FRIDAY EVENING, MARCH 12th, at 8:15 o’clock

Youth Service

Members of Our Alumni Association will conduct the Service and deliver the Addresses.

Renee Shulman  Lois Freeman  Florence Susan  Robert Kohrman

will speak on

"YOUTH ASKS:—AND WHAT OF THE JEWISH FUTURE"

Murray Benway and Robert Dworkin will read the ritual and Robert Raab the Torah portion of the week.

A recital of Sacred Music at 8:00 o’clock preceding the service. An Oneg Shabbat for the young people in the Parlor, following the service.

THE YOUNG PEOPLE ARE ESPECIALLY INVITED TO JOIN THE CONGREGATION AT THIS SERVICE.

Sabbath morning service 11 to 12 noon in the Chapel. Rabbi Rosenbaum will preach.
SERVICEMEN’S ADDRESSES

Does the temple office have the correct address of your son in service? We would hate to have his Purim Gift not reach him! Mail it in if you are in doubt.

CLEVELAND COUNCIL OF CHURCH WOMEN HONORS E. A. T. SISTERHOOD

The Cleveland Council of Church Women was hostess to the Euclid Avenue Temple Sisterhood on Friday afternoon, February 26, at a meeting and tea at Trinity Cathedral. The meeting was held in connection with Brotherhood Week, and was in reciprocation of the hospitality of our Sisterhood to the Executive Committee of the Cleveland Council of Church Women at an inter-faith meeting held at our temple in the fall.

The large Cathedral Hall was filled with Cleveland’s leading church-women and with members of our Sisterhood. Mrs. B. R. Brickner and Mrs. J. C. Newman were called upon for brief addresses. Other participants in the program were Dean Chester B. Emerson, Dr. J. Henry Carpenter, who spoke on America’s duty of brotherhood to China, Mrs. C. C. Dash, Mrs. Robert Stemme, Mrs. O. M. Walton and Rev. Harriet Louise H. Patterson.

KEREN AMI “KOUNCIL KICK”

The Keren Ami Council, representing the 7th, 8th and 9th grades of the Religious School will sponsor a Council Dance on Sunday, March 14, from 3 to 5 p. m. in Alumni Hall. Tickets are 15c. All proceeds will go to Keren Ami, the School’s charity fund.

THE GREATEST SANITY

“To believe in the divine is nothing other than the convinced recognition of the fact that the world is meaningful, that is to say, a spiritual world. Madness is the completest denial of this meaningfulness. Where the last vestige of the world’s meaning is obliterated in a soul, madness assumes mastery. Thence it comes that ages which deny the divine meaningfulness of the universe are smitten even to blood by collective madness.”

Franz Werfel, in “The Song of Bernadette”

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Rabbi Bernard Dorfman and Gus Bamberger.

FUNDs

To the Altar Fund: Mrs. Rose Meyers in memory of Regina Goldschmidt. Mrs. Julius Lamm in memory of Regina Goldschmidt. Saturday Club in memory of Anna Tucker. Mr. and Mrs. Jerry Greenbaum in memory of Mrs. Keat. Rollie, Nora, and Morris New and Mrs. Esther Goodman in memory of mother, Ellen New. Mrs. Mildred M. Schwartz in memory of Tillie Dolin and Margaret Dolin. Mrs. Stella Strauss in memory of mother, Ellen New and husband Emanuel K. Strauss. Mr. and Mrs. Jared Faulb in honor of the 50th wedding anniversary of Mr. and Mrs. David Rose.

To the Yahreizt Fund: Milton M. Lang in memory of Blanche Feniger and Bern Feniger. Mr. Sam Baum in memory of Coral Baum. Mr. and Mrs. M. J. Singer in memory of Sadie Hirsch.


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MAKE OUR SERVICEMEN’S PURIM HAPPY!
Bring your family to
Megillah Night—Friday, March 19, at 8:15 p.m.

THE SUNDAY FORUM
March 14th, at 10 A. M.
in the Parlor
RABBI BRICKNER
speaking on
"GENERAL AND JEWISH CURRENT EVENTS"
Men's Club Co-Chairmen: Dr. Louis A. Bard and Dr. Lee M. Wiesstien

HELP CLEVELAND MEET ITS VITAL CHALLENGE
There is a need for homes, apartments, and light housekeeping units for incoming war workers—servicemen, executives, clerical workers, skilled laborers, and others. Many of them are making a real sacrifice in giving up their homes to come here to man our war plants. They need adequate homes for themselves and their families. If you have or know of property available now or which will be available shortly, you can help by listing these vacancies with the War Housing Service, 518 Cleveland City Hall, Main 4600.

A SOLDIER'S FAITH
The following is from a letter by one of our servicemen:

"I do want you to know, Rabbi, that I have not forgotten that I am a Jew nor my Jewish faith and heritage. I have found that I have turned more to God for help since I am in the army than I did at home. It is a great comfort to me when I do my little praying every day. Believe me, I do. I have always felt that I have been a good Jew and I know that your teaching is helping me now.

"Please extend my thanks to the temple organizations who so kindly sent me the Mezuzah I wear around my neck. You shall hear from me again in the not too distant future. God bless you."
Sincerely yours,
Pvt. Eugene Bondy.

CONGRATULATIONS TO:
Mr. and Mrs. Alfred Sachs on the Bar Mitzvah of their son, David, on March 6th.
Mr. and Mrs. Alwyn Klein on the Bar Mitzvah of their son, Jared on March 13th.
Mrs. J. H. Widenthal on her 84th birthday.
Miss Belle Colman on her 93rd birthday.
Mr. Horatio Joseph on his 77th birthday.
Mr. Isaac Kann on his 80th birthday.
Mr. and Mrs. Philip Frankel on the birth of a second grandson.
Mr. and Mrs. Fred Frankel on the engagement of their daughter, Elaine, to Mr. Milton Platt.

THE HEART ENNOBLES
Rabbi Baroka, a saintly mystic, one day as he was walking through the crowded market-place of his town, met Elijah, the wandering spirit of prophecy in Jewish lore. "Who of all this multitude has the best claim to Heaven?" asked the Rabbi of his spirit companion. The prophet pointed to a disreputable, weird-looking creature, a turnkey. "That man yonder, because he is considerate to his prisoners, and refrains from all unnecessary cruelty. In that miniature hell over which he presides he has suppressed many a horror. 'And who else is here sure of eternal life?' continued the Rabbi. Elijah then pointed to two motley-dressed fellows, clowns, who were supplying amusement to the bystanders. The Rabbi's astonishment knew no bounds. 'Scorn them not,' explained the prophet, 'it is always their habit, even when not performing for hire, to cheer the depressed and the sorrowful. Whenever they see a sufferer they join him. and by merry talk cause him to forget his grief.'

The heart ennobles any calling. A turnkey may leave the saintly behind in true merit of life; and a jester may be first in the kingdom of heaven, if disinterestedly he has diminished the sadness of human lives.
—The Talmud.

CONTRIBUTE TO THE PURIM FUND NOW!
FIRST W. P. B. MERIT AWARD IN NATION WON BY M. COHEN & SONS CO.

The first merit award pennant to be given to any company in the nation was presented February 27th by the War Production Board to the M. Cohen & Sons Co., 16700 St. Clair Avenue N.E. Basis of the award was the outstanding services of the company in connection with the collection and shipping of scrap in furtherance of the war effort.

Officers and employees alike were honored at the presentation ceremony, which was held at the 15-acre St. Clair yards of the company and attended by 250 persons.

Everett J. Swanson of Washington, assistant chief of the WPB scrap processors branch, presented the pennant. It was accepted by Myron A. Cohen, company president.

Speakers at the ceremony, which was broadcast by radio station WHK starting at noon, included Mayor Frank J. Lausche; E. Ames Alden, district chief of WPB's scrap processor branch; Fred W. Ramsey, deputy regional director of the WPB in charge of the Cleveland district; E. S. Dowd, regional salvage manager of the WPB, and Swanson.

In addition to the pennant, individual lapel pins were awarded to every member of the company. The WPB merit award pennant and individual pins are as symbolic of the scrap industry as the army-navy “E” is to the production field.

—Cleveland Plain Dealer.

* * *

(Mr. Myron A. Cohen is a former president of our temple. Two other concerns, managed by members of this congregation, have won the coveted “E” award. They are the Bamberger-Reinthal Company and the W. J. Schoenberger Company. We congratulate them.)

Story of the Week

In a German newspaper appeared one of the customary formal death notices. This one happened to contain the phrase: “God the Almighty, having seen fit to call our dearly beloved husband and father to a better realm . . .”

Next day all members of the bereaved family were arrested and sent to a concentration camp for “grumbling about conditions and slandering the Third Reich.”

THE GENERAL WELFARE OF THE WORLD

Obviously, the United Nations must first have machinery which can disarm and keep disarmed those parts of the world which would break the peace. Also there must be machinery for preventing economic warfare and enhancing peace between nations. Probably there will have to be an international court to make decisions in cases of dispute. And an international court presupposes some kind of world council so that whatever world system evolves will have enough flexibility to meet changing circumstances as they arise.

The aim would be to preserve the liberty, equality, security and unity of the United Nations—liberty in a political sense, equality of opportunity in international trade, security against war and business depression due to international causes, and unity of purpose in promoting the general welfare of the world.

—Vice-President Wallace.

OLD RABBI TO A BOY

Stand straight, my son, and hold your shoulders high;
I wrap you in my tattered praying shawl.
Bow to the Voice, but face the thunderous sky;
You must not cringe whatever fate befall.
Upon your soul I lay a sacred claim
And cast the lingering mantle of my dreams,
Lest Israel, Joseph-like, estrange its name
Or relish flesh-pots by far-flowing streams.
Though foes hurl fierce-tongued torches at our race
And mock the longing of our exiled plaint,
Though temple walls be shaken to the base
And panic-harried refugees grow faint,
Be proud of your high-born unchanging folk,
Be meek beneath this proud and timeless yoke.

—Leonard Twynham.

COURAGE AND COWARDICE

This much I know: Men without religion are moral cowards and mostly physical cowards, too, when they are sober.

—George Bernard Shaw.