
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

Concluding Succoth Service Consecration Ceremony

First Grade Children

Thursday, October 21, 10:30 A. M.

SIMCHAS TORAH CELEBRATION

(See Page 2)

Sisterhood Opening

TUESDAY, OCTOBER 19, 2 P. M.
IN THE TEMPLE

Speaker

DR. MAX LERNER

"The Current American Scene"

Admission by membership card only



Men's Club Meeting

TUESDAY, OCTOBER 19, 8:15 P. M.
IN THE TEMPLE

Speaker

DR. MAX LERNER

"Where Do We Go From Wal"

Special Succoth Program

Friday Evening Services Start

October 29th, at 8:00 P. M.

With this service Rabbi Brickner begins his nineteenth season

"Remember the Sabbath Day to Keep It Holy"

Friday Evening Twilight Service, 5:30 to 6:00 P. M.

Saturday Morning Service 11 to 12 noon

RABBI NODEL

will preach on

"GIVING THANKS---FOR WHAT?"

WITH THE OPENING OF FRIDAY EVENING SERVICES ON OCTOBER 29th, THE TWILIGHT
SERVICE WILL BE DISCONTINUED

EUCLID AVENUE TEMPLE BULLETIN

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LIBBIE L. BRAVERMAN

Director of Extension Activities

MISS SALLY C. KESSLER, Executive Secretary

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GREETINGS

The new season has begun and promises to be one of the busiest and richest in years. Every affiliated organization reports an increase in membership. We are confident that the program of activities presented in the pages of this and forthcoming Bulletins will meet with the whole-hearted response of our membership.

The Bulletin will be mailed on Wednesdays so that it will reach your homes in time to give you full information concerning the Friday Evening Services.

NOTES FROM EDUCATION DEPT.

The enrollment of new members in the Religious School is larger than it has been for a great number of years.

A College Class is being organized to study post-war problems. Any one interested in attending apply to Rabbi Nodel, who will conduct the class every Sunday morning.

A miniature Succah-building contest is again being conducted this year with prizes awarded by the Men's Club. The Succah is made small enough to be used for a center-piece at the Festive meal. There were more than one hundred entries in previous contests.

The Special Hebrew Department which meets three days a week has already enrolled close to a hundred and fifty children.

Special Succoth assemblies will be held in the Temple Succah, Saturday and Sunday, October 16th and 17th for children of the Religious School.

CONCLUDING SUCCOTH SERVICE

On Thursday, October 21st, at 10:30 A. M., the Simhath Torah Celebration and the Consecration ceremony, will be held in the Temple, with Rabbi Brickner officiating.

The cycle of Torah readings will be completed and begun anew, in the traditional spirit of Simhath Torah. Participating are: David Babin, Gerald Perman, Joan Raab, Helen Weinberger, and Joan West, all of the 1944 Confirmation Class, who were themselves consecrated nine years ago.

The children who have this year entered the first grade of the Religious School will march down the Temple aisles carrying miniature Torahs, a gift of the Temple. They will mount the platform, recite their little pieces and after an impressive pledge to the teachings of Judaism, they will be blessed by the Rabbi.

Leading the procession will be two fathers of first grade children—Mr. Ronald Brown and Dr. Frank Weinman.

First Graders who have speaking parts are: Harold Richman, Muriel Moss, Richard Schanfarber, Dell Battler, Ellen Friedman and Elliot Sacharow.

First Graders participating in the Consecration Ceremony are: Phyllis Jean Bader, Joel Berkey, Donald Berland, Barry Brown, Marcia Dobrin, Roberta Edelman, David Eisenberger, Albert Glickman, Jacqueline Gold, Michael Goldman, Herbert Ira Goulder, Robert L. Katz, Bruce Klein, John Samuel Klein, Nancy Klopper, Karyl Sue Kohe, Alan Henry Kohn, Allan Kulak, Brahma Lauger, Howard Lewis, Muriel Moss, Harry Rhett Pinsky, Neil Ringel, William A. Russ, Elliot Samuel Sacharow, Richard Carl Schanfarber, Boyd Lee Schultz, Robert Morris Weinberg, Stephen Adelstein, Judith Anne Arday, Ronald Arnold, Dell Battler, Karen Lou Bell, Gary Roland Benkovitz, Eugene Broth, Alene Beverly Cole, Richard Cole, Robert Crystal, Merle Frankel, Ellen Friedman, Joan Alice Greenwald, Tenna Jacobs, Alan Kamenetsky, Marsha Joy Katz, Murray Klanfer, Carol Klein, David Leeson, Emilie Larchtag, Ronald Levy, Dennis Miller, Harold Richman, William Wallace Rippner, Richard Warren Schwartz, Bruce Lee Strauss, Barbara Weinman, Carol Ann Weiss and Lawrence Wheatman.

SISTERHOOD OPENING MEETING

Beginning another year's activities, the Sisterhood announces that its opening meeting takes place Tuesday, October 19th at 8 P. M. in the Temple.

Mrs. J. C. Newman, Sisterhood president, will preside. The meeting will open with the singing of the National Anthem, followed by the Invocation by Rabbi Julius J. Nodel.

Mrs. Newman will extend a welcome to all members, followed by a short business meeting.

The Guest Speaker will be Dr. Max Lerner, who will talk on "The Current American Scene."

Rabbi Barnett R. Brickner will close the meeting with a few remarks and the benediction.

Tea will be served after the meeting.

Members of the committee arranging the meeting are Mrs. J. C. Newman, Mrs. Richard Bergman, Mrs. Edwin Schanfarber, Mrs. William Rosenfeld and Mrs. Gerald Miller. Hostesses for the tea will be the members of the Membership Committee.

The drive for the Blood Donor Transportation Unit will also be launched at this meeting.

MORE INTER-FAITH AMITY

When Christian Chaplain N. W. Lovely went to sea on a destroyer some months back, he took along religious equipment supplied by the Jewish Welfare Board, so that he might conduct services for Jewish seamen during the voyage. That voyage has since been completed, and Chaplain Lovely recently wrote the following letter to the Board:

"This is just a note of appreciation for your help to me in my effort to give some kind of religious leadership to men of the Jewish faith during the days of our Pacific passage.

"It will always be a treasured memory to me—the way your fellow Jews came together to carry out their Sabbath evening prayers. I shall always remember your courtesy and I trust that I may have been able to show you as much respect in the Liberal Christian Church as you have shown me in the Jewish tradition. Some day soon the world will return to peace and we shall live as brothers in a country of freedom and tolerance. Meanwhile, God bless you."

In Memoriam

Our heartfelt sympathy is extended to the bereaved family of Jennie Wiesenberg.

HIGH HOLY DAY SERVICES

The Rosh Hashonah and Yom Kippur Services were attended by approximately 4000 men, women and children. Services both in Temple and auditorium were impressive and satisfying and the liturgical music was rendered in beautiful style.

The choral sermons presented by the Alumni in Alumni Hall were very effective.

Faith is not granted; faith must be conquered and acquired by man.

—Sholom Asch in "My Personal Faith"

CONGRATULATIONS TO:

Mr. and Mrs. Henry D. Pasternak on their 15th wedding anniversary.

Mr. and Mrs. Albert Mendelson on their 40th wedding anniversary.

Mr. and Mrs. Marc Resek on their 25th wedding anniversary.

Mr. and Mrs. Milton Halle on their 20th wedding anniversary.

Mr. and Mrs. David Dietz on their 25th wedding anniversary.

Mrs. Minna Blazer in honor of the marriage of her son, Edward to Emily Lewis.

Mr. and Mrs. Alex Weiss on their 50th wedding anniversary.

Mr. and Mrs. Albert Green in honor of the marriage of her daughter, Gertrude to Eugene S. Machlin.

WHY NOT ADOPT MORE GENERALLY?

We know a man who has a most unusual dessert for lunch six days of the week.

For dessert he has a flick of the mulligan off the back of a twenty-five cent Defense Stamp.

"It costs just a little more than my regular dessert costs," he explains, "and while the flavor could be improved, it suits me. I lick a stamp, a Jap, and my growing waistline all in one easy, simple motion."

—Magazine Digest.

FLOWERS FOR THE ALTAR

This year, more than ever before, donations to the Altar Fund will be appreciated, because of the increase in the cost of the flowers. Last year we cut down to one vase instead of the usual two for the Sabbath services, but we feel that there should be at least one. Will you help us? The flowers are taken to the sick after services.

We are grateful for all funds received during the summer but we regret that due to lack of space the donors must be omitted.

THE TEMPLE PEW

I am your Temple pew;:
 I was hewed out of the trees of the forest.
 I was warmed by the presence of those who would worship the living God.
 I am more than a board—I am an institution.
 I have extended my comfort to saint and sinner;
 I have felt the heart-throbs of those who sought the presence of God.
 I have seen the blood-stains of those who fought for liberty.
 I have made my contributions to the welfare of those who stood for truth and righteousness.
 I cannot be destroyed as long as men worship—I am eternal.
 I am a connecting link between the home and the world around; I am the first line of defense.
 I bring comfort to the lonely.
 Often I have been deserted by men who sought softer seats; men turn from me at their own peril; if they forget me they may lose their own souls.
 I am your Temple pew—I can be useful only as I am occupied.
 —Temple Beth-El Bulletin, Detroit.

“The symbol of the six-pointed star (Mogen David) which appears on some of the paper currency of the United States is not there because of accident. The founders of our country were all pious men, familiar with the Old Testament. All of our first money, from the years 1793 to 1820 contained stars of only six points. This was because the trials and tribulations of the Jews of yore were not unlike the trials and tribulations of the United States at its inception. In fact, Benjamin Franklin who was one of three designated as a committee to draw up a design for the Great Seal of the United States, suggested for the reverse side of the Seal, the scene of Moses leading the Jews across the Red Sea, in their exodus from Egypt. (Journal of Congress, 1776, Vol. I.)

FUNDS

To the Prayerbook Fund: Mrs. Sam F. Deutsch in memory of brother, Maurice B. Sacheroft and sister, Anna S. Tucker. Mr. Phil S. Zipkin in memory of J. C. Mendelsohn. Mrs. Leo Desberg in memory of brother, William J. Newman. Miss Erna Arndt in memory of Bertha Less. Mrs. B. E. Kaufman in memory of sister, Regina Stern Schoenfeld. Mr. Howard Schoenfeld in memory of mother, Regina Stern Schoenfeld. Mr. Richard H. Schoenfeld in memory of mother, Regina Stern Schoenfeld. Mr. and Mrs. Joseph Harris in memory of brother Irvin Harris. Mr. Albert Berk in memory of father, Adolph Berk. Mr. and Mrs. Sol Battler in memory of mother, Esther Vinitsky.

To the Library Fund: Mrs. William Morris in memory of sister, Regina Stern Schoenfeld.

To the Yahrzeit Fund: Mrs. Rose Recht in memory of daughter, Adele Schweiger. Mr. David Lesser in memory of son, Arthur Lesser. Mr. Alfrd W. Haiman in memory of mother, Fanny S. Haiman, Mrs. A. Block.

To the Altar Fund: Mr. Arthur W. Manheim in memory of Bertha Less. Mrs. Clarence I. Goldsmith in memory of Della Schwarz. Mr. and Mrs. Max Haas in memory of Anna Meyerson. Mr. and Mrs. James N. Grossman, Mr. and Mrs. S. G. Miller and Mr. and Mrs. Aaron Traub in memory of Nelson Klein. Mrs. Albert Grossman, Mr. and Mrs. James N. Grossman, Mr. and Mrs. S. G. Miller and Mr. and Mrs. Aaron Traub, in memory of Nelson Klein.

CITATION AWARDED MRS. B. WALTERS

Mrs. B. Walters of the E.A.T. Sisterhood Team, Division 7 of the Third War Loan Drive, has been granted the honorary title of “Bondadier for the week of September 24th to the 30th.” The citation was made by the County Chairman War Finance Committee.

On Tuesday, October 5th, Mrs. J. C. Newman brought greetings from the Euclid Avenue Temple Sisterhood to the opening Sisterhood meeting of Congregation Beth Israel, Hartford, Connecticut.

Among the two boys to receive recognition in the Psychology Department of Western Reserve was Robert Dworkin, who is now attending our High School Department. He received a prize from the Commonwealth Fund of the Psychology Department. Bob has worked on substitutes for blood plasma and has also written two papers for scientific journals with his name on them.

Event of the Year

— ★ —

The Euclid Avenue Temple

MEN'S CLUB

takes pleasure in presenting

DR. MAX LERNER

Editor of the Magazine "PM"

noted Author, Political-scientist and Lecturer

who will speak on

"Where Do We Go From War?"

OCTOBER 19, 1943, at 8:15 P. M.

IN THE TEMPLE

This meeting is open to members and guests

It is a special treat—don't miss it!

Committee

Harry Jacobson, President
Oscar Brown, Chairman
Sanford Schwartz, Vice-Chairman
Jerome Frankel
Marvin Gardner
Dr. Joseph Gage

Chester Hess
Joseph R. Hollander
Mal Siegel
Harry L. Wolpaw
Myron Stan'ord

TO ALL M.C.M.'s (Men's Club Members)

THE ABOVE MEETING IS INDICATIVE OF THE TYPE OF EVENTS SCHEDULED BY THE MEN'S CLUB FOR YOUR ENTERTAINMENT AND EDUCATION THROUGHOUT THE COMING YEAR.

NO MORE THAN YOUR CAR CAN RUN WITHOUT GASOLINE, CAN THE CLUB RUN WITHOUT THE DUES OF EACH AND EVERY MEMBER.

SO THAT THERE MAY BE NO INTERRUPTION IN OUR PLANNED PROGRAM, AND TO SAVE TIME AND POSTAGE THIS YEAR, WHEN SAVING IS SO NECESSARY, THE MEMBERSHIP COMMITTEE WOULD GREATLY APPRECIATE YOUR SENDING IN YOUR DUES (\$3.50) AT ONCE, IF YOU HAVE NOT ALREADY DONE SO.

THANK YOU!

SUCCOTH SYMBOLS

Succoth: A temporary structure especially built either in the yard or on the roof of a home, for the Festival of Succoth which serves as a protection against the sun. It is not covered from above with boards, but with detached branches, sparsely laid, "to allow the stars to shine through the roof."

It is customary for pious Jews to drive in the first nail or stake for the erection of the Succoth, at the end of the Day of Atonement.

The construction and decoration are usually family functions.

The mother blesses the candles and the father and children recite the Kiddush and sometimes partake of their meals from the Succah.

The Succah symbolizes Israel among the Nations—a temporary dwelling dependent upon God's protection.

During the Spanish Inquisition, when to be found observing the Jewish Religion meant death, the Marano Jews used to build subterranean Succoth, so anxious were they to perform the precept of "dwelling in a Succah."

Lulab and Esrog: The Lulab, or festive palm branch, which is carried with the Esrog and waved, consists of the following four elements: a palm branch, three myrtle twigs, two willow branches and a citron. (Esrog). "Lulab" is the word applied for short to all elements, which are arranged in a bouquet.

The Lulab is used on seven days, excepting the Sabbath. Because gladness is coupled with the festive branch, it is waved by the Cantor at the Synagogue service during the chanting of the Hallel prayers, in all directions—north, east, west and south, as an acknowledgment of God's sovereignty over nature.

Processional circuits (Eakafoth) with the Cantor leading, are made around the reading desk or Bimah—the Torah is held in an upright position—"Hosanas" are chanted as in the Temple, in commemoration of the procession around the altar in the Temple Court.

"Bentschen Esrog" before breakfast at home and in the synagogue—the Shamas or a messenger would carry the Esrog and Lulab from home to home during the early morning hours.

If your husband refuses to wipe the dishes, claiming that it is not a man's job, read from the Bible, II Kings 21:13: "And I will wipe Jerusalem as a man wipeth a dish, wiping it and turning it upside down."

Further comment will not be necessary.

WHAT AMERICAN HOLIDAY IS BASED ON A HEBREW FESTIVAL?

Thanksgiving is derived from the Hebrew feast of Sukkos. After the harrowing first winter over half of the Pilgrim colony had perished. The survivors, after gathering the harvest in the Fall, ordained that a feast of thanks to God be observed. They found their inspiration in the Bible, using Sukkos as a model.

It is worthy of note that Thanksgiving (the American Sukkoth) is our only national holiday of a religious character. Catholic, Jews and Protestant all share in its celebration. Union Thanksgiving Services in which the three leading faiths of our land take part, it fittingly the most characteristic form of marking Thanksgiving.

The Sukkoth Festival is based upon two fundamental ideas. It is, first of all, a harvest festival, celebrated with great joy by the Jews of long ago in Palestine, a festival of rejoicing and thanksgiving to God for His bounteous crops. The festival has, likewise, a historical significance. It commemorates the successful forty-year journey of the Israelites through the wilderness after the Exodus from Egypt, and recalls the fact that the Israelites dwelt in booths (Sukkoth) during this entire period.

For this reason the Jews are commanded in the Bible to dwell in booths during the festival, a custom which is quite popularly observed even today. Where climatic conditions permit, the Jews erect booths roofed over with leaves and palm branches and spend part of their time therein. Where climatic conditions do not permit, a Sukkah is erected in the synagogue or on the synagogue grounds. The Feast of Tabernacles is one of the most joyful of all the Jewish festivals and is always observed with great rejoicing and gladness.

WISDOM FROM THE TALMUD

War comes into the world because of the delays of Justice; because of the perversion of Justice, and account of failure to interpret the law according to its true sense.

"We can always live on less when we have more to live for."

—S. Stephen McKenney.

CLIP THIS MASTERFUL LETTER

We are glad to share with our readers a letter which was written by Private Sheldon B. Grasgreen, confirmant of 1940, to Mrs. Sigmund Braverman, Activities Director. It has a message for the members of our Temple as well as the students in our Religious School. It calls for no other comment beyond the request that it be read thoughtfully.

"Dear Mrs. Braverman: I know this will seem sort of a shock to receive a letter from me but I felt I had to answer the beautiful card I received from the Temple.

I really can't begin to tell you what the Holidays mean to the Jewish boys in the service. I, myself never realized what this war was. It's not just a war for man's freedom but also for man's freedom of Religion. I went to the Orthodox Temple here at camp for the Rosh Hashonah Service. I never realized before what this Holiday meant. It used to be a time when I could get off from school and visit my friends, but now it's more than that. As I sat in the Chapel listening to the Rabbi speak, I actually began to cry. Maybe it seemed silly but I wasn't ashamed. Then and there, I first began to realize what we Jews are fighting for and what we've fought for throughout the ages. When we were going to the High School Department, we didn't know what religion and God meant. We took everything as a joke, and I imagine it is still going on with the new classes now. But while I've been in the service I've found out a number of things. We have to wake up to the facts surrounding us. We're the ones who are going to make this world better. We've got to grow up and face the obstacles. I've also learned that we must have faith in ourselves and God. A fellow in the service has to have faith or else he is lost. It isn't easy to be away from home and your friends, your old way of life. Believe me when I say that belief in God is one thing that any human being must have. I imagine a lot of kids at Temple wouldn't understand what I mean, but I feel you do.

We used to have discussions in our classes about Religion after the war. I didn't have much to say then but I can give an answer now. After this war, every man or woman who has seen action or who has just served in this country will come back with more religion than this world has ever imagined.

I see it in this camp and it must be taking place in other places as well.

The boys and girls, 18 years of age, must be made to understand what is coming and why they must have faith in God. Please don't think I'm trying to preach a sermon but I feel these things and I had to write you about it . . . Well, that's all I have to say. Goodbye for now and a very Happy New Year to you and everyone at the Temple. May it bring us Victory and above all, Peace.

Sincerely,

Pvt. Sheldon Grasgreen

ARE YOU?

Are you an active member.

The kind that would be missed?

Or are you just contented

That your name is on the list?

Do you attend the meetings,

And mingle with the flock,

Or do you stay at home and

Criticize and knock?

Do you ever go and visit

A member that is sick?

Or leave the work to just a few

And talk about the clique?

Come to the meeting often

And help with hand and heart.

Don't be just a member,

But take an active part.

—Anonymous.

Story of the Week

An unassuming middle-aged man of Jewish extraction was waiting in line to be inducted. As the men slowly filed past the induction officer, our little friend was impressed by the titles of the draftees: "Ph.D., M.D., D.D.S."

"Why shouldn't I have a title also," he mused?

When it came his turn to give his name, he said:

"Sam Lipshitz, C. P. A."

With a shout of delight, the officer called to his superior:

"Major, we finally have one! Here's a C. P. A."

Immediately, Sammy was placed in an office with books, ledgers and files, and he was told to go to work. Four hours later, the Major returned to see how his C. P. A. was progressing. To his surprise, Sammy was sitting at his desk drawing pictures.

"Say!" cried the Major, "you must be a whiz of a Certified Public Accountant to be finished already."

"Who's a Certified Public Accountant," asked Sammy? "I'm specializing in Cleaning, Pressing and Alterations!"

—Thanks to Harry Jacobson.

FAITHS UNITE IN PEACE BLUEPRINT

New York, Oct. 6—Three great religious faiths of America—Catholic, Protestant and Jewish—stood united before the world today in a common declaration, calling upon nations to preserve the rights of man and the dignity of the human spirit in the terms of the peace to come.

For the first time in the nation's history, the three faiths have spoken in an identical statement on peace aims.

The declaration—result of months of study, negotiation and revision—called upon the conquering nations to make an international declaration of human rights, to guarantee the rights of minorities, to develop a body of international law and enforce the peace by sanctions if necessary, and by drastic limitation and control of armaments; to foster economic collaboration and put an end to economic monopoly and exploitation; to provide standards of living compatible with the security of family life.

Issued Through Leaders

It was issued jointly by the Federal Council of Churches of Christ in America, the Social Action Department of the National Catholic Welfare Conference and the Synagogue Council of America. It was issued by the religious bodies not as corporate entities, but through recognized and representative religious leaders of the country.

"These are the times that try men's souls. The summer soldier and the sunshine patriot will, in this crisis, shrink from the service of their country; but he that stands it now, deserves the love and thanks of men and women. Tyranny, like Hell, is not easily conquered; yet we have this consolation with us, that the harder the conflict, the more glorious the triumph."

TIT FOR TAT

Written by a deacon to his minister, we are told:

"I never see my pastor's eyes,
Though they with light may shine;
For when he prays he closes his
And when he preaches—mine."

Replied the pastor:

' Tell my deacons when I'm dead
For me to shed no tears;
For I shall then no deader be
Than they have been for years."

—Exchange.

GRACE BEFORE MEALS

Many Jewish families sense the need of some simple and usable prayer to use before meals. The following are quoted here as suggestions of the variety and meaning which may be given to this phase of family religion:

*"For the glory of the morning,
For the starry rest of night,
For light, and life, and love, and mind,
God's fulness of delight,
We would bring as our thanksgiving*

*A true and open heart
And the wish that in God's beauty
We too may be a part."*

"Our Father: for the beauty around us today; the shadows under the trees, the brilliant flowers, the sunshine on the waves, the light in children's eyes, we give Thee thanks, and for this provision for our physical needs we are truly grateful."

"The day returns and brings us the petty round of irritating concerns and duties. Help us to play the man. Help us to perform them with laughter and kind faces. Let cheerfulness abound with industry. Help us to go blithely on our business all this day, and bring us to our resting beds, weary and content and undishonored, and grant us in the end the gift of sleep."—Boruch Atoh Adonoi Eloheinu melech ho-olom hamotzi lechem min ho-oretz.

THE WAR HAS NOT BEEN
WON YET!

SALVAGE COLLECTION

GREASES and FATS

Sell to your meat dealer

SCRAP METALS:

Consult your city hall

SAVE WASTE PAPER:

Phone PR. 6100 for disposal

STOCKINGS

Take to your department store

TIN CANS

Wash 'EM

Squash 'EM

Save 'EM

Curb 'EM

FOR SUNDAY COLLECTION

**If you live outside Cleveland
—consult your city hall

CLEVELAND COLLECTION

East Side: First Sunday of Month
West Side: Third Sunday of Month