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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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*Friday Evening of Passover Service*

April 23rd at 8:00 o'clock

**THE "ELIJAH" ORATORIO**

This famous oratorio by Felix Mendelssohn will be sung by our enlarged choir and a group of excellent soloists under the direction of Mr. Erwin Jospe.

Elijah is remembered on every Passover, for tradition assigns to him the role of antagonist of the Pharaohs of all ages, uncompromising foe of all evil, guardian of the oppressed and herald of the universal freedom that is to come. The story of this great Jewish prophet will be narrated by Rabbi Rosenbaum.



THE SOLOISTS:

TILLIE S. FINE

HEDE NEMROW

ADELE LEVY

GOLDIE HOFFMAN

ROBERT MARSHALL

NORMAN ROMAN

SAM LEVINE



An Oneg Shabbat in Alumni Hall will follow the service.



Please note that this service will begin at 8:00 o'clock.



SABBATH MORNING SERVICE  
11:00 TO 12:00 NOON  
IN THE CHAPEL

CONCLUDING DAY OF PASSOVER  
MONDAY, APRIL 26th, 10:30 A. M.  
YIZKOR MEMORIAL SERVICE

## MARTYRS MEMORIALIZED

At the Yizkor Memorial Services on the Concluding Day of Passover, a special Memorial Prayer will be recited for the martyred Jewish dead that have been victims of the Nazis, and for all who have fallen before the foes of freedom.

## RELIGIOUS SCHOOL NEWS

The winners of the Bondy Confirmation Class Speaking Contest are: Sol Shulman, first; Edelyn Goldman, second; and Billy Rosenfeld, third. All spoke at the service on the First Day of Passover.

Malcolm Elsoffer won first prize in the Machol High School Speaking Contest, while Fred Livingstone and Ronald Jaffee tied for second prize.

The children who participated in the service on the Opening Day of Passover are: Miriam Goldberg, Joan Breitbart, Shirleen Berman, Lois Gilman, Marvin Bendau, Norton Rose, Judith Mattlin, Marian Livingstone and Enid Onger.

## THE MOGEN DAVID

Most characteristic of all Jewish symbols is the Mogen David, or "shield of David," with its two equilateral triangles interwoven to form a six-pointed star. No one knows exactly how it came to be so symbolic of Israel that today it universally adorns the synagogue and forms the heart of the flag of the Jewish homeland. Many and varied have been the interpretations of its meaning. Some authorities have seen in it a symbol of God, the six points indicating His rule over the four points of the compass and the realms above and below. Cabalists used its design in many mystic ways.

A recent interpretation of the six points was presented by an American Jewish layman, Mr. William H. Sternberg, of New York City, who devoted six years of research to this subject. His theory is based on the fact that the Chaldeans considered the triangle a symbol of perfection and that the Egyptian pyramids showed the upright triangle to be the most stable of forms, representative of the good in life. Inverted, it could be taken to symbolize the opposite. According to this interpretation, the Jews superimposing the two, considered the resulting Mogen David a symbol of the good and the bad thus life in its completeness.

## FUNDS

**To the Alter Fund:** M. I. K. Sewing Group in memory of Ernestine Weidenthal. Mr. and Mrs. Elmer Kaufman in memory of mother, Tillie Kaufman. Mr. and Mrs. Max Fuldauer in honor of the 65th birthday of Henry Gottfried. Mrs. Sidney Weiss and Mrs. Harry Cohen in memory of Bertha Levey. Mrs. Victor Fishel in memory of birthdays of Mrs. Charles Bruml and Jacob Fishel. Mrs. I. Loeb in memory of Robert B. Fleisher. Mrs. Albert Oppenheimer in memory of mother, Hannah Baer.

**To the Library Fund:** Mrs. Leo Kohn, Mrs. George Goldman and Mrs. Harry Korach in memory of husband and father, Harry Korach, Mr. and Mrs. M. C. Rosenfeld in memory of Sol Reinthal, Gus Bamberger and Thekla Rosenfeld. Mrs. Abe Joseph, Mrs. Leo Rossmann and Miss Henrietta Joseph in memory of husband and father, Abe Joseph.

**To the Yahrzeit Fund:** Mr. William Brenner in memory of wife, Augusta Brenner. Mrs. Nathan Marcus in memory of sister, Celia Goldman. Mr. William Brenner in memory of parents, Helen Esther and Jacob Brenner. Mr. Charles S. Miller and Mrs. I. W. Kohn in memory of father, Marks Miller.

**To the Prayerbook Fund:** Friends in memory of Morris Spiegel. Mrs. Lew W. Lampl in memory of husband, Lew W. Lampl. Miss Muriel A. Heisler in memory of grandmother, Eva Manheim. Mrs. Max Goldman in memory of Saul Fromson. Mrs. Minnie Mahrer in memory of Clara Steiner and Bertha Rosenblatt. Miss Esther B. Cohen in memory of father, Abraham Cohen and brother, Philip Cohen.

**To the James M. Goldman Fund:** Mrs. Deborah Goldman in memory of grandson, James Marks Goldman.

**To the Betty Jane Finkle Fund:** Mrs. L. B. Reich, Mrs. H. Weiss, Mrs. H. H. Finkle, Mrs. A. Baumoel, Mrs. W. H. Rosenfeld, Mrs. David Benjamin and Miss Sylvia Gold in memory of mother, Rebecca Gold. Elaine and Bertine Benjamin, Joy Weiss, Kermit Baumoel, Billy and Robert Rosenfeld, in memory of Betty Jane Finkle.

## EUCLID AVENUE TEMPLE BULLETIN

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**Executive Secretary**

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### ERWIN JOSPE TO GIVE PUBLIC PIANO RECITAL

The Cleveland Civic Concert Association will present Mr. Erwin Jospe in a piano recital on Thursday, April 29th, at 8:30 P. M. in the Wade Park Manor Ball Room. Mr. Jospe's program will include works by Bach, Beethoven, Schumann, Chopin, Debussy, Prokofieff and others.

Mr. Jospe, whose excellent qualities of musicianship we know from his work as Musical Director of our Congregation, has given many lecture-recitals in Cleveland and other cities where he has distinguished himself by his brilliant interpretations. Hearing him in a formal program will indeed be a treat for all who attend.

Tickets are \$1.10 and are on sale at Korner and Wood, 1512 Euclid Avenue, and at the Temple office.

### GUEST PREACHER

Mr. Julius Nodel, senior student at the Hebrew Union College who will be ordained on July 3rd, will conduct the service and preach this Sabbath morning.

### CADETS ALUMNI GUESTS

A large number of the U. S. Army Air Cadets were guests of our Alumni Association last Sunday evening at a "Pop" Concert and Dance. We predict that there will be more of these in the future.

### FOR THE NEW BABY

Dainty, hand made baby garments of every description have been made by your Sisterhood Sewing Group and are now on sale. We advise you to buy before the stock is exhausted. They are on sale every Tuesday, in Alumni Hall.

### BUY BONDS FROM SISTERHOOD

The Second Victory War Loan has opened, and you will now be purchasing more bonds, of course. Buy your War Bonds through the Sisterhood on Tuesdays at the Temple, or mail your check to the Sisterhood in care of the Temple, designating the series and amount desired, to whom the bond should be made out and other pertinent information. Checks should be made payable to The Federal Reserve Bank of Cleveland.

There will be a Sisterhood War Bond Booth at the Sisterhood Open Meeting on Tuesday afternoon, April 27th. Prepare now to participate in the Second Victory War Loan on that date.

### CONGRATULATIONS TO:

Mr. and Mrs. Emil Reich in honor of the engagement of their son, Lloyd to Helen Stein.

Alfred M. Brock on his recent commission as Second Lieutenant.

Mr. and Mrs. Maxwell Fuldauer in honor of the engagement of their son, Robert to Fay Goldner.

Balfour Brickner, on winning first prize in the Sherman Prize Speaking Competition at University School, Cleveland.

### PASSOVER IN ALASKA

The following is from a letter by Cpl. Richard H. Kichler, of our congregation, who is now stationed in Alaska:

"The other day I received a Purim package that you so thoughtfully had sent to me. Let me assure you that it was deeply appreciated and its coming a double surprise. A ruling made by the War Department in January stopped all packages being sent to the boys overseas—this being the first since then. The other—something coming that was close to home. Many thanks to you and to those who made the sending possible.

Two weeks ago, Alaska got its first Jewish chaplain. He is Chaplain Sandrow of Philadelphia. The Jewish boys, the few that there are, had been holding weekly services with a Protestant Chaplain. The boys think that Chaplain Sandrow is a "swell guy" and I say that with no disrespect toward him.

It might interest you to know that there will be Seder services held in the town near by, with a few local townspeople cooperating to the fullest. To them it will be the first Seder they have had since their coming, so they are as overjoyed as we. The Seder will be complete in every detail, with the promise of all the wine we can drink. No need telling you that all of us are looking forward to April 19th, the first Seder ever held in the town of—.

There is little that I may tell you of the life I lead other than the fact that all of us have a keen appreciation for everything we left behind, the things we once took for granted as something that was our due."

Dick Kichler.

### IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Solomon Manche and Ernestine Weidenthal.

## THE AMERICAN JEWISH SOLDIER

The statistics in regard to the present war will not be fully known until some time after our final victory, but from personal experience and from information gathered by other chaplains, it seems certain that in this war too the American Jewish record will not only be maintained, but perhaps even surpassed. Great numbers of American Jews serving in posts and camps throughout the United States, and on every far-flung battle front throughout the world from New Guinea to Northern Ireland, from Tunis to India. More than a hundred American rabbis are serving as chaplains in the army and navy, for our Jews are to be found in all branches of the army, navy, marine and air corps.

The thrilling and brave adventure of Captain Kelly and Sergeant Levine is typically illustrative of the relationship that exists in the American army between Jew and non-Jew—the Kellys and the Levines, living together, working together, ready if need be, to die together, for the cause they hold sacred. There is no room in the American army for intolerant bigotry or religious rancor and any evidence of it, no matter how slight, is given short shrift. The American army chaplain, no matter what his religious denomination, is the chaplain for all the men in his command. Of course on the day of worship the men go to the religious service of their own choice, but the chaplain serves all men of all faiths and the soldier feels free to go to any chaplain at any time.

Large numbers of American Jewish soldiers have attended Pesach, High Holyday and Hanukkah services in the British Isles and, what is perhaps even more important, a goodly number come regularly to the weekly or bi-weekly or monthly services held in their own installations. They ask for prayerbooks and for Bibles. They are interested in discussions on Jewish affairs. They are excellent material for potential leadership of the Jewish community in the United States, a position which, indeed, they are ultimately destined to fulfill.

They and their non-Jewish comrades, who have also found greater interest in things religious, have developed a greater mutual respect for each other. For living together constantly under the rigors and perils of combat conditions creates a mutual understanding and a common sympathy. And so—in Northern Ireland—non-Jewish soldiers

help their Jewish "buddies" build an Ark for their Jewish services, or an American Catholic soldier, of Italian ancestry, stops this Jewish chaplain in a hospital ward to ask for Hanukkah greeting cards to send to Jewish friends, or Jewish soldiers bring their non-Jewish "buddies" to their Hanukkah service and dinner dance.

—Chaplain Judah Nadich.

## A PRAYER THAT WAS HEARD

A great drought afflicted the land of Israel. The heavens were as brass, the earth as iron. Water dried up at the fountains and cattle dropped in the stall. The King called his people together, so that the nation should beseech the Lord to send rain upon the earth. Then the King stood forth and made his prayer, but the sky was as brass and the earth as iron. The priests of the temple made their prayer, but the sky was as brass and the earth as iron. And the lords and great men, the wise men and chief captains, made their prayer, yet still the sky was as brass and the earth as iron.

Then there stood forth an old man, poor and in mean clothing, and he made his prayer, and lo! the sky was black with clouds, and there was a sound of abundance of rain.

Then the King and his counsellors and his captains, the priests and the wise men gathered round that poor old man, saying: "And who are you whose prayer has availed with Jehovah, to send rain in the earth?" And he said, "I am a teacher of little children."

—The Talmud.

## JEWISH READING

A Jew in the modern world must be informed. There are a number of good Jewish periodicals which will keep you abreast of the times. One we recommend is "The Contemporary Jewish Record" subscription for which may be obtained by writing to The American Jewish Committee, 386 Fourth Avenue, New York, N. Y.

## INFORMATION ABOUT SERVICEMEN

Families of servicemen are asked to send to the Temple office information concerning them, their addresses, position, citations and other such information.

# *Sisterhood Annual Meeting and Tea*

TUESDAY, APRIL 27th at 2:00 P. M.  
in the Auditorium



EUNICE PODIS  
IN A PIANO RECITAL

Eunice Podis has appeared with the Cleveland Symphony Orchestra. She recently won first prize in the National Federation of Music Clubs contest for professional musicians in Ohio, Michigan and Indiana and thus will be a finalist in the contest for the 1943 National Award.

Annual Report by Mrs. J. C. Newman, President  
Election of Sisterhood Officers  
Amendment of the Constitution

TEA WILL BE SERVED IN THE ALUMNI HALL FOLLOWING THE MEETING.

The following ladies will be honored as "Women of the Year" for distinguished service, to the Temple: Mesdames L. E. Blachman, William Greenbaum, S. S. Rosenberg and Sidney Weiss.

Mrs. J. C. Newman, Chairman of the Meeting.

Mrs. Richard Bergman, Chairman of Program Council.

Mrs. Alex Sill, Chairman of Hospitality. Mrs. David Benjamin, Chairman of Teas.

The women of the Victory Service Committee will act as hostesses. They are Mesdames: B. R. Brickner, M. Bruml, Hattie Dettlebach, David Dietz, A. T. Fischer, Sol Gitson, Alvin Grossman, B. M. Kane, Emery Klineman, A. Loeb, Gerald Miller, Sam Miller, J. C. Newman, H. R. Portugal, M. Rosenbaum, Jerry Seelen, Jack Simon, Alex Sill, J. O. Stein, Miss Gertrude Bondy and Miss Rollie New.

## A PASSOVER MESSAGE

The celebration of Passover buoys us with new hope and courage. When Moses demanded of Pharaoh thirty centuries ago, "Let my people go," he enunciated a principle that was to become the Magna Charta of the human soul. He voiced the never-ending protest against the division of humanity into classes of master and slave, of victor and vanquished. Today, wherever men are fettered, wherever fundamental human rights are violated. Today, wherever battalions of tyranny are arrayed against liberty-loving peoples, there we find the spiritual heirs of Moses demanding "Let my people go."

Pharaoh struts ever and anon into the arena of human affairs, striving to foist his degrading bondage upon defenseless populations. In Babylon he was Nebuchadnezzar; in Syria he was Antiochus. In Rome his name was Hadrian and in Spain it was Torquemada. In Russia it was Nicholas. In Germany it is Hitler. But Moses still lives. His staff has been taken up by the United Nations, and they will not lay it down until, as President Roosevelt declared at Casablanca, the brutal Axis will be beaten into unconditional surrender and human slavery will be forever abolished. Then all humanity will unite in a universal Feast of Liberty that will be a harbinger of redemption to our agonized generation.

This is the hopeful message that Passover speaks to us in these fateful days. The monstrous legions of Fascist murderers will decline. Powerful voices have been raised against the inhuman atrocities visited upon millions of helpless Jews. The sleeping conscience of civilization is awakening. We are enheartened by the signs of recognition by the statesmen that a regenerated post-war world must rest upon a moral basis.

Let a deepened faith in God invigorate us as we confront this Passover. The Song chanted by emancipated Israel at the Red Sea will resound in the Mediterranean, in the Atlantic and in the Pacific, in every corner of the globe where men are frantically struggling to preserve the four freedoms. We shall bear patiently and courageously whatever burdens we must carry. For we know that above the moaning and tumult of the present struggle, the light of a brighter future glows upon the firmament of our hopes.

—Synagogue Council of America.

## ZIONISM

In a new edition of the "Book of Jewish Thoughts" published by the Jewish Welfare Board for the Jews in the Armed Forces of the United States, in which excerpts from writings of many authors, living and dead, are included, the editors have seen fit to include the following selection written by Rabbi Brickner:

"I look upon Zionism as the creative expression of the Jewish people to find a way out of the past and to create a way into the future. There is no people in all the world more profoundly affected by the revolutionary changes through which the world is passing than the Jews, for we are the most international of peoples, touching life at every angle. Israel is like a crystal, refracting through a thousand facets the life and light of the world.

"Through Zionism, Israel is seeking a solution not only to its own problems, but to world problems, for in the New Zion, Israel hopes to fashion a commonwealth that will be a pattern of social justice, peace, and international-mindedness for all the world.

"It is often said that modern Zionism was born out of the impact of Israel with the outward circumstances of anti-Semitism. If Zionism was the inevitable answer of the Jewish people to the anti-Semitism which existed in the days of Herzl, then how much more necessary and essential is it for the Jew today when economically we find ourselves crowded out of practically every country of the world, and when political emancipation has proved to be merely a great illusion. The world has always needed scapegoats and lightning rods, especially in critical times. The Jew today, as ever before, is again being pressed to play this role.

## *Story of the Week*

Two German women were talking, one of them boasting to the other of her ill-gotten gains from various Nazi conquests. "From Norway I got the most beautiful pair of gloves, from Czechoslovakia such stunning shoes, and my gowns from Paris"—

"And what," interrupted her friend, "did you get from Russia?"

"From Russia," came the answer, "I got my widow's veil."

—New York Times,