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THE EUCLID AVE. TEMPLE

# BULLETIN

CLEVELAND, OHIO

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FRIDAY EVENING SERVICE  
NOVEMBER 10th at 8:15 O'clock

## RABBI BRICKNER

will speak on

### "EARTH AND HIGH HEAVEN"

A novel about two people in love, one a Christian and the other a Jew.

By Gwenthelyn Graham

This novel has a religious and social significance in view of the increase in mixed marriages due to the war situation. It contains a fine plea for understanding and simple humanity.



Sabbath Morning Service in the Chapel, 11 to 12 noon.

Sedrah: Genesis 23.1-25.18. Haftarah: I Kings 1.1-31

Rabbi Brickner will preach

*98th Annual  
Congregational  
Meeting*

•  
SUNDAY EVENING  
NOVEMBER 19th

8:15 P. M.

•  
DAVID DIETZ  
Chairman of the Committee

### ORGAN REDEDICATION CONCERT

The organ which was rebuilt this summer is now one of the best in the city.

\* \* \*

### SYMPHONY ORCHESTRA

consisting of members of the Cleveland Symphony Orchestra.

\* \* \*

### CHORUS OF 50 VOICES

\* \* \*

Soloists: Beatrice Krebs, Contralto; Harold Glickman, Tenor;  
Samuel C. Levine, Bass; Mable Caldwell Dort, Organ;  
Erwin Jospe, Organ.

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Direction of  
**ERWIN JOSPE**  
Organist and Choir Director

## EUCLID AVENUE TEMPLE BULLETIN

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Affiliated with the Union of American Hebrew  
Congregations.

BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director  
and Editor

LIBBIE L. BRAVERMAN

Director of Extension Activities

MISS SALLY C. KESSLER, Executive Secretary  
Residence: YE. 4910

Entered as second-class matter April 9th, 1926  
at the Post Office, Cleveland, Ohio,  
under the Act of March 3rd, 1879.

## RELIGIOUS SCHOOL

100% ATTENDANCE for the week-  
end of October 27-29 in the one-day-a-  
week school: Kindergarten, 1A, 1B, 6A,  
7A, and 8A. In the Hebrew Department:  
Hebrew 2—one day, Hebrew 4—two  
days, Hebrew 5—one day, Hebrew 7—  
one day.

THE CHANUKAH GIFT BOXES to  
which the members of our Congregation  
contributed so generously were put in  
the mail early in October and should  
reach the men and women in the service  
by Chanukah. We are listing the con-  
tents of the boxes because we are cer-  
tain the entire congregation will be in-  
terested to know what was sent.

Each box contained: One Salami, one  
lb. box of candy, one lb. box of crackers,  
one lb. box of cookies, one can of tuna  
fish, one jar of peanut butter, one pack-  
age of cheese, one box of salted mixed  
nuts. Under O. P. A. regulations red  
points were given by the O. P. A. for  
overseas boxes only. Consequently salted  
nuts and peanut butter were substituted  
for the tuna fish and cheese for those  
not overseas.

CONGRATULATIONS to Dr. Ben-  
jamin Bell on the 50th wedding anni-  
versary of his parents.

To Mr. and Mrs. Al Berk on their 25th  
wedding anniversary.

To Mrs. Joe Federman and to Mr.  
and Mrs. Jeff Ganger on the marriage  
of their children, Rita Federman and  
Ted Ganger.

To Mr. and Mrs. Joseph E. Weil on  
the marriage of their daughter Ruth,  
to William B. Sampliner.

To Mr. and Mrs. Abe Freeman and  
to Mr. and Mrs. Jacob Kepner on the  
marriage of their children, Elaine Free-  
man and Lt. Stanley Kepner.

## FUNDS

TO THE ALTAR FUND: Mrs. Morris Halle  
in memory of Mrs. Ralph Harburger; Mrs.  
Irma L. Rosenfeld in memory of Isaac Levi  
and Isadore Kaufman; Mrs. J. M. Anthony;  
Mr. David Schlesinger in memory of Sarah  
R. Schlesinger; Mrs. Clarence I. Goldsmith in  
memory of Della Schwartz; Mrs. Charles  
Frankel in memory of Minnie Ettelson; Mr.  
and Mrs. Jacob Licht in memory of Carl K.  
Rosenblatt and Mrs. Ella Harburger.

TO THE HEBREW UNION COLLEGE  
SCHOLARSHIP FUND: Mrs. Oppenheimer in  
memory of Albert Oppenheimer; Mr. and Mrs.  
Myron Rice in memory of Sam Bloch.

TO THE BERKOWITZ FUND: Mr. and Mrs.  
Adolph Weiss, Mr. and Mrs. Sidney Weiss,  
and Mr. Fred Weiss in memory of Fred and  
Ernest Berkowitz; Mrs. Jean Heisler and Mrs.  
Sylvia Goldstein in memory of Fred and  
Ernest Berkowitz; Mrs. M. Loveman in honor  
of the 35th wedding anniversary of Mr. and  
Mrs. Moe Weiner; Mrs. Sidney Weiss in mem-  
ory of John Harris; Mr. and Mrs. L. Cowan  
in memory of Fred and Ernest Berkowitz.

TO THE PRAYERBOOK FUND: From his  
daughters in memory of Isidore Weiss; Mrs.  
Maurice B. Abrams in memory of mother and  
father.

TO THE LIBRARY FUND: Mrs. H. Gittelson  
Eudice and Adele in memory of Hy Gittelson;  
Mr. and Mrs. N. K. Gittelson in memory of  
Hy Gittelson.

OUR THANKS, belated but nonetheless  
heartfelt, to the ladies who helped build the  
succah: Mesdames I. J. Kabb, George Kichler,  
Sidney Weiss, Norman Less, Louis Cort, S. N.  
Strauss, M. H. Bondy, Ida Breitenbach, Abe  
Fweide, I. G. Shapiro, Sara Fryer, E. M.  
Blom, Adolph Loeb, Max Green, L. E.  
Blachmann, Albert Camin, Charles Korach,  
J. C. Newman, Bernard Kane, Eugene Klein,  
Eugene Breuer, William Rosenfeld, Bertha  
Steiner, the Misses Rollie New, Nora New,  
and Stella Fishel, and Mrs. Elmer Kaufman,  
chairman.

Our special thanks for Succah material  
generously contributed by Dr. S. F. M. Hirsch  
Mrs. Bernard Kane; Mrs. William Rosenfeld,  
Mr. Eugene Klein, Mrs. I. J. Kabb, and Mrs.  
David Dietz.

We acknowledge with thanks a donation  
to the Charity Fund from Mr. Albert Singer  
in honor of the marriage of his daughter,  
Shirley Anne, to Raymond Leventhal. The  
Charity Fund is administered by Rabbi  
Brickner.

## IN MEMORIAM

Our heartfelt sympathy is extended to  
the bereaved family of Samuel Dolcort.

## *The Sisterhood*

is pleased to announce  
as its guest speaker for

**TUESDAY AFTERNOON**  
**NOVEMBER 14th, 2 O'CLOCK**

## **MRS. MOSES P. EPSTEIN**

National President of Hadassah

A gifted speaker with a natural eloquence  
and a quick wit.

Has traveled extensively and is a keen  
analyst of the current Jewish scene.

Subject:

## **"THE JEWISH POSITION IN THE POST WAR WORLD"**

Mrs. Martin D. Rosenberg is chairman of the day.

Members of the Cleveland Chapter of Hadassah are invited to the  
meeting and will be admitted upon presentation of their  
... Hadassah membership card.

Tea in Alumni Hall Following the Meeting.

Thanks to you who brought  
cigarettes for the Train Kits.  
We need more. Bring them  
when you can.

—The Army and Navy  
Committee.

•

Buy Uniongrams! Call Mrs.  
Sidney Weiss, FA 7038 for  
Uniongrams.

Membership chairman Mrs. Harry Portugal  
tells us:

- We can't give you NYLONS.
- We can't assure you CIGARETTES.
- And ROAST BEEF is hard to get;

But the SISTERHOOD will give you:

- Purposeful activity.
- Good fellowship.
- And the feeling of a job well done.

**SHARE OUR WEALTH** by bringing a **NEW  
MEMBER** to the next meeting.

## FULL TEXT OF THE PRESIDENT'S MESSAGE TO THE ZIONIST CONVENTION

"Knowing that you are to attend the 47th annual convention of the Zionist Organization of America, I ask you to convey to the delegates assembled my cordial greetings. Please express my satisfaction that in accord with traditional American policy, and in keeping with the spirit of the Four Freedoms, the Democratic Party at its July convention this year included the following plank in its platform: "We favor the opening of Palestine to unrestricted Jewish immigration and colonization, and such a policy as to result in the establishment there of a free and democratic Jewish Commonwealth."

"Efforts will be made to find appropriate ways and means of effectuating this policy as soon as practicable. I know how long and ardently the Jewish people have worked and prayed for the establishment of Palestine as a free and democratic Jewish Commonwealth. I am convinced that the American people give their support to this aim; and if re-elected I shall help to bring about this realization."

—From JTA Daily News Bulletin.

## WAR DEPARTMENT NO LONGER OBJECTS TO PALESTINE RESOLU- TION: CONGRESS TO RESUME HEARINGS

Washington, Oct. 15.—Congressional hearings on the Palestine resolutions, which demand free Jewish immigration to Palestine and the eventual establishment of a Jewish State there, will be resumed next month, it was announced here today by Rep. Sol Bloom, Chairman of the House Foreign Affairs Committee, following a statement by Secretary of War Stimson that the War Department no longer objects to the resolution.

Mr. Stimson's statement, made public over the week-end, emphasized that the War Department has come to the con-

clusion that the military considerations which resulted in its previous opposition to the passage of the Palestine resolutions by Congress are no longer valid.

"I find that there is still strong feeling on the part of many officers in my department that the passage of such a resolution would interfere with our military effort," the War Secretary said. "However, I do feel that the military considerations which led to my previous action in opposing the passage of this resolution are as strong a factor now as they were then. In my judgment, political considerations now outweigh the military, and the issue should be determined upon the political rather than the military basis."

Mr. Bloom, in announcing that hearings on the Palestine Resolution, which was introduced into Congress earlier this year, will be resumed next month by his committee, said "I intend to call a meeting of the committee on Wednesday, November 15, for the immediate consideration of the Palestine resolution. In view of the approval of the Secretary of State and the Secretary of War, I have no doubt but that the resolution will be favorably reported by the Foreign Affairs Committee without delay.

"Favorable action by the Committee on Foreign Affairs and the House of Representatives would be in accord with our Government's established policy toward Palestine and would be in conformity with the Palestine planks of the platforms of both the Democratic and Republican parties. I am looking forward to the speedy approval of this resolution."

## CORRECTION

Through an error an item was incorrectly reported last week. Here is the correct reading:

A religious school scholarship bearing the name of the late Sam B. Guren was established by his wife, Mrs. Sarah Guren, and son, Sergeant Jack Guren.

# MEN'S CLUB PAGE

VOL. II.

No. 1

## 3 Big Events Scheduled

**Nov. 22****THANKSGIVING EVE.  
DANCE****ALUMNI HALL  
with  
TURKEY AND FIXINS'****Dec. 14****ROUND TABLE  
AT FENWAY HALL****AN EVENING WITH  
RABBI BRICKNER****Feb. 11 at the Hotel Carter****FATHERS - SONS LUNCHEON****Speakers - Favors - Entertainment - Fun**

*All are outstanding affairs. Don't Miss Them!*

### *Your Men's Club Membership*

—is a share in good fellowship, adult education, and fine entertainment. The program for the 1944-45 season includes eleven separate events, some for the men only, some for the husbands and wives, and some for the whole family. It is not confined to lectures, but rather to the promotion of friendships and a greater understanding, not only among members but in the community as a whole.

The activities of the Men's Club are closely tied in with the activities of the Temple, in order to bring to each member the great benefits of belonging to a forward-looking religious institution. No other organization can boast of offering so much for so little. Dues for the entire year are only \$3.50. Get in on the fun and festivities by sending your membership in to-day!



## TAXES IN BIBLE TIMES

Form 1040 may indeed be something new under the sun, but let no one imagine that our biblical forefathers were free from tax burdens. Their basic tax was payable to the Temple treasury, a tithe, or ten per cent of gross income from crops, fruit and cattle. With no deductions allowed, this was a considerable peace-time tax. At the same time, it must be admitted that there was some difference in interpretation of the biblical tax laws, a phenomenon not unknown today, when we think of our current tax law. Two different systems of tithing are in evidence which the Rabbis reconciled by saying that both were in force. If so, ten per cent went to the Temple, then ten per cent of what remained—biblical surtax, if you will—was set aside every first, second, fourth and fifth year, to be eaten by the owner with rejoicing at the Temple. But every third and sixth year this portion was designated as "tithe for the poor" and was given to the Levites, strangers, orphans and widows. (Every seventh or Sabbatical year the ground lay fallow.)

Along with the tithe, there continued an earlier form of tax derived from the dictum that the "first-fruits" of all kinds belonged to God. The first-born son of cattle were offered at the Temple. Offerings of the first-fruits of barley and wheat market Passover and Shovvos respectively. The first-born had to be redeemed by giving five shekels to a priest. The Temple head tax of a half-shekel per person was additional. Further taxes were levied by the kings for civil and military purposes. In this connection we recall how the people rebelled under the burden of taxation after the death of King Solomon.

The profoundest lesson for our time, however, is that these legitimate taxes, complex as they were, were as nothing compared to those under which Israel suffered when conquered by Egypt and later by Rome. These governments leased tax-collecting to the highest bidders, who paid fixed sums for the privilege and then extracted as much as they could for their own profit. Incidentally, these tax collectors incurred the deep hatred and contempt of the people, who classed them as robbers and forbade the acceptance of their tainted money even as charity.

## 'WILL YOU BLESS ME, CHAPLAIN?'

In a letter that arrived recently at the Jewish Welfare Board from Chaplain Samuel Teitelbaum, now in Italy, he tells the story of a major he met in England just before the invasion of France. The major had changed his uniform from sun-tans to OD's, prompting Chaplain Teitelbaum to inquire, "Are you going into combat?"

"Well, in a way," the major replied. "I'm to make the landing on D-Day." Then he took the chaplain aside and said, "I'm a Christian. You're a Jew. But I want to pray. I want to make my peace with God. I'm going on a dangerous as well as important military mission. Will you pray with me? I want to pray with a chaplain."

Chaplain Teitelbaum consented. "I deemed it a privilege," he wrote, "to pray with this officer. As it was in the evening after office hours when I was in my billet, I took him to my quarters. There on his knees he prayed and I prayed with him. 'Will you bless me, chaplain?' he requested. I did."

(Jewish Welfare Board)

## PRAYER BEFORE BATTLE

God of our fathers who hast known  
Kingdoms and empires rise and fall,  
And after countless foes o'erthrown  
Nature and time engulf them all.  
Thou who has seen man's truest need  
Strive through a thousand wars toward  
peace—  
From madness born of hate and greed  
Grant us Thy lasting, safe release.  
Not to Thy visioned throne we cry,  
Lost in cold space beyond our ken,  
But to a power more strong, more nigh,  
Thy presence in the hearts of men.  
Our old indifference cast aside,  
Steel Thou our arms that we may  
show  
Against the wrath of hate and pride  
The strength of justice in each blow.  
Let us behold in every face  
Such flaming ardor for a world  
Saved from the menace of disgrace  
Against the human spirit hurled,  
That fury added to our might  
Shall make our deathless purpose  
plain—  
That though we perish in the fight  
This horror shall not be again.  
Hope of the weak, strength of the brave,  
Help us to strike, help us to save!  
—Preston Cooke Farrar.

## ANTI-SEMITISM

Selected Books on Anti-Semitism.  
Its History.  
Contemporary Development.  
In America and Elsewhere.

By Dr. S. Margoshes

From many quarters requests have been coming to me for a list of books on Anti-Semitism, its history and expansion in the United States and elsewhere. It's no easy task to meet this demand, for while the literature on the subject is voluminous, a selection of books at once authoritative and popular is most difficult to compile. The following list, which represents months of research on my part, is submitted herewith in the hope of filling a widely-felt want.

### ANTI-SEMITISM—HISTORY

Golding, Louis, "The Jewish Problem," Harmondsworth (England) Penguin Books, 1939; 213 pp.

Lazare, Bernard, "Anti-Semitism; Its History and Causes," 1903.

Leroy-Beaulieu, Anatole, "Israel Among the Nations," 1896.

Valentin, Hugo M., "Anti-Semitism Historically and Critically Examined," translated from the Swedish by A. G. Charter, New York: Viking Press, 1936; 324 pp.—An authoritative and comprehensive study of race antagonism, with special emphasis on its manifestations in the 20th century.

### ANTI-SEMITISM—CONTEMPORARY

Bernstein, Herman, "The Truth About the Protocols of Zion; a Complete Exposure," New York: Covici-Friede, 1935; 397 pp.

"The Black Book of Polish Jewry; An Account of the Martyrdom of Polish Jewry Under Nazi Occupation, Published by the American Federation for Polish Jews, New York, 1943; 343 pp. A detailed account with documentary proof.

Heiden, Konrad, "The New Inquisition," translated from the German by Heinz Norden, New York: Modern Age Books, 1939; 188 pp.—A description of the Nazi persecution of the Jews, especially during Nov. 1938.

"Hitler's Ten-Year War on the Jews," New York: Institute of Jewish Affairs of the American Jewish Congress and World Jewish Congress, 1943; 311 pp.

Mann, Erika, "School for Barbarians," with an introduction by Thomas Mann, New York: Modern Age Books, 1938; 159 pp.

Maritain, Jacques, "A Christian Looks at the Jewish Question," New York Longmans Green, 1939;—The menace of anti-Semitism to Christianity.

Moehlman, Conrad Henry, "The Christian-Jewish Tragedy; A Study in Religious Prejudices," Rochester, N. Y.: The Printing House of Leo Hart, 1933; 285 pp.

Parkes, James W., "The Jew and His Neighbor; A Study of the Causes of Anti-Semitism," London: Student Christian Movement Press, 1938; 182 pp.

Pinson, Kopel S., Ed., "Essays on Anti-Semitism," a Symposium. Jewish Social Studies Publications No. 2, New York: Conference on Jewish Relations, 1942; 202 pp.

"Prejudice Against the Jew; Its Nature, Its Causes and Remedies," a symposium by foremost Christians, published in THE AMERICAN HEBREW, April 4, 1890, with a foreword by Philip Cowen, New York: Philip Cowen, 1928; 158 pp.

Samuel, Maurice, "The Great Hatred," New York: Alfred A. Knopf, 1940; 209 pp.—Anti-Semitism seen as a condition of the western Christian mind responsible for today's catastrophe.

### ANTI-SEMITISM — U. S.

Broun, Heywood, and Britt, George, Christians Only; a Study in Prejudice," New York Vanguard Press, 1931; 333 pp. A study of the prejudice against the Jew in the United States; considerable attention is given to discrimination in schools and in economic life.

(Continued on Page 8)

(Continued from Page 7)

Carlson, John Roy, "Under Cover. My Four Years in the Nazi Underworld of America.—The Amazing Revelation of How Axis Agents and Our Enemies Within Are Now Plotting to Destroy the United States," E. Dutton & Co., 1943; 544 pp.

Fineberg, Solomon Andhill, "Overcoming Anti-Semitism; A Study in Public Relations," New York: Harper and Brothers, 1943; 245 pp. Bibl.—Studies in the technique of overcoming anti-Semitism; written primarily with the American scene in mind.

Fortune (Magazine), Eds., "Jews in America," New York: Random House, 1936.—Facts and figures.

Graeger, Isacque, and Britt, Steuart Henderson, Eds., "Jews in a Gentile World; the Problem of Anti-Semitism," New York: Macmillan, 1942; 436 pp.—A series of essays, by Christians and Jews, dealing with the problem of anti-Semitism. A number of these essays are specifically concerned with the problems of American Jewry.

"How to Combat Anti-Semitism in America," a symposium published by Jewish Opinion Pub. Corp., New York, 1937; 91 pp.

Janowsky, Oscar, Ed., "The American Jew," Chapter on anti-Semitism by Jacob Weinstein, New York: Harper and Brothers, 1942; 322 pp.

Levinger, Lee J., "Anti-Semitism, Yesterday and Tomorrow," New York: Macmillan, 1936.

Strong, Donald S., "Organized Anti-Semitism in America; the Rise of Group Prejudice during the Decade 1930-1940," with introduction of Prof. Clyde R. Miller, Washington: American Council on Public Affairs, 1941; 191 pp.; Bibl.—Study of Nativist and fascist movements of an anti-Semitic type; list of 121 anti-Semitic organization in U. S. A.—the Day.

#### AFTER OMAR

The Gods have given many gifts to me. One gift is Joy, another Grief. I see In each a Purpose through the flowing years;

But best of all are Love—and Memory.  
—Charles Hanson Towne.

#### YOU OUGHT TO READ "AS A DRIVEN LEAF"

By Milton Steinberg

"As a Driven Leaf" by Milton Steinberg is an intensely stirring and soul searching story. It is of the Rabbi, Elisha, who is tormented and confused by his doubt of truth in his religion.

Soon after Elisha's ordination his life became upset when his friend's children were struck with the plague. He asked himself if this was the act of the merciful God in Whom he had been taught to believe. Bewildered he tried to find some logical explanation. Not finding it he lost faith, even in his God. His consequent behavior soon led to his excommunication.

In the new city where he was forced to take residence, he started his quest for truth in religion. He read many Roman books, among them Euclid's geometry book. Thoroughly excited he wondered why this method could not be used in religion. Start with certain basic facts and draw logical conclusions from them as to the right way of life. To this cause he devoted his life.

Meanwhile war had broken out between the Romans and the Jews. There came a time when Elisha had to decide whether to betray the Jewish leaders or die a martyr's death. He believed so strongly in his work and its ultimate importance to mankind that he agreed to buy his life with information disastrous to the Jews. His people came to feel contempt for him and he for himself, but he went on studying. He finally found the answer for which he had been searching. He realized that Euclid's axioms are only conjectures, that we cannot conceive of infinity where all parallel lines must meet. We take it on faith and from that faith draw our own conclusions. He learned that all the truths in religion are based on the faith of the individual and varies with each person.

(Reviewed by Marjorie Spielberg, senior in the E.A.T. High School Department.)