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THE EUCLID AVE. TEMPLE

# BULLETIN

CLEVELAND, OHIO

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FRIDAY EVENING SERVICE  
NOVEMBER 17th at 8:15 O'CLOCK

## RABBI BRICKNER

will speak on

### "WHERE DO WE GO FROM HERE"

The meaning of the election and what can we expect under  
Roosevelt the next four years.

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- In response to many inquiries, Rabbi Brickner will make a brief statement explaining the tragic and dastardly assassination of Lord Moyne, British Minister of State in the Middle East by two Jewish terrorists.

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Sabbath Morning Service in the Chapel, 11 to 12 noon.

Weekly Torah Portion—"TOLEDOT" Genesis 25.19-28.9 Haftorah Malachi 1.1-2.7

Rabbi Brickner will preach

### *98th Annual Congregational Meeting*

#### *Organ Rededication Concert*

**This Sunday, November 19, 8:15 P.M.**

CHAMBER ORCHESTRA WITH  
MEMBERS OF THE CLEVELAND SYMPHONY

EUCLID AVENUE TEMPLE FESTIVAL CHORUS

ERWIN JOSPE, CONDUCTOR AND ORGAN SOLOIST

BEATRICE KREBS, CONTRALTO; EUNICE PODIS, HARPSICHORD;  
MABEL C. DORT, ORGAN; HAROLD GLICKMAN, TENOR;  
SAMUEL LEVINE, BASS.

NOMINATION AND ELECTION TO THE BOARD OF  
TRUSTEES. PRESIDENTIAL MESSAGE BY  
JAMES H. MILLER

RECEPTION TO NEW MEMBERS  
SOCIAL AND REFRESHMENTS  
IN ALUMNI HALL

DAVID DIETZ, Chairman

**EUCLID AVENUE TEMPLE BULLETIN**

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Congregations.

BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director  
and Editor

LIBBIE L. BRAVERMAN

Director of Extension Activities

MISS SALLY C. KESSLER, Executive Secretary  
Residence: YE. 4910

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at the Post Office, Cleveland, Ohio,  
under the Act of March 3rd, 1879.

**RELIGIOUS SCHOOL**

ONE HUNDRED PER CENT AT-  
TENDANCE FOR THE WEEK-END  
OF NOVEMBER 10-12:

Special Hebrew 4—one day, Hebrew 5  
—2 days, Hebrew 7—three days, Hebrew  
8—one day, Hebrew 9—two days.

**CONGRATULATIONS TO:** Mr. and  
Mrs. Alex Sill on their 20th wedding an-  
niversary; Mr. and Mrs. Ben Folkman  
on their 40th wedding anniversary; Mr.  
and Mrs. William Morris on their 25th  
wedding anniversary; Mr. and Mrs. Jack  
Aarons on the marriage of of their son,  
James, to Jeanne H. Wirtshafter; Mr.  
and Mrs. Milton Shaw on the marriage  
of their daughter Alice, to Ivan Jacob-  
son; Mr. Henry Stern on his 70th birth-  
day.

"One of the most revealing experiences  
of my life as a Chaplain came at a Fri-  
day evening service which I conducted  
for Jewish men on my ship. Two or  
three days before the service I called  
for a meeting of all the Jewish men.  
The attendance was 100%. I told them  
what was on my heart and asked them  
if they would like for me to conduct a  
Friday evening service for them or select  
one of their number. They with one voice  
said: "Chaplain, we request that you  
hold the service for us." At the desig-  
nated hour every Jew on the ship was  
present for the service. I used the regu-  
lar Friday evening service in the Prayer  
Book. Every man participated. After  
the service I secured the names of the  
men and the names and addresses of all  
the loved ones in the States to whom  
they wanted me to write."—From a  
Christian Chaplain's letter.

**ALUMNI**

**TURKEY HOP  
HARVEST DANCE**  
SUNDAY, NOVEMBER 26, 8 P. M.  
Alumni Hall

**DANCE**

to the music of a popular orchestra



Entertainment Refreshments  
**COME IN ANY OLD CLOTHES  
YOU CAN DIG UP**

Members 50c Others 75c

Service Men and Women Are Invited.

**COMMITTEE**

Renee Shulman, Jane Levitt, and Howard  
Klein, with Shirley Bernon and Sanford  
Stein, co-chairmen

**SISTERHOOD**

TWENTY-SEVEN THOUSAND SIX  
HUNDRED EIGHTY-NINE BAND-  
AGES were made between June 1st and  
September 1st by the Red Cross Group  
of which Mrs. Irene G. Rosenberg is  
chairman and Mrs. Joseph Korach, co-  
chairman. Of course there is room for  
more workers. So come Tuesdays from  
9 a. m. to 3 p. m. and do your bit.

**DO YOU NEED A GIFT FOR** an an-  
niversary, a birthday, a wedding, or a  
baby? Let the Sisterhood Gift Shop solve  
your problem. You will find an attractive  
assortment of such items as aprons, cov-  
ered match sets, mother-daughter pina-  
fore sets, cocktail napkins, babushkas—  
monogramed or plain—and many other  
useful articles.

Come to Tuesday sewing and help  
make these Gift Shop items.

**DELECTABLE MENUS HAVE BEEN  
PLANNED AND SERVED** every Tues-  
day to more than 200 women who come to  
sewing, thanks to the tireless efforts of  
the commissary committee, chaired by  
Mrs. M. B. Kramer. Her co-workers  
are: Mesdames L. E. Blachman, E. M.  
Bloom, H. E. Frisch, Louis Neuman, Al-  
bert Camin, Sam Medalie, and Lester  
Friedman.

## MEN'S CLUB

## Thanksgiving Supper Dance

WEDNESDAY, NOVEMBER 22

9:30 P. M. to 1 A. M.

Alumni Hall

Dance to the music of  
Jack Hurwitz and his Orchestra

— ★ —

MIDNIGHT TURKEY SUPPER

★

For members and their ladies. .

— ★ —

Tickets \$1.00 per person.

Available at the Temple office or from  
the Committee:

Dr. Al Marcu, Chairman; Willard Livingston, Vice-Chairman; Dr. S. Fuerst, Raymond Fox, Sol Battler, Max Fanger, Nathan Gordon, Dr. Joseph Gage, Milton Lang, Joseph Kreinberg, Ben Tepper, Louis Moss, Gerald Miller, Dr. Harry Burger, Henry Pasternak, Harry Jacobson, Mark Barris, and Sanford Schwartz.

SUNDAY SERVICES INTRODUCED  
IN WAR PLANT

An innovation that is very significant and that may lead one day to a chaplain's being part of the personnel of an industrial plant was initiated by the Jack & Heintz plant in Cleveland.

The management of the plant, finding that it was very difficult or impossible for their employees to attend regular church services because of their working on Sundays, have decided to institute devotional services every Sunday morning at 5:45 a. m. for the outgoing night shift and at 7:45 a. m. for the incoming day shift. There are about 8,500 employees for eleven plants. By means of a public address system, these services are broadcast. Power is shut off in all the plants, and the employees sit at their benches and listen to the 15 minute service of prayer, song, and sermon. In the spirit of interfaith fellowship, the Jack & Heintz plant has invited a Protestant minister, a Catholic priest and a Rabbi to conduct these services, in rotation—one faith each week. Rabbi Brickner has been invited to be the Rabbi in this trio.

J. D. C. RESCUE SHIPS JAMMED  
WITH HUMAN CARGO AS THEY  
CROSS BLACK SEA

A small Rumanian boat, the S. S. Bellacita, sailed into the Turkish port of Istanbul several weeks ago with 129 Transnistrian orphans and a small number of adult escorts abroad. The children, occupying every available inch of space, almost hid the large red cross on the Bellacita's tiny deck and cabin roof, but the symbol of mercy—prominent on the ship's sides—proclaimed it another boat pressed into J. D. C.'s rescue service.

The arrival of a rescue ship is no novelty in Istanbul where trip after trip, similar to that of the Bellacita, has been organized by the J. D. C. in cooperation with the War Refugee Board and the Jewish Agency.

Throughout the spring and summer, fishing boats, tramp steamers and other small vessels have steamed back and forth across the Black Sea between Rumania and Turkey; and each vessel has arrived in Istanbul loaded down with refugees escaping from the Balkans.

For these refugees Turkey means the first leg in their journey to freedom. Immediately upon their arrival in Istanbul, they entrain for Palestine. As a result of this rescue program, nearly 8,000 Jewish men, women and children have been snatched from death in the Balkans and brought to safety in the Holy Land.

The Balkan rescue operation has not been without heartbreak and anguish. The shortage of shipping space is acute. Even when boats are available, there are other great difficulties to overcome. The Germans have refused to grant safe conduct. The Turkish government is reluctant to allow Turkish vessels to sail without safe conduct guarantees. Despite these problems, and racing against time, the J. D. C. has labored ceaselessly to keep open the present escape route and to develop alternative paths. For the special purpose of rescuing Jews from the Balkans, the J. D. C. has appropriated three million dollars.

THE SELECTED BOOKS ON ANTI-SEMITISM that appeared in the last issue of the bulletin can be obtained in our Temple library.

## GLAD TO KNOW YOU

(A poem written by a soldier in Sicily, found among his possessions after he had been killed in action. Reprinted from "The Clarion" of the Roger Williams Baptist Church in Los Angeles, Cal.)

Look, God, I have never spoken to you.  
But now, I want to say, "How do you do."  
You see, God, they told me you didn't exist,

And like a fool I believed all this.  
Last night from a shellhole, I saw your sky,

I figured right then they had told me a lie.

Had I taken time to see things you made,

I'd have known they weren't calling a spade a spade.

I wonder, God, if you'd shake my hand,  
Somehow, I feel you will understand,  
Funny I had to come to this hellish place,  
Before I had time to see your face.

Well, I guess there isn't much more to say,

But I'm sure glad God, I met you today.  
I guess the "zero hour" will soon be here,

But I'm not afraid since I know you're near.

The signal? Well God, I'll have to go,  
I like you lots and I want you to know,  
Look, now, this will be a terrible fight,  
Who knows, I may come to your house tonight.

Though I wasn't friendly to you before,  
I wonder, God, if you'd wait at your door.

Look, I'm crying! Me, shedding tears!  
I wish I had known you these many years!

Well, I have to go now, God, goodbye!  
Strange, since I met you, I'm not afraid to die.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Caroline Freeman, Etta Strauss and Jessie Rembrandt.

## BUY YOUR BONDS

Through

## OUR TEMPLE

for the

**Sixth****WAR LOAN DRIVE**

November 20th

to

December 16th

— ★ —

We all have a sacred obligation  
to our boys and our country.

— ★ —

**BUY YOUR QUOTA NOW**

and then

**BUY SOME EXTRA ONES**

## YOU OUGHT TO READ

HEAR, YE SONS

By Irving Fineman

Nothing could be more timely than a novel which re-affirms the nobility and integrity of the Jewish people. "Hear, Ye Sons" is such a novel and is revived at a moment when persecution of a defenseless minority is spreading the entire world.

This novel covers a vast panorama of the life of a family and an era, beginning with a prologue in the present, and then cutting back seventy years to relate the dramatic account of the struggle and love and suffering from which aged Joseph, the principal character, has emerged.

Joseph, his family and co-religionists in America have a definite place in the cultural and material development of the country; but along with that they have lost sight of the things from which they came, and the tradition that has made them what they are.

This national best seller, alive with the spirit of tolerance is recommended to readers of every taste.

—Review by Dolores Freedman of our High School Department.