
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

FRIDAY EVENING SERVICE, DECEMBER 11th, at 8:15 P. M.

Guest Speaker

RABBI CHARLES E. SHULMAN

Rabbi of North Shore Temple Israel, Glencoe, Illinois

will speak on

**"WHAT ARE WE FIGHTING FOR
TODAY?"**

Rabbi Shulman is one of the leading rabbis in the Middle West and has a justifiable reputation as preacher and lecturer. He is President of the Chicago Rabbinical Association and author of "Problems of the Jews in the Contemporary World" and "Europe's Conscience in Decline." A graduate lawyer, his extensive travels have given him a wide acquaintance with the problems of minorities.

Rabbi Brickner will introduce the speaker.

Something New!

THE SUNDAY FORUM

Sponsored by the Men's Club for
those who bring their children to
religious school.

First meeting:

This Sunday, Dec. 13, 10 A. M.

Speaker:

RABBI ROSENBAUM

**"THE HISTORY OF FRENCH
JEWRY"**

Dr. Louis Bard, Chairman

A Recital of sacred music will pre-
cede the service at 8 P. M.

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The large congregation which
attended the Chanukah service last
Friday evening was deeply moved
by its inspiring beauty.

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Sabbath morning service 11 to 12.
Rabbi Rosenbaum will preach.

COLLEGE TEA AT THE BRICKNERS'

Invitations have been extended to College students of the congregation to Tea at the home of Rabbi and Mrs. B. R. Brickner on Saturday afternoon, December 26th.

If we don't already have the name of your son or daughter at college please call the temple office (CEdar 0862) so that an invitation may be extended.

THE HAVES AND THE HAVE NOTS

America and Great Britain, authors of the Atlantic Charter, are truly the Have nations. Hitler, Mussolini and Japan are truly the Have-Nots. How?

We have free speech. They have not.

We have free thinking. They have not.

We have free teaching. They have not.

We have respect for religion. They have not.

We have reverence for human dignity. They have not.

We have practices described as justice, charity, mercy. They have not; they have only the highest interests of the state.

We have the common welfare, by which we mean men, women and children. They have not. They have only the state.

And because we, the Haves, have all these things now, today, in our actual world, we have something for which to fight, today, now, right here, without waiting for the better world and the brighter future.—Eighth Avenue Temple Bulletin, Brooklyn, N. Y.

BUY WAR BONDS**AND STAMPS****NOW AND REGULARLY**

Purchaseable on Tuesdays at
Sisterhood Sewing

**"SOMEWHERE IN THE SOUTH
PACIFIC"**

(Excerpt from a letter by one of our men in service.)

"It may surprise you to know that we have regular Friday evening services. We held holiday services, even having the Shofar blown, together with some really beautiful singing by one of our men, who at one time inspired to the realm of cantorhood. There was an average attendance of sixty men and officers at each service and I had the honor of preaching a Rosh Hashonah sermon.

"So you see, our religious training has not failed us. The older I grow, the stronger grows my faith. I believe and I am sure you do also, that comprehensive training in tradition and history spelled the difference between a secure, stable existence and catastrophe. This is true especially in time of stress."

FUNDS

To the Altar Fund: Mr. and Mrs. Martin E. Blum in memory of Jennie Rippner and Slatka Blum. Mr. and Mrs. Lud. Teller and Mrs. Laura Weil in honor of the 70th birthday of Mr. E. S. Weil. Mr. and Mrs. Lud. Teller and Mrs. Laura Weil in memory of Walter Zinner.

To the Yahrzeit Fund: Mrs. S. Katzman in memory of Samuel Katzman.

To the Scholarship Fund: Mrs. N. Bloch in memory of Nathan Bloch. Mr. and Mrs. William Harris in memory of Evelyn Sitron.

To the Library Fund: Mr. and Mrs. Julius M. Goldman in honor of the 40th anniversary of Mr. and Mrs. B. W. Tramer. Mr. and Mrs. Max Green in memory of Walter Zinner and Armin Green.

CHAPEL FUND

The Temple acknowledges with thanks a donation in memory of Rose S. Brown from her family.

Her name will be inscribed on the plaque at the entrance of our Memorial Chapel.

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Executive Secretary

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What Makes People Laugh in Music?

ATTEND . . .

ALUMNI POP CONCERT

Sunday, Dec. 13, 8 P. M.

ENJOY . . .

"MIRTH IN MUSIC"

The humor in music from

Bach to Stravinsky

with

ERWIN JOSPE

at the piano

BRING a friend. Refreshments

will be served.

Gertrude Green, Chairman

BAR MITZVAH

Bertram Lee Dragin, son of Mr. and Mrs. Alvin Dragin will be Bar Mitzvah on Saturday, December 12th, at the regular Saturday morning service in the Chapel.

THANK YOU

Our thanks to the following ladies who served as hostesses at the Oneg Shabbat last Friday evening: Mesdames L. E. Blachman, A. H. Camin, Harry E. Frisch, Lester Friedman, E. M. Bloom, A. H. Baumuel, A. Sugar, Monroe Grossberger, E. M. Elder, A. London, I. S. Rose, Stephen L. Kraus, N. H. Less, A. Elsoffer, H. Freedman, Martin Goulder, S. Harris, Herbert Rosenblatt, A. Cort, I. Koenig, Mrs. James Miller, chairman.

LET US PRAY

Prayer doesn't change anything, but it does change the one who prays. It is the translation of human ideals and purposes into sunny, courageous living. It is the appraisal of oneself in the light of the almost infinite capacities that arise within us. It is the mood of calmness, wisdom and self-judgment that enables one to get things and himself in order. Especially himself. Prayer doesn't change things, but it changes people, and people change things. Let us pray.

—Lon Ray Call.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Carl M. Shields.

SOLVE YOUR TRANSPORTATION PROBLEM

To solve your transportation problem to Religious Services and Religious School, call or visit the temple office. You will be given the names of other members in your neighborhood with whom you can arrange to share a car. If you can take others in your car call the office also.

CONGRATULATIONS

To Mr. and Mrs. David Dietz on the marriage of their daughter, Doris Jean to Sgt. Milton Turner.

To Miss Eve Lieberman, Rabbi Brickner's former secretary, on her engagement to Mr. Louis Stern.

To Mr. and Mrs. Samuel M. Winoograd on the engagement of their daughter Irene to Morton Rousuck.

FOR FAMILIES OF SERVICE MEN

In order to keep in touch with the 310 men of our congregation who are now serving in the armed services we are eager to have their current addresses. Families of the men are asked to send changes in address when the men are moved.

MEANINGFUL . . .

"Belief in the divine is nothing other than the convinced recognition of the fact that the world is meaningful, that is to say, a spiritual world. Madness is the completest denial of this meaningfulness. Where the last vestige of the world's meaning is obliterated in a soul, madness assumes mastery. Thence it comes that ages which deny the divine meaningfulness of the universe are smitten even to blood by collective madness."—Franz Werfel, in "The Song of Bernedette."

DUTY FOR EVERYBODY

"I am only one, but I am one. I cannot do much, but I can do something. What I can do I ought to do, and what I ought to, with with God's help I will do."—Edward Everett Hale.

AN OPEN LETTER TO RABBI STEPHEN WISE

(An editorial which appeared in the Newspaper PM).

You have written, in behalf of the leading Jewish organizations of the U. S. A. to suggest that I might wish to express my sympathy with the Jewish people in denunciation of the crimes against them and against humanity.

How can I?

You, in your experience, know how inadequate are words of sympathy to a mother who has lost a child—one child. How then, can I write words that touch on the feelings of ten thousand mothers and more who have seen their children slain?

I have never watched a frantic mother racing along the street before a madman, beseeching any stranger she can find to take her baby. How then, can I write the anguish of ten thousand mothers herded along toward death by the Gestapo, offering their children to those who watch?

I have never seen a father throw his child to the stones below his window to save him from the butchers at the door. How then, can I write the sorrow of ten thousand fathers and more tossing their children to death to save them from the torturers.

I have never seen another man stripped, and beaten, and tortured, and killed. How then, can I say words that will feel the stripping, the beating, the torture, the killing of ten times ten thousand men?

I have never lived, starving, in a ghetto, where the next rap on the door might be the end. How then, can I say what should be said of the miserable ghettos where whole cities of Jews waited for the end, and where some of them still wait.

I don't live with death, for I don't know when it will come. How then, can I speak the right words of the five million Jews still alive on the continent of Europe who live from day to day, from hour to hour, knowing that the next day, the next hour, may be the one?

No, I am not up to speaking sympathy, if for no other reason than that the human mind cannot encompass so monstrous a crime as that your people have suffered under Fascism. How can one man, who couldn't count out a mil-

lion grains of sand in his whole lifetime, give voice to his feeling over the murder of twice a million human lives?

But I can speak of courage. For I know the Jewish people.

So I can give you back that message of your own people as my message.

—John P. Lewis.

WORDS OF WISDOM

"Anger is as a stone cast into a wasp's nest."—Malabar proverb.

* * *

"The beauty seen, is partly in him who sees it."—Bovee.

* * *

"I pray thee, O God, that I may be beautiful within."—Socrates.

SHIP OF DEMOCRACY

Sail, sail thy best, ship of Democracy,
Of value is thy freight: 'Tis not the
present only;

The past is also stored in thee.

Thou holdest not the venture of thyself
alone, of the Western Continent
alone.

Earth's resume entire floats on thy keel,
O ship, is steadied by thy spars;

With thee Time voyages in trust; the
antecedent nations sink or swim
with thee,

With all their ancient struggles, martyrs,
heroes, epics, wars, thou bearest
the other continents;

Theirs, theirs as much as thine, the destination—
port triumphant;

Steer then with good strong hand and
wary eye,

O helmsman, thou carriest great companions!

—Walt Whitman.

Story of the Week

At his prayers, the old Jew regularly thanked God for "die drei velt" (the three worlds"). Wondering what they were, his friends asked him what they were, his friends asked him for an explanation.

"It's simple," said the pious old man, "They are 'die velt' (this world), 'yener velt' (the other world), and 'Roosevelt'."

—Contributed by Mr. Sigmund Braverman.