THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

FRIDAY EVENING SERVICE

DECEMBER 25th, at 8:15 O'CLOCK

RABBI BRICKNER

will speak on

"THE COMMON TASK OF JUDAISM AND CHRISTIANITY IN A WORLD AT WAR"

Waiting for your child Sunday?

If so, visit

THE SUNDAY FORUM
This Sunday, December 27th

10 to 11:30 in the Parlor

and hear

MR. NAHUM MOXSON

relate

"MY EXPERIENCES ON A COL-LECTIVE FARM IN PALESTINE"

Mr. Moxson knows Palestinian life intimately. Previous to his present visit to the United States, he lived and worked on a Palestinian kvutza (collective farm) for many years.

Men's Club Co-chairman: William Rosenfeld and Sanford Schwartz.

Recital of Sacred Music will precede the service at 8 o'clock.

ARE YOU DRIVING TO SERVICES?

Bring your member neighbor in your
car. Help them to

MAKE FRIDAY NIGHT TEMPLE NIGHT

> Sabbath morning service 11 to 12 noon

Rabbi Rosenbaum will preach.

OF SPECIAL INTEREST

•At its meeting of Dec. 8, 1942, Mr. Herman Bercu was elected to the Temple Board of Trustees to fill a vacancy.

•College students who failed to receive or to acknowledge invitations are invited to attend a Tea at the home of Rabbi and Mrs. Brickner, 17800 Parkland Drive, on Saturday afternoon, December 26th. Servicemen at home on furlough are also invited to attend.

•To our knowledge, 328 men of our congregation are now in the armed forces. To keep in touch with them and send them the Alumni BUGLE CAL. RAG, we must have their current addresses. Their promotions and news about them will be published in the BULLETIN and the Alumni paper. Please send this information to the temple office in writing.

•CONGRATULATIONS TO: Mrs. I. Wolf on her 92nd birthday; Judge and Mrs. Maurice Bernon on their 30th wed-

ding anniversary.

•The Junior Alumni will hold a Skating Party on Wednesday, Dec. 30th at Skateland. It is free to Junior Alumni members.

- •Our thanks to Mr. Charles Feldman for his Chanukah gift of books. They were distributed to the children of the Religious School.
- •PROMOTIONS of our Service Men: I. Maurice Randolph to First Lieutenant; Philip G. Collins to Petty Officer Second Class; and J. Leonard Berkman, Second Lieutenant.
- •Bible class for women meets every Tuesday at 2 P. M. in the Library with Mr. Nathan Brilliant, our Educational Director. The Five Books of Moses are being studied. You may join at any time and still benefit.

• WANTED—CONFIRMATION PICTURES of classes prior to 1934 for our newly acquired album. Bring or mail pictures to the temple office,

PEACE

Peace is not the absence of war; peace is the presence of justice.

-Herbert Agar.

CHAPEL FUND

The Temple acknowledges with thanks a donation in memory of Stella Seidenfeld Koller from her brother, Leo B. Seidenfeld.

Her name will be inscribed on the plaque at the entrance of our Memorial Chapel. FOR YOUR FRIEND'S NEW BABY

If you want to find just the right baby gift, visit Sisterhood Sewing on Tuesdays, where so many grand things are made. There are hand-knitted sweaters, caps, and soakers as well as decorated bibs, sheets, dainty pillowcases, and hand-sewn pictures for the baby's room.

Come to buy or sew with the Sisterhood and do your bit for the war effort.

FUNDS

To the Library Fund: Mrs. Rae Wolpaw and family in memory of Jacob Wolpaw. A donation of books by Mrs. E. S. Weil in memory of Charles and Emma Bruml.

To the Prayerbook Fund: Mrs. J. Goldberg-

er in memory of Hulda Sey.

To the Scholarship Fund: Blanche Teller in honor of the 50th birthday of Rabbi Brickner and in memory of father, Adolph Weil.

YOU ARE A BUSY MAN, BUT . . . ABRAHAM LINCOLN WAS A BUSY MAN BUT he took time to read the Bible for a half-hour daily, from 8:00 to 8:30 A. M.

BENJAMIN FRANKLIN WAS A BUSY MAN BUT he took time out to help the Hebrew Society of Philadelphia in its campaign to put up a synagogue building and contributed \$25.00 to the Building Fund.

FRANKLIN D. ROOSEVELT IS A BUSY MAN BUT he takes time out to serve as a church vestryman and to write, in summation of his philosophy of life: "We are inspired by a faith which goes back through all the years to the first chapter of the Book of Genesis."

YOU ARE A BUSY MAN BUT you must take time out to help preserve the nation's greatest asset—faith in God and man, faith in honor and right, faith in moral values. Stand behind the religious institutions of your community.

-Bulletin of Temple Beth El. Detroit.

EUCLID AVENUE TEMPLE BULLETIN

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MILTON ROSENBAUM, Asst. Rabbi and Editor NATHAN BRILLIANT, Educational Director

> LIBBIE L. BRAVERMAN Director of Extension Activities

> > BERNARD I. PINCUS Executive Secretary

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CONGRATULATIONS, MR. BRILLIANT!

Mr. Nathan Brilliant,, our Educational Director has rounded out fifteen years of devoted service to our temple. His co-workers and the congregation congratulate him on his excellent leadership through these years and wish him well through the years to come.

Under his guidance our Religious School has become one of the foremost of its kind in the country. In advancing the cause of Jewish Education, Mr. Brilliant has made important contributions on the subjects of children's services, pageants, curriculum, and other aspects of the Religious School program.

In comemoration of his fifteenth anniversary, the Board of Trustees of our temple, at its last meeting, approved a testimonial resolution honoring Mr. Brilliant, which has been forwarded to him. At a Chanukah Dinner at the home of Rabbi and Mrs. Brickner, the teachers and staff presented Mr. Brilliant with several albums of recordings, in recognition of his devoted service.

DECALOGUE FOR THE TEMPLE

By a Son of Israel

- 1. The Temple causes the Sabbath and Holy day spirit to live in my heart.
- 2. It assists me to form the habit of praying with my fellow Jews.
- 3. It strengthens my understanding and love of God.
- 4. It crystalizes my view of life's meaning and its obligations.
- 5. It brings into my life the light of Peace, Love, Righteousness, and Holiness.
- 6. It binds me closer to my people, their past traditions, present needs, and future aspirations.
- 7. It enables me to receive the pulpit's religious teachings and interpretations of Israel's Torah.
- 8. It lifts my soul through Israel's age-old stirring melodies.
- It awakens memories of departed dear ones and confirms hopes for immortality—personal and social.
- 10. It relieves tensions of life under auspices comforting, yet challenging, to my best self.

IN YOUR DATE BOOK: 1/19/43

We have been very fortunate in securing Dr. Reinhold Niebuhr and Dr. Solo Baron, two outstanding thinkers, as speakers at the Euclid Avenue Temple Jewish Cultural Institute on Tuesday evening, January 19.

MARK IT ON YOUR CALENDAR.

FRIENDSHIP

Fine as friendship is, there is nothing irrevocable about it. The bonds of friendship are not iron bonds, proof against the strongest of strains and the heaviest of assaults. A man by becoming your friend has not committed himself to all the demands which you may be pleased to make upon him. Foolish people like to test bonds of their friendship, pulling upon them to see how much strain they will stand. When they snap, it is as if friendship itself had been proved unworthy. But the truth is that good friendships are fragile things and require as much care in handling as any other fragile and precious thing. For friendship is an adventure and a romance, and in adventures it is the unexpected that happens. It is the zest of peril that makes the excitement of friendship. All that is unpleasant and unfavorable is foreign to its atmosphere: there is no place in friendship for harsh criticism or fault-finding. We will "take less" from a friend than we will from one who is indifferent to us.

-Randolph S. Bourne.

REPORT FROM ENGLAND

The following is an excerpt from a letter written by a young woman who is a confirmand and is now serving in the WAAFS, British Women's Auxiliary Air Force.

"I have been in uniform for some five weeks now and find myself liking it more every day.

"The people here have really been doing a magnificent job and I shall never want to hear another American say he is going to war to save England. Great Britain doesn't need saving, and actually they saved the U. S. A. for three years.

"The damage in lives and property has been frightful. For the first time in my li.e I really know the meaning of the word war. Such waste and stupidity cannot continue to be a part of what we like to call civilization and that is one of the reasons I wanted to have a part in it."

ARCHBISHOP OF CANTERBURY SAYS UNITED NATIONS MUST AID NAZI VICTIMS

London (JPS-Palcor) - The United Nations must not only express their sympathy for the Jews suffering from "unparalleled atrocities" at the hands of the Nazis, but they must "offer to receive any Jews escaping from Nazi clutches," the Archbishop declares in a

letter published in the London Times. Commending the Times for having given "prominence . . . to the appalling facts of Hitler's policy of extermination of the Jews, which is a horror beyond the imagination to grasp," the distinguished Christian leader said that he was "writing also in the name of all churches to express burning indignation at the unparalleled atrocities. The least that can be done is to offer to receive any Jews escaping from the Nazi clutches.

"A comparison of the monstrous evil with official arguments against receiving them makes them irrelevant. It is also necessary to announce that any person directly or indirectly concerned with the outrages will be held responsible after the war. It must also be the subject of constant and earnest prayer to God."

In an editorial on a similar theme, the Manchester Guardian asked if nothing could be done against the extermination of the Jews. While only a military victory would be effective, no Jews will be left alive in Nazi-occupied territories. The allied governments, the editorial demands, should issue a statement putting on record their knowledge of the annihilation policy, stating formally that it will be included in the war crimes and retribution exacted.

"This might have some effect, at least in a country like Italy, perhaps also in Germany itself, though it might increase Hitler's ferocity. Other things to be done, the paper says, are: "Lend all aid to the rescue of the Jews able to escape and influence all states to spring to their aid. But we must set the example."

-Independent Jewish Press Service, Inc.

ANOTHER JEWISH HERO

Geneva (JPS)—The pro-Nazi government of Serbia has offered a reward of 100,000 dinars for the capture, dead or alive, of the Jewish guerrilla leader, Pijade, who is among General Mikahilovitch's chief lieutenants and is responsible for many daring raids on the Nazis in Yugoslavia.

WHAT IS TRUTH?

What we know as truth is determined What we know as truth is determined by peculiar and individual perspectives. Pressures of environment, influences of heredity, and excellencies and deficien-cies of teachers help to determine our life philosophies. We ought therefore to hold them with decent humility and a measure of scepticism. But if we permit ourselves to be tempted into a complete subjectivism and scepticism by these facts, we put an end to all philosophy and ultimately to civilization itself. For civilization depends upon the vigorous pursuit of the highest values by people who are intelligent enough to know their values are qualified by their interests and corrupted by their prejudices.

—Dr. Reinhold Niebuhr in "Leaves

From a Notebook of a Tamed Cynic.'

THE CHOSEN PEOPLE

"Behold how the Torah selects for the sacrificial altar only such animals as belong to the pursued, not the pursuers: the ox which is pursued by the lion; the lamb which is pursued by the wolf; the goat which is pursued by the pan-ther, but none of those which feed on prey. In like manner God chose for His own the persecuted ones: Abel, who was persecuted by his brother Cain; Noah, and Joseph, who met with unkindness from their own brothers. In the same way God has chosen Israel from among the seventy nations, as the lamb hunted, as it were, by seventy wolves, that it should bear His law to mankind."

-From the Talmud.

Story of the Week

Little Mr. Epstein was tightly packed between two very large women as he stood in the crowded subway car. As the train rocked, the weight of one crushed Epstein against the other. As he was buffeted back and forth between them, Epstein heard them greet each other over his head.

"It's ten 'years since I've ridden in a subway," said the first. "With this gas rationing, we've put our town car up on blocks."

"My plight is similar," moaned the second. "Our tires have given out and my limousine is now in storage. I haven't been in the subway for twelve years."

Epstein, squeezed between them, looked up and said, "You don't know how we missed you!"