FRIDAY EVENING SERVICE
FEBRUARY 2nd at 8:15 P.M.

RABBI BRICKNER
will speak on
"MARRIAGE AND DIVORCE"
THE JEWISH VIEW

This is the first lecture in a series that Rabbi Brickner will give Friday evenings on "Know Your Faith." These lectures will deal with Jewish practices, past and present, with special emphasis on Reform Jewish observances and practice. In his first talk Rabbi Brickner will present the Reform view of the ceremonies related to marriage and divorce such as the Chuppah, Marriage Contract, Plain Band Marriage, Ringed or Jeweled, Breaking the Glass, Whom you may and may not marry, Conversion and Inter-marriage, Civil Divorce.

For your own reading: Freehof—Reform Jewish Practice; Eddidin: Jewish Costumes and Ceremonies; Idelsohn—Ceremonies of Judaism; Articles on Marriage and Divorce in the Jewish Encyclopedia and the Universal Jewish Encyclopedia.

All of these books are available in our library.

A RECITAL OF SACRED MUSIC
BY ORGAN AND CHOIR, 8 P.M.
Erwin Jospe, Directing
Doors open at 7:45 P.M.

Weekly Torah Portion “Yitro”
RELIGIOUS SCHOOL

PERFECT ATTENDANCE weekend of January 19-21, 9A and Hebrew 6 each one day. Hebrew 5, 7, and 8 each had two days. Hebrew 4 three days.

MT. SINAI HOSPITAL NEEDS VOLUNTEERS

Mt. Sinai Hospital is urgently in need of volunteers. No advance training is required. Volunteers will make it possible to relieve nurses for more important work. Duties include serving trays at breakfast and at dinner, feeding patients who cannot help themselves, delivering mail, supplying fresh drinking water, arranging flowers, etc.

Volunteers may serve from 7:30 to 9:00 A.M.; at noon time from 11:30 A.M. to 1:00 P.M.; or late afternoon from 4:30 to 6:00 P.M. For further information call Mrs. Irene Weiss, 7880, Ext. 185 or Mrs. S. Frank Weinman, WA. 8634.

CONGRATULATIONS to Mr. and Mrs. Harry Weiss on the marriage of their daughter, Joy Ellen, to Staff Sgt. Saul Kohrmann; to Mr. and Mrs. David Eisenberg on the marriage of their daughter, Elaine, to Arnold J. Rose; to Dr. and Mrs. Michael Krall on their 25th wedding anniversary; to Pfc. and Mrs. Jay L. Justin on the birth of a daughter, Carolyn Jean.

Please notify us immediately of any changes in addresses of Servicemen. We would prefer that you send us the latest address, even though you may have already sent it to us, so as to be certain that our records are correct.

Will you also please notify us of any promotions.

POST WAR PROBLEMS

Session II

DR. LEONARD W. MAYO
Dean of School of Social Sciences
Western Reserve University
will discuss
"DANGERS ON THE HOME FRONT"

How will we treat minority groups—the Negro, the Catholic and the Jew—in the post-war United States

Wednesday, Feb. 7, 8:30 P.M.

More than 400 attended the first evening.

SINGLE ADMISSION, 50c

It will pay you to purchase the series ticket ($1.20) for the remaining four sessions.

FUNDS

TO THE BOOK OF RECORD FUND: Mrs. Ben Bramson in memory of Ben Bramson; Mrs. Ben Bramson in memory of Regina Loveman.

TO THE ALTAR FUND: Mr. and Mrs. Arthur A. Glick in memory of Mrs. Anna Rachel Siegel; Mr. and Mrs. Arthur A. Glick in memory of Mrs. Regina Loveman; Mr. and Mrs. Herbert Buckman in memory of Mrs. Adolph Keller; Mrs. B. J. Lavett, Mrs. S. Siegel, Mrs. William Segal and Mrs. Hettie Akers in memory of Henry Klein; Mrs. Morris N. Halle in memory of Mrs. Marrianna Strauss and Morris N. Halle; Mr. and Mrs. Milton Halle in memory of Morris N. Halle; Mr. and Mrs. Abe Bauer, Mr. and Mrs. Sidney Mayhall and Mr. and Mrs. Sanford Klein in memory of Lillian Klein Sallings; Mrs. Dora Reich in memory of Herbert Reich; Mrs. I. Wolf and family in memory of Abe W. Wolf; Mr. Bert Wertheimer, Mr. Nate Wertheimer, and Mr. and Mrs. M. J. Devoy and Mr. and Mrs. M. F. Devoy in memory of Mrs. Regina Wertheimer and Leon Wertheimer; Mrs. Daniel Grossman in memory of Miss Stella Rickman.
RELIGIOUS SCHOOL MID-YEAR HONOR ROLL

Children of the Intermediate, Confirmation, and Special Hebrew Departments who have achieved excellent records in effort, progress, and conduct, are awarded Merit Certificates semi-annually. Merit certificates are not awarded to the Children of the Primary Department.


4B—MISS GAL: Rita Freiler, Alice Levitt, Naomi Marks, Sheldon Sofer, Sandra Stern, Alan Berman.

4C—MRS. SADOWSKY: Richard Bogomolny, Barbara Glick, Phyllis Grossberg, Charlene Krohn, Harry Lehman, Robert Moss.


4B—MISS GAL: Rita Freiler, Alice Levitt, Naomi Marks, Sheldon Sofer, Sandra Stern, Alan Berman.

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4C—MRS. SADOWSKY: Richard Bogomolny, Barbara Glick, Phyllis Grossberg, Charlene Krohn, Harry Lehman, Robert Moss.


5A—MISS ZUCKER: Ruth Adelstein, Barton Cowan, Gary Friedman, Elaine Harris, Murray Kaplan, Marian Katz, Ruth Landy, Marcia Lubeck, Howard Praver, Margaret Turkel.

5B—MRS. ARIAN: Roma Cohen, Richard Goulder, Gerald Herman, Diane Ressler, Norma Small, Sheila Somberg, Mary Spilka.

5C—MRS. WISH: Laura Gold, Sheldon Green, Emily Matyas, Larry Schreiber.


6B—MRS. TURKEL: Barbara Bassett, Gerald Kess, Ruth Kumin, Betty Lehman, Mary Ann Lehman, Peter Lewis, Claire Wialach.

6C—MRS. BASSETT: Glenda Feingold, Jean Freedlander, James Greenbaum, Carol Klein, Lois Klein, Frema Kutler.

7A—MR. PERSKY: Nina Freedlander, Bita Levine, Barbara Loeb, Judith Marks, Donald Spero, Janice Wiedhopf.


7C—MISS SOLDOW: Patsy Klein, Carole Lasher.

8A—MR. ROTH: Joy Cohn, Janet Frankel, Lloyd Goldman, Frances Hart, Barbara Less, Babie Pavell, Merna Porus, Carol Schnerb, Hugh Weinberg, Barbara Wolpaw.

8B—MISS DORFMAN: Robert Draizin, Paul Grossberg, Enid Ongar, Louise Pillessdorf, Robert Platter, Stuart Scheinagold, Paul Schwartz, Dorothy Tobkin, Marcia West, Marilyn Wohlgemuth.


9A—MRS. REHMAR: Cyvia Cort, Daniel Cort, Emily Freedman, Joan Goldhamer, Joanne Gomberg, Jessie Heiser, Marilyn Kalish, Ralph Orkin, Allans Pocrass, Beverly Schechtman, Dorothy Shapero, Charlotte Wohl, Gloria Werner.

9B—MISS SUGARMAN: Marilyn Bard, Daniel Bosis, Bert Draizin, Jane Gilbert, Ilene Hirsch, Eunice Licht, Carol Rubin, Daniel Sable, Carol Steinberg, Barbara Zell.

9C—MRS. MARKS: Greta Arday, Sheila Dennis, Robert Jacobs, Donne Kane.


HEBREW 2—MRS. ARIAN: Ruth Landy, Alice Levitt, Howard Praver, Dan Silverberg, Sandra Stern, Sheldon Sofer.


HEBREW 4—MRS. WISH: Ruth Adelstein, Barbara Cort, Gary Friedman, Marcia Lubeck, Elton Marcus, Margaret Turkel.


HEBREW 6—MISS SUGARMAN: Charlotte Wohl.

HEBREW 7—MRS. PALAY: Emily Freedman, Joan Goldhamer, Lloyd Goldman, Joanne Gomberg, Jeann de Kastner, Allane Pocrass, Beverly Schechtman.
IRISH YANK USES A LITTLE YID-DISH AND LEADS GERMANS TO DEATH TRAP

By Gene Currivan

By Wireless to the New York Times

With American Third Army, Jan. 7—A German infantry platoon, arrogant, cocksure and overconfident during their major counter-offensive, captured a fast-talking Irish-American officer along with an army payroll but only one German is alive today to tell about it. All but the lucky one—a German sergeant—were mowed down when they attempted to use the officer as a shield in an abortive attempt to capture a regiment command post.

One of the highlights of the incident, or series of incidents, was the "linguistic ability of Lieut. William McConnell of Utica, N. Y. Lieutenant McConnell, who knows English, enough French to keep from starving, and can order a beer in German, discovered at a strategic moment that he also knew a few words in Yiddish. And therein hangs the tale. His "knowledge" of Yiddish, which encompasses two or three well-chosen words, saved a payroll of $5,600 and probably Lieutenant McConnell’s life.

The secret may lie in the fact that his Yiddish, when yelled loud and guttural enough, sounds like German. In any event, he tried it successfully when, after he had been captured, an attempt was made to relieve him of the payroll. When the Germans took the package of money away from him they started to distribute it among themselves. This overt act enraged Lieutenant McConnell and he started shouting Yiddish to the German sergeant in charge of the squad. The sergeant responded at once and ordered his men to desist, which they did reluctantly.

That, however, was the end of that sergeant’s beneficence. His next move was to use Lieutenant McConnell as a shield as the three German squads moved against Company F’s command post in a near-by hotel. Marching down the street with the German squads behind him, Lieutenant McConnell reached the outside of the hotel, when he heard one of his buddies from within calling: “Hey, Bill, are they your four prisoners?” Lieutenant McConnell called back—this time reverting to English—“No, I am their prisoner. And don’t shoot—I mean don’t shoot me.”

With this Lieutenant McConnell ducked and his friends inside started to select their targets. Firing from windows and doors, Lieut. J. L. Leake of Yokut, Iowa, and Lieut. William Anderson of St. Paul, Minn., directed their men in the execution of a veritable massacre.

“It was like shooting clayducks in a gallery,” Lieutenant Anderson said. McConnell kept from the range as well as he could until he was fairly sure the krauts were too busy watching themselves to watch him. Then he made a run for the building and made it. Once inside he opened up a window and watched Sgt. Gervis Willis of Augusta, Ga., and Sergt. Norman Finan of Detroit, Mich., pick off twenty Germans between them.

When the battle—or massacre—ended, thirty-three Germans were dead and there was one prisoner. This lucky man was the Jerry sergeant who had helped Lieutenant McConnell to retain his payroll.

FROM A G. I.

Major Ivan L. Miller: “Today’s mail brought the very thoughtful and appetizing gift from the Temple. I am most appreciative.

“I have full expectations this evening of taking it with me to my billet and share at least some of the contents with the good Belgian family who have shown me all shades and varieties of hospitality. Most of the items in the box will be strict revelations for them, as it has been several years since they have seen, let alone tasted some of the things. They are thrilled sincerely with all the things American that they see, and not the least the great equipment that is so typical of things, in America.

“Our officers and men sponsored a Christmas party for approximately 150 Belgian children and had candy, gum, and a gift for each. I never have seen quite the ecstasy that overtook the children, and they virtually swarmed over the men who served as hosts. Their feelings were genuine, I believe, as politics and that sort of thing, were not motivations.
THE YEAR'S BIG EVENT

Father-Son and Mother-Daughter Luncheons

SUNDAY, FEBRUARY 18th, 12:15 P. M.

HOTEL CARTER

Tickets: $2.25—To members of the Sisterhood and the Men's Club tickets are $1.75

Make your reservations now.

NAVY OFFICER DOFFS BRAID, JOINS CORPS

From "The Parris Island Boot" the newspaper of the camp at Parris Island, S. C.

Fed up with two years of duty in Washington and anxious to get a crack at the Japs in combat Lieutenant Earl Sobel Rosenblum, USNR, gave up the gold braid of a naval officer last month and is now Private Rosenblum, USMCR, a member of Platoon 600, Third Recruit Battalion.

Rosenblum, 29, and holder of two degrees from Cornell University, served in the Navy as an aeronautical engineer, being commissioned as an Ensign in 1941 and winning two promotions before his resignation took effect on November 7.

"And I can tell you I didn't waste much time joining the Marines," he said. "I was pretty disgusted with things after two years in Washington. I wanted to get over-seas and get in the fighting and I think I have taken the surest way to get there quick."

A native of Cleveland, Ohio, Pvt. Rosenblum is a son of Mr. and Mrs. Myron M. Rosenblum. He attended Shaker Heights High School and in 1937 was graduated from Cornell with the degrees of mechanical engineer and bachelor of science.

Pvt. Rosenblum's brother, Ralph, an ensign, is also in the South Pacific. Three ships were shot from under him. He was in the water that many times.

Both Ralph and Earl are confirmants of the Euclid Avenue Temple.

U. A. H. C. MAKES HUGE STRIDES

The Euclid Avenue Temple, one of the 317 houses of worship making up the Union of American Hebrew Congregations, shares in the glorious story of progress revealed by Adolph Rosenberg, President of the Union of American Hebrew Congregations, in an inspiring report submitted recently.

Recent gains made by the U.A.H.C. include the following:

1) A pension plan for rabbis, the first in the history of organized Jewish religion, has been put in effect;
2) The excellent magazine, "Liberal Judaism," has been established;
3) The New York Federation of Reform Synagogues has been set up;
4) The Chicago Federation of Reform Jews has been set up;
5) The U.A.H.C., in co-operation with the Central Conference of American Rabbis, has provided 124 of the 254 Jewish chaplains for World War II;
6) Closer co-operation has been effected between the U.A.H.C. and the Hebrew Union College;
7) Distribution of U.A.H.C. educational materials has been increased by 37 per cent.

Behind each of these items of advancement is a thrilling story of careful planning and of devotion to the ideals of our people.

Our continuing support of the U.A.H.C. and Hebrew Union College is one of the best guarantees for an ever-growing, ever-strengthening Temple and Congregation.
That emigration of the surviving remnant of European Jewry to Palestine represents the only possible future solution of the European Jewish problem was the thesis of both Dr. Nahum Goldman, chairman of the executive committee of the World Jewish Congress, and Dr. Henry A. Atkinson, general secretary of the World Alliance for International Friendship Through the Churches, at an all-day annual seminar on Judaism in Euclid Avenue Temple.

Dr. Goldman, speaking before 175 ministers who were guests of Euclid Avenue Temple, said the Jewish problem could not be solved by Jews alone; that the world at large must help the Jews in solving their problem.

The immediate European emigration problem, Dr. Goldman asserted, will be the emigration of 1,000,000 Jews to Palestine, which can absorb the Jews.

Rabbi Barnett R. Brickner spoke to the ministers on “Has the G. I. Found Religion?” He said the returning soldier would be receptive to religion because he had had an experience of the nearness of God, the goodness of God and the power of prayer.

“This receptivity on the part of the soldier,” Dr. Brickner continued, “presents a challenge to the church and the synagogue. They must adjust to men who have come to expect from the church an emphasis on the deep and broad issues of religion, not narrow sectarianism. The church must become more ecumenical and the synagogue more universal. They will also have to adjust to men who want a church classless both economically and socially.

“It is my experience that most of the soldiers want a social action church which is not satisfied merely with making pronouncements. The men want a church that will battle for a better world not only nationally but internationally. They want a church that will help build a world that ‘will give their kids a break.’”

In the question period Dr. Brickner dealt with problems of anti-Semitism and race tensions among the troops. Anti-Semitism, he said, was at a minimum. The relationship of white and colored men in the armed forces, he said, was much better than in civilian life.

Dr. Atkinson discussed the responsibility of Christians in relation to the Jewish problem. He said that Palestine as a homeland for the Jew was the only answer to the problem and urged Christians to share in the task of making Palestine accessible to Jewish refugees from lands of persecution.

RELIGION

A thousand cults, a thousand creeds;
Is one a rose and the rest all weeds;
Or is each one suited to meet some needs?
Is your own so great that the rest seem small—

Then keep it and live it, that’s all.

Pagan or Christian, Gentile or Jew—
How may you know that your own is true;
Not for him or for me or for others, but you!
To live by, to die by, to stand or to fall—
Why, keep it and live it, that’s all.

When the wolves of the world are on your track,
Does it help you to beat the mad horde back,
To laugh at the snap of the snarling pack?
Does it leap in your heart like a huntsman’s call—

Then keep it and live it, that’s all.

When the strong are cruel and the weak oppressed,
Does it help you to help? Does it sting in your breast?
Does it sob in your soul with a wild unrest
To fight against might and let nothing appall—

Then keep it and live it, that’s all.

When the last fight comes and you take your stand,
And the sword of your strength breaks out of your hand,
And the ground neath your feet turns to shifting sand;
Does it sing when your back is against the wall—

Then keep it. It’s yours. And that’s all.

—Edmund Vance Cooke.

If we lived in a Christian world, anti-Semitism would cease to be an effective weapon of fascism, but as long as we live in a world which is Christian in name and Christless in truth, anti-Semitism will remain one of the most deadly, effective weapons of fascism, of every anti-democratic hope and yearning and passion in the world.

—Stephen S. Wise.