
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

A Service dedicated to inter-faith and inter-racial amity on the occasion
of Brotherhood Week.

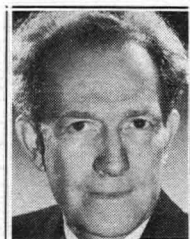
Friday evening, February 19th, at 8:15 P. M.



REV. WADE H. McKINNEY
Pastor, Antioch Baptist
Church



RABBI BRICKNER



REV. DR. HAROLD C.
PHILLIPS
Pastor, First Baptist Church

Speaking on

"BROTHERHOOD FOR VICTORY"

A Patriotic Pageant, "AN AMERICAN LEGEND", directed by
Mrs. Sigmund Braverman, will be presented by our young people
and the Junior Choir.

A recital of Sacred music will pre-
cede the service at 8:00 P. M.

Rabbi Rosenbaum will read the
service.

MAKE THIS AN OUTSTANDING SERVICE BY COMING AND INVITING
YOUR CHRISTIAN AS WELL AS YOUR JEWISH FRIENDS TO ATTEND
IT WITH YOU.



Sabbath Morning Service in the Chapel 11 to 12 noon
Rabbi Rosenbaum will preach.

THE SUNDAY FORUM

February 21st at 10:00 A. M.
in the Parlor

RABBI ROSENBAUM

speaking on

"HISTORY OF THE JEWS IN POLAND"

Men's Club Co-Chairmen: Mr. Martin N.
Goulder and Mr. Joseph Hollander.

CONGRATULATIONS TO:

Elmer Shapiro on his recent commis-
sion as Second Lieutenant.

Charles Aarons on his recent mar-
riage to Lois Altschul.

WHAT WILL RELIGION GET ME

"To the person who asks: What will religion get me? It is proper to answer with another question: What do you want from it? Do you want it to give you financial security, to protect you from misfortune, to free you from trouble and responsibility, to guarantee you unmixed happiness? These things it cannot do.

"But if you want to be properly adjusted to life, strong against bad fortune and able to stand good fortune without it going to your head, if you want to be alive to your duties, contented with your lot, able to find happiness even in the midst of unhappiness, then religion has significantly every hour of the day, by guiding your actions toward moral ends, the answer. By teaching you how to live by helping you relate yourself to God and to His Will, it offers you a way of life that has meaning and significance."

TEACHINGS FROM THE RABBIS

"Only one man was created by God as the common ancestor of all, for the sake of the peace of the human race, that one may not say to another, my ancestor was better than thine."

—Mishnah Sanhedrin 415

"He who hates his fellow-man is like one who sheds blood."

—Derech Eretz, Chapter 11

"Heaven and earth I call to be witnesses, be it non-Jew, man or woman, man-servant or maid-servant, according to the acts of every human being does the holy spirit rest upon him."

—Yalkhut Judges 42

MOBILE CANTEN IS SISTERHOOD GIFT

At the invitation of the American Red Cross, our Sisterhood is raising funds for a mobile canteen unit which will be used to supply American soldiers, carrying food to them up the front lines. The cost of a mobile unit is \$1900. Several hundred dollars has already been contributed, some of it in ten and fifteen dollar contributions.

You are asked to contribute a dollar or more to the canteen's purchase. Mail your contribution to the temple office or call the office and some one will call to collect your contribution. Mrs. Bernard Kane is chairman of the mobile canteen committee.

U. A. H. C. CONVENTION

The Union of American Hebrew Congregations, of which our congregation is a member, will hold a convention in New York City beginning on April 2nd through April 4th.

Our congregation is entitled to 14 delegates and an unlimited number of visitors. If you are interested in attending the convention and plan to be in New York at that time, please inform Mr. James H. Miller, our Temple president, who is now preparing the appointment of delegates and visitors.

SISTERHOOD

The Sisterhood sold \$15,850.00 worth of War Stamps and Bonds during the month of January. It also exceeded its quota in making bandages for the American Red Cross.

JUNIOR ALUMNI

The Junior Alumni will hold a splash party in cooperation with the Jewish Center Junior Alumni group at the Jewish Center on Sunday afternoon, February 21st at 4:30 P. M.

EUCLID AVENUE TEMPLE BULLETIN

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Executive Secretary

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FROM THE WHITE HOUSE

The Perpetuation of Democracy depends upon the practice of the brotherhood of man. The American conviction in war and in peace has been that man finds his freedom only when he shares it with others. People of every nation, every race, every creed are able to live together as American on this basis.

We are fighting for the right of men to live together as members of one family rather than as masters and slaves. We are fighting that the spirit of brotherhood which we prize in this country may be practiced here and by free men everywhere. It is our promise to extend such brotherhood earthwide which gives hope to all the world.

The war makes the appeal of Brotherhood Week stronger than ever.

I commend to all our citizens the observance of Brotherhood Week, February 19-28, 1943. I like the slogan "Victory for Brotherhood." I trust the call of the National Conference of Christians and Jews to affirm anew the religious principles of understanding, justice, friendliness, and cooperation on which the realization of brotherhood rests will be heeded across the land by those of every occupation and religious allegiance. It is the application of these principles that makes our country united and strong.

—Franklin D. Roosevelt.

A TOAST TO THE FLAG

"Here's to the red of it
There's not a thread of it
In all the spread of it
From foot to head
But men have bled for it
Faced steel and lead for it
Slept with the dead for it
Bathing it red.

Here's to the white of it
Who knows the white of it
But thrills at the sight of it
Through day and through night
Womanhood's care for it
Has caused manhood to dare for it
And purity's prayer for it
Has kept it so white.

Here's to the blue of it
Heavenly hue of it
Star-spangled view of it
Constant and true.

Here's to the whole of it
Stars, stripes and pole of it
Here's to the soul of it
My Red, White and Blue."

—Author Unknown.

J. W. B. WARTIME BUDGET

The Jewish Welfare Board has announced a 1943 budget of \$620,020 to maintain the emergency activities that have developed upon that organization. As explained by Frank L. Weil, President of the Board, the J. W. B. "is the only Jewish agency operating as one of the constituent bodies of the United Service Organizations.

The goal of \$620,020 is "for the 1943 activities not covered by the U. S. O. budget from which funds must be raised from within the Jewish community." These include the recruiting, interviewing and endorsement of rabbis to serve as chaplains in the Army and Navy; supervision of the chaplaincy service; supplementary aid to chaplains; provision of kosher food to members of the armed forces when requested; reading materials, supplementary prayer books and other literature, and funds to meet the cost of arranging for special services during the High Holy Days, Passover and other Jewish religious celebrations. The War Emergency Budget also finances the Bureau of War Records.

JUDAISM AND HEALING

Rabbi Ishmael and Rabbi Akiba were walking a street in Jerusalem when a sick man accosted them. He complained about his ailment and solicited their advice. When they told him of a remedy another man standing nearby reproached them with irreligion.

"If," argued the man, "it is God's will that this man should have a certain disease, are you going to counteract God's decision by removing the disease which has been decreed for him?"

"What is your occupation?" demanded the Rabbis in reply to this piece of philosophy. "I am a gardener, as you must see by the tools which I carry in my hands." "But why do you interfere with the earth which God has created?" continued the wise men. "If I were not to manure, prune and water the trees," retorted the man, "how could I expect them to produce any fruit?" "And man is even like the tree of the field," said the Rabbis; "he requires tender treatment and attention to his body to make it flourish and keep in good trim."—The Midrash.

"In all nations there are righteous individuals who will have a share in the world to come."

—Tosefta Sanhedrin 13-2

FUNDS

To the Altar Fund: Mr. and Mrs. I. J. Kabb in honor of their first grandchild. Mr. and Mrs. I. J. Kabb in memory of Anna Tucker. Mrs. Jacob Klein and Mrs. B. W. Korach in memory of parents, Celia and William Grossman. Mrs. H. E. Frisch in memory of parents, Max and Hani Stone. Mr. and Mrs. Milton M. Halle in memory of father, Morris Halle. Mrs. Morris Halle in memory of dear ones. Mrs. Simon Englander in memory of father, Jacob Korach. Mrs. Rose Gottdiener in memory of dear ones. Mr. and Mrs. Ben Folkman in memory of Morris Folkman. Mr. and Mrs. Edward Bleier in memory of Ann Tucker. Mr. and Mrs. Martin E. Blum in memory of Resi Greenbaum. Mrs. Phil Robbins in memory of Sallie Rosenblum and Ida and Sam Weiss. Della Kohn in memory of husband, Louis Kohn.

To the Yahrzeit Fund: Mrs. Anna B. Bramson in memory of husband, Benjamin B. Bramson. Mrs. Harry Korach, Mrs. A. M. Klein, Mrs. A. H. Wohlgenuth and Mrs. Harry Wohlgenuth in memory of Bernard Wohlgenuth. Mrs. Anna Manff, in memory of mother, Rosa Treitel. Mr. and Mrs. Lawrence Whitman in memory of Louise Kest, and Walter L. Zinner.

To the Rabbi Brickner Prize for Scholarship: Misses Rina and Dora Bernstein in memory of Adolph Bernstein, and Eva Manheim. Mr. and Mrs. L. Kaufman in memory of Allen Joseph Lederman.

To the Library Fund: Mr. and Mrs. Sam Brudno in memory of daughter, Helen Brudno Markus. Mrs. Bertha A. Lichtig in memory of husband, Arthur H. Lichtig.

To the Prayerbook Fund: Mrs. Y. S. Brown in memory of Millie Jacobs. Mrs. Leo Desberg in memory of Mrs. H. C. Berne, sister. Mrs. Beatrice Susan in memory of Sadie Golden Stoll. Mrs. T. Levy in memory of Arthur Levy. Mr. and Mrs. Sol P. Lindner in memory of Matilda Lindner and Max Goldstein. Mr. and Mrs. Ben Reich in memory of A. E. Icove and Louise Kest. Mr. and Mrs. N. H. Less in memory of aunt, Eva Manheim. Mrs. M. Halle in memory of Sol Reinthal. Mrs. M. Halle, Mrs. Wm. Antel, Mrs. J. Meyerson, Mrs. J. M. Anthony in memory of Anna Tucker.

To the Scholarship Fund: Mr. and Mrs. B. Sitron in memory of daughter Evelyn Sitron. Mrs. I. Kornhauser in memory of Sigmund Herzog.... Mr. and Mrs. H. E. Sinek in memory of William Sinek and Marie Pollak.

SCANNING THE NEWS

When a Jewish child in Belgium comes to school for the first time wearing the yellow Star of David, the teachers, as a rule, ask the child to show his "lovely badge of honor" to the rest of the pupils.

* * *

Giovanni Preziosi, the notorious Jew-baiter who edited the Italian version of the "Protocols of the Elders of Zion," has been given the title of Minister of State. He was assigned the task of fabricating genealogical trees to prove that Churchill, Roosevelt, and other leaders of the United Nations are of Jewish descent.

* * *

The U. S. Destroyer "John Ordronau," which has been launched recently in San Diego, California, bears a Jewish name. Commander Ordronau was a Jew of French descent who served in the American Navy during the war of 1812.

* * *

A new monthly magazine called "Liberal Judaism" will be published by the Union of American Hebrew Congregations. It is intended for the laity and its policy will be to permit the expression of every opinion.

* * *

At the unveiling of a roll of honor in Ottawa, Mayor Stanley Lewis said that "from 10 to 12 percent of the total Jewish population of Ottawa has joined up either in the navy, army or air force. . . . The Jewish boys on active service have a fine record. They have the initiative, discipline and industry to make good fighting men under modern conditions."

* * *

In 1942 Palestine industry produced over \$1,000,000 worth of commodities for military needs. Eighty percent of the workers in Palestine's industry are Jews and 90 percent of the capital invested in that country's industrial enterprises is Jewish.

* * *

One of the most popular Catholic priests in Belgium was recently executed for hiding 100 Jewish children in order to save them from deportation.

* * *

The 38th Council of the Union of American Hebrew Congregations will be held in New York City on April 2 to 4. It will bring together delegates from 310 Reform Congregations in the U. S. and Canada.

—Trend of Events."

MOTHER DAUGHTER LUNCHEON

Main Ballroom
Hotel Carter,

SUNDAY, FEB. 21st
12:45 P. M.

- Guest Speaker: Ensign Elizabeth Landis of the WAVES.
- Greetings—Mrs. Frank Lausche
- Mother-Daughter Quiz
- Awards for Special Achievement
- Presentation of Mobile Unit to the American Red Cross
- Souvenirs for every girl

*A Magician and other performers will entertain
at both luncheons*

- Guest Speaker: Mrs. J. B. Wilcox of the Federal Bureau of Investigation
- Greetings—Mayor Frank Lausche
- Father-Son Quiz
- Awards of basketballs, footballs, baseball gloves and baseballs
- Souvenirs for every boy
- Surprises ! ! !

FATHER SON LUNCHEON

Rainbow Room
Hotel Carter

SUNDAY, FEB. 21st
12:45 P. M.

Tickets: \$2.00 — \$1.50 to members of the Men's Club and the Sisterhood and their children. Tickets must be reserved at the Temple office.

Religious School will be dismissed at 11:30 A. M. so that families may meet and be at the Carter by 12:45 P. M.

THE JEWISH ATTITUDE TOWARD THE CHILD

Even in ancient days, the Jewish school differed from that of its neighbors. The Spartans were dedicated to the submission of the child's will to that of the corporate state, which Jewish education had for its goal the recognition of the individual's moral responsibility. The Spartan school was a military barracks, but the Jewish school was a house of study and prayer. The Jewish child was consecrated to the Torah. Even Plato, in his "Republic," argues for the complete submergence of the individual to the community. In Jewish life the emphasis was placed upon the individual, who in turn formed the community; but in other states, the individual was lost in the advancement of the abstract idea of the state.

This liberal attitude extended to the home and the Synagogue. Although the father was legally master of the household, he would be expected to join his children at their games, particularly on the Sabbath and holidays. The Talmud relates instances of great scholars indulging in play with their children.

Many symbols were added to our ritual in order to attract the young to the Synagogue. The Passover Seder ceremony was planned to attract and instruct the child in the lesson of freedom. Lag B'Omer became the picnic day for Jewish children. Thus the child was encouraged to participate actively in the religious life of his people.

The Jewish attitude toward the child has ever been one of interest in and devotion to his development, morally and spiritually. The Religious School of today is carrying on the tradition of training the individual toward the full expression of his character so that he may be fitted to take his place in and help shape the destiny of American democracy.

—Lewis Satlow.

CHALLENGE TO AMITY

The truth is that we have not yet carried the war into the place where it really hurts. We can give up sugar, but we cannot give up segregation. We are willing to ration our gasoline but we do not want to insist that colored labor shall have equal rights with white labor. We consent to the heaviest of taxes for military warfare but are not

willing to treat the Chinese as we treat the British. . . .

Never, I think, in history have human issues been as clear as they are today when millions of people in our own country and in all parts of the world cry out for one thing—freedom. And the only way to establish freedom as a way of life upon earth is to determine that men are indeed brothers, and that all shall be treated alike, without regard to color or class. Where is the Church that it does not come forward and declare itself not only as a body corporate, but through its own members in the separate practice of their individual lives?

Now, if ever, the Church ought to furnish the leadership for our people to make the sacrifice of our prejudices and our greed which through all the centuries we have not been strong enough to make. If the Church cannot produce the necessary moral leadership then religion is dead indeed. . . .

And yet, I am loath to believe that the Church is really dead. For I know the Church is no separate entity in itself. It is only men and women of a certain mind and temper and spirit, who declare in themselves their belief in the Fatherhood of God and the Brotherhood of Man. But perhaps they believe only intellectually and not in their hearts and so they sleep. If they are only sleeping, then let them awake. If the Church in our country does not lead now, it may never have the opportunity again. Now is the moment of crisis.

—Pearl Buck.

Story of the Week

Hitler went to Paris after the fall of France, in the full flush of victory. Naturally he visited, with great pomp and ceremony, the Tomb of Napoleon, set deep in its marble sarcophagus in Les Invalides. Standing proudly before the tomb, his right arm raised in salute, Hitler addressed the hero: "Heil Hitler! Before you stands the conqueror of Europe!"

"Have you conquered England?" said a ghostly voice from the tomb.

"No, not yet," said Hitler, a little dubiously.

"Then come down here," commanded the voice, "and lie beside me."

—New York Times.