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**THE EUCLID AVE. TEMPLE**  
**BULLETIN**  
**CLEVELAND, OHIO**

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FRIDAY EVENING SERVICE

January 16, at 8:00 o'clock

**RABBI BRICKNER**

will speak on

**"PALESTINE IN THE WAR, AND AFTER"**

A sermon dedicated to the meeting of the National Conference  
for Palestine to be held in Cleveland this week-end.

The sermon will deal with:

The military importance of Palestine.  
Palestine's war effort.  
Great Britain vs. a Jewish Army.

Jewish homelessness in Europe after the war.  
How many immigrants can Palestine  
accommodate?

The Youth Group of the First Unitarian Church, our neighbors across the street, will be the guests of the Alumni Association this Friday evening. The Unitarian young people will attend our service and a discussion led by Rabbi Brickner following the service in the parlor.

This discussion period will be open only to members of the Unitarian Youth Group and the Euclid Avenue Temple Alumni Association.

Refreshments will be served following the discussion.

**RECITAL OF SACRED MUSIC WITH ORGAN AND CHOIR AT 7:45 P. M.**  
**"COME AND BRING YOUR FAMILY - MAKE FRIDAY NIGHT TEMPLE NIGHT"**

Sabbath morning service 11 to 12 noon  
Rabbi Rosenbaum will preach.

## PAGEANTS SUCCESSFULLY USED IN OTHER TEMPLES

Letters from congregations in a number of cities have come to us telling of the success that they have had in presenting the Chanukah pageant published in the recent book of religious pageants by Mr. Brilliant and Mrs. Braverman. All of these communications expressed satisfaction with the gratifying results and look forward to the presentation of other pageants.

From the K. A. M. Congregation (Rabbi Jacob Weinstein) in Chicago: "I am writing to tell you that we had a fine success in presenting your Chanukah pageant. It was excellent. We plan for further programs to use some of the pageants in your very excellent volume."

From Rabbi Leon Fram of Temple Israel, Detroit. "I want to tell you that we used your Chanukah pageant at our Services on the Sabbath of Chanukah and now that we are initiated, we hope to make of your book on Pageants, a veritable textbook for Festival celebrations. My thanks for the new range of beauty which you two have afforded the synagogue and the school through your book on Pageants."

## GOD WITHIN THE SHADOWS

Now from the world the dream of God  
is gone,

And men in darkness move, and are  
afraid,

These blaming heaven for the evil done,  
And those each other for the part they  
played.

And all their woes on God are strictly  
laid.

For being absent from these earthly ills,  
Who set the trees to be the noonday  
shade,

And placed the stars in beauty of the  
hills.

Turn not away, nor cry that all is lost;  
It is not so. His voice is in the light.  
As once it was when Egypt's mighty  
host

Rose to the sea and vanished in the  
night.

For still the heart, by love and pity  
wrung,

Finds the same God as when the world  
was young. —Robert Nathan.

## CONGRATULATIONS TO:

Mr. and Mrs. Jacob Pollack on their 35th anniversary.

Mr. and Mrs. J. H. Miller on their 25th anniversary.

Mr. and Mrs. J. H. Shulman on their 25th anniversary.

Mr. and Mrs. Sigmund Haiman on their 20th anniversary.

Mr. and Mrs. Jacob Leibowitz on the marriage of their son, Moe Leeb to Min Budin.

Dr. and Mrs. Paul Rutsky on the birth of a daughter.

## FUNDS

**To the Altar Fund**—Mr. and Mrs. B. G. Mielziner in memory of Alfred Reinberg and Minnie Cohn. Mrs. S. P. Wilson in memory of Stefie Klug. Mrs. William Antel in memory of Mrs. Fred Kramer. Mrs. Tuber in memory of parents, Mr. and Mrs. S. Sapone. Mr. and Mrs. Adolph Keller in memory of parents. Mr. and Mrs. Moe J. Katz in honor of the birth of daughter, Diane Susan Katz. Mrs. William Loveman and Mr. and Mrs. S. A. Medalie in memory of parents, Mr. and Mrs. Louis Medalie.

**To the Ignatz and Rosa Stone Fund**—Mr. S. Allen Nathanson in memory of Ignatz and Rosa Stone.

**To the Prayerbook Fund**—Alice Z. Barth, Sylvia Schattenfield, Rena Kohn, Rose Scher, and Jean Levenson in memory of Gertrude Schaffner Klein. Mr. and Mrs. John Polatsek in memory of Minnie Sacheroff Cohn. Mr. and Mrs. J. E. Glick in memory of parents, Lane and Adolph Amster.

**To the Library Fund**—Mrs. Sarah Gup, Eva Gup and Mr. and Mrs. David B. Gup in memory of Charles Bown. Mrs. Sarah Gup, Eva Gup and Mr. and Mrs. Ronald Brown in memory of Fanny Kramer.

**To the Yahrzeit Fund**—Mr. M. W. Gluckman in memory of wife, Marie Florence Gluckman. Mr. and Mrs. Allan Sogg in memory of mother, Carrie Salk. Mrs. S. Loveman in memory of Louis Loveman. Mrs. B. F. Klein in memory of mother, Sophia Levy Firth.

## EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from October to May at S. E. Corner  
Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

BARNETT R. BRICKNER, Rabbi

MILTON ROSENBAUM, Asst. Rabbi

NATHAN BRILLIANT, Educational Director and Editor

LIBBIE L. BRAVERMAN  
Director of Extension Activities

BERNARD I. PINCUS  
Executive Secretary

Entered as second-class matter April 9th, 1926 at the Post  
Office, Cleveland, Ohio, under the Act of March 3rd, 1879

## THIS WEEK IN THE TEMPLE

### *Sisterhood*

Monday, Jan. 19th, 10 A. M. RED CROSS  
COURSE IN FIRST AID.

Tuesday, Jan. 20th, 2 P. M. RED CROSS  
COURSE IN FIRST AID.

Tuesday, Jan. 20th, 10 A. M. "Design For  
Jewish Living" led by Mrs. Braver-  
man.

Wednesday, Jan. 21st, 10 A. M. Bible  
class—Mr. Brilliant.

Wednesday, Jan. 21st, 11 A. M. DR.  
JOSEPH REMENYI speaking on,  
"How The War Affects Literature".

### *Alumni*

Friday, Jan. 16th, 9:15 P. M. Discussion led  
by Rabbi Brickner following serv-  
ices.

## COMING EVENTS

### *Religious School*

Sunday, Jan. 25th, 3 to 5 P. M. Parent-  
Teachers Reception.

### *Alumni*

Sunday, Jan. 25th, 8 P. M. "POP" CON-  
CERT. Lecture recital by Erwin  
Jospe on "George Gershwin."

### *Men's Club*

Tuesday, Feb. 3rd, 8 P. M. General Busi-  
ness meeting, symposium and  
games.

## MORE TRUTH THAN POETRY

No driving rain can make us stay  
If we have tickets for the play;  
But let one drop the walks besmirch,  
It's far too wet to go to church.

—From "One Foot in Heaven."

"If we were so unfortunate as to have  
the Jews driven from Europe, we should  
be left so poor in intelligence and the  
power for action, that we should be in  
danger of utter bankruptcy. The Jew is  
the yeast of the European dough."

—Romain Rolland.

Nathalie Waechter's name was inad-  
vertently left out of the bulletin of Jan-  
uary 9th, as one of the participants in  
the Children's Service.

## JEWISH ODDITIES

In the Middle Ages governments did  
not have regular post-office systems. A  
letter or a message was a rare occasion.  
When the necessity for transmission of  
a message occurred, it was normally  
carried by a special messenger, or by a  
traveler or trader who, in the course of  
his journey from one locale to another  
destination, would do the letter-writer  
the favor of delivering his missive.

The ideal behind the U. S. Post Of-  
fice's motto of "Neither rain, nor wind,  
nor the gloom of night shall keep these  
messengers from their appointed rounds"  
was foreign to that era.

The only people to have regular mail-  
carriers were Jews, who employed their  
fellow-religionists to carry letters to oth-  
er towns or countries. In some communi-  
ties there were official Jewish letter-  
carriers under state control. Both men  
and women served as letter-carriers.  
Jews were employed because the ad-  
dresses were written in Hebrew, which,  
of course, gentiles were unable to read.  
—From the Institutional, New York.

## IN MEMORIAM

Our heartfelt sympathy is extended to  
the bereaved families of Bertha L. Sand-  
ers, Rachael Weidenthal, and Jacob  
Wolpaw.

## TO THE MEMORY BOOK

Mrs. Phillipson and Mrs. Cohn for their  
sister, Bertha Kahn. Charles Tobias.

## WHAT WILL THE NEW YEAR BRING

By Rabbi B. R. Brickner

### I

#### How Long Will This War Last?

This war will last not less than two years and possibly four or even five years. We must not make the mistake again of underestimating German strength. Hitler may now be reorganizing for an "air blitz" over England in the spring, or a push through Turkey to attack Russia from the rear in order to secure oil in Baku and Persia. Oil for his war machine is Hitler's greatest need today.

This war cannot end in a year because our arms production will not be at its peak by the end of 1942, nor will we have built sufficient ships to transport our war materials, nor will we have the five million trained and equipped men necessary to carry on an offensive war, the only kind that can win.

It is folly to expect a victory by internal collapse in Germany until at least three things have happened:

1. The food of the German people gives out;
2. The Germans are defeated on the battlefield and pushed back behind their own frontiers;
3. Hitler is killed or dies.

Therefore I predict.

1. Hitler is now building an enormous fleet to carry the war into the North Atlantic this summer.

2. Our boys will be in Dakar in six months and all over the world in a year.

3. Within a year, women will be brought in to the war in America as they have been in England, not only in factories but in the armed service, in flying target planes, in signalling and in radio communication.

A long war, since it is inevitable, will not be without its benefits. It will take a long war to burn out all the cancer cells and to purge the social organism from the deadly germs which have covered it like a plague. Two world wars in twenty years are symptomatic of a cancer that has been eating at the hearts of humanity. Only when the social organism has been cleansed in fire, can we hope the body politic to be restored to health and sanity.

### II

#### How Much Will we Have to Tighten Our Belts to Win the War?

There will be no shortage of basic foodstuffs in 1942. In 1940 and 1941 great stocks of consumer goods, including farm products, were produced. There will be restriction of sales of many types of consumer's goods, especially luxury items.

I look for no further labor legislation to control strikes because labor and management have agreed to arbitrate their differences. Labor will do its share, though I expect the closed shop to become even more general. I also look for the CIO and AFL to get together, since labor cannot be responsible unless it is united. Floors and ceilings on wholesale prices may be expected, so that inflation and a precipitous rise in the cost of living may be averted. If this is done it will automatically freeze wages. Weekly work hours will be not raised much above 48 because the English experience after Dunkirk has proved that fatigue resulting from overwork decreased production rather than increased it.

Our national debt will increase tremendously but economists now tell us that our nation could support an annual national debt of four thousand billion inside of fifty years based on the scale of productivity not much greater than that of the past half century.

### III

#### What Leadership is Religion Capable of Giving Us in Time of Stress?

1. It can counteract the defeatism and pessimism which will come from early defeats and generate confidence in our ultimate victory.

2. It can keep pointing out that this is a war for the preservation of the opportunity for liberty and pursuit of happiness.

3. It can forestall the breeding of hate as such. God seeks to destroy sin and not the sinner. We must not allow the thing we want to kill to get into our own blood.

4. It can show people how character is purified in the crucible of suffering, so that we emerge better people individually and collectively.

5. It can see that we not only win the war but win the peace. We must keep before America the hope for a better world order so that it will not be frustrated as it was after the last war. That is the duty of every preacher and every church in America.