

---

---

THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

---

---

FRIDAY EVENING SERVICE,  
MARCH 13, AT 8:00 O'CLOCK

## RABBI BRICKNER

will speak on

### "THE RABBIS AND THE WAR"

Highlights of a special Conference of Reform Rabbis recently held in Cincinnati, in which the impact of the war on their thinking, their work and their lives was discussed. Among the topics to be discussed are: A Jewish Army; A Parliament of Religions; The Rabbi's Place in the Armed Service; One Hundred Years of Reform Judaism.

Recital of Sacred Music by organ and choir—7:45 P. M.

Wednesday Evening, April 1st

### *Congregational Seder*

FIRST NIGHT OF PASSOVER

\* \* \*

Rabbi Brickner  
will conduct the Seder

\* \* \*

Singing of Traditional Haggadah Melodies  
Afikomen Treasure Hunt and Prizes.

\* \* \*

Make your Reservations Now

\$1.75 for adults

\$1.60 for children

### *Dates To Remember*

#### ALUMNI

Sunday, March 15, 7:30 P. M.—DEFENSE  
RALLY. Mr. Keith Wilson, Cleveland,  
Chairman of Civilian Defense, will  
speak.

MOVIES      DANCING  
SKIT          REFRESHMENTS

Registration for Civilian Defense.  
(Non-member Confirmants are welcome)

Saturday, March 21, 10:00 P. M.  
SPRING DANCE at Wade Park Manor.

\* \* \*

#### MEN'S CLUB

Wednesday, March 25, 6:15 P. M.—DIN-  
NER MEETING at Tasty Restaurant. MR.  
ERWIN JOSPE, guest artist.

Sabbath Morning Service 11 to 12 noon  
Rabbi Rosenbaum will preach

### PURIM SERVICE

The spirit of all the 1,250 who filled our temple to capacity last Friday evening made that Purim Service one of the most inspiring that we ever have had. The pageant, the music and the Oneg Shabbat which followed the service made it a thoroughly enjoyable evening. Special thanks are due the following ladies who acted as hostesses: Mesdames James H. Miller, chairman, H. Gittelsohn, B. Camberg, Robert Cantor, H. S. Rosewater, N. K. Gittelsohn, A. S. Ginn, Julius Polatschek, E. M. Hart, J. Polatschek, H. D. Kaufman, L. Rossmann, M. Tobkin, Louis Levine, M. Ellison, R. W. Fisher, and Myron Stanford.

### PURIM BASKETS

This Purim, 73 baskets, more than we have ever been able to give before, were sent to needy families in Cleveland. We wish to thank all who made these Purim gifts possible by their contributions and services.

Our special thanks are due to Mrs. Sidney Weiss, who again acted so ably as chairman of the Purim Basket Committee.

Those who packed the baskets: Mesdames Sidney Weiss, chairman, M. H. Bondy, Elmer Kaufman, M. Devay, Jack Falcovich, Miss Rollie New and Miss Nora New.

Those who delivered the baskets: Mesdames P. Randolph, S. E. Kendis, J. Stern, J. Mendelsohn, Sylvia Goldstein, Sidney Weiss, Jack Falcovich, V. Heimlich, E. J. Thalman, Ralph Wertheimer, S. Urdang and Miss Rollie New.

Those who contributed one dollar or more to the fund are:

Mesdames A. S. Harris, Ben Folkman, M. Goldman, Sam Tronstein, Alvin Friedman, Dora Reich, Sidney Weiss, Phil Robbins, Al Licker, E. S. Weil, Elmer Kaufman, Fannie Meisel, M. Leavitt, Eva Freyer, J. Miller, E. Breuer, B. R. Brickner, S. M. Winograd, J. M. Stern, Stella Fishel, Sam Urdang, S. Goldsmith, H. Freyman, Wm. Green, M. Blum, I. J. Kabb, Frank Weisberg, B. Mielziner, Jack Grodin, E. Klineman, B. Mendelson, V. Heimlich, Myron Rice, Minnie Mahrer, L. E. Blachman, Stella Straus, Sanford Rosen, P. Lipkin, J. Bergman, A. Skall, M. Bernon, Max Green, Louis Cort, Sam F. Deutsch, Adolph Loeb, Harry Cohen, Sam Milner, Jack Falcovich, L. N. Gross, Leo Rossmann, S. Friedman, Nathan Tronstein,

A. Keller, Rose Gottdiener, E. Manheim, Harry New, I. E. Ray, Henry Klein, Bertha Rosenblatt, M. Green, B. Dorfman, Mr. and Mrs. J. M. Anthony, Mr. Nathan Brilliant, and Mrs. Wodicka.

Misses Pauline Harris, Rollie New, Nora New, I. Bruml, Sara Shaw, Clara Steiner, The Junior Choir, 6th Grade Hebrew Class, 6A pupils, Reuth Club, 1B Pupils, Class 2C, Messrs. Joseph Rauh, Sol Reinthal, Stephen Kraus, R. C. Singer, David Schlesinger, Charles Lubeck, Ronald Brown, Miss Ruth Perelman and Miss Julia Cohen Weinzimmer.

### LAND OF PROMISE

We hail thee, sail-studded harbor,  
We greet thee, hospitable shore,  
With fingers uplifted to Heaven  
We call on the God we adore.  
We swear to give love and allegiance  
To the Land, where sweet Liberty reigns  
And Pray th' Eternal above us  
To hallow our pleasures and pains.  
This is the Land of the Homeless;  
Of Teuton and Semite and Gaul;  
The Stars and the Stripes are floating  
Alike over each one and all.  
This is the Canaan of Promise  
Bequeathed to our Fathers of Yore.  
Flowing with milk and with honey  
And not with oppression and gore.

George Alexander Kohut.

(Mr. Kohut was a brother of Mrs. Julius Kahn).

### ANGRY IN THE RIGHT WAY

Anybody can become angry—that is easy; but to be angry with the right person, and to the right degree, and at the right time, and for the right purpose, and in the right way—is not easy.—Aristotle.

They that can give up essential liberty to obtain a little temporary safety, deserve neither liberty nor safety.—Ben Franklin, 1755.

### EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from October to May at S. E. Corner  
Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum  
Entered as second-class matter April 9th, 1926 at the Post  
Office, Cleveland, Ohio, under the Act of March 3rd, 1879

**CONGRATULATIONS TO:**

Mr. and Mrs. Maurice Abrams on the engagement of their son Leonard to Linda May Unger.

Mr. and Mrs. Morris Shuler on the engagement of their son Stanley to Miriam Krasnoff.

Mr. and Mrs. Maurice Bleiweiss on the birth of a granddaughter, Ellen Hattie, daughter of Mr. and Mrs. Alfred Willis Newman.

Mr. A. Fischer on his 94th birthday.

Mr. Gus Bamberger on his 78th birthday.

Mr. H. M. Moss on his 87th birthday.

**BABY BLESSINGS**

Susan Merle Englander, infant daughter of Mr. and Mrs. Lynn Englander, and Marcie Gwen Faulb, infant daughter of Mr. and Mrs. Louis Faulb, were named and blessed at the Sabbath morning service on March 7.

**JEWISH STUDENTS BUILD SYNA-GOGUE WITH THEIR OWN HANDS**

The Jewry of Leeds, England, recently dedicated a new synagogue, the first built during this war. David Sandelson, O. B. E., president of the Leeds United Hebrew Congregations, presided at the celebration. The synagogue was built entirely by Jewish students of Leeds University, who laid the bricks, fitted the electrical installation and the plumbing and completed the building without any outside assistance. —From Eighth Avenue Temple News, Brooklyn, N. Y.

**HASSIDIC WISDOM**

A Jew in his relationship to the synagogue may be likened to a branch growing on a tree. As long as the branch is still attached to the tree there is hope that it may renew its vigor under favorable conditions, no matter how withered it may have become. But once the living branch falls away all hope is lost.

**IN MEMORIAM**

Our heartfelt sympathy is extended to the bereaved family of Samuel Goodweather.

**ANTI-JEWISH DISCRIMINATION****IN DEFENSE INDUSTRIES**

New York (JTA)—Concrete facts proving that discrimination against Jews is being practiced in employment for defense industries in New York area despite the need for the maximum utilization of all available manpower, were submitted recently to the President's Committee on Fair Employment Practices which is holding hearings here.

The report disclosed that defense manufacturers, employment agencies and defense training schools are practicing anti-Jewish discrimination in employment. He also quoted in his report a survey made of classified advertisements published in the largest metropolitan newspapers showing that in April, 1941, out of a total of 10,051 advertisements, 2,950, or 29 percent expressed a religious preference. In November of 1941, of a total of 17,839 advertisements, 5,883, or 32.4 percent, specified a religious preference other than Jewish.

Discrimination is being practiced against Jews by holders of the largest defense contracts in this area and representing the largest employers of labor, the report stated: "These complaints, concerning which detailed information is available to the President's Committee, are directed against such basic war industries as aircraft factories, aircraft instrument makers, machine tool producers, ship builders, chemical manufacturers and producers of essential petroleum products, steel and other materials. Few employers openly proclaim unwillingness to hire Jewish workers. An applicant is rarely turned away with the explanation that Jews are not wanted. But application forms almost invariably demand information regarding religion, or substitute leading questions. The identification of applicants as Jews is thus facilitated. Obviously, an interviewer wishing to reject an applicant because of religion, can do so on some pretext such as insufficient or unsuitable experience."

### JEWES IN DUTCH GUIANA

Surinam, Dutch Guiana, has a long and fascinating history in the early white settlement of the Americas. It also plays an important part in the early records of Jewish settlement in the new land. New Amsterdam was exchanged for Surinam in 1667 and named by the British New York. But Surinam changed hands several times since then and it was only in 1814 when it was restored to the Dutch and remained in its possession until the present.

When Lord Willoughby was given permission to colonize Surinam in 1662, he found there several Jewish colonists who drifted to the colony from Brazil. These were for the most part Portuguese Maranos who had the constant dread of the inquisition over their heads. With the occupation of the colony by the British, large numbers of Jews from Cayenne colony settled there, attracted by the many privileges extended to them by the British authorities. By a document signed August 7, 1665, the Jews of Surinam were given equal rights with the English colonists and full religious liberty.

The Jewish Sabbath was not to be violated even by court summonses and cases involving the value of less than 10,000 pounds of sugar (the staple article of production) could be decided by the elders of the Jewish community and the local magistrates were obliged to enforce these decisions. In fact, all Jews who settled in Surinam were to be regarded as British-born subjects and treated accordingly.

When two years later the colony was taken over by the Dutch fleet, many of the Jewish settlers followed the English to Jamaica, but the greater number remained there enjoying similar rights under the Dutch as they did under the British flag. The Dutch governor even prohibited Jewish emigration, fearing that this would be a detriment to the interests of the colony. The number of Jewish colonists in Surinam continued to increase by the influx of repentant Maranos from Holland so that in 1685

a magnificent synagogue was erected there and the name of the congregation was K. K. Berachah we-Shalom. The last word in the name, Shalom (peace), must have been the expression of the yearnings of these wanderers, tossed about very much in the fashion of the modern refugees, in a world full with strife and hate, religious bias and fanatical zealotry.

These early Jewish settlers, several of whom are known to us by name, evidenced their loyalty to the Dutch by taking an active part in the defense of the country against foreign marauders and also against the native savages, known as the bush-negroes.

The religious leaders of the community were probably imported from Holland and were under the jurisdiction of the Beth Din of Amsterdam. It is related that at one time the famous Menasseh ben Israel was almost persuaded to throw in his lot with the settlers in the New World, but a greater destiny was decreed for him to become the instrument in the readmission of the Jews to England. By the end of the seventeenth century Rabbi David Pardo came to Surinam from London and remained in his rabbinical position until his death in 1713 or 1717. He was the author of a popular compendium of Jewish laws, *Shulhan ha-Tahor*, which went through a large number of editions and is still being used for ready reference.

There is a document extant of the celebration of the one hundredth anniversary of the Surinam congregation printed in Amsterdam in 1786, in Hebrew and in Dutch and containing the hymns and prayers recited on that occasion. The community increased by new arrivals and another synagogue for German Jews, *Neveh Shalom*, was established, although in both of them the Sefardic ritual was followed. The center of Jewish life was in Paramaribo. In the nineteenth century the Jewish population decreased in number and now there are only about 800 Jews in the entire colony.

—The Jewish Exponent.



# *The Sisterhood*

invites you to a

## *Coffee Concert*

—★—

TUESDAY, MARCH 17, 2:00 P.M.

AUDITORIUM



### **BORIS GOLDOVSKY**

Head of Opera Department,  
Cleveland Institute of Music.

In a lecture-recital:

"An Invitation to the Waltz: A History of  
Music in Three-Quarter Time"

Chairman of the Day: Mrs. Emery E. Klineman.

Tea Chairman: Mesdames David Benjamin and Alex Sill.

Hostesses: Mesdames Martin Blum, Ronald Brown, M. J. Devay, Harriet Freedman, Abraham Gitson, Elmer Kaufman, Albert Licker, William Loveman, Sam Medalie, Martin Rosenberg, Edward Schanfarber, Henry Sulka, A. T. Wallach, Edward Wallach, Robert Weil, Milton Weinberg, Sidney Weiss, Ralph Wertheimer and Miss Rollie New.

**ADMISSION BY SISTERHOOD MEMBERSHIP CARD**

## RELIGIOUS INTEREST

### OF STUDENTS RISES

Entry of the United States into World War II has resulted in a deeper and "mellower" interest in religious expression among the 50,000 students in New York's four municipal colleges, according to the results of a survey made public recently by the Board of Higher Education of New York City.

The survey found that while "Protestant, Catholic and Jewish groups maintain their identity," they nevertheless "share increasingly with one another in free discussion of religious subjects" and social and cultural activity programs.

All religious activities in the four institutions—City, Brooklyn, Hunter and Queens Colleges—are student-initiated and voluntary, the survey found, with forty-one clubs in full operation. Membership varies from 100 to 600.

At Brooklyn College the inter-faith movement has been fostered strongly by the Hillel Foundation, an undergraduate organization of Jewish students, the report said. Conferences of Protestant, Catholic and Jewish students have been held and a new series has been planned for the Spring. Students from New York University, Barnard College and Fordham University are expected to participate with representatives of the city colleges.—From the N. Y. Times.

## INTER-AMERICAN

### JEWISH CONFERENCE

With a view to uniting Jews in the Western Hemisphere for a concerted effort on behalf of World Jewry, an Inter-American Jewish Conference was held in Baltimore recently. More than forty representatives of Central and South America were in attendance. Twenty-five Jewish communities in the United States and Canada were also represented. No delegates were present from Brazil, where the government refused permission to Jews to participate in the Conference. Under Secretary of State Sumner Welles, addressed the convention. One of the results of the sessions will be discussions with the United States State Department regarding Vichy's extension of its anti-Jewish laws to French possessions in the Western Hemisphere.

## REMEMBER THE TEMPLE

### IN YOUR WILL

What institution is more worthy of support than the synagogue which has always been the very heart and soul of Jewish life and is the symbol of Jewish dignity and idealism to the world? The outstanding synagogues of America do more toward creating goodwill and a proper understanding between Jews and non-Jews than all the other organizations put together. This is because they stand for religion which the average non-Jew respects. But more important even than the good opinion of our neighbors, is our self-esteem. We Jews have lived to defend a worthy cause through countless centuries and will continue to do so until the end of time.

What more sensible or idealistic bequest can one make than to remember the institution that has done so much good for so many people and has inspired hundreds of thousands to live better lives and to participate in every charitable and worthy endeavor?

—From the Wilshire Blvd. Temple Bulletin, Los Angeles.

## *Story of the Week*

So often had Mr. Goldberg heard the name of Jascha Heifetz spoken of almost in reverence, that it became his secret ambition to be introduced to the great man.

One day, when he happened to be in the vicinity of the Heifetz home, Goldberg decided to "take the bull by the horns" and introduce himself. He walked up to the front door of the musician's palatial home, rang the bell and waited. Sure enough, Heifetz himself came to the door. Goldberg introduced himself, and Heifetz was so impressed by Goldberg's effusive personality that he invited him in.

There they sat, the idol Heifetz and his votary Goldberg, talking on and on, as though they had known each other for many years. Heifetz, feeling completely at his ease in the presence of his new and unexpected guest, took his Stradivarius from its case and began to play.

A puzzled look and then a smile crossed Goldberg's face. "Aha, Mr. Heifetz," said Goldberg, "So you also play the violin?"