
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

INAUGURAL FRIDAY EVENING SERVICE

A MESSAGE FROM THE PRESIDENT

Dear Member:

In compliance with the expressed wishes of our congregation to hold its major religious service on Friday evening, we inaugurate these services this coming Friday evening—October 31st, at 8:00 P. M.

The services will be preceded each week by a fifteen minute program of sacred music to be rendered by our choir and organist.

Rabbi Brickner has appropriately chosen for the theme of his sermon: "Returning to Our Moorings".

The service will be followed by a social hour in our Alumni Hall where the Rabbi and officers are looking forward to welcoming all of you and especially to meeting the new members.

I trust that you and your family will plan to attend services not only this Friday evening but cultivate the habit of coming to temple every Friday night.

With cordial greetings,

JAMES H. MILLER
President

October 31, 1941

at 8:00 P. M.

MUSICAL SERVICE AT 7:45 P. M.

RABBI BRICKNER

Will Speak on

**"RETURNING TO
OUR MOORINGS"**

Doors open at 7:30 P. M.

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Members are urged to bring their Union Prayerbooks, Volume I.

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New members are asked to announce themselves to the hostesses at the entrance of Alumni Hall as the Rabbi and the officers wish to meet them personally.

—X—

Sabbath Morning Services 11 to 12 noon

RELIGIOUS SCHOOL

THE CLUB DEPARTMENT of our Temple activities has begun its fifteenth year under the supervision of Mrs. Sigmund Braverman. Following is a list of clubs, the name of the leader and the day on which the Club meets.

MONDAY

Bezalel Art Robert Imberman
Boy Scouts Michael Krause
Habima Players Rhoda Friedman
Marionette Jeanne N. Friedman

TUESDAY

Karnei Zion Elaine Byrd Freeman
Maccabees Coleman Lieber
Photography Joan Klein
Studio Players Vicky Ehrman

WEDNESDAY

Junior Choir Harriet K. Kohn
Reuth Ruth Gal

THURSDAY

Hi-School Round Table Louis Belkin
Girl Scouts Clara Cowan
High School Players Vicky Ehrman

SUNDAY

High School Chorus Harriet K. Kohn

FUNDS

To the Altar Fund—Mrs. Leo Handel in memory of husband, Leo Handel. Mr. and Mrs. Ben Silver in memory of Nancy Ann Goorin and Esther Rosenberg. Mrs. Harold Kahn and Lee Family in memory of mother, Mary Lee. Mrs. Edward Wallach in memory of Harry Lee. Mrs. Myron Rosenblum. Mr. B. E. and N. I. Wertheimer and Mrs. M. J. and M F. Devay in memory of father, Morris Wertheimer.

To the Yahrzeit Fund—Mrs. Mary Bruml and family in memory of Jacob Bruml. Mrs. Lew W. Lamplin ..memory.. of ..mother, Fannie Michelson. Mrs. Sophia Mahrer in memory of Adolph Mahrer.

To the Prayerbook Fund—Anna Wiener in memory of brother, Charles Wiener.

Betty Jane Finkel Memorial Fund—Mrs. A. Bernstein in memory of Sarah Finkle.

To the Library Fund—Myrl Goulder on the occasion of her 14th birthday, in memory of her great-aunt, Julia Berne. Mr. and Mrs. S. H. Urdang donated a complete book shelf in memory of David and Fanny Urdang,

SISTERHOOD CULTURAL COURSE

Wednesday, November 5th,
11 A. M.

RABBI MILTON ROSENBAUM

will review

"BERLIN DIARY"

by William S. Shirer

Eible Class . . . Mr. Brilliant
Hebrew Class . . . Rabbi Rosenbaum
at 10 A. M.

"DESIGN FOR JEWISH LIVING," a course for mothers of children in the Religious School will meet with Mrs. Sigmund Braverman every Tuesday morning at 10 o'clock beginning with November 4th.

The course is intended to help mothers create a "Design for Jewish Living" in their homes, thus integrating into the life of the child the instruction that is given in the Religious School.

THEMSELVES AS MOLDERS

While it is illuminating to see how environment moulds men, it is absolutely essential that men regard themselves as moulders of their environment.

—Walter Lippman.

ANY REASON?

Men are hurt when they dash themselves recklessly against the moral order of the universe. Is that any reason why we should call God cruel for "letting terrible things happen?"

—The Christian Leader.

SISTERHOOD MAKER'S MART

TUESDAY, DEC. 2nd

Prizes for the Best Slogans

ALUMNI THANKSGIVING FORMAL



PEOPLE MUST WANT RELIGION

by Rabbi Edward Israel

"People seem to want religion. They build and support synagogues. They maintain rabbis in pulpits. In most instances among the great middle class elements of our population—the bulwark of democracy—they send their children to religious school. The boys usually become Bar Mitzvah. Boy and girls together at the proper age are usually confirmed.

"Yes—people seem to want Judaism. They want to maintain it for themselves. They want to preserve it for their children.

"Yet they act, for the most part, in an utterly paradoxical manner. The very heart and essence of organized religion is public worship. Few indeed, even under most optimistic conditions, are the members of Reform Jewish congregations who attend public worship with any degree of regularity. Their rabbis are invited to address enormous communal gatherings. When they speak in various communities, crowds pour out to hear them. Yet in their own synagogues, where it is a matter of the essential life of religion, their own constituency are indifferent to attendance on public worship.

"We want our children confirmed in the faith of our fathers. Yet we never feel that we have the duty to give those children evidence of our own interest in and loyalty to that faith, by going along with them for a brief Friday evening or Sabbath morning worship.

"This is no local malady. It is almost universal. Vivid or sensational lecture subjects may momentarily fill the pews—but not with folks who come to pray. And it is on prayer and worship that religion rests.

"Unless we can recapture the spirit of Jewish worship and prayer, Judaism is doomed. The world today can ill afford to lose the historic Jewish public worship on Friday evening or Saturday morning."

TEMPLE FLASHES

Close to 700 people attended the 95th Annual Congregational meeting last Sunday night. . . . A departure from previous years was the president's annual report. The brevity of Mr. James Miller's report not only did not mar its all-inclusiveness but gave it a clarity that appealed to everyone who heard it . . . In a heart warming message Rabbi Brickner urged that we stop getting hysterical over anti-Semitism. It is a disease, he said, which we Jews did not bring into the world and about which we can do little. Let us instead turn our energies to building up our characters and our idealism . . . Some quotes from the Rabbi's stirring message: "Back to religion, back to God, back to Judaism." "The Jewish people is known in history for its faith and for its spiritual contributions." "We have taken on the materialism of the people around us and have forgotten that for which we were created." "The time has come for our adult congregation to return to the study of our history, our Bible, and the precepts of our religion." . . . The formal part of the meeting was over at 9 p. m. and the social in Alumni Hall followed . . . Dancing to the music of an excellent band, refreshments served all evening, the mingling of a happy crowd, the presence of so many young people all contributed to a memorable evening that perfectly expressed the slogan of this year's meeting—"a congregational family get-together."

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Myron E. Lazarus and Herman Donner.

We note with deep sorrow the untimely passing of Rabbi Edward Israel who was the Executive Secretary of the Union of American Hebrew Congregations. He was a classmate and a dear friend of Rabbi Brickner.

GERMAN-JEWISH REFUGEES IN THE U. S. A.

Jacob Lestchinsky in a feature article in the *Jewish Daily Forward* (October 14) comes to the conclusion that most of the German-Jewish refugees who immigrated to this country within the last eight years adjusted themselves economically and some of them are even successful in various business enterprises. He claims that a considerable number of refugees brought with them substantial funds. Although skeptical of the statement in the weekly *Financial World* which estimates that the refugees during the years 1939-1941 brought to the United States a sum between \$750,000,000 and \$1,000,000,000, he nevertheless believes that some of them came with considerable means. He also quotes two items which appeared in a recent number of the *Aufbau*, refugee publication, one to the effect that a real estate firm of Max Kanne, a refugee, had a turnover of more than \$2,000,000 in the first year of its existence and is making good progress. Another item announces the opening of eleven new refugee business enterprises in New York, among them several fur establishments. Similar items have been appearing in the *Aufbau* every week.

"Of course, most of the German-Jewish work hard and barely make a living, but there is no dire need among them . . . Recently, an investigation was made of 269 enterprises founded by refugees. These enterprises are scattered over 82 cities and 36 states. Of these, 125 are retail stores and 33 wholesale; 85 of these are factories . . ."

"As well imagine a man with a sense for sculpture nor cultivating it by the help of Homer and Shakespeare, as a man with a sense for conduct not cultivating it by the help of the Bible."

—Matthew Arnold.

NO REVOLUTIONS

No political revolutions would be necessary if religion became a vital part of everyday life.

—Eleanor Roosevelt

A CALL FOR JEWISH EDUCATION

Modern Jewish religious education aims to clothe the ghastly spiritual emptiness and lack of faith, now a characteristic of our times, with the brilliant raiment of Justice, Righteousness and Truth. It dispels and routs those doubts and suspicions which have been deliberately inflicted upon mankind by the enemies of the Jews and of all peoples who strive for these moral goals. Jewish religious education seeks to provide the spiritual and cultural needs of young and old. The classic moral laws, the Hebrew language, and the profound literature of our people, bound together by the golden threads of our heroic history, can be made to protect us in an impregnable fortress of defense.

In this grave hour I earnestly call upon all Jewish parents to afford their children an adequate Jewish religious education. I plead with them to enroll their children in a Jewish religious school. I ask this for their own and their children's welfare and for the welfare of the Jewish people and all humanity. We owe it to ourselves, we owe it to our children, to provide these armaments for our decent survival and for our spiritual triumph. This triumph spells the victory of Truth, Justice and human Dignity for all mankind.

—Mark Eisner, President,
American Association for
Jewish Education.

THE BIBLE

"It is a belief in the Bible, the fruits of deep meditation, which has served me as the guide of my moral and literary life. The further the ages advance in cultivation, the more can the Bible be used. I am convinced that the Bible becomes even more beautiful the more one understands it; that is, the more one gets inside to see that every word which we take generally and make special application of to our own wants, has had, in connection with certain circumstances, with certain relations of time and place, a particular, directly individual reference of its own. The Bible, is a book of eternally effective power."

—Goethe

CLEVELAND ZIONIST GROUPS TO CELEBRATE BALFOUR DAY

On Sunday evening, November 2nd, the Jews of the United States will mark the 24th anniversary of the Balfour Declaration which was issued in the third year of the first World War, and which pledged Great Britain's support for the establishment of a Jewish Homeland in Palestine.

That declaration has not yet been fulfilled.

On that evening, therefore, the Jews in every American city will meet to restate their aims and aspirations in Palestine, to call upon Great Britain to fulfill her pledge, to crystallize American public opinion in support of our cause.

All Cleveland Zionist groups and parties are sponsoring a meeting at the Jewish Center. This meeting on Sunday, November 2, will commemorate the Balfour Declaration and will also pay tribute to the memory of the late Justice Louis D. Brandeis and Menahem Ussishkin, who died last month.

Participating in the program will be Rabbis Barnett R. Brickner, Israel Porath, Rudolph M. Rosenthal, and Abba Hillel Silver. Rabbi Armond E. Cohen will preside.

The meeting will begin at 8:30 p. m.

On Sunday afternoon, November 2nd, at 3 p. m. representatives of Cleveland Zionist youth groups will plant trees in memory of Brandeis and Ussishkin at the Hebrew Gardens.

CONGRATULATIONS TO:

Mr. and Mrs. Lee L. Sable and Mr. and Mrs. Louis Zipp on the engagement of Helen Sable to Monroe Zipp.

Mr. and Mrs. Alfred Haiman on the engagement of their son, Irwin to Jeanne Jaffee.

Mr. and Mrs. Benjamin Frankel on the marriage of their daughter, Geraldine to Alan W. Mittelman.

RABBI BRICKNER

to speak at the

MEN'S CLUB DINNER MEETING

Thursday, Nov. 6th, 6:30 p. m.

RABBI B. R. BRICKNER will speak on "THE WORLD AND THE JEWISH OUTLOOK" at the first fall dinner meeting of the Men's Club in Alumni Hall on Thursday, November 6th at 6:30 P. M. In his annual talk on "The World and the Jewish Scene", Rabbi Brickner interprets in his original way what is happening in the world today. Men's Club members and their friends have always looked forward to this meeting and have attended in large numbers. Discussion stimulated by the address usually lasts late into the evening.

The committee, headed by President J. W. Grodin and Dr. Michael Krall, has arranged a complete program for this meeting which is open to Men's Clubbers and their friends. Jewish Current Events will be covered by Rabbi Rosenbaum. Community singing will be led by Choir Director Erwin Jospe.

Dinner will be catered at 75c per person. Secure tickets from the committee: Mark Barris, Lew Benway, Ray Fox, Martin Goulder, Harry Jacobson, Sam Moss, Henry Pasternak, I. C. Reich, Al Spero and Leo Wile.

PRIZES WILL BE AWARDED BY THE MEN'S CLUB to the following winners in the Religious School Miniature Succah building contest. **Primary Department**—Ronald Benjamin, Bruce Himelfarb, and Sheldon H. Sofer. **Intermediate Department**—Belma Aftergood and Maxine Schoctel. **Junior High Department**—Sonja Kutisker.

ON COMPLAINING

The industrious bee does not stop to complain that there are so many poisonous flowers and thorny branches in his road, but buzzes on, selecting the honey where he can find it. —Dewey

THE MARKS OF TREASON

He who hates Jews, or Negroes, or Catholics, or hates any man for his race or religion, has committed spiritual treason to America.

He is a spiritual foreigner.

He has turned his back on the pure distillate of the American spirit. He has rejected the words that run through our history like a refrain—"All men are created equal."

Jefferson wrote them into the Declaration of Independence and they became the very cornerstone of American life in its hour of birth.

Lincoln repeated them at Gettysburg where thousands died that the words might be forever true.

President Roosevelt has urged their transcendent verity to inspire men in the battle against fascism. They are the core of America and they hold the irrevocable truth of the ages.

And yet Americans who replace "all men are created equal" with the crackpot viciousness of Hitler are increasing.

In doing so they perform a service.

For he who hates Jews, or any race, has a sickness in him. It bears its own identification. All can recognize him. He is a friend of Hitler's and an enemy of America. The common denominator of every fascist everywhere is a hatred of Jews, Negroes and sometimes of Catholics.

Scratch a Jew-baiter and you'll find a traitor.

Jew-baiting is at once a sickness and a snare. The befuddled and the desperate, the confused and the wretched, sometimes turn to this maligning of their fellowman, sometimes succumb to the terrible hate that makes a man not only sick but senseless.

Why?

Because their own wretchedness needs a scapegoat.

Because their own misery needs a target.

Because they cannot face facts, and need a fiction to account for their plight.

And the demagogues, the Hitlers, also need a fiction.

Let the sick be well again. Let the foreigners be American once more.

Remember the shining dream of a brotherhood of man on the earth of the new world.

Remember that men came from the south and north, the east and west, from near and far. Remember that their skins were black and white and that their tongues spoke strange and foreign words but that all spoke for democracy.

O, remember the dream of a brave new world and fight that it come true!

—From U. S. Week.

IT HAPPENED IN OSLO

Some time ago a Jewish-owned shop known as "Petit Art" on Drammensvein, Oslo, was savagely attacked by Norwegian Nazi Storm Troopers who smeared huge anti-Jewish legends on the windows. Word of this shameless act reached a class of Norwegian students at the University of Oslo. They left the classrooms and hurried to the "Petit Art". Piling their books in a heap, they immediately went to work washing the windows clean of the Nazi smear and successfully withstood the attempts of the Storm Troopers to disperse them. It is also of interest to add that the stream of customers reached such proportions during the day that "Petit Art" could mark down one of its very best business days.

—8th Avenue Temple News.

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