles Korach, George Kichler, Sara Freyer, Stella Strauss, M. H. Bondy, J. K. Hershey, Abe Schweid, Louis Spevack, I. Loeb, E. M. Bloom, Lester Friedman, Sidney Weiss, Bertha Steiner, Jennie Sampliner, I. Breitenbach, Frank Wuliger, Walter Fishel, Sidney Rosenblum, and Misses Stella Fishel, Nora New, Rollie New and Tina Bernstein.

Members of the Temple, the Sisterhood, the Men's Club, the Junior

**Six Prizes for Best Slogans for
MAKERS' MART**

To be held December 2nd, 1941, 2:00 o'clock

FIRST PRIZE—\$10.00

Next five winners: \$1.00 each.

Mail entries before November 15th to

**EUCLID AVE. TEMPLE
MAKERS' MART CONTEST**

**OPEN LETTER TO THE MEMBERS AND
FRIENDS OF THE E. A. T. S.**

Dear Fellow Member,

*What are YOU making for the Makers' Mart?
This interesting event will take place on Tuesday, De-
cember 2nd, at 2 o'clock in Alumni Hall.*

*We will see the work of clever fingers, original ideas,
and skillful craftsmanship. There will be a large assort-
ment (if you help) of unusual and useful Chanukah
gifts for the entire family.*

*By this project we will all have an opportunity to
cooperate in promoting our many local philanthropies and
aiding the British Relief and National Defense pro-
grams.*

Watch this column for our next letter.

*Meanwhile, won't you come on Tuesday and help us
sew or make something at home for the Makers' Mart?*

Cordially yours,

ETTA BUBIS

RETTA LARONGE

Chairmen of Project

CRADLE ROLL

The following names have been added
to the Sisterhood Cradle Roll: Donald
Henry Goldhammer, Suzan Gail Kauf-
man and Ira Jay Sulzer.

"DESIGN FOR JEWISH LIVING"

Every Tuesday morning at 10 o'clock
beginning with November 4th, Mrs. Sig-
mund Braverman, Director of Extension
Activities, will give a course for mothers
on "Design for Jewish Living."

and Senior Alumni are expected to be at Temple on Friday nights

WHY SHOULD I SEND MY CHILDREN TO SUNDAY SCHOOL?

By One Who Didn't Know

Dear Editor:

I am not one of those who has opposed women serving on Temple Boards. We men have to admit that the disciples of Susan B. Anthony are here to stay, and I have no objection to their smoking cigarettes at our Board Meetings, so long as they don't take away my pipe. But after last night, well, I'm not so sure.

Someone brought up the perpetual question, "why do we have to send our children to Sunday School?" Now I've been struggling with my youngsters on Sunday mornings a good many years, and I thought I had a right to answer the question, so I got up.

"Mr. President," I said in bold voice, "how can I send my children to Sunday School? In the first place, your Sunday School meets on Sunday morning. It is the one day I can sleep late. So I should get up early and drive my children to your School, because it's too far for them to come alone? How do you expect me to get to the Club in time to play golf? So my morning is wasted. And frankly speaking, why do you suppose I bought a new car? I like to drive around and spend the day with my family and your School interferes.

"There is another thing, I like to be liberal. I always tell my boy and girl, you don't have to go to Sunday School. If you like it, o. k. If you don't, stay at home. This is a free country. It's easier than arguing with the children. And what would they learn if they came? Why do you suppose they prefer to stay home and sleep late, or play tennis, or go to the beach? If your School was any good they'd want to come.

"There is still another thing. They don't like Hebrew. If you don't tell anyone, I didn't like it either. It's hard to learn, and who wants to talk Hebrew? I know I ought to be able to read some of the Hebrew prayers when I come to Temple on Yom Kippur, but I can't, and I get along, so why can't my children get along without it?"

Well, I wasn't all through with my speech when one of the women stopped me. She was already on her feet, so I sat down.

"I can tell you why the children don't come to Sunday School," she said. "It's not the teachers or the children, or what they teach that's wrong with the School. Parents, are what's wrong with the School. If we showed the same interest in Sunday School that we do in public school, if we cared about it here, like we do there, and if we showed the children we thought it worth while, they'd come to Sunday School just as they come to the public school. If we took enough pride in our Jewish heritage to want to hand it down to our children, they'd learn something, too.

"And what a beautiful heritage Hebrew is, rich with the wonderful spirit of our glorious past! If we showed them the right example they'd follow it fast enough. How can you teach anything to a child one day a week, when the parents don't know as much as the child, and care less."

Well, she went on like that for some time. When she got through there wasn't a person in the room who could say anything. We just sat there speechless. So she got up again and said, "why don't we all turn over a new leaf, and be a help instead of a drawback. I'm willing to bring my children early every week if the others will do the same."

What could we do, I ask you? What would you have done? Just what we did. We all said yes. I even got up and cancelled my next Sunday's golf game, and promised to get my children to School at 9:30.

So between you and me, women certainly talk a lot, don't they? It strikes me if they didn't have so much to say, our golf games would be much better, and it would be lots easier for us men.

Respectfully yours,

I. Q.

(Reprinted from the Synagogue Bulletin of the Union of American Hebrew Congregations.)

Friday Night is Temple Night for the Family

JEWISH YOUTH LOOKS AHEAD

With the coming of autumn, young people are again applying to the Jewish Vocational Service in large numbers for help in planning their future careers. Many are junior high school and high school students asking for vocational guidance and testing, to help them decide what kinds of careers they are best suited for, what kinds of training they should take, and which careers seem to offer the best opportunities for Jews. Also coming to the Jewish Vocational Service for advice are persons out of school who failed to plan their careers properly, now find themselves unable to enter the jobs for which they have prepared themselves, and need help in choosing and preparing for a different occupation.

Wholly supported by the Jewish Welfare Fund, the Jewish Vocational Service asks no fees and offers its services to any member of the Jewish community. Since vocational guidance is a time-consuming service, however, and should go to those most interested in profiting by it, the Jewish Vocational Service welcomes requests for counselling primarily from those who really want advice, and who are ready to put considerable of their time and thought into working with the vocational counselor in making plans. Appointments can be made by letter to the Jewish Vocational Service, 1404 East 9th street, or a telephone call to Cherry 6693, with a specific request for vocational guidance service. Members of the Euclid Avenue Temple can feel free to request this service for members of their families from the 9B school grade up. In so far as jobs are concerned, the Jewish Vocational Service continues its placement activity, has been finding jobs for over two hundred people per month, and is ready to receive applications from any member of our community. Job placements this fall are continuing at a high level.

PLACARDS IN MARK CROSS WIN-DOWS AT 5th AVE. and 52nd ST.

These are the times that try men's souls. The summer soldier and the sunshine patriot will, in this crisis, shrink from the service of their country; but he that stands it now, deserves the love and thanks of men and women. Tyranny, like Hell, is not easily conquered; yet we have this consolation with us, that the harder the conflict, the more glorious the triumph.

—Thomas Paine, 1776 at Valley Forge.

They tell us, sir, that we are weak—unable to cope with so formidable an adversary. But when shall we be stronger? . . . Gentlemen may cry peace, peace—but there is no peace. The war is actually begun! The next gale that sweeps from the north will bring to our ears the clash of resounding arms. Our brethren are already in the field! Why stand we here idle? . . . Is liberty so dear, or peace so sweet, as to be purchased at the price of chains and slavery? Forbid it, Almighty God! I know not what course others may take; but as for me, give me liberty or give me death.

—Patrick Henry, 1775.

IDEALS

By James Allen

As you think, you travel; and as you love, you attract. You are today where your thoughts have brought you; you will be tomorrow where your thoughts take you. You cannot escape the result of your thoughts, but you can endure and learn, can accept and be glad. You will realize the vision (not the idle wish), of your heart, be it base or beautiful, or a mixture of both, for you will always gravitate toward that which you, secretly, most love. Into your hands will be placed the exact result of your thoughts; you will receive that which you earn; no more, no less. Whatever your present environment may be, you will fall, remain, or rise with your thoughts, your vision, your ideal. You will become as small as your controlling desire: as great as your dominant aspiration.

A Social Hour Will Follow the Friday Evening Service

DEFEND THE HOME FRONT

Through 100 Charities
Contribute generously to

The Cleveland Community Fund

23rd ANNUAL CAMPAIGN

OCTOBER 20-30, 1941

Our home strength is the foundation of our nation's power. Defend the Home Front—help orphaned children, the poor sick, the crippled, and the blind with your Community Fund gifts.

To continue their work during the year to come, 100 local charities again unite in a joint appeal. This year's campaign goal is \$3,350,000. It is our civic responsibility to see that this goal is reached.

Defend the Home Front

KNOW YOUR BIBLE Ecclesiastes

The Book of Ecclesiastes (Koheleth), which is read during the festival of Succoth, is commonly supposed to be the cynical book of the Bible. "Vanity of vanities, all is vanity," is its famous beginning, as well as its constant refrain. Yet Ecclesiastes is much more than a mere lament on the transitory nature of all things. It is really part of the "Wisdom Literature" of that age, full of remarkably shrewd observations and counsels, Koheleth (a Nom de Plume signifying "The Preacher") observes that where the poor are oppressed it is really the government and ultimately the king that are to blame. Yet he advises: "Curse not the king, no, not in thy thoughts, nor the rich, . . . for a bird of the air shall carry the voice." Work steadily, he admonishes, for no one can tell which part of his activity will succeed and which will fail, besides "sweet is the sleep of a laborer." And though convinced that all things pass

away, Koheleth does not therefore conclude that one should make light of life, neither by an ascetic spurning of its pleasures, nor by reckless and riotous indulgence. Rather, he turns always to extol the sane joyful existence:

"Go thy way, eat thy bread with joy,
And drink thy wine with a merry heart,
For God hath already accepted thy works.

Let thy garments be always white,
And let thy head lack no oil.
Enjoy life with the wife whom thou lovest."

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