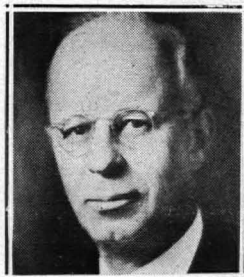

THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

FRIDAY EVENING SERVICE

December 17th, at 8:15 o'clock

DR. JULIAN MORGENSTERN

PRESIDENT, HEBREW UNION COLLEGE, CINCINNATI, OHIO



will speak on

"I WALK WITH GOD"

•

Sabbath Morning Services

in the chapel
11 A. M. to 12 noon

— • —

RABBI JULIUS J. NODEL

will preach on

"THE JOSEPH DRAMA---ACT I"

— • —

Norman Roman will chant the Liturgical Responses
Erwin Jospe at the organ

"Remember the Sabbath Day to Keep it Holy"

Plan to Attend
CHANUKAH REDEDICATION SERVICE

Friday, December 24th, 8 P. M.

RABBI JAMES G. HELLER, Guest Preacher

EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi
On leave, special overseas mission.

JULIUS J. NODEL, Ass't Rabbi and Editor

NATHAN BRILLIANT, Educational Director

LIBBIE L. BRAVERMAN

Director of Extension Activities

MISS SALLY C. KESSLER, Executive Secretary

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HOW WE CELEBRATE CHANUKAH

We should make the most of Chanukah in our homes, for it represents a great victory over tyranny and for religious liberty. Families are urged to light candles on each night of Chanukah. (For the ceremonial, see page 3.) Gifts should be exchanged among the family and friends. This should be done the first night of Chanukah, and if possible, every subsequent evening of the festival even though the gifts be inexpensive.

In answer to your Chanukah gift problem, take advantage of the Chanukah gift shop in the lobby of the Temple operated by the Religious School and the Sisterhood. Menorahs, games, books and other gifts are available.

A SPECIAL CHANUKAH SERVICE ON FRIDAY EVENING, DECEMBER 24TH, WILL BE DEVOTED TO THE PAGEANTRY OF OUR REDEDICATION TO THE IDEALS OF OUR FAITH. OFFICERS OF THE TEMPLE AND ITS AFFILIATED ORGANIZATIONS, THE CHOIR, AND THE PUPILS OF THE RELIGIOUS SCHOOL WILL PARTICIPATE. RABBI JAMES G. HELLER OF CINCINNATI WILL BE OUR GUEST PREACHER FOR THE CHANUKAH REDEDICATION SERVICE.

Chanukah week will be celebrated in special Religious School assemblies and with parties in classes, clubs and homes of the children. Featured at the Confirmation Department Assembly is a new Chanukah game, and the presentation of a musical skit by the Jr. Choir. At the Intermediate Assembly, the feature will be a Choral Reading by the Reuth Club. All assemblies will of

(Continued on page 5)

FUNDS

To the Altar Fund: Mr. and Mrs. Milford Glick in memory of their mothers, Hannah Glick and Ernestine Weidenthal; Mrs. Minnie Mahrer in memory of her husband, Adolph Mahrer; Mrs. Morris Halle in memory of her dear ones; Mrs. A. Fallor, Mrs. Irving Kane, and Mrs. Albert E. Silberman in memory of Mrs. Nusbaum.

To the Prayerbook Fund: From Dr. and Mrs. Harold Greenbaum in honor of the 70th birthday of Clarence Goldsmith; Mrs. William Greenbaum, Mrs. Yetta Kline, and Mrs. Albert T. Fischer in memory of Fannie and Joe Metzenbaum and Nathan Metzenbaum; Mrs. J. T. Lederer in memory of Clara Jacobs; Amelia Beer in memory of Mina Beer; Mr. and Mrs. William Greenbaum and Mr. and Mrs. Albert T. Fischer in memory of Alice Barth and Alex Frankel; Mrs. Herbert Rosenblatt in memory of father, Joseph Harris; Mrs. R. S. Schwartz in memory of Jacob Newman.

To the Library Fund: Richard Leavitt in memory of Beatrice Ruth Leavitt.

To the Yahrzeit Fund: Mrs. S. Reinthal in memory of Sol Reinthal.

To the Rabbi Brickner Prize Fund: John W. Hannon and the Evarts Tremaine Flicker Company in memory of Alex Frankel.

To the Betty Jane Finkle Fund: Mr. and Mrs. Alex Bernstein in memory of Mrs. M. Nusbaum and Mr. Jack Kyman.

To the Braille Fund: Mr. and Mrs. Clarence I. Goldsmith, in honor of Mrs. Wm. Antel's 80th birthday; Mrs. Cora F. Reinthal, in memory of brother, Franklin B. Field and Mrs. Stella B. Weiss; Mr. and Mrs. S. H. Urdang, in memory of Mr. J. J. Rippner.

To the Memory Book: Mrs. Jos. Wolfson, in memory of Mr. Jack Kyman.

In Memoriam

Our heartfelt sympathies are extended to the bereaved families of Sidney Cohen, Louis Bauer and Louis Duber.

FOURTH WAR LOAN DRIVE

**The LEAST You Can Do
Is To LEND Your Money
To Uncle Sam**

**JUST BUY YOUR BONDS
THROUGH YOUR TEMPLE**

Home Service for Chanukah

Chanukah week begins Wednesday, December 22nd, and the first candle will be lit Tuesday evening, December 21st. Light one additional candle each evening until eight are lit on Tuesday evening, December 28th.



LITTLE CANDLE FIRES

On this night
Let us light

(*) little candle fires

'Tis a sight
O so bright!

(*) little candle fires

They say "Fight
For the Right"

Say little candle fires

So this night
Let us light

(*) little candle fires

(*) On each of the nights of Chanukah Sing the correct number.

Bible and Festival Songbook—Goldfarb

Before kindling the lights, hold the lighted Shammass in your hand and pronounce the following blessings:

ברוך אתה יי, אלהינו מלך העולם, אשר
מדיננו, במצותיו, וצונו להדליק נר של חנוכה:

Praised be Thou, O Lord our God, Ruler of the world, who hast sanctified us by Thy Commandments and bidden us kindle the Chanukah lights.

ברוך אתה יי, אלהינו מלך העולם, שהחיינו,
וקיימנו, והניענו לזמן הזה:

Praised be Thou, O Lord our God, Ruler of the world, who didst wondrous things for our fathers at this season in those days.

(For the first night only)

ברוך אתה יי, אלהינו מלך העולם, שעשה
נסים לאבותינו, בימים ההם, בזמן הזה:

Praised be Thou, O Lord, our God, Ruler of the world, who has granted us life, sustained us and permitted us to celebrated this joyous festival.

(See also Union Prayer Book, Page 351)

Chanukah Songs

MO-OZ TSUR

Mo-oz tsur y'shu-o-si,
L'cho no-eh l'sha-be-ach
Tik-kon bes t'fil-lo-si,
V'shom todoh n'za-be-ach
L'es tochin mat-be-ach
Mits-tsor ham-mna-be-ach
Oz eg'mor
B'shir miz-mor,
Cha-nu-kas ham-miz-be-ach.

Union Hymnal



ROCK OF AGES

Rock of ages, let our song
Praise Thy saving power;
Thou amidst the raging foes
Wast our shelt-ring tower
Furious they assailed us
But thine arm availed us
And Thy word
Broke their sword
When our own strength failed us.

Children of the martyr-race
Whether free or fettered,
Wake the echoes of the songs
Where ye may be scattered
Yours the message cheering
That the time is nearing
Which will see
All men free
Tyrants disappearing.

Union Hymnal



MATTATHIAS

He struck the traitor to the earth
He raised his sword that all might see
His words rang like a trumpet blast:
"All who are faithful, follow me!"

From near and far all Israel came;
They rallied to his battle cry
They prayed unto the God of Peace,
And for their law went forth to die—

To die—and yet today they live
Far down the centuries flaming. See
That beacon sword! Hear that strong cry
"All who are faithful, follow me!"

Songs of My People—Coopersmith

MY DREYDEL

I have a little dreydel,
I made it out of clay
And when it's dry and ready
Then "dreydel" I shall play.

Chorus:

O dreydel, dreydel, dreydel!
I made it out of clay
O dreydel, dreydel, dreydel!
Now dreydel I shall play.

2

It has a lovely body,
With legs so short and thin
And when it is all tired,
It drops, and then I win .

Chorus:

O dreydel, dreydel, dreydel!
With legs so short and thin
O dreydel, dreydel, dreydel!
It drops and then I win.

3

My dreydel's always playful
It loves to dance and spin
A happy game of dreydel
Come play. Now let's begin.

Chorus:

O dreydel, dreydel, dreydel!
It loves to dance and spin
O dreydel, dreydel, dreydel!
Come play. Now let's begin.

Bible and Festival Songbook—Goldfarb



HAIL THE MACCABEES

Hear Judea's mountains ringing
Hail the Maccabees!
Hosts from cleft and cave up-springing
Hail the Maccabees!
Shining shields and spearheads glancing
See the lion brood advancing
Hail the Maccabees!
O, hail the Maccabees!
See the bright procession wending
Hail the Maccabees!
Hear the songs of praise ascending
Hail the Maccabees!
Holy great the dedication
Of a liberated nation
O, hail the Maccabees!

Jewish Songster No. 1—Goldfarb

HOW WE CELEBRATE CHANUKAH

(Continued from page 2)

course have the candle lighting ceremonial, the singing of Chanukah songs as well as other features which make this one of the most joyous and beautiful holidays in the Jewish calendar.

The Confirmation Council is planning a Chanukah Dance for the boys and girls of classes 7, 8 and 9, December 26th at 3 p. m. The young Judea is holding a theater party, and other groups will have luncheons for which they will prepare potatoe pancakes and other traditional delicacies.

Every child in the Religious School, will this coming week-end, receive from the Sisterhood a gift of a box of Chanukah candles, a dreidel and a specially printed card containing the entire Chanukah candle-lighting ceremony for the home.

ALL CHILDREN OF THE RELIGIOUS SCHOOL HAVE BEEN ASKED ON THIS HAPPY OCCASION TO MAKE A SPECIAL CONTRIBUTION TO KEREN AML, THE SCHOOL'S PHILANTHROPIC FUND. CHANUKAH GIFT ENVELOPES WILL BE DISTRIBUTED TO THE CHILDREN THIS WEEK-END AND ARE TO BE RETURNED THE FOLLOWING WEEK.

COME TO TEMPLE!

America's entry into the war has changed the lives of every one of us. Modern warfare imposes terrific restraints and disciplines upon the entire civilian population. It creates new tensions and emotional disturbances, and makes necessary deep and constantly replenished resources for courageous living.

At such a time religion becomes a factor of tremendous importance. It nourishes the souls of men with hope and courage, with faith and resolution. Come to Temple. Bring your family. Renew your strength at the shrine of our common devotion to all that is true and abiding in the lives of men.

Miss Sallie Kessler, the Executive Secretary of the Euclid Avenue Temple, may be reached after office hours at Yellowstone 4910.

CONGRATULATIONS

To Mr. M. J. Devay on the occasion of his 70th birthday.

THANKS

To Jerome Frankel, Scoutmaster, and to Marvin Wexler and Howard Schaffer for delivering all of the 400 cake boxes for the soldiers, to the post-office.

ALICE BARTH BOOK-NOOK MEMORIAL

A memorial is being established by friends and former pupils of the late Alice Barth who taught the first grade in the Euclid Avenue Temple Religious School for more than 30 years. Her devotion and loyalty and her love of children has never been forgotten by those who were fortunate, at one time, to be her pupils.

As a fitting tribute to her memory, an Alice Barth Children's Book Nook is being established in our Temple Library. Contributions to the Alice Barth Children's Book Nook Fund may be sent to Miss Eda Wolpaw, or Miss Sally Sigel.

It may interest her many friends to know that the principal of the public school in which Miss Barth taught, voluntarily called to offer her own contribution and that of her fellow teachers to whatever fund is created in her memory.

RELIGIOUS SCHOOL PRESENTS JEWISH BOOK WEEK PROGRAMS

Book Week programs were presented by the Intermediate, Confirmation and High School departments at their respective assemblies.

The Senior Class prepared the program for the High School Department. Mr. Belkin delivered a talk on the importance of reading for the Confirmation Department assembly. In the Intermediate Department, Miss Ruth Gal prepared a novel program in which she used specially prepared slides and then gave each child a letter to take home requesting the parents to make one of the Chanukah gifts a Jewish book.

During the entire month of December, a gift shop, in the charge of Mrs. Harriet Friedman, offers a variety of books on Jewish subjects as well as Menorahs, games and other items. Books may also be ordered through the school office.

THE MENORAH

Deep in his soul he began to feel the need of being a Jew. His circumstances were not unsatisfactory; he enjoyed an ample income and a profession that permitted him to do whatever his heart desired. For he was an artist. His Jewish origin and the faith of his fathers had long since ceased to trouble him, when suddenly the old hatred came to the surface again in a new mob-cry. With many others he believed that this flood would shortly subside. But there was no change for the better; and every blow, even though not aimed directly at him, struck him with fresh pain, till little by little his soul became one bleeding wound. These sorrows, buried deep in his heart and silenced there, evoked thoughts of their origin and of his Judaism; and now he did something he could not perhaps have done in the old days—he began to love his Judaism with an intense fervor. Although in his own eyes he could not, at first, clearly justify this new yearning, it became so powerful at length that it crystallized from vague emotions into a definite idea which he must needs express. It was the conviction that there was only one solution for this moral misery—the return to Judaism.

Hitherto he had permitted to pass by unobserved the holiday which the wonderful apparition of the Maccabees had illumined for thousands of years with the glow of miniature lights. Now, however, he made this holiday an opportunity to prepare something beautiful which should be forever commemorated in the minds of his children. In their young souls should be implanted early a steadfast devotion to their ancient people.

He bought a Menorah, and when he held this nine-branched candlestick in his hands for the first time, a strange mood came over him. In his father's house also the lights had once burned in his youth, now far away, and the recollection gave him a sad and tender feeling for home. The tradition was neither cold nor dead—thus it had passed through the ages, one light kindling another. The mere sound of the name, which he now pronounced every evening to his children, gave him great pleasure. There was a lovable ring to the word when it came from the lips of little children.

On the first night the candle was lit and the origin of the holiday explained. The wonderful incident of the lights

that strangely remained burning so long, the story of the return from the Babylonian exile, the second Temple, the Maccabees—our friend told his children all he knew. It was not very much, to be sure; but it served. When the second candle was lit, they repeated what he had told them; and though it had all been learned from him, it seemed to him quite new and beautiful. In the days that followed, he waited keenly for the evenings which became ever brighter.

Then came the eighth day, when the whole row burns, even the faithful ninth, the servant, which on other nights is used only for the lighting of others. A great splendor streamed glistened. But for our friend all this from the Menorah. The children's eyes all is still dark, and the solitary light looks melancholy. Soon it finds one companion, then another, and another. The darkness must retreat. The light comes first to the young and the poor—then others join who love Justice, Truth, Liberty, Progress, Humanity and Beauty. When all the candles burn, then we must all stand and rejoice over the achievement. And no office can be more blessed than that of a Servant of the Light.

THEODOR HERZL.

WELCOME TO GUEST PREACHER

Dr. Julian Morgenstern, President of the Hebrew Union College, will occupy the pulpit this Friday at the invitation of Rabbi Brickner. Dr. Morgenstern is considered one of the most distinguished Biblical scholars in the world. He has written numerous works on problems of Biblical criticism, and his interpretation of the Book of Amos, is considered to be the most outstanding and complete study of the subject. Born in United States, Dr. Morgenstern graduated from the Hebrew Union College and then studied in Germany, where he received his doctorate. Upon his return to America, he occupied a pulpit until he was called to the faculty of the Hebrew Union College. After the death of Dr. Kaufman Kohler he was appointed to the Presidency, a position which he has held since 1925.

The subject of Dr. Morgenstern's sermon will be: "I Walk With God."

Having officiated at the High Holy-day Services in the Euclid Avenue Temple, several years back, Dr. Morgenstern is well known to most of the congregation.