
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

FRIDAY EVENING SERVICE

FEBRUARY 5th, 1943 at 8:15 o'clock

RABBI BRICKNER

will speak on

**"WHAT TO DO WITH GERMANY
AFTER THE WAR"**

1. Dismember the Reich?
2. Break up German Industry?
3. Can German youth be re-educated?

4. Can 80 million Germans be policed?
5. Will it suffice to punish the Nazi leaders?
6. What do world and American leaders think about this question?

This is one of the major peace problems the discussion of which is suggested by the 10th anniversary of Hitler's accession to power and the beginning of his decline.

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An Oneg Shabbat in Alumni Hall
will follow the service.

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Recital of Sacred Music by organ
and choir at 8 P. M.

SUNDAY, FEBRUARY 7th

From 10 to 11:30 in the Parlor

THE SUNDAY FORUM

will present

DR. ALBERT LOVEMAN

Clinical Instructor of Medicine,
Western Reserve University.

speaking on

**VITAL RUBBER—A DISCUSSION
OF DISEASES OF THE HEART
AND ARTERIES"**

Men's Club Co-chairmen—Sidney Moss and
Harry L. Wolpaw.

Sabbath morning service—11 to 12 noon—Rabbi Rosenbaum will preach

**DON'T MISS the High School
Players' first performance
of the season**

in an original play

by Alan Gruener

"FAREWELL TO CHARMS"

Sunday, February 7th at 2:30 P. M.

In the Auditorium.

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Cast: Balfour Brickner, Renee Kohrman,
Jacqueline Less, Edward Hirsch, Libbie
Gisser, Ann Kolisch, Muriel Frost. **Props:**
Anita Sobel. **Lights:** Martin Gal.

The 1943 Confirmation Class will hold a **SWEATER SWING and SOCIAL** on Sunday afternoon, February 7th from 3 to 5 P. M. in Alumni Hall. Billy Rosenfeld, president of the Confirmation Class, is chairman of this affair.

WHERE ARE YOUR OLD ATTENDANCE PINS?

Priorities make it impossible for us to get Religious School attendance pins and buttons. Will you please send us any Religious School pins and buttons that you may have in your home?

FREEDOM

War threatens all civil rights; and although we have fought wars before, and our personal freedoms have survived, there have been periods of gross abuse, when hysteria and hate and fear ran high, and when minorities were unlawfully and cruelly abused.

Every man who cares about freedom, about a government by law—and all freedom is based on fair administration of the law—must fight for it for the other man with whom he disagrees, for the right of the minority, for the chance of the underprivileged, with the same passion of insistence as he claims for his own rights.

If we care about democracy, we must care about it as a reality for others as well as for ourselves; yes for aliens, for Germans, for Italians, for Japanese, for those who are against us. For the Bill of Rights protects not only American citizens, but all human beings who live on our American soil, under our American flag.

—Attorney General Francis Biddle.

CONGRATULATIONS TO:

David G. Skall on his promotion to Major.

Stanley D. Friedland on his commission as Second Lieutenant.

Mrs. S. Less on her 80th birthday.

Mrs. S. Kahn on her 84th birthday.

Mrs. R. Bukstein on her 80th birthday.

FUNDS

To the Prayerbook Fund: Mr. M. M. Berger, Helen Rose Berger and Jerry Berger in memory of wife and mother, Doris Berger. Mrs. Max W. Newman and daughters in memory of husband and father, Max W. Newman. Mr. and Mrs. William Greenbaum, Mrs. Yetta Kline and Mr. and Mrs. Albert T. Fischer in memory of mother and father, Joseph and Fanny Metzenbaum and brother, Nathan Metzenbaum. Mrs. E. Lustig and Mrs. N. Tronstein in memory of mother, Mary Englander.

To the Library Fund: Mr. Samuel Hexter in memory of mother, Tillie Hexter.

To the Yahrzeit Fund: Mrs. Anna Bramson in memory of husband, Benjamin G. Bramson.

To the Rabbi Brickner Prize for Scholarship: Eleanor Laronge in honor of the 90th birthday of Amelia Schwartz.

To the Altar Fund: Mrs. Hilda Laronge in honor of the 90th birthday of Mrs. Amelia Schwartz. Mr. and Mrs. E. S. Weil, Miss Ida Bruml, Mr. and Mrs. Victor Fishel, Mr. and Mrs. Gus Lorber in memory of Mrs. Flora Bettman. Mrs. William Antel in memory of mother Marianna Strause.

To the Betty Jane Finkle Fund: Mrs. Phil Sobel in memory of mother, Sallie Rosenblum.

The James M. Goldman Fund: Merle J. Rogen in memory of birthday of James Marks Goldman.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Anna Tucker, Alan Joseph Lederman, William W. Firth, and Morris Folkman.

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from October to May at S. E. Corner.

Euclid Avenue and East 82nd St., Cleveland, Ohio

Telephone, Cedar 0862-3 Subscription 50 cents per Annum

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Entered as second-class matter April 9th, 1926 at the Post Office, Cleveland, Ohio, under the act of March 3rd, 1879

THE YEAR'S OUTSTANDING TREAT

Father-Son



Mother-Daughter

Luncheons

SUNDAY, FEBRUARY 21st

12:15 P. M.

HOTEL CARTER

CALL THE TEMPLE OFFICE, CEdar 0862, TO MAKE YOUR RESERVATIONS NOW.

FEDERATION TRAVELOGUE AND DINNER MEETING Sunday, February 7th Hotel Carter

Sunday afternoon and evening will be devoted to a Review of the Services and Activities of the Jewish Welfare Federation and the Jewish Welfare Fund and their affiliated Agencies and Institutions.

Members of the Jewish Welfare Federation and Welfare Fund (as a contributor, you are a member) are invited to attend and to avail themselves of a unique opportunity to learn at first hand of the work they support here and elsewhere by their contributions.

The day's program, consisting of two important parts, will include the Travelogue at 2:30 P. M. and the Dinner-Meeting at 6:30 P. M. The Federation Travelogue will be a novel, conducted tour of displays and exhibits setting forth pictorially and graphically the vast services rendered to Jews in Cleveland, the United States, and all over the world by more than 100 agencies.

The program of the Dinner Meeting will include an address by the Hon. George Z. Medalie, President of the New York-Brooklyn Federation; presentation of the Charles Eisenman Award for 1942; and the statement of the Federation Board's stewardship of its affairs during its last year.

Plan now to attend with your family and friends.

THE LAST WEAPON

They have invoked the sword,
so by the sword

Let them abide.

They have appealed to might,
and so by might

Let them be tried.

They have forsworn all peace
so talk of peace

Be now denied.

By Louis K. Ansbacher

SCANNING THE NEWS

The first Jewish settlement to be established in Palestine after the victorious conclusion of the war will be named "Kfar Hanitzachon" (Victory Village). A group of some 170 Palestine Jewish soldiers now serving in the British forces have already formed the nucleus of the future settlement.

* * *

The Grace Presbyterian Church in Temple, Texas, has a complete set of new curtains—thanks to the generosity of the town's Jewish community and Jewish soldiers at nearby Camp Hood. The curtains were presented as an expression of thanks for courtesies extended and for the use of the church for special services on the Day of Atonement.

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Official U. S. Statistics show that 10,608 Jewish refugees from Nazi-dominated Europe entered the United States in 1942. These figures cover the period between July 1, 1941, and June 30, 1942.

* * *

Jewish collective farmers in the Biro-Bidjan region have already raised more than a million and a half roubles for the fighter plane fund.

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Chief Rabbi of Great Britain, Joseph H. Hertz, was created a "Companion of Honor." Among the "Companions of Honor"—who number about 40 in the whole of the British Empire, is Prime Minister Churchill.

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All refugees who entered Portugal illegally, whether they are at present in hiding or in prison, are to be given full legal status as transit travellers. They will be allowed to live unmolested in the coastal village of Epicerin.

—Trend of Events.

LETTERS FROM SOLDIERS

(Excerpts from interesting letters from some of the 342 men of the Euclid Avenue Temple now serving our country all over the globe):

"I do know after living, fighting and being thoroughly scared with our leath-ernecks that if they are a cross-section of our American youth, our early victory is imminent. After being shelled and bombed as often as they were, and living under most adverse conditions, our being able to throw the enemy for terrific losses in face of overwhelming odds makes me proud and honored to have served with the Marines.

"I pray for a quick and decisive victory so we and the rest of the world may resume the normal life we should be heir to."

—Lt. (j.g.) Irvin Korach.

* * *

"We have Jewish services here every week and I have attended some of the services. To me, it was most impressive to see a group of men, entirely in uniform, in reverent worship of our ancient faith and I can honestly say that I was proud to be there as a Jew. Naturally, at a time like this, a fellow thinks of this great country of ours, where men in an army camp can worship as they please."

—Cpl. Louis L. Duber.

* * *

"The Navy out here, along with the Marines and Army, are doing a fine job, we only hope that this war will be over soon. No small part of our will to win comes from the mail from home. Luckily I have received a lot from my folks."

—Ens. Harold L. Sicherman.

Story of the Week

Hitler makes frequent trips, a story goes, with his Sancho Panza, Goebbels, to discover at first hand the feelings of his people. They travel incognito, of course. On one such sojourn they were motoring through Bavaria, and as they raced through a tiny village they ran over a dog and killed it. The owner of the dog, it appeared, was the village innkeeper.

Since the trip was to build loyalty among the people, Hitler immediately sent Goebbels to the inn and told him to give the innkeeper a large sum of money as compensation for the loss. After a long wait, Goebbels returned to the car laden with packages and flasks of wine.

"In Heaven's name, where did you

JEWIS IN INDIA

India's 24,000 Jews are, like India as a whole, sharply divided into groups differing in custom, history, and even racial characteristics. Oldest of the groups is the Beni-Israel, dark-skinned like the Indian native, with origins in obscure antiquity. They claim to be descended from a small group that fled from persecution and were wrecked on islands in the Indian Ocean. That they could have had access to India at an early date is clear from references in the Bible, which describes ships of Solomon sailing to that land for precious metals, spices, peacocks and ivory.

Far from the centers of Israel, Judaism among the Beni-Israel lost many of its customs, but these things remained: the Sh'ma Yisroel—the sole bit of Hebrew retained by them—the strict observance of the Sabbath, circumcision, the New Year, Yom Kippur with its fast, and forms similar to those of Purim, Pesach and Tisho B'Ov, although the meanings of the last three were forgotten.

Jewish newcomers in various periods stimulated religious revivals and a fuller Jewish life among them. Today, the Beni-Israel comprise the majority of Bombay's 7,500 Jews. They have four synagogues, and interestingly, one group leans toward Liberal Judaism.

Most influential of all Indian Jewry is the so-called Bagdad community of Bombay. Its heart is a virtual dynasty of commercial power founded by David Sassoon of Bagdad in modern times. The family became the pillar of a host of Jewish educational, charitable and religious institutions. Around the Sassoons gathered new settlers from Bagdad and Arab lands. The 2,000 members of the present community still speak Arabic, although the use of English is growing.

The Jews of Cochin are likewise divided into a dark-skinned and lighter-skinned group. The former, although probably not as old as the Ben-Israel, are of ancient origin, and were augmented by an expedition of Yemenite Jews in 750. Later arrivals from the Near East set up a smaller community and preserved their white aspect. Both groups are strictly Orthodox, using the Sephardic ritual.

get all that?"

"My Fuehrer," Goebbels said, "I went into the inn and said, 'Heil Hitler, the dog is dead!' Whereupon all of the people rushed up and embraced me and gave me everything there was in the place!"