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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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*Opening Friday Evening Service*

OCTOBER 23, AT 8:15 P. M.

**RABBI BRICKNER**

will speak on

**"AS WE ENTER THE FOURTH YEAR  
OF THE WAR"**

A discussion of the more important questions touching the home and  
international front

A MESSAGE FROM THE PRESIDENT

Dear Member:

With this opening service, our congregation begins its second season of late Friday evening services. The enthusiastic reception which you gave this type of service last year has confirmed the belief of all of us that the service of major interest should be on the Sabbath.

In times like these when all of us need to anchor ourselves to something beyond us, it is well that we set aside this evening for religious inspiration and worship. Let us plan our week so that no social engagements or dinner parties conflict with Friday evening Services.

I trust that I will see you and your family at the service, and at the Oneg Shabbat which will follow.

With cordial greetings,

James H. Miller,  
President

Recital of Sacred Music by organ and  
Choir—8:00 to 8:15 P. M.

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AN ONEG SHABBAT, welcoming  
new members to the congregation will  
be held in Alumni Hall following the  
service.

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NEW MEMBERS are asked to announce themselves to the hostesses at the entrance of Alumni Hall as the Rabbis and Officers wish to meet them personally.

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Refreshments will be served.

•  
COME AND BRING YOUR FAMILY—  
MAKE FRIDAY NIGHT TEMPLE NIGHT

Sabbath Morning Service in the Chapel 11 to 12 noon  
Rabbi Rosenbaum will preach.

## JUNIOR ALUMNI INAUGURAL DINNER AND DANCE

Sunday, Oct. 25th, 5:30 P. M.

Alumni Hall

Admission—One Defense Stamp

The following have been elected to office and will be inaugurated:

OFFICERS—Ellin Zucker, President; Renee Kohrman, Vice-President; Madeline Cohen, Recording Secretary; Norma Dratler, Corresponding Secretary; and Fred Livingston, Treasurer. BOARD: Shirley Bernon, Richard Freeman, Martin Gal, Zetta Gittleson, Sheldon Grasgreen, Bernard Hollander, Ronald Jaffee, Frieda Kessler, Ann Kolisch, Joan Rodenberg, Richard Schoenberg, and Lucille Weiss.

**MEN'S CLUB BOWLING** each Tuesday night at 9:15 P. M. at the Shaker Square Bowling Alleys, 2754 S. Moreland Blvd. Mr. JOSEPH KREINBERG, CH. 1905, is chairman of this committee. Any Men's Club member interested in bowling should contact Mr. Kreinberg.

## SPEAKING OF CEILINGS . . . THERE IS ONE THING ON WHICH THERE'LL BE NONE!

Ceilings are all the fashion. There are ceilings on prices, on wages, on rents—on almost everything.

But we have reliable information that there is one thing on which there will be no ceiling: You may increase your Temple dues to any figure you desire; you may contribute any sum you wish to the Congregation; you may enroll as many new members as you are able!

We even understand that our government will look with great favor on anything that is done to strengthen religious institutions in these critical days.

If you find that lack of tires prevents you from that after-dinner drive, why not walk over to one of your neighbors and extend an invitation to become a member of the Temple!

Yes, it's true, there is no ceiling on Temple activities!

—The Bulletin of Temple Beth El

## CONGRATULATIONS

To Mr. and Mrs. Myron Stanford on the birth of a son.

To Mr. and Mrs. Herman S. Goldsmith on the engagement of their son, Charles, to Lois Janet Cohen.

**HONORING RABBI BRICKNER** on his recent fiftieth birthday, the Men's Club has established the **Rabbi Brickner Prize for Scholarship**. Awards will be made from this prize fund each year to the two highest ranking graduates of the High School Department. Members of the temple or its affiliated organizations are invited to contribute in honor of joyous occasions or in memory of dear ones.

## YOUR DUTY

You as a conscientious Jew, deeply concerned with the fate of your people, cannot desert its defenders and builders. The Jew cannot resign from the Jewish people. As a Jew, you stand or fall with your people. American Jews are learning that alone they are weak, but that united they march in a mighty spiritual army dedicated to social justice, education, philanthropy, self-defense, good-will and patriotism.

The synagogue is the unit of Jewish life. It is the nucleus of support for all necessary work and is the defender and champion of its people. By joining a temple you become a part of a congregation dedicated to a great program of religious, educational, and social endeavor.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Charles Emerman, Herman Kreiselman and Max Shaw.

## EUCLID AVENUE TEMPLE BULLETIN

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# ATTENTION!! ALUMNI MEMBERS

## SOLVING YOUR TRANSPORTATION PROBLEM

In order to save gas and rubber and your car and still allow you to attend services, temple functions, and bring children to religious school, the Men's Club and Sisterhood are putting into effect a "Share Your Car" plan.

On Sunday morning, October 25th, there will be a table in the lobby for the registration of members who either need or can donate transportation of children to Sunday School and adults to Friday Evening Religious Services and other temple functions. If you cannot register personally send the following information with your child: 1. Name; 2. Address; 3. Phone number; 4. Number of passengers now being carried; 5. Number of passengers that can be carried.

By this method we can all share our cars, driving only once in three or four weeks and conserving gasoline and rubber.

By your cooperation with this "Share Your Car Plan" you can help yourself and the success of the temple's efforts.

### *Story of the Week*

The two beggars decided to call on Rothschild. Said the older to the younger:

"You wait for me on the sidewalk. I'll deal with Rothschild alone. I know how to handle these people."

He was actually admitted into the presence of the great banker, and after listening to him, Rothschild sent him to his secretary. The secretary sent him to the almoner. The almoner sent him to the bookkeeper. The bookkeeper sent him to the porter. The porter took the beggar by the collar and threw him out.

The beggar landed on the sidewalk near his partner.

"Nu", said the latter, "what did you get, a dollar or five?"

"The truth is, I didn't get a nickel, but the system in that place is simply magnificent!"

## SHALL RELIGION BE RATIONED?

Every one of us is experiencing, in more direct manner than ever before, what "total war" means. The lines between combatants and non-combatants are disappearing, for every man, woman and child is today a part of America's defense forces. The sacrifices we are called upon to make we accept cheerfully and willingly. We shall readjust our lives according to the pattern that our leaders set for us.

If because of the limitations of transportation facilities we are asked to conserve gasoline and tires, we must fulfill that requirement without protest. Does this mean, however, that we shall use this as an excuse to ease our consciences if we discontinue our attendance at Divine Services? Let us ask ourselves what sacrifices our fathers were willing to make to worship their God. Can we be satisfied with less devotion than they displayed? As long as there is any physical means available to bring us to our house of worship, we should not deny ourselves that weekly spiritual enrichment that worship can bring. Though we are asked to conserve many of life's commodities, let none of us seek to ration our religion.

From Eutaw Place Temple Bulletin,  
Baltimore, Md.

## THE MAKING OF MAN

Hereafter, the highest ambition of the beneficent will be to have a share—even though an utterly inappreciable and unknown share—in the "making of man." Experience occasionally shows that there may arise extreme interest in pursuing entirely unselfish ends; and as time goes on, there will be more and more of those whose unselfish end will be the further evolution of Humanity. While contemplating from the heights of thought that far-off life of the race never to be enjoyed by them, but only by a remote posterity, they will feel a calm pleasure in the consciousness of having aided the advance towards it.

—Herbert Spencer.

## FUNDS

**To the Jahrzeit Fund:** Mrs. H. Spitznagel in memory of Solomon and Chiae Sapon; Harold Lazarus in memory of father. Myron E. Lazarus. Mr. S. Bernstein in memory of wife, Etta Bernstein and father, Moses Bernstein.

**To the Betty Jane Finkle Fund:** The Finkle Family in memory of Sarah Finkle. Mrs. Alex Bernstein in memory of Sarah Finkle.

**To the Scholarship Fund:** Mrs. M. Spayne in memory of husband Bert and son, Edward. Mrs. Adolph Keller in memory of father. Mrs. M. L. Stonehill for Leo Handel. Mrs. H. L. Sinek in memory of William Polak, Charles Sinek and Rose Brown. Mrs. Henry Gottdiener in memory of dear ones. Mrs. S. Rienthal. Mrs. L. W. Lampl in memory of her mother, Fannie Michelson. Mrs. B. E. Kaufman and Mrs. William Morris in memory of Regina Stern Schoenfeld.

**To the Library Fund:** Mr. and Mrs. Simon Shaber in honor of the Bar Mitzvah of their son, David. Mr. and Mrs. S. H. Urdang in memory of David and Fanny Urdang.

**To the Prayerbook Fund:** Mrs. Sadie Eichorn in memory of Sol Baer. Mrs. Beatrice Marx in memory of Joseph Edlis. The Sewing Circle in memory of Theresa T. Hyman. Mr. and Mrs. Phil S. Zipkin in memory of John S. Zipp.

**To the Altar Fund:** Mrs. Eugene J. Breuer in memory of Jacob Markowitz. Mrs. Charles Aaron in memory of dear ones. Mrs. Sol Reinthal. Mr. and Mrs. Adolph Keller in memory of Mr. Drucker. Children of Mr. S. E. Brenner in honor of his 87th birthday. Mrs. J. J. Federman in memory of Rose Brown.

## UNLESS

Men do less than they ought, unless they do all they can.

—Carlyle

## THE ULTIMATE TRUTH

The ultimate truth in man is not in his intellect or in his possessions; it is in his illumination of mind, in his radiation of sympathy, in his recognition of this world not merely as a storehouse of power, but as a habitation of man's spirit, with its eternal music of beauty and inner light in the Divine Presence.

—Rabindranath Tagore

## TEN COMMANDMENTS FOR PARENTS

1. Thou shalt love thy child with all thy soul, with all thy strength, but wisely, with all thy mind.

2. Thou shalt think of thy child, not as something belonging to thee, but as a person.

3. Thou shalt regard his respect and love, not as something to be demanded but something worth earning.

4. Every time thou art out of patience with thy child's immaturity and blundering, thou shalt call to mind some of the childish adventures and mistakes which attended thine own coming of age.

5. Remember that it is thy child's privilege to make a hero out of thee, and take thy thought to be a proper one.

6. Remember also that thine example is more eloquent than thy fault-finding and moralizing.

7. Thou shalt strive to be a signpost on the highway of life rather than a rut out of which the wheel cannot turn.

8. Thou shalt teach thy child to stand on his own feet and fight his own battles.

9. Thou shalt help thy child to see beauty, to practice kindness, to love truth, and to live in friendship.

10. Thou shalt make of the place wherein thou dwellest a real home—a haven of happiness for thyself, for thy children, for thy friends and for the children's friends.

By Paul M. Pittman,  
in The Parents' Magazine

## OUR TASK AS AMERICANS

I cannot convince myself that any world union is possible if it involves acceptance of a single form of political economy and government, or of a single religion. Our task as Americans is not to bend the world to our way of thinking. That would be to do only what our enemies are trying to do.

—Myron C. Taylor.



## THE 96th ANNUAL CONGREGATIONAL MEETING

SUNDAY EVENING, NOVEMBER 1, 1942

8:15 P. M.

### In the Auditorium

President's Message ..... James H. Miller

Nomination and Election of Trustees.

Address ..... Lt. Col. A. F. Witte

Dedication of Honor Roll and Roll Call

of Men in Service ..... Rabbi Brickner

"Ballad for Americans" ..... E. A. T. Choir

### In Alumni Hall

Dancing to MUSIC BY WILLARD

REFRESHMENTS

### JEWISH ATTITUDE TOWARD HEALING

Rabbi Ishmael and Rabbi Akiba were walking a street in Jerusalem when a sick man accosted them. He complained about his ailment and solicited their advice. When they told him of a remedy another man standing nearby reproached them with irreligion.

"If," argued the man, "it is God's will that this man should have a certain disease, are you going to counteract God's decision by removing the disease which has been decreed for him?"

"What is your occupation?" demanded the Rabbis in reply to this piece of philosophy. "I am a gardener, as you may see by the tools which I carry in my hands." "But why do you interfere with the earth which God has created?" continued the wise men. "If I were not to manure, prune, and water the trees," retorted the man, "how could I expect them to produce their fruit?" "And man is even like the tree of the field," said the Rabbis; "he requires tender treatment and attention to his body to make it flourish and keep in good trim."

—The Midrash.

### IF AMERICA SHOULD EVER FAIL

If America should ever fail, if after the promise of its start and the unexampled marvel of its opportunity, it should come from a fair springtime to a barren autumn, what would be the reason? Not lack of laws, not lack of outward regulation, not lack of dictatorship even, for we would try that before we fell, but lack of people who so disciplined themselves from within that they were self-propelled, having liberty because they deserved it, keeping democracy because they helped create it, running themselves so well from the inside that they did not need to be run from the outside. And that profound and inner matter is, at its deepest, a great religion's gift.

For the roots of a self-disciplined character are profoundly spiritual—faith that there are values worth being dedicated to, faith that there are ends worth being self-disciplined for, faith that beyond the torture of these years, by God's grace, there is a possible world, decent, fraternal, peaceable, that self-disciplined men and nations can build. When such faith is lost, it is all up with democracy. And the place for this kind of living to begin is within each of us.

—Dr. Harry Emerson Fosdick,  
in "Living Under Tension"

## WELCOME — NEW MEMBERS

We are pleased to welcome into the fellowship of the Euclid Avenue Temple the following new members, who have joined us in recent months.

The Euclid Avenue Temple prides itself on its spirit of democracy and fellowship. We hope that these members and their families will soon integrate themselves into our Congregational life and program of activities, which contains something for every age and group.

Alexander Bassett  
Aubrey D. Brown  
Dr. Harry W. Burger  
Leonard J. Checcl  
Lawrence A. Cort  
Lewis Cowan  
Haiman Craine  
Samuel Crystal  
William Eisenberger  
Maurice S. Englander  
Maury A. Epstein  
Arnold Ferber  
Raymond S. Freiler  
Stanley I. Friedman  
Dr. Joseph D. Gage  
Philip Gerson  
Malvin H. Gold  
Arthur M. Gordon  
Maurice Grant  
S. B. Guren

Morris H. Hausman  
Albert R. Heller  
Harry H. Hemple  
Fred J. Hirsch  
Sam Honig  
Lawrence Joseph  
Arthur E. Kalish  
Hy Kaplan  
Miss Charlotte Klein  
Adolph H. Klopfer  
Abe Kohane  
J. Martin Kohe  
George R. Kopperl  
Joseph Koven  
Sigmund Krautheimer  
Ira Krulak  
Milton R. Landy  
Robert B. Leavitt  
Henry E. Lefkowitz

Robert L. Lewis  
Sanford H. Loeb  
Robert Lovinger  
Dr. Louis H. Madorsky  
Arthur W. Manheim  
Harry Mintz  
Ted Nole  
Mrs. Elizabeth Ongar  
Jack L. Pearlman  
Max Peskin  
Natwin V. Rippner  
John M. Portner  
William K. Schwartz  
Mrs. Ethel Shapiro  
F. Arthur Simon  
Clarence A. Trau  
Harvey Union  
Harry E. Waxman  
H. C. Wedren

GIVE TO THE

# CLEVELAND WAR CHEST

FIGHT — WORK — GIVE

DO YOUR PART TO HELP;

COMMUNITY FUND'S 100 LOCAL AGENCIES

CONTINGENT FUNDS

UNITED SERVICE ORGANIZATIONS (U.S.O.)

WAR RELIEF APPEALS

WAR TIME SERVICES