
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

FRIDAY EVENING SERVICE

November 26th, at 8:15 o'clock

DR. B. BENEDICT GLAZER

Rabbi of Temple Beth-El, Detroit, Michigan

will speak on

"THE UNITED NATIONS AT MOSCOW"

Junior Thanksgiving Service

SATURDAY MORNING

11 o'clock

IN THE TEMPLE

A new Thanksgiving Junior Service has been prepared by Mr. Brilliant and Mrs. Braverman. All children from the 4th grade up are required to attend the Service. A Choral Reading will be presented by the Habima Players Group under the direction of Miss Sylvia Stein.

The Public is invited

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With Special Reference to
Walter Lippman's
"United States Foreign Policy"

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A RECITAL OF SACRED MUSIC
BY ORGAN AND CHOIR

8:00 P. M.

Erwin Jospe, Directing
Doors open at 7:45 P. M.

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Friday Evening, December 3rd

Guest Preacher

RABBI PHILIP S. BERNSTEIN

of Brith Nodess Temple
Rochester, N. Y.

EUCLID AVENUE TEMPLE BULLETIN

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On leave, special overseas mission.

JULIUS J. NODEL, Ass't Rabbi and Editor

NATHAN BRILLIANT, Educational Director

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Director of Extension Activities

MISS SALLY C. KESSLER, Executive Secretary

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PLYMOUTH ROCK AND ELLIS ISLAND

To my mind, what is now needed is a new consciousness of America, of ourselves as a people made up of over fifty races and nationalities. What is needed is a new Americanization idea which will recognize and accept, not merely tolerate, the various national and racial groups as such; which will see the desirability of diversity in our population; which will take a firm stand against alien-baiting and insist that the immigrant citizens and their American-born children belong here as much as the old stock Americans because this is their America as much as anybody's; which will help all citizens to identify themselves with the United States; and which will, thus, work toward national unity—against fear in our national life—toward gradual assimilation or racial-cultural fusion that will operate naturally, not one way, but in many directions. By that I mean that Anglo-Saxons will have to become partly assimilated or fused into the various new-immigrant groups just as the latter will have to become partly assimilated into the Anglo-Saxon group and into one another.

—Louis Adamic.

DR. B. BENEDICT GLAZER

Dr. Glazer is now the Rabbi of the Temple Beth-El in Detroit, Michigan. H. Goldenson in Temple Rodef Shalom. He was formerly assistant to Dr. Samuel in Pittsburgh, Pennsylvania, and served as senior assistant to Dr. Goldenson in Temple Emanu-El of New York City. At the present time Dr. Glazer serves on the boards of many Detroit Jewish and non-Jewish civic and philanthropic agencies. He is a member of the Michigan State Defense Council and the Wayne County Salvage Commission. He is Chairman of the Religious Activities

FUNDS

To the Braille Fund: From Mrs. S. Urdang and Sarah B. Shaw in memory of Leonard Ganger.

To the Prayerbook Fund: From Dr. and Mrs. M. D. Porus in memory of Ann Gordon; from Mrs. H. Gittelson and Eudice and Adelle Gittelson in memory of husband and father Hyman Gittelson.

To the Library Fund: From Dr. and Mrs. Ralph S. Rosewater and Mr. and Mrs. Max Broth in memory of Mrs. Henrietta Brod and Mr. Harry Roberts; from Mr. and Mrs. I. Loeb, Mr. and Mrs. Ben Faulb, Mr. and Mrs. Leo Honigsfeld, Mr. and Mrs. I. G. Shapiro, Mr. and Mrs. Joe Harris, Mr. and Mrs. Harold Harris, Richard Harris, Mr. and Mrs. Jay Justin, Mr. and Mrs. M. Lepon, Mr. Saul Harris, Jo-Ann and Flora Friedman, Mr. and Mrs. Sam Siegel, Mr. and Mrs. Harry Leff, Mr. and Mrs. Phil Leff, Mr. and Mrs. Max Friedman, Mr. and Mrs. Samuel Koslen, Mr. Samuel Fine, Sgt. Leonard Freyman, Mr. and Mrs. Edward Dibner, and Mr. and Mrs. Henry Freyman in memory of Golda Belle Kohn; from Mrs. Esther Forsch, Mrs. Ben Goldstein, Mrs. Aaron Salzman, and Jerry Forsch in memory of Isaac Forsch.

To the Altar Fund: From Staff Sgt. Richard I. Weinstein in memory of his uncle Walter Zinner, and his grandmother, Agnes Zinner.

To the Memory Book Fund: from Mrs. S. A. Adams; in memory of her husband, Samuel Adams; from Mrs. Joseph Laronge in memory of Max Miller.

CONGRATULATIONS TO:

Mr. and Mrs. Emanuel Licht on the birth of a son, Jeffrey Brian Licht.

Mrs. William Antel on her 80th birthday, November 24th.

'Tis not the dying for a faith that's so hard; some men of every nation have done that; 'tis the living up to it that's so difficult.
—Thackeray.

Committee of the Jewish Welfare Board for the State of Michigan and Vice-President of the Metropolitan Council on Fair Employment Practice. He is one of Detroit's ten delegates to the American Jewish Conference.

Dr. Glazer is the author of "Naturalism in Modern Thought," "The Talmudic Disputations of Rabbi Yechiel and Nachmanides," "Christian-Jewish Relations in the United States," and co-author of "The Jew and His Religion."

SERVE YOUR COUNTRY BY GIVING A CHILD A HOME

Cleveland has always been known for generous giving. What we are now asked to give is not money nor volunteer time in a public effort, but affectionate home care for Cleveland's children of broken homes. There are over 400 children in critical need of such care and several hundred more who should be placed if sufficient homes can be found.

These are children of all nationalities, of all ages—babies, toddlers, grade-school children, and adolescents. Some are bright; some not so bright. Some are good; some have never had the chance to be good. Most are healthy; some are crippled or have disabilities which would be a challenge to those who wish to help the handicapped. Some are white; some colored. Some are Catholic, some Protestant, some Jewish. Some are pretty children; some plain. There are blondes, brunettes, redheads, and in-betweens.

These youngsters are alike in only one thing: each needs a home. Clothing, medical care, and \$20 to \$30 per month for board cost is provided for each child by Welfare Federation agencies. If you find it possible to help in this effort, call War Homes for Children, CHerry 6850, or visit the campaign headquarters at the War Service Center in the Public Square.

TEMPLE LIBRARY

The total number of books issued in September and October of this year from our library is 1,372.

Miss Langrabe of the Unitarian Church of Cleveland borrowed material from our library on Palestine for study with a group interested in the country. This group which meets on Wednesday and Sunday mornings is also making a study of anti-Semitism, its causes and problems. Miss Langrabe reported that at first there was little interest, but as the studies went on and the materials were used she observed gratifying results for better understanding.

A meeting of 40 women held in Burton, Ohio, was also based on material borrowed from our library.

HEBRAIC BACKGROUND OF THANKSGIVING

Thanksgiving, the American festival par excellence, stems directly out of the Jewish feast of Sukos, not merely by way of general analogy, but by intimate identification of the Pilgrim fathers with the whole Hebraic background of Israel's festivals. This is understandable in the light of these early colonists' love for the Old Testament and their express desire to found a theocratic commonwealth "Like that of the children of Israel in the good old days before their forward hearts conceived the desire for a King." Indeed, the law-codes of the early settlements cited precedents from the Pentateuch, or Five Books of Moses, in their support.

Specifically, the inspiration of Jewish modes of thanksgiving is revealed by references to Sukos in Pilgrim literature and, especially, by a striking prayer written on the arrival of the Pilgrims in America by the Governor of Plymouth William Bradford, who had himself mastered some of the Old Testament in the original:

"May not and ought not the children of these fathers rightly say: Our fathers were Englishmen which came over this great ocean and were ready to perish in the wilderness, but they cried unto the Lord and He heard their voice, and looked on their adversitie, etc."

This is a paraphrase of the prayer Jews were to speak when, on coming into the new land, they brought their first-fruits to God as a thank offering: "My father was a wandering Aramean and he went down into Egypt . . . but we cried unto the Lord and the Lord heard our voice, etc." (Deuteronomy 26:5-7). Governor Bradford's prayer concludes with a classical expression of Jewish thankfulness:

"Let them therefore praise the Lord, because He is good and His mercies endure forever. Yes, let them which have been redeemed of the Lord, show how He hath delivered them from the hand of the oppressour, etc." (Psalm 107.)

—Author Unknown.

RABBI IN THE COMMUNITY

Saturday, November 27th he will speak for the Gates of Hope Congregation of Cleveland at its annual Thanksgiving Service.

On November 28th, Rabbi Nodel is invited to participate in a panel discussion on "Democracy" at the Evangelical Reform Church in Cleveland.

Tuesday, November 30th he will be the guest speaker for the Hadassah Donor Luncheon in Sharon, Pa.

Rabbi Nodel was just appointed a member of Cleveland Peoples Peace Commission to serve on the committee discussing "Security for the People of the Nation."

SPIRITUAL SPARKS

The purest ore is produced from the hottest furnace, and the brightest thunderbolt is elicited from the darkest storm.

* * *

There is no religion where man does not do something about it . . . Man must act out his belief. —George Foot Moore.

* * *

We are inspired by a faith which goes back through all the years to the first chapter of Genesis.

—President Roosevelt.

* * *

The ideals of twentieth-century America have been the ideals of the Jew for twenty centuries.

—Louis D. Brandeis.

Contributions to Rabbi Brickner's Overseas mission purse have been very gratifying.

Anyone desiring to add to this fund may send their checks, made out to the Jewish Welfare Board to the Temple office.

The Rabbi will personally thank each donor upon his return and will of course be able to bring back a report of the fine purposes for which the purse was used.

"INNER SHRINE"

"Recesses lie within the heart

To which men seldom penetrate;
Remote, from them our greatest joys
And deepest sorrows emanate.

"Who would explore these fortresses
Love's richest treasures to obtain
Must be prepared to drink the cup
Of anguish, for their price is pain."

SAYINGS OF THE RABBIS

"When the righteous man is within the city, he is its splendor, its praise and its honor; when he has left the city, it has lost its splendor, its praise and its honor."

"A man can obtain knowledge only by sacrifice."

"No monuments are erected for the righteous; their deeds perpetuate their memory."

SERVICE MEN'S RECORD

We are trying to keep our roll of honor and our records of all service men and women in our congregation up-to-date. If you know of any changes in the addresses of our boys in service will you kindly use the attached form and mail it to the Euclid Avenue Temple office, 8206 Euclid Ave.

Name of person in the Service

Rank and branch

Relationship to signer

Present mailing address

Your Name

Your Address

Your Telephone Number