
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

FRIDAY EVENING SERVICE

FEBRUARY 12th, 1943 at 8:15 o'clock

RABBI BRICKNER

will speak on

**"THE OUTLOOK FOR AMERICA
AFTER THE WAR"**

The birthdays this month of Lincoln and Washington focus our interest on our country—its problems today and its destiny in world affairs after victory comes.

**CHILDREN'S SERVICE AND
PAGEANT**

Saturday, Feb. 13, 11 A. M.

"THE AMERICAN LEGEND"

by Ira Silberstein

Rabbi Brickner and the following members of the Confirmation Class will read the service: Marjorie Rogoff, Florence Lange, Phyllis Gilbert, Joanne Katz, Sue Pollack, Marjorie Quint, Marcene Salsburg, Ilene Bregman and Eugene Colman.

Participating in the Pageant are: Fred Livingstone, Martin Gal, Bernard Hollander, Edward Hirsh, Irving Gray.

The Junior Alumni Choir and the entire Confirmation Department will participate in the Pageant.

Recital of Sacred music by
organ and choir
at 8 P. M.

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**MAKE FRIDAY NIGHT TEMPLE
NIGHT**

A large congregation attended services last Friday evening. Let's make this a regular practice. Meet your friends at temple on Friday nights.

*Alumni Victory Valentine**Dance***SUNDAY, FEBRUARY 14th**

3 to 5:30 P. M.

Alumni Hall**Latest Recordings — Refreshments****Admission Free**

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Committee: Shirley Deutsch, Chairman;
Bernice Horowitz, Rosalyn Fried, and
Muriel Miller.

AN INVITATION FROM THE CLEVELAND COUNCIL OF CHURCH WOMEN

An invitation has been received from Mary N. Dash, President of the Cleveland Council of Church Women, inviting all members of the Euclid Avenue Temple Sisterhood to attend at Tea and Lecture on Friday, Feb. 26th, at 2 o'clock at Cathedral Hall, 2021 E. 22nd St. The speaker will be Dr. J. Henry Carpenter who has just returned from China. Mrs. Dash writes that one of the happiest memories that she has as president of the Council is the lovely meeting which was held at the Euclid Avenue Temple last fall and to which all the Cleveland Church women were invited.

Mrs. Dash also writes that she is glad that she has the opportunity to extend this invitation during National Brotherhood Week, and hopes that there will be a large response from the Euclid Avenue Temple Sisterhood.

THANK YOU

Our thanks to the following ladies who acted as hostesses at the Oneg Shabbat on February 5th: Mesdames Burton Spiegle, Irwin Koenig, Alvin Dragin, Theodore Spilka, N. H. Less, Arthur Glick, B. J. Tepper, Jerry Seelen, E. M. Asquith, Louis Halprin, David Saxon, Laurence R. Beyer, Bertram Amster, S. Goldstein, Louis J. Cort, Rudy Miller, B. E. Kaufman, B. Berman, E. Schanfarber, and Mrs. James H. Miller and Mrs. Harriet Freedman who were in charge of arrangements.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Eva Manheim.

CONGRATULATIONS:

To Sidney E. Wolpaw on his promotion to Major.

Mr. and Mrs. David Monosoff on the bar-mitzvah of their son, Harris.

TO THE CHAPEL FUND

A contribution to the Chapel Educational Fund was received from the late Eva Manheim shortly before her passing.

Her name will be inscribed on a plaque to be placed at the entrance to our Chapel.

WHAT WE NEED

We do not need more of the things that are seen; we need more of the things that are unseen.

—Calvin Coolidge.

FUNDS

To the Altar Fund: Mrs. Cora F. Reinthal in memory of father, David Fuld and sister Rosetta Fuld. Charles and Blanche Jacobs in memory of Anna Tucker.

To the Rabbi Brickner Prize for Scholarship: Mr. and Mrs. Samuel S. Green in honor of the marriage of Herbert Green. Mrs. Fannie Newman and Miss Emma Wolf in honor of their 80th birthday. Mrs. Chester Hess in memory of father, Charles Meyerson.

To the Library Fund: Sam and William Haber and Mrs. A. Breitbart in memory of wife and mother, Dora Haber. Richard Leavitt in memory of grandmother Esther K. Geiger.

To the Prayerbook Fund: Mildred B. Haas in memory of father, Benjamin Bramson. Mr. and Mrs. Harry S. Rosewater in memory of Joseph Rosewater. Mrs. Sam F. Deutsch in memory of mother, Hannah Rosa Sacheroff.

To the Yahrzeit Fund: Mrs. S. T. Gaines in memory of J. Mills. Mrs. A. M. Bonhard in memory of J. Mills. Mrs. Charles Gerstle and children in memory of Charles and Samuel Gerstle. Miss Sophie Fishel and Mrs. Henry Emsheimer in memory of Simon Fishel.

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FATHER-SON MOTHER-DAUGHTER LUNCHEONS

Twin gala events will be the Father-Son and Mother-Daughter Luncheons on Sunday, February 21st at the Hotel Carter. The Luncheons will begin at 12:45 P. M. The Mother-Daughter Luncheon will be held in the Ballroom of the Hotel Carter and the Father-Son Luncheon will be held in the Rainbow Room. To enable parents and children to be there on time, Religious School will be dismissed at 11:30 A. M. that morning.

A wonderful afternoon with interesting entertainment and many surprises is in store for all who attend either of the luncheons. At the Father-Son Luncheon, Mr. J. B. Wilcox, Assistant Special Agent of the F. B. I. will give an inside picture of the G-man's work. Mayor Lausche will extend greetings. There will be a Father-Son Quiz with rewards for the winners and for those children of the Religious School who submit questions that are used. Our temple Boy Scout Troop will dedicate the flag and offer the pledge.

Ensign Landis of the WAVES will address the Mother-Daughter Luncheon on the work women are doing in the war. Mrs. Frank Lausche, wife of the mayor, will extend greetings. There will be special gifts awarded for unusual achievement by mothers and daughters. Our Girl Scout Troop will dedicate the flag and offer the pledge.

At both luncheons there will be valuable and useful souvenirs for all children who attend, entertainment by a magician and other stage personalities, and other surprises which cannot be announced.

Tickets must be secured from the temple office before the event. The price of tickets is \$2.00. Members of the Men's Club and Sisterhood may secure them for \$1.50. Fathers and sons in uniform will be admitted free.

The Men's Club Committee in charge of the Father-Son Luncheon consists of: Howard Bernon and William Rosenfeld; co-chairmen, I. S. Rose, Mal Siegel, Chester Hess, Henry Pasternak, Mark Barris, Herb Reichel, Harry Jacobson, and Sanford Schwartz.

The Sisterhood Committee consists of: Mesdames Richard Bergman, Sam Winograd, J. C. Newman, Barnett R. Brickner, Willard Livingstone, Gerald Miller and Alex Sill.

THE SUNDAY FORUM

This Sunday, February 14th

10 to 11:30 in the Parlor

Speaker:

MR. ALBERT A. WOLDMAN

Author of "Lawyer Lincoln"

Subject:

"WHAT WOULD A. LINCOLN SAY TO A. HITLER?"

Men's Club Co-chairmen: Dr. Lee Wiestein and Dr. Louis Bard.

WHAT DOES BEING A JEW MEAN TO YOUR CHILD?

POSITIVE

Is he Jew because, knowing what Judaism means, he chooses to be a Jew? A great Jew once said: "I am sorry I was born a Jew. I would rather be a Jew by choice."

Is it adherence to a progressive, evolving, modern Judaism, related to today's problems and way of life? Is it because Judaism is a rational, liberal, religion, developing strong convictions, and sturdiness of character?

Is it a tower of strength—the source whence he derives the answer to prejudice—and the justification for his existence, and his contribution to human culture?

NEGATIVE

Is it merely an inheritance—like the color of his eyes? Is he a Jew because you happen to be Jews?

Is it obedience to a series of prohibitions for which he has or knows no warrant, and which he sees more honored in the breach than in the observance?

Is it a misfortune—an easy excuse for his failures—the explanation for the rebuffs life gives to Jew and Gentile alike?

To achieve a positive Judaism, your child needs Religious Education. It is the only worthwhile Jewish influence of his life. Send Your Child to Our School.

—Temple Emanuel Bulletin of Westmount, Quebec.

TO THE LIBRARY FUND

Funds for a shelf of books have been donated by the Usher Corps in memory of Walter L. Zinner, fellow usher and friend.

SUPPORT THE BUILDING FUND CAMPAIGN OF THE CLEVELAND BUREAU OF JEWISH EDUCATION

Clevelanders now have the opportunity to share in furthering the cause of Jewish education in this city by supporting the Building Fund Campaign now being conducted by the Cleveland Bureau of Jewish Education for the purpose of securing a permanent home for the Bureau's many activities.

The building being purchased is located at East boulevard and East 105th street. It has 16 large rooms and other useful facilities, spacious grounds, a central location and provides an excellent environment for the furtherance of Jewish educational activities.

Among the activities it will house will be: the Hebrew Teachers' Institute, which trains teachers for the Cleveland Hebrew schools and the Hebrew departments of congregational schools; the Jewish Teachers' Institute, which prepares teachers for congregational schools; the Hebrew High School, that affords higher Hebrew education to the graduates of congregational and communal schools; a Jewish educational library; teachers' seminars and youth groups and suitable offices for the Bureau of Jewish Education and its constituent agencies, the Cleveland Hebrew Schools and the Council Religious Schools.

The total cost of the project, including purchase of the building, its refurbishing and providing it with necessary equipment, will be \$35,000. A number of contributions have already been received, and if Clevelanders support this venture in the manner it deserves there will be no difficulty in following the present plan to finance the project in cash.

The building will be under the supervision of the Board of Trustees of the Bureau, which includes representatives of practically all the Jewish schools in the city—Orthodox, Conservative, and Reform. Maintenance costs of the building and its activities will not exceed the Bureau's present budget and there will be the additional advantage of increased quality and quantity of activities which may be maintained at a central location.

You are invited to participate in strengthening the educational facilities of the Cleveland Jewish community by contributing to this fund. Checks may be made payable to Mr. Philip R. Goodman and mailed to 1600 E. 30th Street.

EDDIE CANTOR ON RELIGION

At the close of one of his radio programs, Eddie Cantor made this statement:

We've had a lot of fun here tonight, ladies and gentlemen, and now, if you'll permit me, I'd like to say something a bit more serious. Here in Los Angeles a few days ago we had a rather disturbing windstorm. I was walking along Sunset Boulevard at the time, and like the other pedestrians, I ran for cover as the gale swept down. There were a number of stores nearby, but something guided me toward a building across the street. I stood there in the archway several minutes, I guess, before I realized where I was. I had taken refuge in the doorway of a church—and it set me to thinking. The world today is going through something far more threatening than a windstorm. Every single one of us needs refuge of one kind or another. And I know of no better place to go for it than a church.

You know the church must be a very strong and righteous thing—for it has survived every enemy it ever had! And the book which embodies the principles of the church—the Bible—is still at the top of the best seller list. We are extremely fortunate to live in a country where we can worship as we please, when we please. Let's make the most of that blessing. Go to church, whatever your race or creed. You'll meet old friends and make new ones. The greatest calamity that can befall a people is the loss of religion. Don't let it happen here. Go to church.

Story of the Week

Mr. Epstein asked his little boy what his Hebrew tutor was teaching him.

"He's teaching me the Kaddish, Pa," said the boy.

Mr. Epstein was at once excited and incensed. Hurriedly, he dashed to the telephone and called his son's instructor. "What's the idea of teaching my son the Kaddish?" asked Mr. Epstein. "Am I dead? Is my wife dead? Who's dead that he has to know how to recite the Kaddish?"

"You should only live so long, Mr. Epstein" answered the instructor, "as it will take him to learn it!"

JEWS OF MOROCCO

By M. Dluznowski

The Jews of Morocco of the 20th century might be divided into five classes: (1) Berbers or Mountain Jews; (2) town and village Jews; (3) Sephardic Jews; (4) European Jews; (5) refugees from the second World War.

There were, in 1942, at least 30,000 Berber or Mountain Jews in Morocco, in the mountainous regions or in the desert. The men were tall, healthy, swarthy and thoroughly free of urban influence. Living impoverished and isolated lives, they remained attached to inherited modes of worship and belief. Although ritually observant, they knew little about Judaism, except for the tales of Jerusalem and Palestine that came down to them. Some of them spoke a little Hebrew. Both men and women married early, the woman at the age of eight, ten or twelve, and the men at twelve or fifteen.

The town Jews, who filled the "Melahs," were for the most part mountaineers who had moved into the urban centers. These constitute the bulk of Moroccan Jewry, numbering about 160,000. They lived in crowded houses, packed into dirty ghettos. In addition to the large ghettos in Casablanca and Fez, there was a settlement of some 20,000 Jews in Marrakesh and one of about 10,000 in Meknes. Tangiers, in Spanish Morocco, had about 15,000 Moroccan and 3,000 European Jews.

The languages spoken by the older urbanized Mountain Jews were Berber, Arabic and a little Hebrew; the younger generation knew some French. The most rigid piety prevailed amid surroundings ridden with filth. Trade, handicraft and begging provided the means of livelihood and were practiced indiscriminately in the variegated and colorful background. About 50 percent of the Jews living in Moroccan ghettos were engaged in handicrafts.

The Sephardic Jews, who are the descendants of the immigrants from Spain and Portugal, were represented by several thousand families in Morocco. They lived in the European quarters of the larger cities, and many were wealthy tradesmen. Although they were assimilated with the Moroccan Jews, the Sephardic Jews had their own cultural life. Jewish life outside their own sphere was strange to them, but they were pious and Zionistically inclined; they were also very hospitable and charitable.

—Detroit Jewish Chronicle.

SCANNING THE NEWS

Odessa, the great Jewish center of South Russia, is undergoing a process of Rumanization. Russian and Ukrainian languages are being suppressed. Since the occupation the population of Odessa has decreased by fifty per cent.

* * *

The Swedish, Swiss and Portuguese consulates in Axis-occupied territories are warning their nationals to abstain from purchasing "Aryanized" properties.

* * *

The number of Jewish volunteers serving in the British forces in the Middle East has reached the total of 20,000 men and women, exclusive of the 7,300 rural police.

* * *

Fearing that increasing numbers of refugees from France would be crossing the frontier, the Swiss government is contemplating a drastic application of the October 17, 1939, law requiring the expulsion of every person entering the country illegally.

* * *

On the eve of the massacre in Stanslawow, Galicia, the Gestapo forced the elders of the community to prepare snack bars for the execution squads.

* * *

1,231 Jewish refugees, including 836 children, who till now had been held up in Teheran, were permitted to proceed to Palestine.

* * *

That "half-Jews" and "quarter-Jews" have been serving in the Nazi army since last April, is reported from Moscow on the basis of documents seized by the Red Army. Those with 50% Jewish blood or whose wives are half-Jewish are isolated from the rest of the German soldiers. Those with only 25% of Jewish blood are treated on an equal footing with the Aryans.

* * *

"While Christians in Holland and France took great risks in condemning the treatment of the Jews, German Christians failed to protest the extermination of the Poles and the massacre of the Jews," stated the Archbishop of Canterbury at a special service for pastor Martin Niemoeller.

* * *

For the first time since the outbreak of the war, Jews in England will have their matzohs rationed this Passover. They will receive 5 pounds of matzohs per person for the week.

—From "Trend of Events"