
THE EUCLID AVE. TEMPLE BULLETIN CLEVELAND, OHIO

FRIDAY EVENING SERVICE

NOVEMBER 13, at 8:15 o'clock

RABBI BRICKNER

will speak on

"SOME PERTINENT QUESTIONS ABOUT RUSSIA"

After twenty-five years of Communism we ask:

1. How has Russia changed in the last twenty-five years with regard to religion, family, and property?
2. To what extent will Russia remain Communistic?
3. What makes Russians fight as they do?
4. What place will Russia command after the war?
5. What is the Jewish situation in Russia?

An Oneg Shabbat, sponsored by the Alumni, will follow the service.

Rabbi Brickner will lead the discussion.

A recital of sacred music by the organ and choir will precede the services at 8:00 p. m.

Sabbath morning services in the Chapel from 11 to 12 noon.

Rabbi Rosenbaum will preach.

LETTERS FROM SOLDIERS

Recently, our Temple, with the cooperation of the Men's Club and Sisterhood, sent a letter to each man with a tiny silver mezuzah—a symbolic tie to home and to faith.

Letters of appreciation have already begun to arrive from them. We quote:

"Dear Rabbi:

"This letter will be my medium of expressing my thanks again for the gift that you sent. Please convey my thanks also to the Sisterhood and Men's Club for making it possible. It was a very thoughtful gift and I am sure all the fellows appreciate it as much as I do."

"Dear Dr. Brickner:

"It is always good to feel that you are remembered by those back home—and tokens

such as that strengthen the ties of home and background.

"I thank you for your blessing—and in turn ask of God that he make you and those you represent strong and successful in your preservation for us of the way of life we have loved and are now fighting for."

"Dear Rabbi:

"Thank you for the token and remembrance that you sent me. It is a wonderful feeling to know that we are not forgotten.

"It is at a time and place like this that our religion means more to us than it ever has before.

"It might be of interest to you to know that the High Holy Day services which we held here were the first Jewish services held in Alaska in thirty-three years."

CAN YOU HELP THE INTER-CULTURAL LIBRARY?

The Cleveland Public Library, with the enthusiastic cooperation of 40 nationality and cultural groups in our community, will open its unique Intercultural Library within the next few weeks. Intended to build a greater appreciation of the cultural contribution each group is making to Cleveland, the Library will house special exhibits by each nationality.

The Jewish alcove will be under the direction of a committee appointed by the Jewish Community Council. The committee is now compiling a list of outstanding books, paintings, etchings, jewelry, manuscripts, sculpture, ceremonial objects, and other items suitable for display, to depict Jewish traditional, contemporary, and Palestinian cultural achievement.

All items will be loaned to the Library for temporary display only, will be insured against fire, theft, and damage, and very valuable objects will be locked in glass and steel cases. If you have such items, will you please call or write immediately the Jewish Community Council, Chester-Twelfth Building, (CHerry 8176)?

WHAT IS LOVE?

Love is the river of life in this world. Think not that ye know it who stand at the little tinkling rill, the first small fountain.

Not until you have gone through the rocky gorges, and have not lost the stream; not until you have gone through the meadow, and the stream has widened and deepened until fleets could ride on its bosom; not until beyond the meadow you have come to the unfathomable ocean, and poured your treasures into its depths—not until then can you know what love is.

—Henry Ward Beecher.

THANKSGIVING DANCE JUNIOR ALUMNI

★
ALUMNI HALL

Sunday
Nov. 22

BABY BLESSING

Richard Jeffrey Harris, infant son of Mr. and Mrs. H. A. Harris was named and blessed at the Sabbath service on November 7th.

CRADLE ROLL

The following names have been added to our Cradle Roll: Olga Rose Moss, Susan Elaine Milter, Donald Harvey Stanford and Richard Jeffrey Harris.

FUNDS

To the Yahrzeit Fund: Mr. and Mrs. S. L. Wyman in memory of Fanny Wyman. Mr. and Mrs. P. B. Arnold in memory of Bernard Arnold.

To the James Marks Goldman Fund: Mrs. A. Bernstein, Mrs. H. E. Goldman, Mrs. S. G. Fromson and Mrs. J. G. Lowitt in memory of Alex Bernstein.

To the Rabbi Brickner Prize for Scholarship: Mr. Chester Hess in memory of Minnie Hess. Mr. Albert Newman in memory of Hyman Gittelson.

To the Altar Fund: Mrs. I. Behrens in memory of brother, Jack Shields. Mrs. H. M. Rosenblatt in memory of sister, Rose B. Harris. Mr. and Mrs. C. I. Goldsmith in memory of birthday of Della Schwartz. Mrs. Cora Kohn in memory of Sol Baer. Mrs. Albert Oppenheimer in memory of Albert Oppenheimer. Mrs. Dave Kohn and Mrs. D. C. Vactor in memory of mother, Rosalie Lomnitz. Mr. and Mrs. Victor Fishel, Mr. and Mrs. Gus Lorber and Miss Ida Bruml in honor of the 50th wedding anniversary of Mr. and Mrs. Charles Weil.

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from October to May at S. E. Corner Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

BARNETT R. BRICKNER, Rabbi

MILTON ROSENBAUM, Asst. Rabbi and Editor

NATHAN BRILLIANT, Educational Director

LIBBIE L. BRAVERMAN

Director of Extension Activities

BERNARD I. PINCUS

Executive Secretary

Entered as second-class matter April 9th, 1926 at the Post Office, Cleveland, Ohio, under the act of March 3rd, 1879.

**MEN'S CLUB
THANKSGIVING
SUPPER DANCE**

**Wednesday Eve,
November 25th
Alumni Hall
9:30 to 1:00**

**75c per person
Member Couples Only**

THOUGHTS ON PRAYER

Prayer without devotion is no prayer at all. The man who has prayed without devotion ought to pray once more. He whose thoughts are wandering or occupied with other things need not pray What then is devotion? One must free his heart from all other thoughts and regard himself as standing in the presence of God. Therefore, before engaging in prayer, the worshipper ought to go aside for a little in order to bring himself into a devotional frame of mind, and then he must pray quietly and with feeling, not like one who carries a weight and throws it away and goes farther. Then after prayer the worshipper ought to sit quiet for a little and then depart. The pious folk of old waited an hour before prayer and an hour after, and engaged in prayer for a whole hour . . . One ought not to go to prayer immediately after jest or frivolous talk or conversation, quarrelling or anger, but only after a discourse of a religious tenor.—Moses Maimonides.

Prayer should not be recited as if a man were reading a document. R. Aha said: "A new prayer should be said every day."—Bulletin Temple Beth-El, Detroit.

QUOTES

"Among the commandments and ordinances of Moses there is none, 'Thou shalt believe' or 'Thou shalt not believe.' All commandments demand, 'Thou shalt do, or 'Thou shalt not do.'"

—Moses Mendelssohn.

CONGRATULATIONS TO:

Mr. and Mrs. M. Lederer, on the marriage of their daughter Lois Rotbart to Mr. Howard Novasel.

Mr. and Mrs. Max S. Freiburger on their 45th wedding anniversary.

PRESIDENT ROOSEVELT:

The four freedoms of common humanity are as much elements of man's needs as air and sunlight, bread and salt. Deprive him of all these freedoms and he dies—deprive him of a part of them and a part of him withers. Give them to him in full and abundant measure and he will cross the threshold of a new age, the greatest age of man.

These freedoms are the rights of men of every creed and every race, wherever they live. This is their heritage, long withheld. We of the United Nations have the power and the men and the will at last to assure man's heritage.

The belief in the four freedoms of common humanity—the belief in man, created free, in the image of God—is the crucial difference between ourselves and the enemies we face today. In it lies the absolute unity of our alliance, opposed to the oneness of the evil we hate. Here is our strength, the source and promise of victory.

THOUGHTS IN A CRISIS

"That which endures on earth is the spirit in which man understands and meets his fate. This he passes on to his children and his comrades; only a breath indeed, but a breath of Life. Death comes to all; but death comes best to those who are ready to die, so that Man may live."—Lewis Mumford.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Julius Kahn, David Bohin, Hyman Gittelson and Mel-la Lissauer.

ALUMNI ASSOCIATION THANKSGIVING DANCE

Saturday, Nov. 28, Alumni Hall.

SPIRIT OF THE CZECHS

The spirit of the Czechs rises and falls according to events on world battle-fronts, rather than to events in their own country. The Czechs say: "We were elated at the Nazi attack on Poland and the declaration of war by Britain and France, for that meant that the war had come which we had long known must come, and that its final result would be our liberty. Before that we had no assurance that we would ever be rescued from German clutches. Then when France collapsed, our hopes fell and the people were depressed for weeks. Through Hitler's war on Russia our spirit has held up in spite of his apparent successes. From Pearl Harbor on, we have had no doubts how the conflict will end. The only question we ask each other is how many of our best people will be slaughtered before you really get into the fight."

The Czech police stand by their people, often risking their positions and their lives to help Czechs in trouble with the Nazis. They have been known to arrest people just before they knew that Gestapo was to arrest them, and then to set them free after the danger has passed. They help political prisoners to get word to their families, who otherwise would never be able to learn what had happened. That is why the Czech police are rapidly being replaced by Sudeten Germans who speak some Czech, but who are violent Nazis.

Postmen and street car conductors take every opportunity to warn people who are in danger. On an occasion when a sleek, well-dressed man entered a trolley car, the conductor saw from his pass that he was a Gestapo agent, and by the time he had walked the length of the car the conductor had warned the passengers by signs that the fellow was an enemy and to watch their language.

—News from Czechoslovakia.

EDDIE CANTOR ON RELIGION

At the close of one of his radio programs, Eddie Cantor made this statement:

We've had a lot of fun here tonight, ladies and gentlemen, and now, if you'll permit me, I'd like to say something a bit more serious. Here in Los Angeles a few days ago we had a rather disturbing windstorm. I was walking along Sunset Boulevard at the time, and like the other pedestrians, I ran for cover as the gale swept down. There were a number of stores nearby, but something guided me toward a building across the street. I stood there in the archway several minutes, I guess, before I realized where I was. I had taken refuge in the doorway of a church—and it set me to thinking. The world today is going through something far more threatening than a windstorm. Every single one of us needs refuge of one kind or another. And I know of no better place to go for it than a church. You know, the church must be a very strong and righteous thing—for it has survived every enemy it ever had! And the book which embodies the principles of the church—the Bible—is still at the top of the best seller list. We are extremely fortunate to live in a country where we can worship as we please, when we please. Let's make the most of that blessing. Go to church, whatever your race or creed. You'll meet old friends and make new ones. The greatest calamity that can befall a people is the loss of religion. Don't let it happen here. Go to church.—Quoted in Bulletin of Riverside Church, New York.

TODAY

Finish every day and be done with it. You have done what you could. Some blunders and absurdities, no doubt, crept in: forget them as soon as you can. Tomorrow is a new day; begin it well and serenely and with too high a spirit to be encumbered with your old nonsense. This day is all that is good and fair. It is too dear, with its hopes and invitations, to waste a moment on the yesterdays.

—Emerson.

When a man has not a good reason for doing a thing, he has one reason for letting it alone.—Walter Scott.