
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

FRIDAY EVENING SERVICE

November 19th, at 8:15 o'clock

RABBI JULIUS J. NODEL

will speak on

SHOLEM ASCH'S

"THE APOSTLE"

The "best-seller" novel based on the life of Paul of Tarsus

*Sabbath Morning
Services*

in the Chapel

11 A. M. to 12 Noon

•
RABBI NODEL

will preach on

"THE FIRST LOVE STORY
IN THE BIBLE"

Sedrah: Genesis 23:1—25:18

Haftarah, I Kings 1:1—31

•
NORMAN ROMAN WILL CHANT THE
LITURGICAL RESPONSES

ERWIN JOSPE AT THE ORGAN

"Remember the Sabbath Day to Keep It Holy"

•
What does Sholem Asch do to
eliminate anti-Semitism from the
New Testament?

What message does his book
have for Jews and Christians?



A RECITAL OF SACRED MUSIC
BY ORGAN AND CHOIR
8:00 P. M.

Erwin Jospe, Directing

Doors open at 7:45 P. M.



Friday Evening, November 26th
Guest Preacher

DR. B. BENEDICT GLAZER
of Temple Beth-El, Detroit, Mich.

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BARNETT R. BRICKNER, Rabbi
On leave, special overseas mission.

JULIUS J. NODEL, Ass't Rabbi and Editor

NATHAN BRILLIANT, Educational Director

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Director of Extension Activities

MISS SALLY C. KESSLER, Executive Secretary

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"THE FORGOTTEN ALLY"

The following passage appears in
Pierre Van Paassen's "The Forgotten
Ally" (Dial Press, New York, 1943).

"When the war was over and I had been demobilized in Canada, I entered newspaper work in that country. One of the first pieces I wrote for the Globe, of Toronto, dealt with the amazing phenomenon of the revival of the Hebrew language. A local rabbi, Dr. Barnett R. Brickner, had made a trip to the Holy Land, and I was assigned to interview him upon his return. He told me that in the new Jewish community in Palestine the old language was a spoken tongue again. I remember Renan's words: 'A quiver full of steel arrows, a cable with strong coils, a trumpet of brass crashing through the air with two or three sharp notes, such is Hebrew. A language of this kind is not adapted to the expression of scientific results . . . It is to pour out floods of anger and utter cries of rage against the abuses of the world, calling the four winds of heaven to the assault of the citadels of evil . . . It will never be put to profane use.'"

"How then can it serve in a modern community?" I asked Dr. Brickner. "What is the modern Hebrew word for stovepipe, for steamboat, for smoothing iron, for reaper-binder, for electric lamp, for intravenous injection, for brassiere? . . ."

The Rabbi explained that often the instinctive, instantaneous, nomenclature given by children to an unfamiliar ob-

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DUTY FOR EVERYBODY

"I am only one, but I am one. I cannot do much, but I can do something. What I can do I ought to do, and what I ought to, with God's help, I will do."

FUNDS

To the Altar Fund: From Mrs. E. M. Hart in memory of Bertha Less; from Mr. and Mrs. J. I. Greenbaum in memory of Leonard Gangner; from Mrs. M. Abrams in memory of father, Michael Nusbaum.

To the Prayerbook Fund: From Mr. and Mrs. Phil Beckman in memory of Mrs. Ann Meyer-son; from Mr. and Mrs. Herman S. Meshorer in memory of Mr. Leo Grossman; from Mrs. H. M. Rosenblatt in memory of sister Rose B. Harris; from Mrs. S. E. Hartz in memory of mother, Fannie Alexander; from Ida E. Schott in memory of Nelson W. Klein.

To the Rosa and Ignatz Stone Fund: From Mrs. Myron A. Cohen in memory of parents, Rose and Ignatz Stone

To the Yahrzeit Fund: From Mrs. Hettie Akers in memory of mother Lena Lobenthal; from Mesdames H. Gross, W. Zinner, W. Rosenzweig, C. Harris, S. Devay, J. M. Gombosey in memory of Emma Devay Holstein; in memory of Jacob Fishel and Hermine Fishel from their children.

Contributions from Mr. and Mrs. Leslie Cowan in honor of their new son, Ida James Gowan.

Contributions from Mr. and Mrs. Richard Pandler in honor of their new son, Richard J. Pandler, Jr.

Contributions from Mrs. Paul M. Spitz in honor of her new son, James Smanuel Spitz.

CONGRATULATIONS TO:

Mr. and Mrs. Joseph S. Aronovitz on the engagement of their daughter, Hannah, to Cpl. Bernard Rabinovitz.

Mr. and Mrs. Harry A. Rosen on their 30th wedding anniversary.

FLOWERS FOR THE ALTAR

The flowers on the Altar Friday evening, November 5th, were donated by Mrs. Julius Kahn in memory of her husband, Julius Kahn.

WE NOW HAVE



500



Men and Women of our
Temple in the Armed Service

President Bids Farewell to Rabbi Brickner



President Roosevelt says farewell to Rabbi Barnett R. Brickner, who left last week on a tour of the war fronts to visit Jewish chaplains as representative of the Jewish Welfare Board. With the President and Rabbi Brickner in the photo are (left to right) Walter Rothschild, chairman of the Army and Navy Committee of the National Jewish Welfare Board; Chaplain Aryeh Lev of the Office of Chief of Chaplains, and aide to Rabbi Brickner, and Mr. Lewis Kraft, executive director of the Jewish Welfare Board.

RELIGIOUS SCHOOL INTER-FAITH

Last week the senior class of the high school department and the 8th grade of the Religious School visited the inter-cultural Library of Cleveland. The Inter-cultural Library contains more than 4000 articles representing the Folk arts, the crafts, and the literature of Cleveland's nationality groups. This library is the only one of its kind in the country and has done much to improve inter racial understanding in Cleveland.

Sunday morning, November 8th, Mr. Shanti Bahadur, a native Hindu from India, spoke before the high school department assembly. Mr. Bahadur ex-

plained some of the interesting aspects of Hindu religious philosophy. He also emphasized the great benefits which may accrue to all mankind when people begin to realize that each man worships God in his own way and should have the right to do so without prejudice and antagonism from other religious groups.

In cooperation with the Jewish Vocational Bureau the 9th grade classes are receiving information concerning various occupational and vocational possibilities. This special vocational guidance has become an important feature in the preparation of our youth throughout the country for proper adjustment in the post war world.

FRIDAY EVENING SERVICE SCHEDULE

The following is the list of services and guest preachers during Rabbi Brickner's absence.

- Nov. 19 Rabbi Nodel
26 Rabbi B. Benedict Glazer
Dec. 3 Rabbi Philip S. Bernstein
10 Rabbi Nodel
17 Dr. Julian Morgenstern
24 Rabbi James G. Heller
31 Rabbi Nodel
Jan. 7 Rabbi Joshua Liebman
14 Rabbi Solomon Goldman
21 Chaplain Henry Berkowitz
28 Rabbi Solomon B. Freehof
(Jr. Alumni Service)
Feb. 4 Rabbi Nodel
11 Rabbi Louis Mann

THE SCROLL BEARERS

By Joseph Leiser

They were a straggling valient band
Who wore a cor'net like a king,
And pilgriming from land to land
They guarded this most precious thing.
Of old it was their task to do
Though brutish man distress their
soul,
They carried all the ages through
This priceless crown, their sacred
scroll.

Such prizes as are held in store
For those who go the wordly way
Were not reserved for those who bore
This ark throughout the garish day.
No praise of man upheld their heads
Nor cheered them toward their far off
goal.
A faith that glowed like undimmed stars
Aligned them and renewed their soul.

Nor is their journey ended though
A new year dawns and hope revives,
An ancient fear still roams at will
And with base hatreds now connives
To filch the love of man for man
And fashions gods of gold and greed—
Their ranks are even now defiled
Who never from their march are
freed!

The first moving picture star was Max Aronson, known as Billy Broncho . . . His first appearance was in the film, "The Great Film Robbery," in the year 1903.

INVOCATION BY RABBI NODEL Annual Meeting—Nov. 7th

"Though our hearts are filled with joy at this moment, because of our rededication to Thee and Thy service, we also feel the pang of separation from our dear Rabbi whom Thou has called to fulfill a mission for Thee and Thy word. Short though the time of his absence will be, we shall need Thy hand O Lord, more than ever, to guide us while Thy servant is gone to serve others of our fellow-men. Recognizing that Thy spirit influences his every action, our people and this Nation has called our Rabbi to its service and found him worthy to bring encouragement and hopefulness and assistance to those of our brethren who are fighting to preserve Thy laws of Justice and Truth, on far distant shores.

We beseech Thee, O Father, just as Thou has given him grace to fulfill his mission with zeal, grant unto us the grace to welcome him soon when his mission is done. When a leader was needed, he was not afraid to lead. When strength and courage were needed, he was found worthy. Behind him to-night stands the American people, stands the Jewish people, and all people who believe in their destiny and are proud of their Democratic heritage—a people pledged to see that righteousness and peace are once more established on earth.

Great has been Thy loving kindness to our Rabbi, and many as have been Thy blessings, still we come before Thee and ask that Thy goodness may continue to abide with him. Shelter him beneath Thy wings. Guard him from all danger and harm. In his high service, we need him.

May this House of worship, resplendent in beauty, resound for many years to come as it has for the past eighteen years, with the familiar accents of the voice of our beloved friend, teacher and spiritual guide.

It is our prayer that when his great work is accomplished, with Thy help, O Lord, he may return to us, to continue to grow from strength to strength, so that we, the children of this congregation may learn how to do justice, to love mercy and to walk humbly before Thee."

MEN'S CLUB



Thanksgiving Eve Dance

9:00 P. M. to ?

Alumni Hall

WEDNESDAY, NOVEMBER 24th

Dance to the music of Manny Landers Orchestra

Non-Members \$3.50 a Couple

FREE TO MEMBERS

JEWES AND JUSTICE

The intimate relation between the Jewish people and its religion was felt at the very threshold of the history of both. It is no accident that among the oldest literary documents of the people are not only war songs, myths and tales such as are found in other civilizations, but primarily perhaps, laws and religious and moral teachings. Probably one of the oldest part of the Bible is the so-called Book of the Covenant, containing essentially civil and criminal laws. The ancient Decalogue itself deals with the fundamentals of creed in the first two or three commandments only, devoting all the rest to laws concerning the conduct of daily life. The first of the writing prophets, Amos, is chiefly concerned with the problem of justice, the main principle of overcoming nature by history, of controlling the innate powers of the strong by the power of an organized historical group. Justice, and especially social justice, remained throughout the ages the corner stone of Jewish public life and theology.

SHARE-A-RIDE

With the recent curtailment of the gasoline ration, the share-the-ride program, which we began last year, has assumed an even greater importance. When gasoline rationing was introduced last year, the members of the congregation entered upon a cooperate endeavor to maintain Temple attendance, and succeeded admirably. This cooperation is now even more necessary, and it is hoped that members will arrange neighborly car parties and make Friday evening Temple night.

A FREE WORLD

"Never before has religion had the profound significance that it has now, with all the free world battling gallantly against a pagan terrorism and a pagan ideology. The United Nations must realize that all God-fearing faiths must fight side by side against the forces that would exterminate religion altogether. Already Jews and Catholics and Protestants have fallen together in defense of our Nation. Their blood will not run in vain.

—Brig. General John T. Kennedy.

THE ANSWER

Fare forth once more, eternal, Wander-
ing Jew!

Beggared and stripped, not even yeast-
less dough

To bake in desert heat, to take with you,
As madmen, drunk with power, thunder,
"Go!"

So has it been, since History's earliest
day,

While nations flourished, and then
ceased to be!

Death's not for you, who must forever
stay,

To wander homeless over land and sea!
But also curst, the lands that drove you
out,

Their glory dimmed, to others vassals
now!

The gems of mind and soul you bear
about,

Rest not for long on cruel tyrant's brow!
Though robbed of home and gold, they
cannot steal

That Inner Light that you, God's chosen
people bear!

Though stretched on rack, or broken
on the wheel,

To comfort and to heal you, it is there!
So in each land where you awhile may
live,

Plant precious seeds to feed its strug-
gling soul!

Religion, science, healing, art, still
freely give;

To raise Man up, is your eternal goal!

—Monne Stern.

"THE FORGOTTEN ALLY"

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ject, children who knew no other tongue but Hebrew, of course, was adopted for common use. For instance, a cravat had come to be known by the Hebrew word for herring because a European teacher's tie had thus been designated by his laughing pupils, who had never seen such neckwear before. The mechanical coupling of railway cars was given a name which derived etymologically from the Hebrew word for marriage. I said I, too, should like to hear the language spoken, the language of the prophets, and not sung or drawled as it is done in synagogues, but naturally and simply. And I wrote in my interview that the Jews had put one over on the Italians, the tongue of whose Roman ancestors was dead for all everyday purposes and remained dead."

RABBI IN THE COMMUNITY

Thursday, Nov. 18th, Rabbi Nodel spoke to the "Colleagues" at the Central Y. M. C. A. on the subject "Some Problems Raised by Sholem Asch's 'The Apostle'."

Rabbi Nodel has been invited to deliver the sermon at the Vesper services of the State Teachers' College, Slippery Rock, Pa., Sunday, Nov. 21st. On Monday, 22nd, he will address the student assembly on the subject, "Some Old Rabbinic Ideas About Education."

SERVICE MEN'S RECORD

We are trying to keep our roll of honor and our records of all service men and women in our congregation up-to-date. If you know of any changes in the addresses of our boys in service will you kindly use the attached form and mail it to the Euclid Avenue Temple office, 8206 Euclid Ave.

Name of person in the Service.....

Rank and branch.....

Relationship to signer.....

Present mailing address.....

Your Name

Your Address

Your Telephone Number.....