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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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FRIDAY EVENING SERVICE

FEBRUARY 27, at 8:00 o'clock

**RABBI ROSENBAUM**

*will speak on*

**"THE SOURCES OF MORALE"**

Sabbath Morning Service--11 to 12 noon--Rabbi Rosenbaum will preach

*Dear Member:*

*This year Purim falls on Tuesday, March 3rd. It has been my custom for a number of years to collect funds for Purim Baskets—Mishloach Monos—which are distributed to worthy poor in our community and to refugee families in our midst. In so doing, we extend a hand of friendship and show less fortunate Jews that we care and think of them. I know this doesn't solve any problems, but in this cold world a gesture of kindness is appreciated and needed.*

*Last year we sent out 70 baskets. This year we would like to send out as many or more. But since time is short, I am writing to you to invite you to join me in this traditionally Jewish gesture of kindness. Contributions should be made immediately to me.*

*Mrs. Sidney Weiss has again agreed to head the Sisterhood Committee which will purchase food for the baskets and will distribute them. I know you will want to cooperate with them in this thoughtful effort.*

*With kindest pre-Purim greetings, I am, .*

*Sincerely yours,*

*Barnett R. Brickner, Rabbi.*

**SISTERHOOD CULTURAL COURSE**  
will present DR. JACOB C. MEYER on Wednesday, March 4th, at 11 A. M. Dr. Meyer, Prof. of History at Western Reserve University, will speak on: "When The War is Over."

#### WITH THE RABBI

Rabbi Brickner will be in Cincinnati this week, attending the Central Conference of American Rabbis. He will attend the Commission on Jewish Education meeting and the Executive Board meeting of the Conference, of both of which bodies he is a member. He will render a report to the Conference on the work of the important committee set up to procure chaplains for the United States Army and Navy, of which committee he is the chairman.

#### TIRES AND TEMPLE

Since it is necessary for all of us to save tire wear, we suggest that people arrange to bring each other to temple, alternating the use of each one's car.

We should not deprive ourselves of the strengthening effect of religious worship once a week. We need that strength now more than ever.

#### OUT OF DEATH

Ye that have faith to look with fearless eyes

Beyond the tragedy of a world at strife,  
And know that out of death and night shall rise

The dawn of ampler life:

Rejoice, whatever anguish tend the heart,

That God has given you the priceless dower

To live in these great times and have your part

In Freedom's crowning hour,  
That ye may tell your sons who see the light

High in the heavens—their heritage to take—

"I saw the powers of darkness take their flight;

I saw the morning break."

—Found on the body of an  
Australian Soldier

War has never been cheap. But it is a million times cheaper to win the war than to lose it.

—Henry Morgenthau, Jr.

#### SPECIAL PURIM SERVICE

On Friday evening, March 6th, we will hold a special Purim service. There will be an animated reading of the Megillah in the form of a pageant. The service will be dedicated to the festival of Purim, and an Oneg Shabbat will follow in Alumni Hall. Bring the children along and make this a family night at Temple.

#### TEMPLE FLASHES

More than 500 fathers and sons, and more than 450 mothers and daughters attended the Father-Son and Mother-Daughter luncheons last Sunday. . . . This is one of the largest gatherings of its kind ever held by any Temple. . . . All agreed that the meal, the speech by Mayor Lausche, the entertainment and the souvenirs made it a unique affair in our Temple's history.

#### FUNDS

**To the Altar Fund:** Mrs. L. Jappe. Mr. Chas. Benjamin and family in memory of wife and mother, Rosa Benjamin. Mr. and Mrs. M. J. Singer.

**To the Prayerbook Fund:** Mrs. Abe Dukor in memory of father, Louis Ross. Mr. and Mrs. Chester Hess in memory of Charles Meyer-son and Joseph and Minnie Hess. Mr. and Mrs. Joseph Weinberger in memory of Molly Weinberger. The Sewing Circle in memory of Bernard Edelman, Mrs. A. J. Haas in memory of Isadore Schermer. The Bridge Club in memory of William Goldring. Mr. and Mrs. Henry Klein and Stella E. Rickman in memory of Mollie Rickman Klein. Mrs. Max Levitt and Jane Levitt in memory of Sophia Fox. The Quilting Group in memory of Arthur Lichtig.

**To the Library Fund:** Mr. and Mrs. David Wolpaw in memory of Frances Gottdiener.

**To the Baby Blessing Fund:** Mr. and Mrs. Ira Desberg in honor of the birth of a son, Richard Allen Desberg.

**To the Betty Jane Finkle Fund:** Kermit J. Baumel in memory of grandparents, Rebecca Gold, Gizella Baumel and Marcus Baumel.

**To the Fanny Copland Memorial Fund:** Mr. and Mrs. Al Singer in memory of Eva Singer.

**To the Scholarship Fund:** Mrs. Isaac Nussbaum in memory of Bernard Edelman, Mrs. S. Haas in memory of Mother, Marie Pollak.

#### EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from October to May at S. E. Corner  
Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum  
Entered as second-class matter April 9th, 1926 at the Post  
Office, Cleveland, Ohio, under the Act of March 3rd, 1879

# "PURIM BASKET FUND" CONTI

# CONGRATULATIONS TO:

Mr. and Mrs. David Eisenberg on the engagement of their daughter Elaine to Bernard Kurit.

Mr. and Mrs. Alex Sicherman on their 25th anniversary.

Mr. and Mrs. Manuel C. Schenkel on the birth of a son.

Mr. and Mrs. Elmer Kaufman on their 20th anniversary.

Dorothy Colman, daughter of Mr. and Mrs. Charles C. Colman, chosen by the Dean of Cornell University to take breakfast with Mrs. Eleanor Roosevelt as the representative of the Sophomore Class.

## THE YAHRZEIT CANDLE

Many people ask: "Why do we light a candle or a lamp on the anniversary of a dear one's passing?"

One of the explanations of this custom is that which is based on the verse in Holy Writ (Proverbs 20:27): "The spirit of man is the lamp of the Lord."

## 'MAN GOES INTO THE DEEP ALONE'

By Robert Nathan

Because my grief seems quiet and apart,

Think not for such a reason it is less.

True sorrow makes a silence in the heart,

Joy has its friends, but grief its loneliness.

The wound that tears too readily confess,

Can mended be, by fortune or by art,

But there are woes no medicine can dress,

As there are wounds that from the spirit start.

So do not wonder that I do not weep,

Or say my anguish is too little shown.

There is a quiet here, there is a sleep,

There is a peace that I have made my own.

Man by himself goes down into the deep,

Certain, and unbefriended, and alone.

## "THUMBS UP!"

"You cannot escape anxiety. You cannot escape the clutch of fear at your heart, and yet, I hope the certainty of what we have to meet will make you rise above these fears.

"We must go about our daily business more determined than ever before to do the ordinary things as well as we can, and when we find a way to do anything more in our community to help the others, to build morale, to give a feeling of security, we must do it. Whatever is asked of us, I am sure we can accomplish it."—(By Eleanor Roosevelt, from a radio address delivered over the NBC network, Dec. 1941).

The Alumni Association  
presents a

## *Symphonic Concert of Modern Music*

with a

Forty-five Piece Orchestra

directed by

Mr. Alfred Metzdorf

WEDNESDAY, MARCH 4, 8:15 P. M.  
Alumni Hall

Members of the Temple and its affiliated organizations are invited. No charge for admission.

## CAMP LEADERS' INSTITUTE

People above the age of 18, who are high school graduates, can qualify as volunteer camp leaders at Camp Baker and Camp Wise by attending the Camp Institute. The institute will begin on March 10, and run until April 21, and will be held at the Jewish Center. Registration may be made at the Jewish Young Adult Bureau, 9801 Euclid Avenue.

## A BRILLIANT PARODY

Making the rounds in various Bulletins throughout the country, is a parody which we reprint below. The Detroit Bulletin of Temple Beth El, the Chicago Bulletin of Temple Sinai and the Emanu-El Weekly of Montreal are but three of the many congregations that have called this item to the attention of their members. Please read it carefully, and make your own comparisons, and draw your own conclusions. The parody follows:

### Why I Don't Go to the Movies

1. I was made to go too much when I was a child.
2. Nobody ever speaks to me.
3. They always ask for money when I come in.
4. I work hard all day long, and I am too tired in the evening.
5. The manager never calls at my home.
6. When the weather is nice, I want to do something else. When the weather is bad, I am fearful for my health and comfort.

# TIONS SHOULD BE MADE NOW

### THE DUTCH JEWS

The only knowledge the Dutch had of the Jewish Problem was that gained from books, which told of the problem elsewhere. Together with his "New Order" the foreign usurper has brought the chaos of the Jewish Problem. When, at a later date, the question is asked: "What of the position of the Jews in the Netherlands after this war?", the reply can only be: "The Netherlands shall rise again under the House of Orange . . ."

The phrase "The Netherlands, liberated, under the House of Orange," does not only mean that the national independence of the Netherlands people will be restored, but is at the same time a guarantee that the future of the Dutch, ruled by the House of Orange, will be one in which all citizens are equal before the law.

For centuries there have been close ties between the House of Orange and many who, because of their faith, were exiled and sought refuge in the Netherlands. Jews from Portugal and Spain, Huguenots from France, later, Jews from Eastern Europe, then Catholic priests from Germany and France, and lately the sad flow of men, women and children who fled before Hitler's hordes. All have always had a friendly welcome in the Netherlands. The Netherlands were formerly called "The ark of refuge for the persecuted of all faiths," and the Dutch have always considered it a point of honor to give sanctuary to the oppressed.

The broadcasts of Queen Wilhelmina are secretly spread abroad in the occupied Netherlands at the risk of death. In practically every house a portrait of the queen is guarded as a precious possession. In spite of severe penalties and cruel orders, the entire population follows even more intensively every event in the Royal family. This unswerving loyalty may be explained by the fact that every Dutchman knows that Queen Wilhelmina and her House have maintained these noble traditions of tolerance—which have always graced her family—and that she will rigidly maintain them. It was this loyalty to great principles which was expressed in the Royal broadcast given on September 12th, 1940, addressed by Her Majesty to the Dutch people: "In a country where freedom is limited, there is no room for the House of Orange." For this reason our battle-cry "The Netherlands, liberated, under the House of Orange" is a plan which guarantees

the freedom of all Dutch citizens. There is no need for us to make promises; our long history shows what we have done. And, I will add, have done knowing that we can always count upon the loyalty of the Dutch Jews.

We are proud of many of them. Not a few have enriched our national life. And their virtues and learning have added to the good name of our people. It is for these reasons I say that they can always count on our sympathy and understanding.

—Prof. P. S. Gerbrandy,  
Prime Minister of the Netherlands  
and Minister of Justice.

### FROM THE TALMUD

Of Rabbi Jochanan ben Zakkai it is told that he always was first to greet; even if he chanced to come across a complete stranger in the market place, he greeted him.

Rabbi Jeremiah, the son of Elezar, said: In his presence one may recount only part of the praise of a person, but in his absence everything good about him may be told.

God created everything in the world, except lies and falsehoods—these men invented from their hearts.

The sins between you and God will be forgiven, but the sins between you and your fellow-man are not forgiven until you have reconciled him.

### *Story of the Week*

Mr. Levy was sitting in the morning commuter's train, reading his newspaper contentedly. The window next to his seat was open for Mr. Levy enjoyed the brisk breeze. It was not long before one of his co-religionists got on the train and took the seat directly behind him.

Not equal to Mr. Levy in his devotion to cold, fresh air, he tapped Levy on the shoulder and said: "Please, Mister, close the window. It's cold outside."

Levy looked at him curiously for a moment and then returned to reading his paper, leaving the open window as it was. It wasn't long before the man tapped him on the shoulder again and repeated his request, but Levy continued to read his paper.

Finally, the man angrily repeated his request a third time: "Please close the window! It's cold outside!"

Levy stared at him a moment, then arose and closed the window very ceremoniously. Then turning to his fellow-passenger, he asked: "Nu, and now it's warm outside?"