
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

Friday Evening Service

November 3, at 8:15 P. M.

RABBI BRICKNER

will speak on

"POSITIVE VALUES OF JEWISH LIFE"

This is the second and concluding sermon on the subject
"How is Jewish Life Different?"

"If you have a son in service and didn't participate in worship last week you were mocking your own flesh and blood. You may not have meant it—but your boy is willing to fight in the mud for your sacred right to worship God how you please."

"By staying home and not worshipping God at all, you showed your son, in the language far more eloquent than words, that what he is willing to die for, you don't consider important enough to live for."—From a radio address by Chaplain Roland B. Gittelsohn.

A RECITAL OF SACRED MUSIC
BY ORGAN AND CHOIR 8:00 P. M.

Erwin Jospe
Organist and Choir Director

Doors open at 7:30 P. M.

Sabbath Morning Services

In the Chapel from 11 A. M. to 12 Noon

RABBI BRICKNER WILL PREACH

Sedrah: Genesis 18 1 - 22.4 (Vayera).

Haf Torah: II Kings IV. 8-37

EUCLID AVENUE TEMPLE BULLETIN

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TEMPLE FLASHES

Thanks are extended by the Sisterhood Committee for Packing Overseas Boxes, to the War Efforts Committee of the Men's Club for their wholehearted co-operation in this project . . . Our appreciation to the hostesses who served at the Oneg Shabbat which followed the first Friday evening service: Mesdame Arthur Elsoffer, Herbert Rosenblatt, Elmer Kaufman, Howard Friedman, Al Heller, William Pollack, Arthur Glick, Sylvia Goldstein, Wilbur Goodman, Steven Kraus, L. J. Cort, Norman Less, Harold Glickman, M. B. Kramer, Eugene Breuer, James Miller, Chairman, and Harriet Freedman, assistant.

**RELIGIOUS SCHOOL SCHOLARSHIP
FUND ESTABLISHED**

By order of the Temple Board, a scholarship fund has been created to make possible the enrollment in our school of children who by family background have a right to identify themselves with our congregation, but who otherwise would not be privileged to attend our Religious School.

The tuition of one child for the full nine year course amounts to about \$300, and those contributing this amount will have the scholarship bear the name of the departed one in whose memory it was contributed. Smaller sums are also solicited.

The family and friends of Cpl. Fred and Lt. Ernest Berkowitz, who were killed in action in Italy, have contributed

an initial sum, establishing a scholarship in memory of their dear departed. This scholarship will bear their name. It provides for the tuition of one child for the full nine year course.

We have also received contributions to this fund from Dr. Bernard Katz, in memory of his wife, Florence Katz.

A similar scholarship bearing the name of the late Sam Guren was by Mrs. Guren.

We invite the earnest consideration of the members and friends of the temple to this new fund and hope it will meet with a satisfactory response.

CLEAR CONSCIENCE VERSUS

JANUARY TAN

Because the War Department has decided that fifty or sixty missions over Germany is more of a strain on the nervous system than the toughest income tax blank you've ever seen, and because they also strongly believe that shrapnel is more harmful to physical well-being than the usual mid-winter sniffles, they have requisitioned the resources of the Nation's most famous spas for reconditioning battle veterans before reassignment to less arduous duties or medical discharges. These spas include such favorites as Miami and Santa Monica.

At these resorts, the Army encourages the veteran to invite his wife and family to visit with him.

Our problem is to make it easier for these reunions to take place and to see to it that when they do, the reunited family are accorded breathing space for the short time they have together. The answer is simple. No matter how enervating our civilian tasks have been, stopping Nazi bullets has been immeasurably more so. Let's forego this winter's southern trip so that a soldier's wife can make the trip in comfort. Our absence will make doubly sure that she will get decent hotel accommodations at a price she can afford.

A clear conscience can be more satisfying than a January tan.

—The Jewish Welfare Board.

FUNDS

TO THE BRAILLE FUND: Dr. and Mrs. S. Englander in honor of the 50th wedding anniversary of Mr. and Mrs. B. J. Waldman; Mr. and Mrs. Alex Sill in memory of Samuel Cohen; Mr. and Mrs. Leon Singer in honor of Laurence Singer.

TO THE ALTAR FUND: Dr. and Mrs. Harold Greenbaum in memory of Mrs. David Spizel; Dr. and Mrs. Harold Greenbaum in memory of William Rippner; Dr. S. Fuerst in memory of Mrs. Katherine Spizel.

TO THE PRAYERBOOK FUND: Mrs. H. Spitalny in memory of Hilda Spitalny Krantz; Mrs. L. Mendelson in memory of Stewart B. Mendelson; Sadie Feldman, Emma Feldman, Fanye Kranskopf, Lillie Labowitch, Yetta Sinek, and Sara Edlis in memory of Mrs. Gunzenhauser; Anna Wiener in memory of Charles Wiener.

TO THE BERKOWITZ FUND: Jeanette Kaufman in memory of Fred and Ernest Berkowitz; Mr. and Mrs. N. Weinstein and Mr. and Mrs. R. Jaskulek in honor of the 35th wedding anniversary of Mr. and Mrs. M. Weiner; donation from Mr. and Mrs. Max Amster.

TO THE ROMAN MEMORIAL FUND: Mildred and Sam Ludwig in memory of Norman Roman.

THE JEW REMAINS

By Mark Twain

If the statistics are right, the Jew constitutes one per cent of the human race. It suggests a nebulous dim puff of star-dust lost in the blaze of the Milky Way. Properly the Jew ought hardly to be heard of; but he is heard of, has always been heard of . . . His contributions to the world's list of great names in literature, science, art, music, finance, medicine, abstruse learning, are also way out of proportion to the smallness of his bulk . . . The Egyptians, the Babylonians and the Persians rose, filled the planet with sound and splendor, then faded to dream stuff and passed away; the Greek and the Roman followed, and a vast noise, and they were gone; other people have sprung up and held the torch high for a time, but it burned out, and they sit in twilight now, or have vanished. The Jew saw them all, beat them all, and is now what he always was, exhibiting no decadence, no infirmities of age, no weakening of his parts, no slowing of his energies, no dulling of his alert and aggressive mind. All things are mortal but the Jew; all other forces pass, but he remains.

SISTERHOOD

SISTERHOOD ANNOUNCES NOVEMBER MEETING. Mrs. Moses P. Epstein, National President of Hadassah will be the guest speaker at the Sisterhood meeting on Tuesday, November 14 at 2 p. m. in the Auditorium. Her subject will be "The Jewish Position in the Post-War World."

SISTERHOOD SEWING LISTS CHAIRMEN

Chairmen of Sewing: Mrs. Sam Winograd.

Co-Chairmen: Mrs. Martin Blum and Mrs. David Geller.

Roll Call: Miss Rollie New and Miss Gertrude Bondy.

Supplies and Sales: Mrs. Mark Mersky.

Sales: Mrs. M. Campen and Mrs. Cora Schwartz.

Shoppers: Mrs. Minnie Brown and Mrs. Adolph Loeb.

Sewing Projects: Mrs. Bernard Walder.

Sewing Bookkeeper: Mrs. A. A. Neiman.

Placement: Mrs. Simon Lewis and Mrs. Hattie Dettlebach.

Chanukah Gifts for Servicemen: Mrs. Sidney Weiss.

CHANGES IN TABLE CHAIRMEN

Baby Gifts: Mrs. S. J. Battler.

Stationery: Mrs. Charles Jacobs and Mrs. M. Grossberger.

Gifts: Mrs. Charles Jacobs, Mrs. Nat Gruber.

Quilting: Mrs. Ben Walder, Mrs. M. H. Bondy.

Monogramming: Mrs. Jules Matz.

CONGRATULATIONS to Mr. and Mrs. Ben Rothman on their 30th Wedding Anniversary.

To Mr. Aaron Skall on his 80th birthday.

To Judge J. C. Bloch on his 90th birthday.

THANKS to Mrs. Sam Guren for the Altar flowers donated for the first Friday evening service in memory of her husband, Mr. Sam Guren; and to Mrs. L. J. Checel for the Altar flowers donated for Friday evening service October 27th in memory of her husband, Mr. L. J. Checel.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Samuel Shiffman, Regina Wohl, Samuel Cohen, and Louis Straus, Mrs. Ralph Harburger.

THE AMERICAN WAY OF LIFE

By Thomas H. Briggs

Professor of Education, Teachers College,
Columbia University

Through what we call the American way of life is still evolving, still struggling toward ideals that steadily move upward with man's enlightened progress, it is in its essence very simple. Fundamentally it consists of three faiths, which have numberless implications for the solution of all the problems of mankind.

The FIRST and essential faith is that the maximum happiness of every individual is the purpose of all human association. From beginnings in infant selfishness, one grows through experience with his family and later with larger groups to appreciation of the fact that the extent and substantiality of his own happiness is determined by that of the entire social group with whom he is associated.

The SECOND essential faith is that every human personality is worthy of respect. Only as it is respected, by itself as well as by others, can it grow and make its contribution to the welfare and happiness of others. Because of this faith society, through organized government, is providing food, clothing, and decent shelter for the unfortunate and the needy, not as charity but as an expedient to enable these people to retain or regain their own self-respect and thus to contribute their best to the making of happiness for all. Because of this faith we seek to free all men from the chains of ignorance, of superstition, of fear, and of abasement that each one may develop his unique powers and stand shoulder to shoulder in the forces of cooperative welfare.

The THIRD essential faith is that the wisest decisions concerning broad social policies result from the pooling of opinions from the wisdom of all who are concerned. To deny this faith is to assume that those with superior wisdom can surely be found and will be selected, that they can be trusted to exercise

their wisdom consistently for the general good, that the wisest in one matter are also the wisest in all matters, and that being entrusted with power for one occasion they will relinquish it when it is no longer justified. Since such assumptions have never failed in the history of mankind to be false, there is only one conclusion to which intelligent and public-spirited men can come—and that is to have faith in the superior wisdom of the general social mind.

Out of these faiths comes the American way of life. Stemming from them are all the civil liberties, all the guarantees of individual freedom, all the rights and responsibilities. From these faiths have resulted all these provisions which our country makes for personal growth which comes from the exercise of the intelligence in formulating judgment and in attempting to contribute to the welfare of mankind. As these faiths are clearly understood and strongly held, America is not only impregnable but also the last hope of those who respect the sacredness of personality and who believe that its development is the sole means of progress toward substantial, lasting, and increasing human happiness. If these beliefs are not widely and devotedly held, no military defense is significant. A defeat of the American way of life from weakness of the spirit within would be more disastrous than any physical defeat which was imposed from without.

From these faiths must come all the solutions of the problems that confront our people today or that will arise in the future. Solutions that rest upon any other bases are not only temporary expedients, they are also impairments of the foundations on which the American way of life is built. By reference to the faith in the desirable general human happiness, to the faith in the sacredness of every personality, and the faith that the combined wisdom of all men is in the long run superior to the wisdom of any individual, we can construct the only sound program for the salvation and the progress of our society.

MEN'S CLUB ROUND TABLE DINNER MEETING

— • —
Speaker

NATHAN BRILLIANT

Asst. to the Rabbi and Educational Director

**THURSDAY EVENING,
NOVEMBER 2nd, AT 6:15
FENWAY HALL**

— • —
Entertainment and Cards
will follow the meeting

— • —
\$1.50 PER PERSON

Men's Club Members Only

— • —
Reservations close Monday, October 30th

A MAN'S THREE FRIENDS

A certain man had three friends, two of whom he loved dearly but the other he lightly esteemed. It happened one day that the king commanded his presence at court at which he was greatly alarmed, and wished to procure an advocate. Accordingly he went to the two friends whom he loved; one flatly refused to accompany him, the other offered to go with him as far as the king's gate, but no farther. In his extremity he called upon the third friend, whom he least esteemed, and he not only went willingly with him, but so ably defended him before the king that he was acquitted.

In like manner, every man has three friends when Death summons him to appear before his Creator. His first friend, whom he loves most, namely his money, cannot go with him a single step; his second, relations and neighbors, can only accompany him to the grave, but cannot defend him before the Judge; while his third friend, whom he does not highly esteem, his good works—goes with him before the King, and obtains his acquittal.

—From The Talmud.

RELIGIOUS SCHOOL

TROOP 61 proudly announces that it has two Eagle Scouts: Jim Kleinman and Don Allen. An Eagle Scout is the highest award given by the Boy Scouts of America. Troop 6 meets Thursday evening America. Troop 61 meets Thursday evening.

THE CONFIRMATION DEPARTMENT COUNCIL elected the following officers: Bert Dragin, president; Civia Cort, vice-president; Beverly Schechtman, secretary; Sheila Dennis, treasurer, and Babs Pavell, display chairman.

ATTENDANCE 100% for the week-end of October 20-22—In the one day a week school, classes 2A and 9A; in the Special Hebrew department, Hebrew 3, 4, 6, 8, and 9 each had one day of perfect attendance; Hebrew 5 and 7 had perfect attendance for all three days of the week-end.

THE CLUB DEPARTMENT of our temple has begun its eighteenth year of activities under the supervision of Mrs. Sigmund Braverman. Following is a list of clubs, the name of the leader, and the day on which the club meets:

SUNDAY

Confirmation Dept. Council Mrs. N. Wang
Hoshano Chapter . . .

National Young Judaea Renee Shulman

MONDAY

Maccabees Malcolm Elsoffer
Sesson Frieda Kessler
Habima Players Lee Kohnman
Bezalel Art Gloria Mattlin

TUESDAY

Lights and Shadows James Elsoffer
Junior Choir Erwin Jospe

TUESDAY EVENING

Mogen Zion . . .
National Young Judaea Ruth Gal

WEDNESDAY

Reuth Renee Shulman
Girl Scouts Mrs. Milton Cowan
and Mrs. Albert Jacobson
Karnei Zion Ruth Klein

THURSDAY

High School Players Sylvia Stein

THURSDAY EVENING

Boy Scouts Jerome Frankel
Junior Alumni Chorus Erwin Jospe
The Mogen Zion and the Junior Alumni Chorus meet at the Cedar-Taylor Branch of the Cleveland Hebrew Schools. The Hoshano Chapter will meet at the homes of members.

A V-DAY SERVICE will be held at 8 o'clock in the temple on the evening of the day that Germany surrenders and the Hitler menace is removed from the world.

A MAZUZAH STUMPS ARMY INTELLIGENCE—BRIEFLY!

The Jewish problem crops up in the strangest places, as it did recently in the intelligence department at Camp Sutton, N. C. "Here is a Jewish problem that even bothers the military intelligence," writes Rabbi William B. Silverman of Temple Emanuel, Gastonia, N. C. He sends a clipping from the Charlotte (N. C.) Observer.

"A tiny cryptic document encased in a celluloid capsule stumped the experts in Camp Sutton's intelligence office for several hours," the Observer reports. "It yielded its secret only after the assistance of a photographic laboratory and a concert violinist had been called on.

"Mrs. William Sternes, wife of a camp regimental officer, picked up the capsule on the Monroe Country Club golf course, discovered the miniature scroll inside and turned it over to Capt. Richard B. Light, intelligence chief and acting provost marshal.

"After a brief huddle, the office staff ventured the opinion that the message had been dropped by a careless carrier pigeon, but their combined efforts failed to make sense of the hieroglyphics which filled the postage-stamp sized paper.

"Shrouded in secrecy, photographers of the training aid laboratory rushed through a photographic enlargement of the missive. Meanwhile multilingual Corporal Zelig Kaufman, concert violinist and medical technician, was summoned by telephone from the station hospital to act as translator.

"As he scanned the photostat, a deathly hush fell during which several nearby pins were distinctly heard to drop. It was shattered by guffaws from the translator. The mysterious document, he explained, had fallen, not from a carrier pigeon, but from the dog-tag chain of some devout Jewish soldier. It was a prayerscript, a miniature mazuzah—Scriptural extract affixed to doorways of Orthodox Hebrew homes."—Jewish Monthly.

GI JOE WRITES

"I spent a very enjoyable day on Rosh Hashonah. I went to services at McKinley High School in Honolulu. Rabbi Silverman conducted the services and they were very enjoyable. Of course they never compared to the ones I used to go to back home."—Pvt. Harvey H. Stark-off.

"The weather here has been rather good lately, practically no rain and comparatively cool. This is quite fortunate because we have taken down all our tents and we are living really close to nature. The old-fashioned pup tent that has always been a fixture in the army is out in this area. It was not practical because the ground is too damp and it provides no protection from insects, snakes, or mosquitoes. Instead we use a specially designed jungle hammock. It is ingenious. The hammock is so constructed that it has a mosquito netting built in and also has an awning like water proof covering as protection from the rain. I found it quite comfortable and much easier on the body than the unyielding canvas folding cot that we have been using. Of course there is no place to go when it rains, except to crawl into the hammock and stay there."—Pvt. Bernard I. Pincus.

"Two years ago I was one of twenty men who conducted the Passover on a South Pacific Island, where I am sure no such holiday was ever observed before.

Because the matzos and the wine came on a ship from the United States a week late, the Seder was conducted a week late. Yet we were happy to hold that service."—Pfc. Sanford Gelfand.

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OUR TEMPLE**

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