
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

FRIDAY EVENING SERVICE

JANUARY 8th, 1943 at 8:15 o'clock

Guest Speaker

DR. EVERETT MOORE BAKER

Minister, First Unitarian Church

will speak on

"AMERICA'S GOAL AND DESTINY"



Recital of sacred music
from 8 to 8:15 P. M.
by organ and choir.

•
Sabbath morning service
11 to 12 noon.
Rabbi Rosenbaum will preach.

ARE YOU DRIVING TO SERVICES?
if so,

BRING A MEMBER NEIGHBOR
WITH YOU.

Call the temple, CEdar 0862, to
learn who lives near you.

Dear Member:

This Friday night we shall have the pleasure of having in our pulpit our new neighbor, Dr. Everett Moore Baker, of the First Unitarian Church across the street. Dr. Baker, at whose induction service I had the pleasure of participating, is a worthy successor to our dear friend, Dr. Dilworth Lupton. A man of outstanding ability, Dr. Baker has been Executive Vice-President of the American Unitarian Association, acting as general administrative supervisor of much of its work. He was the compiler of "Think On These Things," a book of readings for men in service, of which the YMCA and the USO have al-

ready distributed several hundred thousand copies.

I have been anxious to have our people meet him and for him to meet you. I am, therefore, hoping that a large congregation will be in attendance at the service to greet him.

I regret that I will not be here to present him, because I shall be away visiting a number of Army Camps in the middle west, in connection with my duties as Administrative Chairman of the Committee on Army and Navy Religious Activities.

Faithfully yours,

Samuel R. Friedman

PARENTS: Don't Miss the PARENT-TEACHERS RECEPTION

Sunday, January 17th, 3 to 5 p. m.

Alumni Hall

Your opportunity to visit with
your child's teacher.

•

Refreshments will be served.

WANT A HAPPY NEW YEAR?

Follow this Recipe:

Take twelve fine, full-grown months, see that these are thoroughly free from all old memories of bitterness, rancor, hate and jealousy; cleanse them completely from every clinging spite; pick off all specks of pettiness and littleness; in short, see that these months are freed from all the past—have them as fresh and clean as when they first came from the great storehouse of Time.

Cut these months into thirty or thirty-one equal parts. This batch will keep just one year. Do not attempt to make up the whole batch at one time (so many persons spoil the entire lot in this way), but prepare one day at one time (so many persons spoil the entire lot in this way) as follows:

Into each day put twelve parts of faith, eleven of patience, ten of courage, nine of work (some people omit this ingredient and so spoil the flavor of the rest), eight of hope, seven of fidelity, six of liberality, five of kindness, four of rest (leaving this out is like leaving the oil out of salad—don't do it), three of prayer, two of meditation, and one well-selected resolution. If you have no conscientious scruples, put in about a teaspoonful of good spirits, a dash of fun, a pinch of folly, a sprinkling of play, and a heaping cupful of good humor.

Put into the whole love ad libitum and mix with a vim. Cook thoroughly in a fervent heat; garnish with a few smiles and sprig of joy; then serve with quietness, and cheerfulness, and a Happy New Year is a certainty.—From More Heart Throbs, signed H. M. S.

CONGRATULATIONS TO:

Mr. E. M. Klein on the engagement of his daughter, Caroline to Walter Hodes.

Mrs. E. A. Overbeke on the marriage of her son, Robert to Shirlee Ann Greenwald.

Mr. and Mrs. Philip Noll on the marriage of their son, Sanford to Sally Pollock, daughter of Mr. and Mrs. Ernest Pollock.

Miss Emma Wolf on her 80th birthday.

William F. Rosenblatt on his promotion to First Lieutenant.

AND REAP OUR DESTINY

We sow our thoughts and reap our actions; we sow our actions and reap our habits; we sow our habits and reap our characters; we sow our characters and reap our destiny.

—C. A. Hall.

FUNDS

To the Altar Fund: Mrs. Sam Tronstein in memory of Walter Zinner. Mrs. A. Phillipson and Mrs. A. Cohen in memory of Bertha Kahn. Mr. and Mrs. Alvin Dragin in honor of the Bar Mitzvah of Bert Dragin. Mrs. Julius Meyerson in memory of Adolph Lomnitz. Mrs. David Kohn in memory of David Kohn.

To the Scholarship Fund: Mrs. I. Benjamin in memory of sister Ann Samson Shear and mother, Rebecca Samson.

To the Jahrzeit Fund: Mrs. Rose H. Miller in memory of husband, Morris M. Miller. Mrs. L. Loveman in memory of Louise Loveman. Sgt. Richard Weinstein in memory of grandmother, Agnes Zinner.

To the Prayerbook Fund: Mrs. Carrie Friedman in memory of daughter Rose F. Heiner. Mr. Sidney B. Heiner, Natalie and Seville Heiner in memory of wife and mother, Rose F. Heiner.

To the Library Fund: Mr. and Mrs. E. F. Brainard in memory of mother, Bertha Kahn.

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Executive Secretary

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*For an interesting
Sunday morning,*

visit

THE SUNDAY FORUM

This Sunday, January 10th,
10 to 11:30 A. M. in the Parlor

Speaker:

MISS GRACE MAYETTE

"KILLING RUMORS TO SAVE LIVES"

*

Miss Mayette is Director of the League for Human Rights, which investigates rumors as to their source, intent, and refutation in order to combat Axis propaganda.

*

Men's Club Co-chairman: Sidney Moss
and Harry Wolpaw.

SEMINAR FOR MINISTERS

Our Temple will conduct its Annual Ministers' Seminar on Judaism on Tuesday January 19th.

At the morning session, Dr. Salo Baron will speak on, "The Chosen People and International Amity." In the afternoon Dr. Reinhold Niebuhr will address the Seminar on "The Jewish Problem from the Christian Prospective."

The ministers will be guest of our Temple at luncheon served between the sessions.

This Seminar on Judaism is held in cooperation with the Cleveland Church Federation and the Ministerial Association of Greater Cleveland. Each year about 300 Cleveland Ministers attend the Seminar in order to obtain a better understanding of Judaism and Jewry.

The Ministers' Seminar is made possible by the Chapel Educational Fund.

ART OF LIVING

"The art of living can be cultivated; the more we stock our minds with interesting thoughts, the richer we are. And these riches remain; they cannot be lost. They add to the happiness and to the excitement of daily living . . . For my own part, I live every day as if this were the first day I had ever seen and the last I were going to see."

—William Lyon Phelps.

RELIGIOUS SCHOOL SESSIONS will be resumed this week-end. Report cards will be distributed to children of the fourth to ninth grades inclusive. Parents are asked to examine the report cards and sign them so that they may be returned promptly at the next session.

Mark on your calendar: Sunday, February 21st, Father-Son and Mother-Daughter Dinners. Hotel Carter, 12:45 p. m.

PALESTINE'S CONTRIBUTIONS TO THE WAR EFFORT OF THE UNITED NATIONS:

1. Out of a Jewish population of 584,000—135,000 men and women have registered for service in all branches of military and civilian defense. More than 27,000 have volunteered and are now serving with the British armies and supernumerary police. An additional 20,000 are serving in the Home Guard, Settlement Police and in other civilian war services. In addition 36,000 Jewish workers are engaged in war industries, in military construction work, communications, and other industrial war projects.

2. Agriculture and food production has been expanded to an extent that Palestine now constitutes a major source of supply for military and civilian needs in the entire Middle East. Agricultural settlements have increased to 276, of which 21 were established since the outbreak of the war.

3. Palestine now numbers 2,050 Jewish industrial establishments in which more than 54,000 workers are employed. An indication of the growth of Palestine industry is the fact that the consumption of electric power has increased from 2,344,000 Kilowatt hours in 1926 to 100,000,000 Kwh. in 1941.

4. In the battles of Greece, Crete, Libya, Ethiopia and Egypt, Palestine Jewish soldiers played a heroic part. Thousands have fallen on the battlefield and many hundreds more have been cited and decorated for heroism by their commanding officers.

5. The Hebrew University, the Hadassah Hospital and Medical School on Mt. Scopus, Jerusalem, the Haifa Technicum, the Daniel Sieff Research Institute at Rehoboth, have placed their entire services and facilities at the disposal of the United Nations, serving as a vital center of scientific research for the military in the Middle East.

DID YOU BUY WAR BONDS THIS WEEK?



**Invest in democracy this week
and every week.**

**Buy War Bonds and Stamps at
Sisterhood Sewing on Tuesdays.
The Temple office will also take
orders for them.**

WHERE IS GOD?

"Oh! where is the sea?" the fishes cried,
As they swam the crystal clearness
through:

"We've heard from of old of the ocean's
tide,

And we long to look on the waters
blue.

The wise ones speak of the infinite sea:
Oh! who can tell us if such there be?"

The lark up in the morning bright,

And sung and balanced on sunny
wings;

And this was its song: "I see the light,

I look o'er a world of beautiful things:
But flying and singing everywhere

In vain I have searched to find the air."
—Bulletin of Chicago Sinai Cong.

BOOKS AS COMPANIONS

"My son! Make thy books thy companions, let thy cases and shelves be thy pleasure-grounds and gardens. Bask in their paradise, gather their fruit, pluck their roses, take their spices and their myrrh. If thy soul be satiate and weary, change from garden to garden, from furrow to furrow, from prospect to prospect. Then will desire renew itself, and thy soul be filled with delight."

—Judah ibn Tibbon

YOUR CHILDREN

Your children are not your children.
You may give them your love but not
your thoughts,
For they have their own thoughts.
You may house their bodies but not their
souls,
For their souls live in the house of to-
morrow, which you cannot visit, not
even in your dreams.
You may strive to be like them, but
seek not to make them like you,
For life goes not backward, nor tarries
with yesterday.

—Kahill Gibran, in "the Prophet"

THE SIX-POINTED STAR

The symbol of the six-pointed star (Mogen David) which appears on some of the paper currency of the United States is there not because of accident. The founders of our country were all pious men, familiar with the Old Testament.

All of our first money, from the years 1793 to 1820 contained stars of only six points. This was because the trials and tribulations of the Jews of yore were not unlike the trials and tribulations of the United States at its inception. In fact, Benjamin Franklin, who was one of three designated as a committee to draw up a design for the great seal of the United States, suggested for the reverse side of the seal, the scene of Moses leading the Jews across the Red Sea in their exodus from Egypt.

Story of the Week

Mr. Lapidus was complaining to Mr. Epstein: "Have I got troubles? After twenty-five years my wife is learning how to nag me. Every night it's complaints, complaints, complaints."

"So, what?" said Epstein, "It could be worse."

"Not only that, but the doctor tells me I'm a sick man and I can't eat this, and I can't drink that, and I can't smoke, and I have to go to bed early every night."

"It could be worse."

"On top of everything my customers don't pay and my creditors threaten to sue me. From the looks of things I may lose my business."

"Nu, it could be worse."

Annoyed, Lapidus turned on Epstein savagely and demanded, "What do you mean, telling me every time 'it could be worse'? How could it be worse?"

"It could happen to me," answered Epstein.

The Sisterhood and Men's Club

cordially invite you to attend a

JOINT FORUM MEETING

TUESDAY, JANUARY 19th, 8:30 P. M.

presenting

TWO DYNAMIC SPEAKERS AND THINKERS

DR. REINHOLD NIEBUHR

Dr. Niebuhr, one of the world's outstanding theologians, is Professor of Ethics at Union Theological Seminary, New York City, and author of many books. He is editor of "Christianity and Crisis" and "Christianity and Society."



DR. SALO W. BARON

Dr. Baron, renowned historian, is Professor of Jewish History at Columbia University, New York City, and author of "A Social and Religious History of the Jews." He is co-editor of "Jewish Social Studies," and a frequent contributor to leading Jewish periodicals.

Discussing

"HOW WE ENVISAGE OUR POST-WAR WORLD"

DR. NIEBUHR:
The Christian Viewpoint

Dr. BARON:
The Jewish Viewpoint

RABBI BRICKNER, Chairman

There will be no admission charge to Temple members and their families, and members of the Sisterhood, Men's Club and Alumni Association

A fifty cent admission will be charged all others.

Mr. Erwin Jospe at the Organ

THROUGH GENTILE EYES

Jesus was a Jew. Paul boasted that he was "A Hebrew of the Hebrews." Every word of the Christian scriptures is written by Jews, and saturated with the legend and lore, the sanctity and faith, of Judaism. All that is most precious and genuine in Christianity—the person of Jesus, and his teaching unpolluted by pagan infiltration—is Jewish in origin and essential character. Yet through all these centuries Christendom has tried to disavow its parentage, and to wreak vengeance upon those who insist on surviving as perpetual reminders of its birth. Is not this a good time, when Jews are suffering as even they have never suffered before, to state the facts and bid the world to recognize them? In this Christmas season, shall not we Gentiles tell the truth and confess the glory that Jesus was a Jew?

—John Haynes Holmes, Minister of the Community Church, New York City, in "Opinion."

THERE IS STILL HOPE

An Israelite in his relationship to the synagogue may be likened to a branch growing on a tree. As long as the branch is still attached to the tree, there is hope that it may renew its vigor under favorable conditions, no matter how withered it may have become. But once the living branch falls away all hope is lost.

—Hassidic Wisdom.

GOD'S WORLD

O God, Thou canst not hide from me
Thy radiant identity,
Nor speak however silently
But my hushed voice will answer Thee.
I know the path that tells the way
Thru the cool eye of every day.
God, I can push the grass apart
And lay my finger on Thy heart.

The world stands out on either side
No wider than the heart is wide;
Above the world is stretched the sky—
No higher than the soul is high.
The heart can push the sea and land
Farther apart on either hand;
The soul can split the sky in two,
And let the face of God shine thru.

—Edna St. Vincent Millay.

Many a man who has been raised to a loftier height by riches or honors is not really great. Why then does he seem great to you? It is because you are measuring the pedestal along with the man.—Seneca.

EDUCATION FOR FAITH

Religion, like language, is a social product. The potentialities for both are in the child, but their highest articulations are the result of ages of cultural and spiritual experience, and in the right kind of religious education the experience of the race is joined with the inclination of the individual. We do not get a higher type of religious idealism from children merely by withholding our own religious ideas from them (however they may be filled with error), any more than we would get a higher type of civilization by letting some group of youngsters shift for themselves upon a desert island.

A wise architect observed that you could break the laws of architectural art provided you had mastered them first. That would apply to religion as well as to art. Ignorance of the past does not guarantee freedom from its imperfections. More probably it assures the repetition of past errors. We ought of course to cultivate a wholesome scepticism in our young people so that they will not accept the ideas of the past too slavishly. But appreciation must come before criticism.

—Dr. Reinhold Niebuhr.

ON SO-CALLED "DOUBLE ALLEGIANCE"

All the aspersions cast at so-called double allegiance by narrow-minded provincials cannot prevent the Jews from feeling that in their innermost being they simultaneously belong to two worlds, to the vast American nation as well as to the inter-territorial Jewish people. Judaism has long ago demonstrated to the world that a national and a universal religion may be happily blended into one living ethnic reality. It is perhaps its greatest mission today—if one may call mission, the setting of an example through the sheer force of circumstances rather than deliberate preachment—to vindicate the general validity of its experience and to prove that internationalism and nationalism are truly and profoundly complementary. No one suspects incompatibility between the love of one's family and that of one's country. So shall we learn to appreciate the legitimacy of "dual cultural allegiance" in a civilization in which fragments of various ethnic groups are thrown together through the growing interpenetration of world-wide political and economic forces.

—Dr. Salo W. Baron.