
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

FRIDAY EVENING SERVICE

DECEMBER 18th, at 8:15 O'CLOCK

RABBI BRICKNER

will speak on

**"JOSEPH: THE CLASSICAL STORY
OF THE JEW IN A GENTILE WORLD"**

While you wait for your child

enjoy

THE SUNDAY FORUM

This Sunday, December 20th,
10 to 11:30 in the Parlor.

Speaker:

RABBI BRICKNER

**"JEWISH AND GENERAL
CURRENT EVENTS"**

Sponsored by the Men's Club, this Forum series has been inaugurated to meet the needs of parents who bring children to Religious School on Sunday morning and remain until noon so as to conserve gasoline and tires.

A recital of sacred music will
precede the service.

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Sabbath morning service
11 to 12 noon

Rabbi Rosenbaum will preach.

•

Save Tuesday Evening, Jan. 19th

for the

**EUCLID AVENUE TEMPLE
JEWISH CULTURAL INSTITUTE**

Speakers:

**DR. SALO W. BARON
DR. REINHOLD NIEBUHR**

JEWISH LEARNING

No people cherished learning for its own sake more than the Jews. Education for the acquisition of knowledge, skill and technique is important for the advancement of material and mechanical civilization but spiritual learning which leads to the ennoblement of man and the perfection of character is indispensable.

Jewish aristocracy has never been one of money or of lineage but one of learning. Its goal was democracy in education. Every Jew is potentially eligible to a life filled with the knowledge of the word and the Law of God. The ambition of every Jew has been to raise the younger generation in the spirit of Jewish scholarship.

In a large sense, Jewish survival has been possible only through Jewish devotion and self-sacrifice in behalf of learning. Little of Jewish material wealth has survived catastrophic events in history but our spiritual possessions have remained indestructible. Biblical, Talmudic and post-Talmudic works are still the cherished possessions of Israel. Like a pillar of light, the great stores of Jewish knowledge brighten Jewish life even during the darkest of Israel's nights.

—From "The Vocabulary of Jewish Life," by Abraham M. Heller.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Sol Reinthal and Stella Seidenfeld Koller.

GIVE A NEIGHBOR A LIFT

When driving to Religious Services, Religious School or other temple functions, bring members who are neighbors in your car. The temple office now has a chart of the residence of every temple member. Call or visit the temple office to quickly learn who lives in your neighborhood.

PRAYER

Prayer is the soul's sincerest desire,
Uttered or unexpressed,
The motion of a hidden fire
That trembles in the breast.
Prayer is the burden of a sigh,
The falling of a tear,
The upward glancing of an eye
When none but God is near.
—James Montgomery.

FUNDS

To the Altar Fund: Mrs. H. M. Rosenblatt in memory of sister, Rose Harris. Mrs. Minnie Mahler in memory of Adolph Mahler. Mrs. H. M. Rosenblatt in memory of father, Joseph Harris. Mrs. Julius Lamm in memory of Yetta Sussman.

To the Jahrzeit Fund: Children in memory of parent, Bertha and Simon Lustig. Mrs. Sam Campen and Mr. Stanley W. Campen in memory of Sam Campen. The Sicherman Family in memory of Fannie Kramer. Amelia Beer and sister in memory of mother, Mina Beer.

To the Betty Jane Finkle Fund: Robert and Billy Rosenfeld in memory of grandmother, Eva Rosenfeld.

To the Library Fund: Eda L. Wolpaw in memory of Jacob Wolpaw. Dr. S. F. M. Hirsch in memory of friend, Stella Seidenfeld Koller. Eda Wolpaw in honor of Mr. Brilliant's 15 years of service with our Temple.

To the Prayerbook Fund: Lois Gilman in memory of grandmother, Ida Goldstein. Mrs. David M. Sey and Mrs. Myron Rosenblum in memory of Walter L. Zinner.

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NOTES FROM THE NEWS

Thanksgiving services for the Jewish men with the A. E. F. in Britain were held in Synagogues throughout the country. Kaddish was recited for the men of the American forces fallen in battle.

The Argentine Government has agreed to admit 1,000 Jewish refugee children from Nazi-occupied European countries. The Jewish organizations there will guarantee to provide transportation and maintenance for the young refugees.

62,807 Jewish children attend 437 elementary, secondary and trade schools, teachers training colleges, and kindergarten, under the supervision of the Jewish National Council in Palestine.

Since the outbreak of the war 341 new industrial undertakings comprising all branches of the country's economy, have been established in Palestine.

With the enlistment of 710 men and women in September, the total number of Palestinian Jewish volunteers in the Army is now almost 18,000.

A new \$60,000 diamond cutting factory has been established in Palestine under the name of Consolidated Diamond Industry, Ltd. The export of diamonds from Palestine to U. S. is on increase.

7,000 Jewish refugees interned as enemy aliens in Canada have been released to date.

Before retreating from Bengazi the Nazis hanged four Jews "as an example of what happens to those who are friendly to British."

9,461 Jews thus far were freed from the concentration camps of Algiers. Some of them had been there nearly two years.

Most of the anti-Semitic newspapers appearing in Algiers and Morocco continue publishing hate-mongering articles.

Sir Samuel Joseph, the second Jew to be elected Lord Mayor of London has been inducted into office without the pomp and pageantry usually connected with the occasion.

Another shipment of medical and surgical supplies comprising full equipment for the establishment of 6 base hospitals, is about to leave New York, bound for Polish refugees in Asiatic Russia from the Joint Distribution Committee.

—Trend of Events.

CONGRATULATIONS TO:

Mrs. Charles Reich on her 77th birthday.

Mrs. William Grossman on her 77th birthday.

CONGRATULATE WITH UNIONGRAMS

Now that congratulatory telegrams may no longer be sent use Uniongrams instead. They are purchasable at the temple office or from the Uniongram chairman, Mrs. Sidney Weiss, 1641 Coventry Road, Fairmount 7038.

THE PRESENT ORDEAL

What separates us from the totalitarian regimes is our belief that man does not belong to the state. Our fathers said that man belonged to his Creator, and that since he was, therefore, an immortal soul, he possessed inalienable rights as a person which no power on earth has the right to violate . . . The treatment of human beings as things, as the mere instrument of power and ambition, is without a doubt the consequence of the decay of the belief in man as something more than an animal animated by highly conditioned reflexes and chemical reactions. For unless man is something more than that, he has no rights that any one is bound to respect, and there are no limitations on his conduct which he is bound to obey . . . Perhaps the ordeal through which mankind is passing may be necessary. For it may be the only way in which modern man can recover the faith by which free and civilized people must live.—Walter Lippman.

A PROPHECY?

If there is any period one would desire to be born in, is it not the age of Revolution; when the old and new stand side by side and admit of being compared; when the energies of all men are searched for fear and by hope; when the historic glories of the old can be compensated by the rich possibilities of the new era?

This time, like all times, is a very good one, if we but know what to do with it.

—Ralph Waldo Emerson.

HONOR ROLL OF OUR MEN IN SERVICE---MAY GOD BLESS THEM AND KEEP THEM

SECOND LIST

Arnold A. Aaron
Meyer Aaronson
Harold M. Becker
Jerome J. Becker
David Benjamin
Sanford H. Benjamin
David N. M. Berk
Bernard Bernstein
Ernest Berkowitz
Franklin Bialosky
Allen C. Bondy
Sam Brandwan
Lincoln Brudno
Philip G. Collins
Howard H. Englander
Urvan G. Epstein
Richard A. Fishel

Leonard Freyman
Daniel Gluck
Larry Golden
Franklyn Haiman
Sanford Heiser
Seymour Heller
Stanford Hirsch
Herbert Honigsfeld
Arthur Isaac
Martin P. Kaufman
Morton Klein
George Kopperl
Milton Kramer
B. M. Leeb
Bert Lefkowitz
Charles Levine
Leonard Lees

Milton Licker
Edmund L. Licht
Sanford Linde
Donald Loveman
Reuben R. Maier
Allan E. Markowitz
Jack Margolis
Leslie Marx
Milton Mendelsohn
Al Miller
Howard H. Miller
Sanford Milter
Elkin Mittleman
Allen Richard Newman
Millard Newman
Robert E. Oscar
Sanford Oscar

Sherman Paul
Richard J. Pohl
Sanford Price
Lloyd Spira Reich
Robert B. Resek
Allen Robbins
Milton E. Rose
Milton J. Rose
Seymour H. Rosenblatt
Morton Sand
Daniel S. Sherman
A. L. Siegel
Earl Smith
Harold Tucker
Oscar Turner
Robert Wakefield
Frank Wuliger, Jr.

WITH OUR SERVICE MEN

The following men of our temple family have recently been promoted in the armed services. Sheridan Horwitz, 2nd Lieutenant; Loren S. Kendis, 2nd Lieutenant; Earl Smith, Lieutenant Colonel; Robert Bercu, 1st Lieutenant.

THE POWER OF WORDS

There is an ancient legend which tells us that when a man first achieved a most notable deed he wished to explain to his tribe what he had done. As soon as he began to speak, however, he was smitten with dumbness, he lacked words and sat down. Then there arose—according to the story—a masterless man, one who had taken no part in the action of his fellow, who had no special virtues, but afflicted—that is the phrase—with the magic of the necessary words. He saw, he told, he described the merits of the notable deed in such a fashion, we are assured, that the words “became alive and walked up and down in the hearts of all his hearers.” Thereupon, the tribe seeing that the words were certainly alive, and fearing lest the man with the words would hand down untrue tales about them to their children, they took and killed him. But later they saw that the magic was in the words, not in the man.

—Rudyard Kipling.

Story of the Week

A Nazi leader was ending a two-hour pep talk to a group of factory workers.

“And whenever the seditious agitators talk to you of poverty, remember that Germany is a rich nation,” he roared. “Don’t we still have our treasures of coal, ore, and potash under the ground? And on top we have our greater treasurers: Hitler, Goering, Goebbels...”

Some one in the audience whispered: “Be a lot better for us when we reverse the position of our treasures!”

—The New York Times.

JEWES AND JUDAISM

That there is no direct correlation between the fate of Jews and that of Judaism has often been observed. Particularly in the last century and a half, developments favorable to individual Jews have frequently proved detrimental to Jewish group life, and consequently to Judaism.

The contrast between Jews and Judaism is nevertheless, apparent rather than real; and not only in the obvious sense that Judaism cannot exist, for any length of time, without Jews, nor Jews without Judaism. Besides this inherent correlation which obtains between every creed and its believers, every culture and its bearers, there is a certain specific, and even more significant connection between Judaism as a creed and as a culture. To Judaism the existence of the Jewish people is essential and indispensable, not only for its realization in life, but for its very idea; not only for its actuality, but for its potentiality.

The Jewish religion without the “chosen people” is unthinkable. Neither could it, like the other religions, be transplanted from the Jewish to another people. No matter how many adherents it might gain in the outside world, the physical extinction of the Jewish people would sound the death knell of Judaism. For the Jews, as such, their religious-cultural heritage is all the more vital, because they lack the other basic elements of human group life—territory, state and language. Next to the blood ties of common descent, it is primarily this heritage that makes Jews Jewish; conscious and voluntary allegiance, than when they accept it as a sheer accident of birth. The unity of Jews and Judaism thus has a deep meaning, and the interrelation between the two, the interplay of the social and religious forces throughout the entire course of Jewish history, appears to be of controlling significance. —By Dr. Salo W. Baron.