
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

FRIDAY EVENING SERVICE

JANUARY 1st, 1943, at 8 O'CLOCK

RABBI BRICKNER

will speak on

"1943—WHAT WILL IT BRING?"

Dear Members:

Recently President Roosevelt issued a Proclamation requesting "that New Year's Day, 1943, be observed in prayer — public and private." Our own Friday evening service this week will be devoted to the carrying out of the President's wishes. I urge each and every one of you to attend Temple and to join with our fellow Americans of all other faiths in invoking God's aid in this crucial hour for a speedy victory. Hoping to see you and your family with us at Services this Friday evening, I am,

Faithfully yours,

Barnett R. Brickner

Recital of Sacred music from 8 to
8:15 P. M. by organ and choir.

•
**SHARE YOUR CAR FOR
YOUR TEMPLE**

When driving to services, bring
member neighbors with you. If you
don't know who they are, call the
temple office.

•
Sabbath morning service
11 to 12 noon.
Rabbi Rosenbaum will preach.

WITH RABBI BRICKNER

Recently Rabbi Brickner addressed the students of the Hebrew Union College in Cincinnati; a Zionist Mass Meeting at the Jewish Community Center in Washington; the annual meeting of the Jewish Welfare Fund in Milwaukee; spoke in Norristown, Pa., at the annual Jewish Community Center dinner; visited the United States Army Chaplaincy School at Harvard University and addressed the Jewish Chaplains; attended a meeting in New York of the Committee on Army and Navy Religious Activities, of which he is the Administrative Chairman; attended the American Institute on Judaism for a Just and Enduring Peace, in Cincinnati, presiding as Chairman of the Political Round Table; and delivered two addresses in Toronto. He is a member of the Executive Committee of the Cleveland United States Victory Fund Committee, which recently surpassed its quota.

CONGRATULATIONS TO:

Mr. and Mrs. Samuel Grossman on the marriage of their daughter, Shirley to James M. Kulka.

Mr. and Mrs. Philip Noll on the marriage of their son, Stanley Darwin Noll to Evelyn I. Kliaman.

Mr. and Mrs. N. S. Greenfield on the marriage of their daughter, Rosalee to Lt. Raymond Weiss.

Mr. and Mrs. E. Simon on the marriage of their son, Capt. Arely I. Simon to Marcia Falk.

Mr. and Mrs. Frank Solomon on the marriage of their daughter Betty to James Birren.

Mr. and Mrs. Herbert L. Sinek on the marriage of their daughter Jean to Ensign Robert Tronstein.

Mrs. Fanny Newman on her 80th birthday.

Mr. Siegfried Lowenthal on his birthday.

Mr. and Mrs. A. Resler on their 40th wedding anniversary.

Mr. and Mrs. Thomas Sinks on the birth of a daughter.

WHAT'S COOKING?"

Jerusalem (ZOA)—The following is culled from an article in a recent issue of The Palestine Post:

Slang, especially the American variety is hard to keep up with. It is dynamic and changes frequently. The other day an American soldier asked a Tel Aviv lady, "Well, what's cooking today?" The lady was at a loss to understand his interest in the menu, but she obligingly answered "I don't know, but I'll send down to the restaurant and find out."

FUNDS

To the Prayerbook Fund: Mrs. Maybelle F. Pollock in memory of her parents, Jacob and Nannie Firth. Mrs. Maybelle F. Pollock and Mrs. E. J. Thalman in memory of Cora Fuldheim. Jane Faeges and Sue Thalman in memory of grandparents, Jacob and Nannie Firth and aunt, Cora Fuldheim. Mrs. E. J. Thalman in memory of parents, Jacob and Nannie Firth. Mrs. M. C. Resek in memory of husband, Morris C. Resek. Anna Wiener in memory of mother, Yetta Wiener. Mr. and Mrs. Ben Folkman in memory of Herman and Rose Folkman and Fannie and Morris Tronstein.

To the Altar Fund: Mr. and Mrs. J. M. Lieberman in memory of Florence Wiessstein Licht. Mrs. Morris Halle in honor of the 40th anniversary of Mr. and Mrs. J. M. Anthony. Mrs. William Antel in memory of William Antel. Mr. and Mrs. Emil Reich in memory of Stella Koller. Mr. and Mrs. Phil Sobel and Mr. and Mrs. Sam Hartman in memory of birthday of Sallie Rosenblum. Miss Dina New in memory of Bertha Strauss Kupfer and Betty New Rich. Mr. and Mrs. Adolph Keller in memory of parents. Mr. and Mrs. Arthur Friedman in memory of Walter Zinner.

To the Library Fund: A. H. Skall in memory of Walter Zinner. Mr. and Mrs. E. M. Elder and Mr. and Mrs. S. L. Kraus, in memory of Stella Seidenfeld Koller.

To the Yahrzeit Fund: Mr. and Mrs. Allan Sogg in memory of mother, Carrie Salk.

SOVIET "HENRY KAISER"

IS WOMAN ENGINEER

Kuibyshev, Russia, Dec. 18. — The "Henry J. Kaiser" of Soviet Russia is a woman. She is now in charge of building the biggest coke-chemical plant in the world, after the one at Gary, Ind. Her name is Sulamith Silberstein, chief engineer of the project called Coksokhimstry in the Ural mountains. She is no novice at gigantic construction, having made a name for herself as one of the key personnel in building the great dam at Dniepropetrovsk, blown up by the retreating Russians last year.

Overseas News Agency

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from October to May at S. E. Corner
Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

BARNETT R. BRICKNER, Rabbi

MILTON ROSENBAUM, Asst. Rabbi and Editor

NATHAN BRILLIANT, Educational Director

LIBBIE L. BRAVERMAN

Director of Extension Activities

BERNARD I. PINCUS

Executive Secretary

Entered as second-class matter April 9th, 1926 at the Post Office, Cleveland, Ohio, under the act of March 3rd, 1879

*Mark these dates in your
1943 calendar*

Sunday, January 17th, 3 to 5 P. M.
PARENT-TEACHERS' RECEPTION

Tuesday, January 19th, 8:15 P. M.
JEWISH CULTURAL INSTITUTE

Subject:

"HOW SHALL WE ENVISAGE OUR
POST-WAR WORLD"

Dr. Niebuhr: The Christian viewpoint.
Dr. Baron: The Jewish viewpoint.

Story of the Week

Paul Joseph Goebbels, Nazi minister of propaganda, confided in a close friend that he is suffering from chronic self-consciousness. "Even after a successful oration I am tormented by a painful feeling of inadequacy," said Goebbels.

"The best thing to do is to consult a psychoanalyst," suggested the friend. "I know how you feel about Jews, but if you go to Dr. Gottfried Meyers he is sure to help you."

Secretly Goebbels went to the psychiatrist and told his story.

"You are suffering from a pronounced inferiority complex," said Dr. Meyers. "The antidote is auto-suggestion. Stand before a mirror for fifteen minute daily and repeat, 'I am important—I am significant—I am indispensable.'" This will cure your self-consciousness."

"Your remedy is useless," said Goebbels, "I never believe a word I say."

—from "Let Laughter Ring"
by Felix Mendelssohn.

THE BIBLE

"It is a belief in the Bible, the fruits of deep meditation, which has served me as the guide of my moral and literary life. The further the ages advance in cultivation, the more can the Bible be used. I am convinced that the Bible becomes even more beautiful the more one understands it; that is, the more one gets inside to see that every word which we take generally and make special application of to our own wants, has had, in connection with certain circumstances, with certain relations of time and place, a particular, directly individual reference of its own. The Bible, is a book of eternally effective power."

—Goethe

PROMOTIONS OF OUR MEN IN SERVICE

Jerry Frisch to Ft. Lieutenant. Dr. Howard A. Steiner commissioned as Captain. Robert Bercu to First Lieutenant. Alfred Brock to Staff Sergeant.

WHY WE NEED FAITH

Civilization may be beyond moral redemption; but if it is to be redeemed religiously inspired moral idealism must aid in the task. A purely naturalistic ethics will not only be overcome by a sense of frustration and sink into despair, but it will lack the force to restrain the self-will and self-interest of men and of nations. If life cannot be centered in something beyond nature, it will not be possible to lift men above the brute struggle for survival. Intelligence may mitigate its cruelties and prudence may prompt men to eliminate its worst inhumanities; but the increased power which the conquest of nature supplies merely substitutes unintended cruelties for those which have been consciously abolished. Living on the naturalistic level men are bound to contend for life's physical prizes and to use physical force in the contest with more and more deadly effect.

—by Reinhold Niebuhr.

"BY THEIR RATIONING YE SHALL KNOW THEM"

You have a limited amount of gasoline for your car. How you use it in your leisure time will be the test of your interests. What are the priorities you will establish for yourself—will religion be last or foremost?

Will you make Temple Attendance a "must" or will it rank no where on your list? Nothing would please the Axis Powers more than to see the morale of religious forces broken down in America. Will you help them by sabotaging Temple Attendance? Will you make Temple Attendance a war casualty? Will you send that message to our boys in the front lines? Is that the kind of backing you wish to give them? Let your conscience be your guide.

—Temple Israel Bulletin,
Minneapolis, Minn.

SISTERHOOD

WANTED: QUILTERS — Sisterhood Sewing wants quilters. There is much work for them to do on Tuesdays.

A CHAPLAIN REPORTS FROM NORTH AFRICA

"I am now writing to you from 'somewhere in North Africa.' I left England around the 10th of October and spent about a month aboard ship, first maneuvering and then off to this great operation.

"The trip was a most thrilling one. To stand on deck and count ships of all descriptions and sizes by the score—all heading for the same direction—was an experience that words cannot describe. As we made our way Southward, the weather became more pleasant, which in itself was a great pleasure after England's rain and cold.

"We sailed along very leisurely and did not experience a thing during the whole trip. We passed Gibraltar at night, but I had an excellent view of the rock through the courtesy of an English Naval Officer who allowed me to use his night glasses. The only thing that I could not find was the Prudential Life insurance sign.

"The landing itself was most orderly and aside from having to jump into water waist high, dressed in full 'field and pack' and then resorting to the sun and hiking to dry out, I cannot complain of too much discomfort considering the circumstances.

"Our objectives were gained according to schedule. You know the work of a Chaplain during and after a battle. We're all proud of our men. They did a grand job and really lived up to the high standards of American soldiers.

"The country is inhabited by Arabs and French. There are a great number of Jews throughout the country, including a good number of emigres from Paris who reached here in time to be caught by the same Vinchy laws which enslaved them in France.

"The people have accepted us with open arms. They are starved and ill-clad since they had been forced to export 75 percent of their produce to Vichy. Naturally our fellow Jews are breathing new life as they have been subjected to the same discriminating laws as the Jews of France. Their children were turned out of school, government employees dismissed, doctors and lawyers were not allowed to practice, etc. As a Jew I feel so proud that I have been a part of this expedition because this is the first actual group of our people that have been rescued from the clutches of Nazism

and have been returned to their sacred rights and liberties.

"I was touched deeply the other day when I visited the Cathedral synagogue in the principal city on meeting the president who greeted me with a Continental kiss as a token of welcome on behalf of the Jewish Community. The Synagogue is a most gorgeous structure with a seating capacity of 2000. I expect to attend services there this coming Friday and Saturday. Of course all synagogues are Sephardic. My knowledge of French is very limited and I get by with Hebrew when I meet rabbis or a few of the older people who know it.

"The Jewish people here just can't do enough for us. Our men go to their homes and are treated like long lost cousins.

"My days are taken up by riding from unit to unit to visit my men and to pray with them. We are spread all over the country and I sort of hitch hike from place to place. It was such a joy to meet them all again after the trip and all that followed."

—From a letter by Chaplain Earl Stone on leave from Temple Isaiah Israel, Chicago.

JEWS AND JUSTICE

The intimate relation between the Jewish people and its religion was felt at the very threshold of the history of both. It is no accident that among the oldest literary documents of the people are not only war songs, myths and tales such as are found in other civilizations, but primarily perhaps, laws and religious and moral teachings. Probably one of the oldest parts of the Bible is the so-called Book of the Covenant, containing essentially civil and criminal laws. The ancient Decalogue itself deals with the fundamentals of creed in the first two or three commandments only, devoting all the best to laws concerning the conduct of daily life. The first of the writing prophets, Amos, is chiefly concerned with the problem of justice, the main principle of overcoming nature by history, of controlling the innate powers of the strong by the power of an organized historical group. Justice, and especially social justice, remained throughout the ages the corner stone of Jewish public life and theology.

—by Dr. Salo Baron