
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

FRIDAY EVENING SERVICE

NOVEMBER 7th, 8 P. M.

RABBI BRICKNER

will speak on

"IF THERE IS A GOOD GOD—"

CHILDREN'S SERVICE

Saturday, November 8th, 11 A. M.

in the Temple

Rabbi Brickner and the following members of the 1942 Confirmation Class will read the service: Lois Harris, Malcolm Elsoffer, Barbara Wertheim, Richard Schonberg, Leatrice Cole, Rosalind Bollotin, Muriel Frost, Barbara Gordon and Lee Kohrman.

Sermonettes on "Brandeis and Ussishkin" by Dorothy Inglis and Elaine Tobkin.

Children attending the services will receive attendance credit toward their pin record. This credit may be used to make up for an excused absence.

RECITAL OF SACRED MUSIC

7:45 to 8 o'clock

Organ and Choir

Doors open at 7:30 P. M.

Members are urged to bring their Union Prayerbooks—Volume 1 and to come on time for the recital.

MAKE FRIDAY NIGHT TEMPLE NIGHT

Members of the Alumni and the young people are especially invited.

Sabbath Morning Service 11 to 12 Noon

TEMPLE FLASHES

Bad weather didn't prevent a large and enthusiastic crowd from turning out for the Inaugural Friday Evening Service . . . Innovations were: reading from the Torah (although not traditional it is used in many reform services on Friday nites) and the adoption of the practice of wearing of gowns by the rabbis . . . Very much enjoyed was the fifteen minute recital of sacred music before the service and the social hour after the service . . . Enthusiastic comments were heard on all sides at the social in Alumni Hall . . . Stimulating sessions have characterized the first two events of the Sisterhood Cultural Course Wednesday mornings. Attendance at the Bible and Hebrew classes is growing rapidly . . . Sisterhood sewing is attracting huge crowds this year—another evidence of the growing interest in Sisterhood activities . . . The temple, the Men's Club, the Sisterhood, the Senior and Junior Alumni all show the largest membership in their history.

THE NAMES OF THOSE WHOSE YAHRZEITS OCCUR during the week beginning with Sunday will be read at the Friday evening and Sabbath morning Service. Contributions in their memory may be made to the various funds at our temple.

A GIFT FROM THE ESTATE of the late Samuel Miller has been made to our temple in memory of Bettye and Samuel Miller. Their names will be inscribed on the Memorial Plaque in the temple lobby.

AWAY AT COLLEGE

The Rabbi and the temple staff would like to keep in touch with children of members who are away at college. Members are therefore urged to send the names of their sons and daughters attending college to the temple office. The bulletin will be mailed to these young people.

SISTERHOOD CULTURAL COURSE

Wednesday, Nov. 12th, 11 A. M.

K. ELMO LOWE

Associate Director of the Playhouse

will speak on

"THE THEATRE IN 1941"

At 10 A. M.

Bible Class - - - - - N. Brilliant
Hebrew Class - - - Rabbi Rosenbaum

CALLED TO THE COLORS

Ensign Wilbur A. Grodin, U. S. Navy, Porto Rico; Private Elmer S. Newman, Camp Berkeley, Texas; Corporal Edwin I. Weiss, Fort Benning, Georgia; Corporal Howard F. Robbins, Camp Shelby, Miss.; Lieut. Sidney E. Wolpaw, Fort Benjamin Harrison, Indiana; Corporal Ivan L. Miller, Meridian Air Base, Mississippi; Private Fred Berkowitz, Ft. Lewis, Washington; Private Victor C. Karp, Ft. Knox, Kentucky; Lieut. Carl Pasternak, Camp Shelby, Mississippi; Private Don Jacobs, Ft. Lewis, Washington.

PARKING

Father Gibbons of the St. Agnes Church at Euclid and East 79th Street has given us permission to use the parking space of the church at the South East Corner of East 79th Street and Euclid Avenue on Friday evenings.

Rabbi Brickner for himself and on behalf of the members of the congregation expresses their thanks to Father Gibbons and St. Agnes Church for this act of friendliness and neighborly co-operation. Please park in such a way so as not to obstruct others who may be driving in or out.

Makers' Mart Preparations in Full Swing

DECEMBER 2nd EXPECTED TO DRAW HUGE CROWD

ALUMNI HALL SCENE OF GREAT ACTIVITY

Many women who are not able to sew for the MAKERS' MART are bringing home made jellies and pickles. Others are planning to make noodles, gefulte fish, strudel and gebecks. A large assortment of delicacies is assured.

WE'D LIKE SOME prizes of house plants, candy and smokers' supplies.

THIS IS YOUR CHANCE to obtain many attractive Chanukah gifts for every member of the family and at the same time help the Sisterhood in its philanthropic program.

HUBBIE'S HOBBIES TO BE EXHIBITED

Not only are Sisterhood members showing their skill but several husbands also will display their handicraft at the HOBBY SHOW ON DECEMBER 2nd. Contact Mrs. David Dietz if you have an interesting hobby that you want to exhibit.

SIX PRIZES FOR MAKERS' MART SLOGANS

Mail your entries not later than November 20th to MAKERS' MART Contest, Euclid Avenue Temple. The winning slogan will receive \$10.00; the next five slogans \$1.00 each.

Etta Bubis and Retta Laronge are chairmen of the MAKERS' MART project.

TRADE AND RECRUITING PUSHED IN PALESTINE

Aim to Open Up Commerce in Near East While Building Army

Jerusalem, Oct. 17—The increasingly important part that the sturdy industrial system in the Holy Land is playing within the British war effort emerges from a number of facts just revealed as a result of the recent conference of Middle East representatives of the United Kingdom Commercial Corporation, government trading concern.

The results of this meeting will be felt very soon in Palestine through greater utilization of the surplus supplies available in adjacent territories as well as the disposal of excess local industrial products. The Palestine offices of the corporation purchase from local factories for export and also supply certain essential civilian requirements and assist the importation of raw materials.

Meanwhile, spurred by what is happening in Russia, young men of Palestine are responding enthusiastically to recruiting appeals. Arabs are joining the British Army in satisfactory num-

bers while Jewish volunteers, many originating in Eastern and Central Europe, are being sworn in daily. The objective that Jewish institutions have set for recruitment is 20,000 serving in all branches of the British services by the end of the year. Even women are now actively agitating for the creation of women's units to serve the imperial war effort.

(From the New York Times)

THEY HAVE NOT LET US DOWN

Our job is to fight—in market-place and statehouse, in schoolhouse and factory—for the world we wish to help fashion. In that fight we are, as thinkers, not alone. We have the people as allies. In Spain, in Czechoslovakia, in Poland, in Norway, in Holland, in England, they have shown a knowledge of the meaning of the struggle (for democracy) and a desperate heroism in waging it. They have been betrayed by the capitalists, the politicians, the generals, the diplomats. But in the face of all that they have not let us down.

—Max Lerner in The Nation.

MODERN JEWISH EDUCATION

Last fall, the Union of American Hebrew Congregations began cooperating with the Jewish Education Committee of New York City by opening a Demonstration School in one of the New York City congregations affiliated with the Union.

Under the supervision of the Educational Director of the Union, Dr. Emanuel Gamoran, the school furnishes an ideal testing ground for new ideas in the field of Liberal Jewish Education. To further broaden its effectiveness, the Union so set up the project that it serves as an observation school for all teachers in Reform Religious Schools in New York City.

The Jewish Education Committee with which the Union has joined hands is made up of a group of outstanding educators who are administering the \$1,000,000 bequest provided for in the will of the late Colonel Friedsam. The only condition of the bequest is that the money be used in 10 years for the improvement of Jewish Education in New York City.

Entering into the spirit of the work, the Union is also working with the Jewish Education Committee on plans for supervision of some of the Reform Jewish Schools in New York City.

This is a new development, not a new trend in Union educational work. From the first, leading spirits of the Union have appreciated the importance of education in developing a healthy outlook.

Dedicated in 1873 by its founder, the sainted Dr. Isaac M. Wise, to a development of an American Jewish way of life, the Union has always seen education as a means to its goal. It was not by accident that the first great work of the Union was the establishment in 1875 of Hebrew Union College, the pioneer American Jewish theological seminary in Cincinnati.

The Union, however, was not content to train leaders only. It saw clearly the need for setting up a uniform system of education for Jewish youth, laymen and

women. A sound religious training was considered as essential element in preparing the Jew to make his full contribution to the life of this country.

Formation of the Hebrew Religious School Union was the first step toward a uniform system of education. Curricula and textbooks were developed from a survey of the needs of congregations and from the foresight of keen educators.

When the Union Department of Synagogue and School Extension was organized in 1905, the Religious School union became a standing committee of the department. The Commission on Jewish Education was later set up by the Union in cooperation with the Central Conference of American Rabbis. Dr. David Philipson is the present chairman of the Commission. In 1923, the Union appointed Dr. Gamoran Educational Director.

The Union is now one of the outstanding publishers of books dealing with Jewish education. That publications of the Union are keyed to actual needs is evident from the fact that the Commission on Jewish Education annually prepared a curriculum for Jewish Religious Schools based on experience and embracing the latest discoveries in the field of education. From this vantage point, needs are considered and books are created to fill requirements. Work books for pupils are compiled with a view to stirring the creative instincts of the student. Teachers' manuals are prepared to accompany textbooks. Other teachers' aids include "The Jewish Teacher," a quarterly magazine which the Union publishes. In its pages, new points of view and unusual approaches to educational problems provide stimulation for religious teachers throughout the land.

For a wider public, "The Jewish Contribution to Civilization," by Dr. Cecil Roth just published by the Union is an example of the timeliness as well as the quality of Union books which has attracted reviewers and readers throughout the country. The volume furnished the answers to claims that the Jew in the

(Continued on Page 8)

Enjoy a pleasant hour at the
Men's Club

SUNDAY MORNING CLUB

No dues No obligations

Every Sunday morning from
11 to 12 in the Parlor.

Drop around and meet the boys,
the Rabbis and your officers.

THE MEN'S CLUB BOWLING GROUP

meets **every Tuesday at 9 P. M.** at
Shaker Square Bowling Alleys, 2754
South Moreland Blvd. We can use a few
more regular bowlers.

The Men's Club Membership drive
is well under way and the Club has ac-
quired many new members for the com-
ing year.

Assisting in the drive and doing very
good work are the following newcomers:
Gerald Miller, Mark Barris, Victor Good-
man, Leo Rossmann, Lester Friedman,
Martin Friedman. Chester Hess, Martin
Goulder, Harry Wolpaw, Harry Jacob-
son are the "Oletimers" back on the job
and doing their usual good work. Henry
Pasternak is the chairman of the mem-
bership committee.

Ben Zoma said: Who is wise? He who
learns from every man. Who is strong?
He who controls his passions. Who is
rich? He who rejoiceth in his portion.

—Sayings of the Fathers

'TWERE STRANGE

So many paths that lead to God,

'Twere strange that anyone should lose
the way.

—Quoted

MEN'S CLUB THANKSGIVING EVE SUPPER DANCE

Wed., Nov. 19th—9:30 P. M.

Manny Landers' Orchestra

For members of the Men's Club
and their wives—\$1.25 per couple.

Informal.

CITY OF GOD

"Every man," wrote Pierre Van Paas-
sen, "must come to recognize that he has
two fatherlands, his own and the City of
God. Of the first he is an inhabitant, of
the second the builder, whose task it is to
raise the walls higher and higher above
the rivers of hatred and woe . . ."

—Temple Beth-El, Detroit, Mich.

MEN'S CLUB DINNER MEETING

Thursday, Nov. 6, 6:30 P. M.

PROGRAM

RABBI BRICKNER

speaking on

"THE WORLD AND THE JEWISH SCENE"

MR. BRILLIANT on
Current Jewish News

Mr. Jospe conducting
Community Singing

Dinner - 75c

TEMPLE ETIQUETTE AND PROCEDURE No. 1 DIVINE SERVICES

(1) Come to Temple services promptly. It helps you, the rabbi and the congregation.

(2) Do not take back seats. Come forward—you will find more inspiration in the service.

(3) Spend the time preceding the service in silent meditation and in spiritual preparation for the service. Conversation and chatter preceding the service are not in consonance with the dignity of the Temple, or the solemnity of the service.

It goes without saying that conversation during the course of the service is not only a violation of the canons of good taste but is a source of disturbance to fellow-worshippers.

(4) Do not mumble the responsive and congregational reading of the prayer book. Read unitedly and distinctly.

(5) Do not be afraid to sing out in the congregational singing. Sincerity and enthusiasm, not trained voices, make for effective singing of the hymns.

(6) Make the strangers feel welcome at the service. Speak to them. No formal introductions are necessary.

(7) Do not start to put on your wraps before the final "Amen" of the Benediction.

(8) The rabbi stands at the rear door of the Temple at the close of the service to greet congregants. He acts in this capacity as the host would in the home. Do not rush from the Temple without extending to him this courtesy.

(9) If there is anything in the service or sermon that you have found helpful, do not be timid about telling the Rabbi. No rabbi has ever suffered from over-encouragement.

(10) By the same token, the rabbi welcomes all constructive suggestions regarding the service or Temple program. These are much more effective when given directly to the rabbi than made in the presence of your fellows when the rabbi is not present.

IN STORAGE

Every month on a pier in New York's harbor, a pitiable auction sale takes place that is a moving symbol of the age in which we live. It is the sale of household effects and personal property of refugees, who shipped their goods on to America, but never succeeded in getting here themselves. In storage, awaiting claimants for two years and longer, the forlorn packing cases have accumulated such storage charges and duties that their contents must be sold to cover these claims. Any money which may exceed the charges will be held to meet possible future claims of the refugee. At the auction of the first ten of over five hundred cases of goods, articles once of treasured value, either by reason of utility or sentiment, went begging for bidders. Two heavy silver candlesticks were sold for \$14, a new German sewing machine brought \$5, and two Hebrew prayer-books in embossed leather went for \$1 apiece. —The Synagogue.

THE CITY OF GOD

For the finer spirits of the world there are two dwelling places; our home-land and the City of God. Of the one we are the guests, of the other the builders. To the one we will give our lives and our faithful hearts; in the other the spirit shall abide. The spirit is a light. It is our duty to keep it dwelling above tempests, to thrust aside the clouds which threaten to obscure it. It is a task not unworthy of those who through the life of the spirit have wider relations with the universe—to build higher and stronger, dominating the injustice and hatred of nations, the walls of that city wherein the souls of the whole earth may assemble. —Romain Rolland.

THE LIVING UP TO IT

'Tis not the dying for a faith that's so hard; some men of every nation have done that; 'tis the living up to it that's so difficult. —Thackeray

FUNDS

To the Altar Fund—Mrs. Albert Oppenheimer in memory of husband, Albert Oppenheimer. Elmer and Charlotte Kaufman in memory of mother, Mathilde Pollak. Mr. and Mrs. Em. S. Weil in honor of birthday of Mrs. Ernest Altschul.

To the Prayerbook Fund—Mrs. E. Lustig, Mrs. M. Tronstein and Mrs. Sidney Rosenblum in memory of Alex Grossman. Mrs. Cora F. Reinthal in memory of Louis Meyerhardt. Mrs. Nathan Hamar in memory of father, Joseph Berman.

To the Library Fund—Mrs. Rose K. Klein in memory of mother, Augusta Kurlander. Mr. Harry S. Warren in memory of parents, Rose and David Warren.

To the Yahrzeit Fund—The Stone Family in memory of father, Ignatz N. Stone.

To the Scholarship Fund—Mesdames Sam Adams, J. L. Bubis, C. Brown, H. Dettlebach, D. H. Kornhauser, S. H. Kleinman, J. Laronge, Henry Marks, J. C. Newman, H. Sulka, J. Goldman and Miss Flora Hyman in memory of Ignatz Stone. Mrs. I. Kaufman, Mesdames Lehman, W. M. Morris, and B. Kaufman. Rena Ganger in honor of 25th anniversary of Mr. and Mrs. Jeff Ganger. Clara Manche for Esther Reiter. Ben Rosenfeld by wife, Yetta. Mr. Leo Schoenfeld in memory of wife, Regina. Mr. Leo Neuman in memory of Augusta Hirshstein.

CONGRATULATIONS TO

Mrs. Antonia Donner on her 88th birthday.

Mr. and Mrs. Edward Shulman on the Bar Mitzvah of their son, Sol, on Saturday, November 8th.

Mr. Aaron Skall on his 77th birthday.

THAT DAY ALONE

A day will surely come when man, having grown tired of walking alone, will turn to his brother. On the day when we shall have learned to feel the sorrows and the joys, the sufferings and the hope of others, as our very own, that world order of love and justice for which the universe yearns and of which the planets in the stillest night are the splendid but imperfect symbol, shall have come nearer.

On that day alone the brotherhood of man will have become a reality!

—Pierre van Paassen

ALUMNI

THANKSGIVING FORMAL

Euclid Room

Hotel Statler

Saturday, November 22nd

Members

\$1.00 a couple

Non Members

\$2.50 a couple

Dancing from 10 to 2

MR. GEORGE SEGAL, head of the Jewish Bureau of Employment Problems will speak on "Problems of our Jewish Youth" at the Alumni Discussion Group, Sunday, November 9th at 8:15 P. M. in the Parlor.

THE THIRD POP CONCERT conducted by the Alumni Music Appreciation Group will feature Walter Mayhall, flutist, Sunday evening, November 16th at 8 o'clock in the Parlor. Refreshments will be served.

IN THIS SENSE

The most beautiful thing we can experience is the mysterious. It is the source of all true art and science. He to whom this emotion is a stranger, who can no longer pause to wonder and stand rapt in awe is as good as dead: his eyes are closed. This insight into the mystery of life, coupled though it be with fear, has also given rise to religion.

To know that what is impenetrable to us really exists, manifesting itself as the highest wisdom and the most radiant beauty which our dull faculties can comprehend only in their most primitive forms—this knowledge, this feeling is at the center of true religiousness. In this sense, and in this sense only, I belong in the ranks of devoutly religious men.

—Albert Einstein.

They that can give up essential liberty to obtain a little temporary safety, deserve neither liberty nor safety.

—Ben Franklin, 1755

(Continued from Page 4)

western world has been only a parasite and a middle man. At a time when anti-Semitism is the creed of a good part of the world, the Roth volume, readable and fact-filled, has a definite message for the wondering Jew. In order that the book might also reach a non-Jewish audience, the Union arranged for a trade edition prefaced with an Introduction written by Dr. Harry Emerson Fosdick.

By means of grants from the National Federation of Temple Sisterhoods, one of the Union affiliates, two new projects have recently been launched by the Union Commission.

Teachers' Institutes held in various cities by the Union's Educational Director or other outstanding educators, provide a forum for discussion and solution of religious school problems.

Correspondence Courses for Jews living in isolated communities now include courses in Jewish history and ceremonies. Just inaugurated during the past season, the Correspondence Courses are being expanded to include other subjects. The object of this work is to develop Jewish leadership.

The work continues forward by leaps and bounds. Still following the original ideal of educating the Jewish layman as well as his children, the list of publications contained in the new 1940 Union Catalogue gives evidence of the wide range of material prepared to interest Jews of every age.—From "The Jewish Layman."

HUMAN ACTIONS

I have sedulously endeavored not to laugh at human actions, not to lament them, not to detest them, but to understand them. —Spinoza

BECAUSE HURTFUL

Sin is not hurtful because it is forbidden, but it is forbidden because it is hurtful. —Benjamin Franklin

MY SYMPHONY

To live content with small means;
To seek elegance rather than luxury, and
refinement rather than fashion;
To be worthy, not respectable;
And wealthy, not rich;
To study hard, think quietly, talk gently,
act frankly;
To listen to stars and birds, babes and
sages with open hearts;
To bear all cheerfully, do all bravely,
await occasions, hurry never.
In a word—to let the spiritual, unbidden
and unconscious, grow up through
the common.

This is to be my symphony.

—William Henry Channing.

'WHO WAS THAT GUN I SEEN YOU WITH?'

German sources said that arrival of German war equipment in Italian ports should not be misconstrued as German troop movements, even if the equipment was accompanied by uniformed Germans.

—New Republic.

ITS OWN DEFENSE

After all, the Bible must be its own argument and defense. The power of it can never be proved unless it is felt. The authority of it can never be supported unless it is manifest. The light of it can never be demonstrated unless it shines.

—H. J. Van Dyke

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