
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

FRIDAY EVENING, MARCH 6th, at 8 o'clock

*Special Service and Pageant
Dedicated to the Festival of Purim*

The Book of Esther presented in a colorful pageant

A special musical program by the choir.

RABBI BRICKNER WILL PREACH

BRING THE CHILDREN WITH YOU AND MAKE THIS A FAMILY NIGHT AT TEMPLE

For Your Calendar

★

THIS WEEK

Sisterhood

Wednesday, March 11th—11 A. M.
Rabbi Rosenbaum will review the book,
"Windsweet," by Mary Ellen Chase.

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COMING EVENTS

Sisterhood

Tuesday, March 17, 2 P. M. LECTURE
RECITAL by Mr. Boris Goldovsky

Men's Club

Wednesday, March 25, 6:15 P. M.,
Dinner Meeting and Social.

Alumni

Saturday, March 21, SPRING DANCE

An Oneg Shabbat in Alumni Hall, will follow the service. Hamantaschen and coffee will be served.

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Participating in the pageant: Tillie S. Fine, Norman Roman, Reuben Caplin, Ben Wolf and Samuel Levine of the choir; Harold Klarreich, Larry Bleiweiss, Myron Viny and Daniel Cort of the religious school.

Mrs. Leo Rossmann is in charge of the costumes.

The musical background will be rendered by the full choir under the direction of Mr. Erwin Jospe.

Sabbath Morning Service 11 to 12 noon—Rabbi Rosenbaum will preach

CONGREGATIONAL SEDER**Wednesday, April 1****First night of Passover****Make Reservations now****THANK YOU**

We wish to thank Mr. and Mrs. Manuel Biel who have presented a piano to the temple in memory of their daughter, Charlotte Beatrice.

**FOR THOSE WHO WORK IN
CIVILIAN DEFENSE****Voluntary Pledge**

I pledge myself as an American to the work of civilian defense.

I do so voluntarily, in faith and loyalty, because I believe in my country.

I believe in its freedom and its greatness, in the liberties I share with all Americans, in the way of life we, the people, have made here with our own laws and with our own hands.

I mean to defend those liberties and that way of life, with my own hands, here and now.

The task I am called upon to do may be small or large—I mean to see that it gets done.

It may mean hard work and sacrifices—I mean to see that it gets done.

I am neither soldier nor sailor but, as an American citizen, I take my place beside the armed forces of the nation, willing and ready as they are to protect the homes and the lives, the well-being and the freedom of my fellow citizens—to defend the country I love—to maintain its cause against all enemies and every danger.

And to this task I pledge my whole strength and my whole heart.

—Stephen Vincent Benet.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Sol Friedman, Bertha Steuer, Lennetta Wolf, Esther Wechsler Newman, and Max N. Unger.

FUNDS

To the Altar Fund: Mrs. Hugo Gellner in memory of Anna Freedlander. Mrs. Yetta Seidenfeld in memory of husband, David Seidenfeld.

To the Prayerbook Fund: Mrs. Irving Schumann in memory of Lillian K. Hertz and Dora Klein. Mrs. N. Tronstein in memory of husband, Nathan Tronstein. Mrs. R. Peretz in memory of mother, Gizella Greenberg. Miss Stella Fishel in memory of father, Henry Fishel and brother, Edward Fishel. Mrs. S. Tronstein and family in memory of husband, Sam Tronstein. Mrs. Sam F. Deutsch in memory of mother, Hannah Rose Sacheroff; Joann Dee and David Seidenfeld in memory of grandfather, David Seidenfeld.

To the Library Fund: Mr. and Mrs. F. A. Silverman in memory of Melvin Allan Silverman. Mrs. Yetta Seidenfeld in memory of husband, David Seidenfeld.

To the Scholarship Fund: Mrs. George J. Koller in memory of father, David Seidenfeld. Mrs. Leo Desberg in memory of sister Julia Berne. Dora A., Tina G., and Dr. S. L. Bernstein in memory of Moritz and Rasolie, Adolph E. and Gus M. Bernstein.

To the Fanny Copland Fund: Mrs. Ben Fauld in memory of Eva Singer.

To the Baby Blessing Fund: Mr. and Mrs. Louis Faulb in honor of the birth of their daughter, Marcie Given Faulb.

SCHOOL HONOR ROLL

The following pupils have been added to the Honor Roll which appeared in the Bulletin of Feb. 6th.

4A—Edith Marks, Larry Mahrer.

5A—June Fuhr.

7A—Richard Porus.

7C—Gene Eisenberg, Melvin Goodweather, Audrey Parnes.

8A—Vivian Darnovsky, Lois Gilman, Anne Zucker, Lilly Kramer, Edelyn Goldman.

9A—Leatrice Cole.

9B—Jacqueline Less, Lois Goldberger, Greta Arnold, Dorothy Inglis.

9C—Revera Bradley, Malcolm Elsoffer, Elaine Tobkin.

9D—Ed Hirsch.

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CONGRATULATIONS TO:

Mr. and Mrs. Harry S. Warren on the
gagement of their daughter, Elinore
to Sergeant Bert Herske.

Mr. and Mrs. Nat Gruber on the en-
gagement of their daughter, Audrey
Phyllis, to Albert Wallach.

Dr. and Mrs. L. Podis on the marriage
of their daughter, Eunice, to Robert
Weiskopf.

Mrs. Mary David on her 82nd birthday.

Mr. and Mrs. Charles Lubeck on the
Bar Mitzvah of their son, Marvin, on
March 7th.

THE FACE OF GOD

Oh! I have slipped the surly bonds of
earth

And danced the skies on laughter-
silvered wings;

Sunward I've climbed, and joined the
tumbling mirth

Of sun-split clouds—and done a hun-
dred things

You have not dreamed of—wheeled and
soared and swung

High in the sunlit silence,
Hov'ring there,

I've chased the shouting wind along and
flung

My eager craft through footless halls
of air.

Up, up the long, delirious, burning blue
I've topped the wind-swept heights
with easy grace

Where never lark, or even eagle flew—
And, while with silent lifting mind
I've trod

The high untrespassed sanctity of space,
Put out my hand and touched the Face
of God.

—John G. McGee, Jr.

John G. McGee, Jr., a graduate of Yale
University last June, was the son of an
Episcopal minister in Washington, D. C.
Poetic and sensitive, and moved by the
tragic plight of Britain, immediately
upon receiving his diploma, he offered
his services to the Royal Canadian Air
Force. This poem describes his experi-
ences serving in that unit. The day that
his father received it in the mail, he
learned that his son had lost his life
flying over Germany.—From the Tem-
ple Israel Bulletin, St. Louis.

THE SISTERHOOD

invites you to the

Musicale and Tea

Tuesday, March 17th, 2:00 o'clock
Auditorium

★

Guest Artist

BORIS GOLDOVSKY

Head of Opera Department, Cleveland
Institute of Music

★

Admission by membership card

CRADLE ROLL

The following have been added to the
Cradle Roll: Charles Steven Levine, Ron-
ald Lee Rosenblum, and James Schenke.

HISTORY SPEAKS

Jewish tradition is to fight evil no
matter where it is met, no matter what
the odds. The Jew has only rarely had
the capacity to offer actual physical re-
sistance. He has another powerful weap-
on, and that is that at no time in his
history, during all the centuries of disa-
bility, has he ever admired or respected
his oppressors. He was conditioned by
his teaching and training to pity them
if they were misled and to hold them in
contempt if they were vile. He refused
to degrade himself with corroding hate,
for he knew that hate destroyed those
who carried it in their hearts. No matter
what happened, the Jew knew that he
was morally superior to the forces ar-
rayed against him.

The Jew of the past has always had
a mighty tradition of hope that he never
surrendered, and that was that justice
would ultimately prevail. The Jew knows
that a strange complex of historical
forces has made him the measuring rod
of true democracy in the contemporary
state, for he has become the prototype
of the hosts of the deprived and the op-
pressed. There is little that we can teach
the world, but that little we shall teach
with quiet, incessant, everlasting deter-
mination; to hate evil, to resist evil to
the last breath in our body.

—Jacob R. Marcus, Prof. of History,
Hebrew Union College.

THE CRIMEA IN JEWISH HISTORY

Crimea, the cradle of Russian Jewry, is now the scene of one of the most gigantic battles of the present war. Jews settled on the north shore of the Black Sea several centuries before the destruction of the Second Temple (70 C. E.). Having come in the train of Greek settlers, they spoke Greek, dressed in Greek manner and observed the Greek customs, except religious ones. They enjoyed full equal rights.

The close contact of the ruling house of the Turkish tribe of the Chazars, who took possession of Crimea in the seventh century, engendered in them a profound admiration for the Jewish religion and its professors. As a result, King Bulan and the majority of his court and nobles embraced Judaism about the middle of the eighth century and established it as the religion of state. This voluntary conversion of the Chazars was not only a great moral victory, but also bolstered the morale of persecuted Jews the world over. The romantic story was rehearsed wherever Jews were living and leading Jews eagerly inquired how their new brothers in faith were faring.

The Chazars' rule came to an end early in the eleventh century when they were defeated and driven from the peninsula by a Russian-Byzantine coalition. Some settled in the Caucasus, others were sent as prisoners to Kiev, a large number intermingled with the Jews of the Crimea. The have since disappeared.

In 1783 Crimea was annexed by Russia and from that time on the history and conditions of the Jews in the peninsula have been identical with those prevailing in the rest of Czarist and, later, Soviet Russia. The Jewish sect of the Karaites was founded in the Crimea in the eighth century, as a protest movement against Rabbinic Judaism. In order to escape the Russian persecutions of the Jews, the Karaites petitioned the government to exempt them from laws and restrictions imposed upon Jews since they had nothing to do with Judaism. They escaped the humiliations and restrictions under which Jews were laboring.

According to the 1926 census, there were about 47,000 Jews in Crimea, the majority of whom were engaged in agriculture, viticulture, and various trades. In the present struggle for Crimea the Jews can be relied upon to defend the soil, which has been home to them for over two thousand years, against the Nazi invaders. — Seymour Adelman in *The Jewish Spectator*.

BANKRUPT

By Courtland W. Sayres

"One midnight, deep in starlight still
I dreamed that I received this bill:

(In account with Life)

Five thousand breathless dawns, all new,
Five thousand sunsets, wrapped in gold;
One million snowflakes, served ice-cold;
Five quiet friends; one baby's love;
One mad white sea, with clouds above;
One hundred music-haunted dreams
Of moon-drenched roads and hurrying
streams;

Of prophesying winds and trees;
Of silent stars and browsing bees;
One June night in a fragrant wood;
One heart that loved and understood.
I wondered, when I waked at day,
How—how in God's name—I could pay!"

Story of the Week

As Mr. Levy sat in the Union Terminal waiting for his train, he noticed his young business rival, Sam Goldman, likewise waiting for a train. Hailing the young man, Levy said: "Hello, Sam, where are you going?"

Sam answered: "To Buffalo."

"To Buffalo?" asked Levy.

"Yes," said Sam, "to Buffalo."

When Sam Goldman said that, Levy didn't say anything, but looked up at the ceiling, lost in thought. Thought Levy to himself: "If he tells me that he's going to Buffalo, he's only trying to fool me. . . . He's probably going to Detroit. But there is no train to Detroit now. Where can he be going? He must be going to Cincinnati. . . . What can he be doing in Cincinnati? I know he doesn't have any business accounts in Cincinnati. . . . Let me see. . . . Who does he know in Cincinnati? . . . Aha! He knows Cohen of Cohen Doorknobs, Inc., and Cohen has three daughters. . . . The oldest one is married and has two children. . . . The second one is a fine girl, but she's not his type. . . . Besides, she's engaged. . . . The third daughter is a young and pretty girl, and the kind of girl who would make him very happy."

Turning to young Goldman, Levy said: "Mazel tov, Sam! So you're going to Cincinnati to marry Cohen's youngest daughter!"

"But how did you know?" asked the young man. "We were keeping it a secret."

"Such a question," answered Levy, "It's obvious!"