
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

FRIDAY EVENING SERVICE

MARCH 5th, 1943 at 8:15 o'clock

RABBI BRICKNER

will speak on

**"HOW CAN THE REMAINING JEWS
IN EUROPE BE SAVED?"**

Not a discussion of the plight of the European Jews, but of plans
to rescue them.

Be present at the

YOUTH SERVICE

Friday evening, March 12th

Speakers:

Robert Kohrman Renee Shulman
Florence Susan Lois Freeman

Topic:

"Youth Asks—and What of the
Jewish Future?"

A recital of sacred music by the
choir will precede the service at 8:00
o'clock.

* * *

You need the spiritual nurture of
weekly worship.

Invite your friends to attend with
you, especially when driving to ser-
vices.

**MAKE FRIDAY NIGHT TEMPLE
NIGHT.**

* * *

Sabbath morning services are held in the Chapel from 11 to 12 noon.

Rabbi Rosenbaum will preach.

THE SUNDAY FORUM

March 7th at 10 A. M.

in the Parlor

JUDGE SAMUEL H. SILBERT

speaking on

**"MARRIAGES AND DIVORCES—
OLD AND NEW"**Men's Club co-chairmen—Sidney Moss
and Harry L. Wolpaw.**TEMPLE BRIEFS**

Preparations for the Animated Megillah Reading at the service on Friday, March 19th are now being made. The choir will offer a special program of Purim music. . . Which reminds us: Does the temple have the present address of your family's serviceman? We'd hate to have the temple's Purim gift not reach him.

Our own Mrs. Alex Sill was one of 8 Cleveland Jewesses who received U. S. O. pins for service to that organization.

Congratulations to the Sisterhood on the sale of \$54,732.50 in War Bonds and Stamps during the month of February.

Erwin Jospe, our Musical Director, has just returned from West Virginia where he scored hits in lecture recitals before the Morgantown Congregation and the Fairmount Women's Club . . . Mr. Brilliant spoke at the Euclid Avenue Baptist Church recently . . . Rabbi Rosenbaum addressed the congregation of the West Park Baptist Church recently and conducted services for Air Corps Cadets of the Cleveland area.

THERE IS STILL HOPE

An Israelite in his relationship to the synagogue may be likened to a branch growing on a tree. As long as the branch is still attached to the tree, there is hope that it may renew its vigor under favorable conditions, no matter how withered it may have become. But once the living branch falls away all hope is lost. —Hassidic Wisdom.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Rebecca Morris Pohl, Thekla Rosenfeld and Charlotte Sondheimer.

TO THE LIBRARY FUND

The Temple acknowledges with thanks a donation in memory of Alan Joseph Lederman from his parents, Mr. and Mrs. George Lederman of Chicago, Ill. A bookshelf will be placed in our library in his memory.

FUNDS

To the Altar Fund: Ruth and Helen Glueck in memory of Eva Manheim. Mrs. Sidney Weiss and Mrs. Harry Cohen in memory of Sadie Hirsh. Mrs. L. M. Goodman in memory of Stella S. Koller

To the Chapel Fund: Miss Emma Wolf and Mrs. Isaac M. Kann in memory of Lennetta Wolf.

To the Scholarship Fund: Mrs. J. Nagusky in memory of Julius Fryer. Mrs. Ida Kornhauser in memory of Julius Fryer.

To the Prayerbook Fund: Barbara Wertheim and Linda Gail Friedman in memory of Sol Friedman. Mrs. S. Tronstein in memory of husband, Sam Tronstein. Miss Bertha M. Harris in memory of Eva Manheim. Jane T. Faeges and Sue Thalman in memory of grandmother, Rose Thalman. Mr. and Mrs. E. J. Thelman in memory of mother, Rose Thelman.

To the Library Fund: Mr. Fred Silberbach in memory of Eva Manheim. Mr. Frank Silverman in memory of Melvin Allen Silverman. Mrs. Reba Wilson in memory of Bessie Corsun.

VICTORY KITS

The following donations have been made to purchase Victory kits:

Mrs. Phil Robbins in memory of Allan Lederman. Mrs. Max Fuldauer in memory of Eva Manheim. Mrs. Harry Cohen and daughter Arlene in memory of Anna Tucker. Mrs. Sarah Edlis and daughters Hostense and Marjorie, in memory of Alan Lederman and Anna Tucker. Mrs. Samuel M. Winograd in memory of Mrs. Louis Limbert. Mrs. Al Savitt in memory of Alan Lederman. Mrs. C. Kreinberg in honor of Bert Kreinberg and Bert Schwartz who are in the service.

EUCLID AVENUE TEMPLE BULLETIN

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Director of Extension Activities

BERNARD I. PINCUS

Executive Secretary

Entered as second-class matter April 9th, 1926 at the Post Office, Cleveland, Ohio, under the act of March 3rd, 1879

Have you sent in your Purim Fund contribution yet? It will provide gifts for our service men this year. Contributions should be sent to Rabbi Brickner at the Temple office.

THE M'ZUZO AT THE FRONT

Despite all attempts to make Judaism a misfortune, men under arms in the United Nations have taken one Jewish symbol as a favorite token of good luck, the m'zuzo. British troops, and especially Australians, have prized the little scrolls as lucky pieces, and some of the non-Jewish Aussies have even sent m'zuzos back home to their relatives, urging that they be put on the doorposts as a protection against air-raids. M'zuzos were likewise welcomed by 350 Jewish soldiers serving in the Polish army who received them as gifts of the Jerusalem Jewish Community on their recent leave in Palestine. There has been a large demand for them by American Jewish boys, and many have been sent to them as New Year's gifts.

The true meaning of the m'zuzo is, of course, not a charm against evil, but an affirmation that God is One, and that it is man's duty to love Him and to obey His laws. The m'zuzo (meaning door-post) contains a scroll inscribed, not with the Ten Commandments, but with two passages from Deuteronomy (6:4-9 and 11:13-21). The first is "Hear O Israel, The Lord our God, the Lord is One. Thou shalt love the Lord, thy God, with all thy heart, etc." The second warns that prosperity and length of life can come only through observance of God's commandments. How appropriate as a text for the United Nations!

—From The Temple Chronicle,
San Francisco.

THE ROOT OF EVIL

All the great evils which men bring upon each other originate in ignorance, which is the absence of wisdom. A blind man, for example, who has no guide, stumbles constantly because he cannot see, and causes injury to others. In the same manner, various classes of men, each man in proportion to his ignorance, bring great evils upon themselves and upon other members of the species. The knowledge of truth removes hatred and quarrels and prevents mutual injuries.

—Maimonides.

CONGRATULATIONS TO:

Mr. and Mrs. I. S. Rose on the engagement of their son Earl.

Willard P. Stotter on his recent commission as Lieutenant.

Mr. and Mrs. I. J. Kabb on the birth of a grandson.

Dr. and Mrs. J. L. Bubis on the birth of a grandson.

Mr. and Mrs. H. Dolinsky on the birth of a grandson.

Mr. and Mrs. Stephen L. Kraus on their 25th wedding anniversary.

David Reinthal on his commission as Second Lieutenant.

Jack Margolis on his promotion to Corporal.

Mr. and Mrs. M. H. Bondy on the marriage of their son, Allen to Jessica Staman.

Mr. and Mrs. L. B. Stotter on the engagement of their daughter Marian to Ensign Edward Rosenberg.

Mr. Albert Fischer on his 95th birthday.

Mr. Gus Bamberger on his 79th birthday.

Mr. H. M. Moss on his 88th birthday.

TALES FROM THE TALMUD

The Traveller and the Date Tree

Rabbi Nahman, who was very rich, learned, and wise, requested his friend, Rabbi Isaac, to give him his blessing. "You put me in mind," said the latter, "of a certain man, who, travelled in a desert nearly a whole day, found himself very hungry, thirsty and fatigued. At last he came to where grew a fine date tree, watered by a small rivulet. The fatigued traveler seated himself in the shade of the tree, plucked some of its delicious fruit, and refreshed himself. Grateful for the unexpected relief, he thus addressed his benefactor: 'Tree! Tree! What blessing can I give thee? Shall I wish thee towering branches, beautiful foliage, and refreshing shade? thou hast them already; plenty and exquisite fruit? thou art already blessed therewith; a refreshing stream to moisten thy root? thou hast no lack of it. The only thing I can wish thee, then, is, that every one of thy offspring, wherever they be planted, may flourish like thee.'

"Now, my friend, what blessing can I give thee? Learned and wise, thou art already; of wealth thou hast plenty; and thou art blessed with children. I can, therefore, only wish that all thy descendants may be blessed like thee."

PALESTINE CRIES OUT

(The following are excerpts from a letter received by Mr. Nathan Brilliant from his nephew, Morris Brilliant, American born and trained, now resident in Tel Aviv. It recounts the reaction of Palestinian Jews to the news of the Nazi slaughter of 2,000,000 Jews in Europe.)

"This week has been a morbid one here. Like Jews in all other countries, the local community mourned and protested in connection with the exterminations in occupied Europe.

"For two days here, protest meetings and memorial services were more or less dignified and restrained, and they did not make a deep impression. But the fast and stoppage of work on the third day was marked by fury and hysteria that I had never seen equalled—and I have seen some hysteria in my days.

"I went to synagogue in the afternoon, and was able to stay only for the reading of the Torah and for the Memorial Prayer. The text had many potent passages, and each of them provoked terrible cries and screams. Women in the gallery clenched their fists towards heaven in rage. Men of all ages including some Polish soldiers sobbed without restraint. I recognized those people. They were the ones who had set up folding beds outside the Immigration Offices and held places in line night and day when immigration certificates for dependents were known to be available. Now despair drove them to impotent fury. I wanted to cry with them but I couldn't. A streak of selfishness made me feel grateful that my own people were safe in America, and that feeling surmounted the feeling of grief.

"Later, from my office, I heard the sounding of the Ram's Horn from the synagogue. This was followed by a prolonged and harrowing cry of anguish. I never heard anything like it. The day was also marked by processions to a public square for a mass demonstration.

"The political aims of the demonstrations were agitation for the establishment of Jewish expeditionary forces and air squadrons, to pour vengeance upon the enemy, and appeals to the United Nations for intervention."

PALESTINE SINGS OUT

An odyssey came to an end Feb. 18, when 1228 Jewish refugees, who fled Poland in 1939, arrived in their new homeland, Palestine. Among them were 858 children.

The refugees, following the Nazi invasion of Poland, made their way over the Polish frontier to Russia. They went to Siberia. They were aided by the International Red Cross and American welfare agencies.

They made their way eventually to Iran. They hoped to cross Iraq into Palestine, but the Iraq Government refused to grant transit visas to Jerusalem. They were stranded in Teheran for six months. They finally boarded the Neoralia, a British liner, then by a roundabout voyage by way of the Persian Gulf, west coast of India ports and the Red Sea, they disembarked at the Egyptian port of Suez. They were greeted by a unit of Jewish soldiers in the British Army, who went among the refugees distributing gifts, including cake, fruit, milk, and flowers. The soldiers also distributed blue and white flags which bore the Biblical inscription:

"And the sons shall return homeward."

A special train brought the refugees into Jerusalem. There was great rejoicing. And for many it was a reunion.

The American Emergency Committee for Zionist Affairs, which received an eyewitness account of the occasion, reported that one woman refugee recognized in the welcoming crowd at Jerusalem one of her children she had lost en route from Poland to Russia.

—By Willard Wiener in P. M.

OUR DETERMINATION

We are going to win the war and we are going to win the peace that follows. And in the dark hours of this day—and through dark days that may be yet to come—we will know that the vast majority of the members of the human race are on our side. Many of them are fighting with us. All of them are praying for us. For, in representing our cause, we represent theirs as well—our hope and their hope for liberty under God.

—Franklin D. Roosevelt.

MEN'S CLUB NEWS

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VOL. I.

Sanford Schwartz, Editor

No. 2

MEN'S CLUB SELLS \$104,225.00 IN WAR BONDS!

Proud indeed are Men's Club members of the sale of \$104,225.00 in War Bonds at the recent Father-Son Luncheon. Ten minutes after quiz-master Harry Jacobson sent his quiz-kid-salesmen into the audience \$100,000.00 in pledges was received. Huzzas for Harry and his helpers as well as to Bill Rosenfeld and Howard Bernon, Father-Son co-chairmen and their aides who engineered the afternoon of friendship, food, and fun. Boys (and Dads) thrilled at G-man J. B. Wilcox's address, howled at clown Otto Griebing's antics and almost crowded magician Dr. Burger off his own stage in their eagerness to solve his mystifying legerdemain. The program, souvenirs (indoor baseballs) and forty special awards convinced the boys that next year's affair cannot come a day too soon.

THE CLUB GROWS!

This year's record membership of over 525 shows that temple men are recognizing the Club's value. Besides the regular program of entertainment, new and worthwhile features are being added all the time. Three established this year are:

1—SUNDAY FORUM

Parents who bring children to school and wait for them, are enjoying the Sunday Forum, held in the Parlor from 10 to 11:30 A. M. So interesting are these meetings that many members attend even without the excuse of bringing children. Join them once, and you'll know why.

2—RABBI BRICKNER PRIZE FOR SCHOLARSHIP

In honor of the recent 50th birthday of Rabbi Brickner, the Men's Club has set up a perpetual fund from which prizes will be awarded for high scholarship in the Religious School.

3—HUSBAND AND WIFE NITE

A new, unusual attraction, it is tentatively scheduled for Wednesday evening, April 14th.

Myron Stanford, chairman of the event, suggests you reserve this evening for a grand time with your friends.

In addition to the above, the Men's Club contributes to the support of the Temple Boy Scout Troop, a war activities program, and many, many other worthy efforts. If you belong to the Men's Club, you know you belong to a group active in behalf of not only your interests, but the right interests.

WELFARE

The Committee on Sick and Welfare would appreciate your forwarding any news concerning, births, deaths, illness, etc., in the families of Men's Club members, as promptly as you hear of them. Send such news to Sol Battler at the temple office.

Make It a Date!

Wednesday, March 10th,
6:15 P. M.

ROUND TABLE DINNER
at the Tasty Restaurant

— ★ —

DR. DILWORTH LUPTON

will talk on

"AMERICA'S RACE WITH
CATASTROPHE"

Smokes and cards will follow the meeting.

SCANNING THE NEWS

12 Jewish Red Army officers have been promoted to the rank of general during the recent campaign. They are: Samuel Tarkushevitch, Israel Baskin, Samuel Shapiro, Aaron Katz, Abraham Petuchovsky, David Entin, Mihail Gurevitch, Meyer Slavin, Lipe Chodorkov, Maxim Reiter and Peter Bialik.

* * *

A stamp reading "DIED IN THE COURSE OF THE LIQUIDATION OF THE JEWISH PROBLEM" was handed out by Nazis to postal officials in Poland and the Baltic States to be used when returning letters addressed to victims of mass executions.

* * *

A Christian woman, caught smuggling Jews from Croatia to Hungary, was fined 4,000 pengoes and sentenced to three months imprisonment by the court at Novi-Sad.

* * *

Cardinal Faulhaber, head of the Catholic Church in Germany, has arranged to have Torahs and other Jewish ritual objects from the Munich synagogue stored in his palace at Feising.

* * *

A United States patent for the utilization of orange and other citrus fruit peelings has been granted to Mr. B. Rosenthal of Rehovoth, Palestine. The patent provides for the obtaining of ethyl alcohol, butyl alcohol and acetic acid.

* * *

Robert Edward Edmondson, anti-Semitic pamphleteer indicted for conspiracy, admitted in a District of Columbia Court that he had exchanged propaganda material with the World Service organization at Erfurt, Germany, notorious Nazi and anti-Semitic center.

* * *

The Italian prefect of the British occupied Tripoli officially announced the abrogation of all Fascist racial laws for the district under his jurisdiction.

* * *

The London Jewish Chronicle asserts that fifty percent of the money sent to Poland for the Jews of the ghettos is confiscated by the Nazis outright, while the remainder is exchanged in Polish marks at an arbitrary rate with the result that little or nothing reaches the recipients.

—From "Trend of Events."

INTER-HIGH SCHOOL RALLY

Under the sponsorship of the Inter-High School Council, and the Bureau of Jewish Education, a rally will be held this Sunday, March 7th at 9:45 A. M. at the Ansel Road Temple, Ansel Road and East 105th Street.

There will be Round Table Discussions of the following subjects:

Vocational Guidance in the Present War.

Jews in the Post-War World.

What Is the Most Favorable Social Order for a Full and Creative Jewish Life?

Palestine in the Present War.

Relationships Between Jewish and Gentile youth.

Students of the High School Departments of all Cleveland Jewish Religious Schools will attend the rally in place of their regular sessions.

THE PLAY'S THE THING

"The play's the thing," and life the price we pay.

The central theme in every scene is this:

The body withers, yet in some array Life seeks and finds renewal. Death's abyss

Can forge no fetters for the vital thing That throbs anew in babe and fruit and tree,

In sea and changing day, replenishing Itself in infinite variety.

Through ageless time the form has courted death,

But life swept onward in some other guise,

In primal rhapsodies of birth whose breath

Transmuted deathgroans into living cries.

The play's the thing in life's infinitude And death is but a passing interlude.

—Alexander Alan Steinbach.

Story of the Week

Nazi Labor Chief Robert Ley can't take it any more. In "Der Angriff," he wrote: "To tolerate stupid jokes would be suicide. If you hear anyone telling jokes on the street car, in the barber shop, or at work, you immediately must knock him down."

This is the kind of joke he means: A Berlin worker asked a banker how he should invest his savings of 1000 marks. He was advised to buy state bonds. Upon his remarking that the state might collapse, he was asked: "Aren't you willing to risk 1000 marks for that?"

—P. M.