
THE EUCLID AVE. TEMPLE BULLETIN CLEVELAND, OHIO

FRIDAY EVENING SERVICE

NOVEMBER 14th, 8 P. M.

RABBI BRICKNER

will speak on

"CHOOSING A LIFE PARTNER"

OUR BOYS IN SERVICE

The Congregation desires to keep in touch with its young men in the various branches of the U. S. armed forces and to preserve a complete record of the participation of its members in the service of our country. We therefore earnestly request that you send us details concerning the enlisted or drafted men of the congregation—the type of service they are rendering and their camp addresses.

ATTENTION PARENTS OF COLLEGE STUDENTS. Please call the temple office and give us the college addresses of your sons and daughters so that we may invite them to the tea at the home of Rabbi and Mrs. Brickner during the holiday vacation. This includes students attending college in Cleveland.

YOUNG PEOPLE—ATTENTION

After the service
Rabbi Brickner will meet with the
young people in the parlor
for free discussion

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RECITAL OF SACRED MUSIC

7:45 to 8 o'clock
Organ and Choir

Doors open at 7:30 P. M.

Sabbath Morning Service 11 to 12 noon

Rabbi Milton Rosenbaum will preach

ABOUT PEOPLE 'N' THINGS

By K. C. B.

ON OUR STREET.
 THERE ARE families of Jews.
 AND ALSO Germans.
 AND OTHER families.
 OF MOST everywhere.
 AND SINCE Lindbergh.
 HAS ACCUSED the Jews.
 OF BEING a part.
 OF WHATEVER it is.
 OR WHOEVER they are.
 WOULD HAVE us get into.
 A SHOOTING war.
 I'VE BEEN snooping around.
 AND INVESTIGATING.
 AND AS I wrote.
 SOME DAYS ago.
 WE'RE JUST common people.
 ALONG OUR street.
 AND MOST of us.
 WE OWN our homes.
 AND DON'T want trouble.
 WITH ANYBODY.
 AND INSOFAR.
 AS I have found.
 IN MY going around.
 WE DIFFER little.
 IN THE views we hold.
 ABOUT THE war.
 AND ALL of us.
 WITHOUT EXCEPTION.
 HATE ADOLF Hitler.
 AND I think the Germans.
 HATE HIM most of all.
 AND ONE of them.
 I HAVE a suspicion.
 WOULD LIKE to get us.
 INTO THE war.
 AND I ought to report him.
 TO THE FBI.
 FOR THE way he talks.
 HE IS stirring us up.
 SO WE'RE getting madder.
 ALL THE time.
 AND, ANYWAY,
 THAT'S THE way we are.
 ALONG OUR street.
 AND I imagine.
 THEY'RE ABOUT like that.
 ON EVERY street.
 ALL OVER the land.
 AND AS for the Jews.
 IF I were a Jew.
 I'D BE so full of hate.
 I THINK I'd choke.
 AND WHEREVER it is.
 THE FLYING colonel.
 HAS BEEN listening in.
 I CAN'T imagine.
 BUT IF he will come.
 TO OUR street.
 I'LL LET him listen.
 TO MY German friend.
 ACROSS THE street.
 FROM MY friend the Jew.
 I THANK YOU.

JUSTICE TO THE JEW

"Just one more thought about the problem of the Jew. Before the conflict became general, the situation of the Jew was to an extent individual. Today his cause is swallowed up in the general battle for Democracy. Mankind must know that Hitler's attack on Israel is just the formula for the attack on every weaker or minority group. When the battle for democracy is won this time, and I firmly believe it will be, the Jewish problem will be settled by giving justice to him along with all other smaller peoples."

Pierre Van Paassen.

WHAT'S IN A MEZUZAH?

Many have wondered: What's in a Mezuzah? The prevalent notion that this little ceremonial object contains the ten commandments is in error. Its contents, engraved on parchment, are two passages from the Book of Deuteronomy. One is the watchword of Judaism: "Hear, O Israel: the Lord our God, the Lord is One. And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy might," and the three subsequent sentences (Deut. 6:4-9). The other recounts the blessings that will follow if Israel serves God with all its heart. (Deut. 11:13-21). Each of these passages includes the injunction: "Thou shalt write them upon the doorposts of thy house." The Mezuzah is a reminder, when coming in or going out of the unity of God, and that He alone endures—a contemplation which helps to lead man on the right path.

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COMING EVENTS

Sisterhood

Tuesday, Nov. 18, 10 to 11 A. M.—"Design for Jewish Living," a course for mothers, with Mrs. Sigmund Braverman.

11 A. M.—DRAMATIC READING OF ELMER RICE'S "FLIGHT TO THE WEST" by Mrs. Harry L. Wolpaw and a competent cast.

Saturday, Nov. 22, 10 A. M.—Station WTAM—the "Federation Family" visits our Sisterhood Meeting.

Tuesday, Dec. 2—MAKERS' MART—Mrs. Bubis and Mrs. Laronge will be at the Temple, Tuesday and Wednesday mornings to receive jars of pickles, jellies, house plants and any other articles suitable for sale. Last day for Slogan Contest—November 15th. For exhibiting hobbies call Mrs. David Dietz, Washington 9144.

Men's Club

Wednesday, Nov. 19, 9:30 P. M.—THANKSGIVING SUPPER DANCE—Alumni Hall. Manny Landers' Orchestra—Midnight Turkey Supper. For members and their sweethearts. \$1.25 a couple. Informal.

Tuesdays at 9 P. M.—Bowling at Shaker Square Alleys.

Sundays at 11 A. M.—Sunday Morning Club. No dues. No obligations.

Alumni

Sunday, Nov. 16, 8 P. M.—THIRD POP CONCERT featuring Walter Mayhall, accompanied by Gertrude Green at the piano. Refreshments.

Saturday, Nov. 22, 10 P. M.—THANKSGIVING FORMAL—Euclid and Pine Rooms—Hotel Statler. Lee Shelley and his Orchestra. Non-member couples \$2.50. Member couples \$1.00.

Tuesdays at 9:15 P. M.—Bowling at Cedar-Lee Alleys.

Junior Alumni

Sunday, Nov. 16, 3:00 P. M.—BARN DANCE—Alumni Hall.



FUNDS

To the Prayerbook Fund—Mrs. Theodore M. Johnson in memory of James Shield.

To the Library Fund—Mr. and Mrs. Edward Shulman in honor of the Bar Mitzvah of their son, Sol. Mrs. Alex Bernstein, Mrs. J. G. Lowitt, Mrs. S. G. Fromson, and Mrs. H. E. Goldman in memory of husband and father, Alex Bernstein. Mr. and Mrs. Edward Weitz in honor of birth of son, Barton.

To the Yahrzeit Fund—Mr. P. B. Arnold in memory of Bernard Arnold. Mrs. Frank Stuhlinger in memory of husband, Frank Stuhlinger. Mrs. Isidor Wolf. Mrs. A. W. Haiman in memory of Isadore Weiss.

BABY BLESSING

Diane Susan Katz, infant daughter of Mr. and Mrs. Moe J. Katz was named and blessed at the Sabbath morning service on Saturday, November 8th.

... The British have proved to this smart and unbelieving, this clever and neurotic generation, that in the calculation of chances sheer valor is a force, and that with a stout heart and a clear eye men can still assuredly say, "Out of this nettle, danger, we pluck this flower, safety."
—Walter Lippmann.

BRANDEIS AND JEWISH LAWYERS A STORY RELATED FOR FIRST TIME

Now it can be told.

Justice Louis D. Brandeis was not a defeatist. He rejected the attitude of those who desired that Jews should stay in the background and should not aspire to rise in the professions.

In 1936, a young Detroit boy wrote to both Jewish Justices of the United States Supreme Court—Benjamin Nathan Cardozo and Louis D. Brandeis—asking for their advice whether a Jew ought to go in for the study of the law. Cardozo replied: "In my experience young men who give themselves faithfully to the daily task, year after year, attain a fair measure of success. There is, I am sure, no other formula."

Mr. Justice Brandeis wrote twice to the young man. In his first letter he stated:

"Poor Jewish boys' have a great inheritance—the ability to pursue courageously a high ideal, patiently and unswervingly bearing the incidental hardships with confidence and resourcefulness.

"Of course, 'if your heart fails, you do not climb at all.' But that would be unworthy of your inheritance."

And a few weeks later he wrote the same boy:

"The need of good lawyers—learned, diligent, devoted to their clients and to the public, was never greater than it is today. The fact that one is a Jew and 'without connections' is no bar to success. Be scrupulously honest; live simply and worthily; work hard; have patience; and persistence; and don't measure success by the number of dollars collected, waste neither time nor money."

Here's a credo which sums up the genius of one of the greatest Jews and Americans in many generations. It gives briefly a set of rules worthy of the role in which he had been pictured—that of a modern prophet.

—From the Detroit Jewish Chronicle.

"LOOK TO THE SPIRIT WITHIN YOU."

"There are those, and they are not few, who tell us now that liberty must retire, that democracy must retire, that labor must retire, that the Jews must retire and not be seen and not be Jews, that anything that any man might question must retire, that the nation must be unified along the cautious shores of silence and beyond dissent.

"Let them look out at others who retired, others who waited, others who drew back.

"Let them look back at the history of this (American) people.

"In the wars of the spirit there is no defense but to attack. For in wars of democracy, of the human spirit, it is faith which will decide the issue. And faith cannot be faith against but for."

—Archibald MacLeish

A QUESTION AND ANSWER

One of the newly enrolled children came home each week to report that she liked Sunday School very much. She was very happy in her new experience. After some time it occurred to her that some children were not attending Religious School because "they did not like it." One day the child asked, "Mother, if I didn't like Sunday School would I have to go?" Her mother answered, "Why, suppose you did not like public school what would happen?"

"Oh, why that's impossible," the child replied after a moment's thought. The matter was dismissed.

We wonder what would happen if the mother had said, "If you don't like Sunday School, you won't have to go any more." We cannot emphasize too strongly what our experience has proved to us again and again—that the attitude of children to their religious school work too often is a reflection of the attitude of their parents.—

—From Temple Chronicle of
San Francisco, Calif.