
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

CONCLUDING LATE FRIDAY EVENING SERVICE

FRIDAY, MAY 8th, at 8 o'clock

*Graduation Exercises of the College,
High School and Special Hebrew Departments*

An unusually attractive programme has been arranged

An organ recital will precede the service at 7:45 P. M.

An Oneg Shabbat will follow the exercises in Alumni Hall.

Graduate	Parent
COLLEGE DEPT. GRADUATES	
Braun, Bernice	Dr. M. W.
Darnovsky, Morris	Joseph
Honigsfeld, Herbert	Leo
Rothenberg, Florence	William
Wechsler, Ruth	Samuel

HIGH SCHOOL GRADUATES	
Bedol, Alan	Harry A.
Bedol, Marshall	Harry A.
Berlas, Edward	Norbert
Berman, Shirley	Morris L.
Bleiweiss, Lorry	M. S.
Bradley, Harlan	Samuel R.
Feldman, Beryl	Jack
Fisher, Benson	Mrs. Rouby
Fleck, Sidney	Charles
Friedman, Miriam	Aaron
Fuhr, Janice	Morris H.
Goodman, Grant	Lewis M.
Gould, Jeanne	Dan
Haiman, Natalie	Sigmund
Jaffee, Benson	Morris A.
Klarreich, Harold	I. J.
Korach, Nancy	Charles M.
Leventhall, Clair	Mrs. Rose
Lindner, Orlin	Sol P.
Malbin, Elaine	Theodore
Margolis, Jack	N. H.
Mayhall, Walter	Sidney E.
Mishne, Allan	Josiah
Newman, Shirley	A. J.

Graduate	Parent
Quint, Susan	A. A.
Rose, Florence	Irving S.
Routman, Bernice	Mrs. Frieda
Schwartz, Daniel	Morris
Senor, Kathryn	Albert
Shapiro, Dorothy	Dr. Uriah
Shapiro, Jerome	Louis
Shulman, Renee	Edward I.
Spanner, Jeanne	Louis
Steiner, Bernice	Mrs. Esther
Susan, Florence	Mrs. Beatrice
Wallach, Renee	Mark
Wechsler, Herbert	Samuel

HEBREW SCHOOL GRADUATES	
Arnold, Greta	Phillip E.
Bendau, Marvin	Jacob
Bruder, Adelle	Henry
Cole, Leatrice	Carl
Cort, Carolyn	Louis
Gal, Martin	Mathias
Gittelson, Zetta	Nathan K.
Goldman, Edelyn	Ben
Kohrman, Renee	Max
Less, Jacqueline	Norman
Livingstone, Miriam	Charles
Monosoff, Sonya	David
Quint, Marjorie	Abe A.
Salsburg, Marcene	Adolph I.
Verk, Miriam	Maurice
Waechter, Natalie	Edmund

Sabbath Morning Service 11 to 12 noon—Rabbi Rosenbaum will preach.

Coming Events

Keep this calendar of events for future reference since this issue of the Bulletin is the concluding one of the season.

SERVICES

Friday Evening Services—5:30 to 6:00
Commencing May 15th.

CONFIRMATION CLASS NIGHT

Friday Evening May 15th
Services, 5:30 P. M.
Dinner, 6:00 P. M.

CONFIRMATION

Friday Morning May 22nd
9:00 A. M.

RELIGIOUS SCHOOL

Closing Session May 24th

MEN'S CLUB

Annual Meeting May 20th.
Dinner, 6:15 P. M., Alumni Hall.
Annual Picnic June 4th.

ALUMNI

Annual Meeting May 24th.
Alumni Hall, 8:00 P. M.

SISTERHOOD

Sewing throughout the summer, every
Tuesday, Alumni Hall.

Temple Picnic June 15th.
Euclid Beach Park

PULPIT FLOWERS

The flowers on the pulpit this Friday evening are the donation of Mr. and Mrs. Ben B. Goldman, parents of Edelyn Goldman who is being graduated from the Special Hebrew Department.

FUNDS

To the Altar Fund: Mrs. Lottie Bradley in memory of father, Jacob Markowitz. Mrs. H. D. Kaufman in honor of the 50th wedding anniversary of parents, Mr. and Mrs. Jacob Spero. Mr. and Mrs. I. J. Kabb in memory of Abraham Frohsin of New York. Mrs. M. Rice in memory of mother, Rose K. Heller. Mr. and Mrs. Louis Cort in honor of graduation of daughter Carolyn.

To the Memory Book Fund: Mrs. Ralph Wertheimer in memory of mother.

To the Library Fund: Miss Clara Steiner in memory of parents, Albert and Rosa Steiner and brother, Adolph Steiner. Mrs. S. Brockman and children in memory of Samuel Brockman.

To the Yahrzeit Fund: Lillie Jean Simmons in memory of Esther Korach Haller.

THE POWER OF THE TONGUE

Tales from the Talmud

"Go to the market place and bring to me something good," said Rabbi Gamaliel to his servant.

"Yes, Master," he replied and went to the market place, returning with a tongue.

On another occasion, to test out his servant, the Rabbi said:

"Go to the market place and bring me something bad."

"Yes, Master," the servant replied, and again he went to the market place and again he returned with a tongue.

"Why," asked the Rabbi, "did you bring a tongue on both occasions?"

"A tongue, my Master," replied the servant, "may be the source of either good or evil. If it is good, there is no better. If it is bad, there is nothing worse."

Says the Talmud further on the subject of gossip:

"Guard thy tongue from gossip."

"Guard thy mouth from uttering an unseemly word."

"Better no ear at all than one that listeneth to evil."

"The listener to slander is even worse than the slanderer, like the receiver of stolen goods is worse than the stealer."

"A common informer is considered a murderer, as it is written (Lev. XIX: 16): 'Thou shalt not go up and down as a talebearer among thy people.'"

"It is better for a man to be thrown into a fiery furnace than be the means of bringing another to shame in public."

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Aaron R. Goldman and Robert Ehrlich.

EUCLID AVENUE TEMPLE BULLETIN

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Director of Extension Activities

BERNARD I. PINCUS

Executive Secretary

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1942 CONFIRMATION CLASS

Child's Name	Parent's Name
Arnold, Greta	Philip
Bachman, Joyce	Max
Berenson, Elliott	Bernard
Berk, Richard	Albert
Beyer, Constance	Ben B.
Bloch, Elaine	Samuel S.
Bollotin, Rosalind	Harry A.
Bradley, Revera	Samuel R.
Brown, Madelyn	Samuel
Bruder, Adelle	Henry W.
Cohen, Morton	Harry
Cohen, Ruth	Sam A.
Cole, Leatrice	Carl
Cole, Pauline	Harry H.
Colman, John	Charles C.
Deutsch, Walter	Sam F.
DeYoung, Marilyn	Mrs. Sylvia
Efros, Lois	Morris
Elsoffer, Malcolm	Arthur
Falcovich, Edward	Jacob
Falcovich, Norma	Jacob
Fraiberg, Lois	Harry
Fraiberg, Lucille	Harry
Frankel, Robert	David
Freedman, Dolores	Mrs. Harriet
Friedman, Joy	Mrs. Olga
Friedman, Stanford	Sol
Frost, Muriel	Alfred A.
Gal, Martin	Mathias
Goldberg, Marvin	Henry
Goldberger, Lois	Alex
Golden, Lenore	Martin S.
Goldman, Francine	N. M.
Goodman, Robert	Nathan N.
Gordon, Barbara	Maurice J.
Goulder, Elise	A. P.
Goulder, Myrl	Martin M.
Grossman, Melvin	Samuel
Hanis, Lois	Mrs. Frances
Heiner, Seville	Sydney
Heiser, Elaine	Mrs. Ed
Hess, Marshall	Chester
Hirsh, Edward	Sam
Hollander, Bernard	Sidney
Honigsfeld, Robert	Leo
Inglis, Dorothy	Sam
Jaffee, Edna	Louis
Kastriner, Betty	Phillip
Kohrman, Lee	Max I.
Klaus, Lenore	Mayo S.
Klineman, Robert	Emery
Kuhner, Lee	Henry
Kutisker, Sonja	Herman
Landy, Alan	Samuel A.
Laskin, Karolyn	Dr. Jacob
Less, Jacqueline	Norman H.
Levitt, Martin	Nate
Lindner, Phyllis	Sol P.
Mattlin, Gloria	Jack
Monosoff, Sonya	David
Morrison, Audree	Alex A.

Child's Name	Parent's Name
Nathanson, Warren	Ralph
Neiman, Adrienne	Arthur
Peltz, Lois	Edward
Perris, Howard	David
Reich, Elaine	Emil
Reinberg, June	Alfred
Robbins, William	Phillip
Roberts, Ileen	H. J.
Rodenberg, Joan	Robert
Rudner, Beverly	Samuel
Saks, Harvey	Phillip
Schoenberg, Richard	Joseph
Schultz, Lewis	S. M.
Schwartz, Lloyd	Louis
Shapiro, Albert	Louis
Sheinbart, Burton	Samuel
Sherman, Harlan	Charles H.
Simon, Charlotte	Jack L.
Sobel, Anita	Arthur E.
Sobel, Robert	Phil
Stamm, Richard	Josiah
Stone, Roberta	Mishne
Tobkin, Elaine	Jay
Tobkin, Elaine	M. C.
Verk, Robert	Maurice A.
Waechter, Natalie	Edmund
Weinberg, Alan	Dr. Milton
Weiss, Ellen	Ben
Wertheim, Barbara	Sanford
Wertheim, Stanley	Jerry
Zucker, Karl	Jay
Marcus, Norman	Dr. Alex
Weisberg, Suzanne	Frank

WHAT CAN I DO TO HELP WIN THE WAR?

1. Write regularly to our soldiers.
2. Join with others in regular Temple attendance and Sabbath worship.
3. Be Brave and Cheerful.
4. Be a Blood Donor.
5. Buy Defense Bonds.
6. Don't Spread Alarmist Rumors.
7. Enlist in Civilian Defense.
8. Develop a Deep Personal Faith.

—Temple Bulletin, Canton, O.

BABY BLESSING

Charles Michael Spitz, infant son of Mr. and Mrs. Paul Spitz, was named and blessed at the Sabbath morning service on May 2nd.

CONGRATULATIONS TO:

Mr. and Mrs. Albert Licker on the engagement of their daughter Sylvia to George Goldberger.

Mrs. E. A. Overbeke on the marriage of her daughter, Jane, to Edward M. Kain.

GIVE MORE

TO THE

JEWISH WELFARE FUND

CAMPAIGN

MAY 5th through MAY 17

'MAN GOES INTO THE DEEP ALONE'

Because my grief seems quiet and apart,

Think not for such a reason it is less.

True sorrow makes a silence in the heart,

Joy has its friends, but grief its loneliness.

The wound that tears too readily confess,
Can mended be, by fortune or by art,

But there are woes no medicine can dress,
As there are wounds that from the spirit start.

So do not wonder that I do not weep,
Or say my anguish is too little shown.

There is a quiet here, there is a sleep,
There is a peace that I have made my own.

Man by himself goes down into the deep,
Certain, and unbefriended, and alone.
—By Robert Nathan.

THE FINAL TEST

It is the final test of a gentleman—his respect for those who can be of no possible service to him.

—William Lyon Phelps.

JEWISH ODDITIES

The only Jewish graduate of Columbia prior to the Revolutionary War was Isaac Abrahams. He was awarded his degree of Bachelor of Arts at the commencement exercises of the Class of 1774.

At graduation, Abrahams delivered an oration in Latin which was entitled "On Concord." Columbia was, of course, at that time still designated as King's College.

Although graduating classes from all colleges of this time were small, in some cases numbering as few as two or three, several institutions of higher learning graduated Jews. At Harvard, Judah Monis was an instructor of Hebrew for about forty years. He received the honorary degree of Master of Arts as early as 1720 and became an instructor there in 1722.

Among Yale's earliest graduates were several of the Isaacs family, all of Norwalk, Conn., who though not Jews themselves were constantly referred to as of Jewish origin. The most prominent Jewish graduates of Yale were the Pinto brothers of New Haven, Abraham, Solomon and William. Solomon and William Pinto were both graduated in the class of 1777.

—From The Institutional, New York.

Dear Members:

On Friday Night, May 8th, at 8:00 P. M. we will hold the concluding Late Friday Evening Service of this season.

The program that evening will feature the graduation of our College Department, our High School Department, and our Special Hebrew Department. I can assure you that the exercises will be most impressive. Rabbi Brickner and I are most anxious that there should be a good attendance of the members of the temple.

Therefore, I urge you to make every effort to be with us. I am sure your presence will lend encouragement to the young graduates.

Don't forget the date—MAY 8th, at 8:00 O'CLOCK.

Sincerely,

JAMES H. MILLER,

President

OUR AMERICA

I thank God for America

The land the Pilgrims trod,
Where man is neither jailed nor bled
For worshipping his God.

I thank God for America

The land of Freedom's birth
That gave a home to homeless man
On a tyrant-captured Earth,

I thank God for America

Its mission and its fate:
Where man had built a dam to stem
The poisoned stream of hate.

I thank God for America

Where freedom dwells and reigns:
Where mind is strength and word is free
And thought—not kept in chains.

I thank God for America—

Its oceans and its soil,
Where man is free to move, and sail,
And trade, and till, and toil.

thank God for America

Pillared by Justice and Right;
Where wisdom rules, where truth prevails,
And darkness yields to light.

—by Philip M. Raskin.

THESE THREE:

RELIGION, DEMOCRACY, INTERNATIONAL GOOD FAITH

"Storms from abroad directly challenge three institutions indispensable to Americans, now as always. The first is religion. It is the source of the other two: democracy and international good faith.

"Religion, by teaching man his relationship to God, gives the individual a sense of his own dignity and teaches him to respect himself by respecting his neighbors.

"Democracy, the practice of self-government, is a covenant among free men to respect the rights and liberties of their fellows.

"International good faith, a sister of democracy, springs from the will of civilized nations of men to respect the rights and liberties of other nations of men.

"In a modern civilization, all three: religion, democracy, and international good faith, complement each other.

"Where freedom of religion has been attacked, the attack has come from sources opposed to democracy. Where democracy has been overthrown, the spirit of free worship has disappeared. And where religion and democracy have vanished, good faith and reason in international affairs have given way to strident ambition and brute force.

"There comes a time in the affairs of men when they must prepare to defend not their homes alone but the tenets of faith and humanity on which their churches, their governments, and their very civilization are founded. The defense of religion, of democracy, and of good faith among nations is all the same fight. To save one we must now make up our minds to save all."

—President Roosevelt.

THE CHOSEN PEOPLE

"Behold, how the Torah selects for the sacrificial altar only such animals as belong to the pursued, not the pursuers: the ox which is pursued by the lion; the lamb which is pursued by the wolf; the goat which is pursued by the panther, but none of those which feed on prey. In like manner God chose for His own the persecuted ones: Abel, who was persecuted by his brother Cain; Noah, and Joseph, who met with unkindness from their own brethren. In the same way God has chosen Israel from among the seventy nations, as the lamb hunted, as it were, by seventy wolves, that it should bear His law to mankind."

—From the Talmud.

REMEMBER THESE FACTS:

The Jews of Great Britain are represented by 40,000 men in the defense forces, including 7,000 in the R. A. F. alone. As the Jewish population of the country is estimated at 350,000, this means a percentage of eleven and one-half per cent, a higher proportion than that of Jews in the general population. The heroism shown by Jewish officers and men in the retreat from Dunkerque won them over 36 decorations.

"The record made by the boys of Jewish faith in the last World War is unquestionably one of heroism and bravery," the JTA quotes Senator Warren Barbour as saying at the Newark, N. J. YMHA Seder Service in honor of 250 Jewish soldiers who returned home for the Passover services from Army camps throughout the United States. "By proportion of the population the Jews should have numbered about 3 per cent of America's total armed forces in World War No. 1. Actually they contributed between 4 per cent and 5 per cent, or a third above their normal share. Of the total 250,000 Jews in the American service, 190,000 were in the Army, 25,000 in the Navy, 14,000 in the Marine corps, and 21,000 in other branches."

I PROMISE MYSELF

To be so strong nothing can disturb my peace of mind.

To talk health, happiness and prosperity to every person I meet.

To make my friends feel that there is something in them.

To look on the sunny side of everything and make my optimism come true.

To think of the best, to work only for the best, and to expect only the best.

To be just as enthusiastic about the successes of others as I am about my own.

To forget the mistakes of the past and press on to the greater achievements of the future.

To give so much time to the improvement of myself that I have no time to criticize others.

To be too large for worry, too noble for anger, too strong for fear, and too happy to permit the presence of trouble.

To think well of myself and to proclaim this fact to the world—NOT in loud words, but in great deeds.

To live in the faith that the world is on my side as long as I am true to the best that is in me.

WITH THE RABBI

Recently Rabbi Brickner participated as the narrator in the performance of the "King David Oratorio" by Hoenniger at the May Festival of the University of Michigan at Ann Arbor. He opened the Jewish Welfare Fund Campaign in New Haven, Conn., and occupied the pulpit of Sinai Temple in Chicago and the Isaac M. Wise Temple in Cincinnati, addressed the N. E. District Conference of the Ohio Congress of Parents and Teachers and attended meetings on the procurement of Jewish chaplains in New York and Cincinnati. In the coming week he will open the Jewish Welfare Fund Campaign in Long Island, N. Y., and attend the Extraordinary Zionist Conference in New York.

FROM THE TALMUD

Commit a sin twice and it will not seem to thee a crime.

Hold no man responsible for his utterance in times of grief.

Even to build the temple, the schools must not be closed.

The sun will set without any assistance.

When one stands at the judgment seat of God, these questions are asked: "Hast thou been honest in all thy dealings?" "Hast thou set aside a portion of thy time for the study of the law?" "Hast thou observed the first commandment?" "Hast thou, in trouble, still hoped and believed in God?" "Hast thou spoken wisely?"

Story of the Week

The physician motioned to Mr. Goldbaum to be seated and addressed him courteously: "What seems to be the trouble?"

"Well, doctor," said Goldbaum, "it is a peculiar sickness, but it is old and very troublesome. I have the terrible habit of talking to myself."

"That's not so serious," remarked the physician. "It is a common nervous disturbance. I know many people who talk to themselves."

"But, doctor," protested the patient, "you don't know what an awful bore I am."—From "Let Laughter Ring," by Rabbi Felix S. Mendelsohn.