
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

FRIDAY EVENING SERVICE

FEBRUARY 9th AT 8:15 P. M.

RABBI BRICKNER

will speak on

"THE KADDISH— BURIAL AND MOURNING RITES"

Sabbath Morning Services
in the Chapel

11 A. M. to 12 NOON

RABBI BRICKNER

will preach

Weekly Torah Portion—"Mishpatim"

Exodus 21.1-24.18

Haftarah—Kings 12.1-1.17

The Reform and Orthodox Positions on Autopsy — Cremation — Shrouds—Shiv'ah—Yahrzeit—Tombstone Setting, etc.

The second in a series of "Know Your Faith."



Coming Events

Feb. 7—Post War Problems Discussion.
Dr. Leonard Mayo speaking on
"Dangers on the Home Front"

Feb. 18—Father-Son, Mother-Daughter
Luncheon.

Feb. 21—Post-war Problems Discussion.
Dr. Jacob C. Meyers speaking on
"Post-war Political Problems."

A RECITAL OF SACRED MUSIC
BY ORGAN AND CHOIR 8:00 P. M.

Erwin Jospe, Directing

Doors open at 7:45 P. M.

EUCLID AVENUE TEMPLE BULLETIN

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RELIGIOUS SCHOOL

For the weekend of January 27-29th
Class 6A, 9A, Hebrew 1, 3, and 4 each
had one day of Perfect attendance. He-
brew 5, 6, and 8 each had two days and
Hebrew 7 had three days of perfect at-
tendance.

BOY SCOUT TROOP 61 of our temple
held its Open House on Thursday eve-
ing, January 25th in Alumni Hall.

LT. (J. G.) JOSEPH PERSKY ad-
dressed the High School Department last
Sunday on "Synagogues I Visited", an
account of places of worship he had seen
in North Africa and in England.

Triple honors were bestowed on Troop
61: The Presidential Award for advance-
ment, the award for being a full strength
Troop, and membership in the 25% Club,
which means that at least 25% of the
boys are first class scouts or better.
During the past year Jim Kleinman and
Don Allen became Eagle Scouts, the
highest rank in scouting. Three of the
Troop became Life Scouts, four Star
Scouts, one First Class Scout, four Sec-
ond Class Scouts, and eight Tenderfeet.

ORCHIDS TO: Mrs. L. E. Blachman
and her committee who served as host-
esses, prepared the luncheon, and helped
in many other ways at the Ministers
Institute held Wednesday, January 24th:
Mesdames Mortimer Kramer, E. Bloom,
Louis Newman, Bernard Kane, Richard
Bergman, Louis Cort, Norman Less,
David Frankel, Ed Bleier, Ben Walder,
Elmer Kaufman, Maurice Bruml, Ed.
Thalman, Martin Mittelman, Frank Wein-
man, Leo Rossmann, Sidney Weiss, Eu-
gene Breuer, A. Camin, Al Licker, I. G.
Shapiro, and the Misses Helen Goulder,
Rollie New, and Gertrude Bondy.

FUNDS

TO THE ALTER FUND: Morris Bruml and
Mrs. Florence Berman in memory of Mrs.
Mary Bruml; Mr. and Mrs. Jack Diamond in
memory of David and Clara Diamond; Mr.
and Mrs. Arthur Friedman in memory of Mrs.
Adolph Keller; Mr. and Mrs. Norman Less in
memory of Mrs. Bertha Less;

TO THE BRAILLE FUND: Mrs. Herman
Freedlander in memory of Lottie and Julius
Anthony; Cora F. Reinthal in memory of
David Fuld and Rosetta Fuld.

TO THE SCHOLARSHIP FUND: Mr. and
Mrs. Raymond Metzner in memory of Ber-
nard Spott.

TO THE BERKOWITZ FUND: Mr. and Mrs.
Charles Checel in memory of Fred and Er-
nest Berkowitz; Mr. and Mrs. A. Finesilver
and Mr. and Mrs. Louis Kaufman in memory
of Mrs. Morris Rose; Esther T. Rosen in mem-
ory of Ruth H. Schwartz; Mrs. J. Waldman in
memory of Lt. Sanford Goodman.

TO THE NORMAN ROMAN FUND: Meriam
E. Cole, in memory of Simon Mandel; Mrs.
William Antel in memory of Mrs. Adolph
Keller and Marianna Strauss; Mrs. S. Fried-
man, Mrs. F. Josephson, Mrs. L. Teller, Mrs.
William Vactor and Mrs. R. Wodicka in mem-
ory of Lt. Alvin Marke; Mrs. J. O. Stein, Mrs.
E. J. Thalman, Mrs. E. Bondy, Mrs. R. Gittel-
sohn, Mrs. A. Emmerman, Mrs. S. Freyer, Mrs.
M. Freiburger, Mrs. Joseph L. Spitz, Mrs. J.
Pollak, Miss Clara Schott, Mrs. P. Lewis and
Mrs. S. Haiman in memory of Mrs. Adolph Kel-
ler.

TO THE PRAYERBOOK FUND: Mrs. Arthur
Levy in memory of Sophie Sev; Jacob Stark-
off in memory of Mrs. Ida Starkoff and Mar-
cus Aronovitz; Mr. and Mrs. L. Potiker in
memory of E. M. Hart; Mr. and Mrs. Dave
M. Sey in memory of Sanford Goodman; Mrs.
C. Wakefield, in memory of Charles Wake-
field; Mr. and Mrs. Frederick Frankel in mem-
ory of Mrs. Adolph Keller; Mrs. Charles Gold-
farb in memory of E. M. Hart; Anna Hart in
memory of Henry Klein.

TO THE LIBRARY FUND: Mr. and Mrs.
George Lederman in memory of Alan Joseph
Lederman; Lt. and Mrs. Wesley R. Fishel in
memory of Helen Brudno Markus; Mr. and
Mrs. Sam Wolff and Mrs. E. Altschul in mem-
ory of Mrs. Adolph Keller; Wm. Haber and
Mrs. Abe Breitbart in memory of Samuel
Haber.

TO THE BETTY JANE FINKLE FUND: Mr.
and Mrs. Myron Rosenblum in memory of
Janice Shaw.

TO THE JAMES M. GOLDMAN FUND: Mr.
and Mrs. H. E. Rogen in memory of Ben
Stein; Merle J. Rogen in memory of James
M. Goldman.

TO THE YAHRZEIT FUND: Mrs. Leo A.
Lesser in memory of Henry Meister.

JEWISH ARTS FESTIVAL TO BE HELD IN SEVERANCE HALL

On Tuesday evening, February 27th the Jewish Community Council will present The Jewish Arts Festival at Severance Hall. This undertaking is a significant new cultural development for Cleveland and promises to become an annual event. Interpretations of Jewish music, dance, poetry and drama will give our community first hand acquaintance with Jewish art forms by noted artists recognized as leaders in their respective fields.

Appearing at the Jewish Arts Festival are the following Artists:

BENJAMIN ZEMACH—Dancer-actor from Palestine. Associated with the Moscow Habimah Theatre for nine years. His distinctive characterizations have won him wide acclaim, and his interpretations of the Jewish dance are authentic and thrilling. Five members of his famed dance group will appear with him on the program.

CHAYELE GROBER—An admirable disease who also was a star for many years of the Moscow Habimah Theatre and whose gifted presentations have thrilled audience in all parts of the world.

EUNICE PODIS—Brilliant young Cleveland pianist who has appeared often as soloist with the Cleveland Symphony Orchestra.

HARRY FUCHS—First cellist of the Cleveland Orchestra, formerly with the Metropolitan Opera in New York.

DR. JEROME GROSS—One of Cleveland's best known violinists. This physician-musician is a recognized artist who has played with orchestras and in recitals, composes and is an indefatigable chamber music enthusiast.

SAUL MEISELS—Cantor of the Temple on the Heights. He is a recognized authority on interpretation of Jewish music, and a singer of exceptional talents.

This is a non-profit event, solely for the cultural interest of Cleveland Jewry. The prices of tickets, therefore, have been set unusually low: \$1.00, \$1.50 and \$2.00, federal tax included.

Address all communications to "Jewish Arts Festival Committee," Jewish Community Council, 436 Chester-12th Bldg., Cleveland 14, Ohio.

CONGRATULATIONS to Mrs. J. Kahn on her 85th birthday; to Mrs. Rebecca Bukstein on her 82nd birthday; to Mr. Simon Resek on his 73rd birthday; to Mr. and Mrs. Harry H. Cohen on their 25th wedding anniversary.

PROMOTIONS

Second Lt. Stanley D. Friedland, son of Dr. and Mrs. L. A. Friedland, to First Lt.; First Lt. Harry Shuler, son of Mr. and Mrs. Morris Shuler, to Captain; Lt. (J.G.) Robert M. Unger, son of Mrs. L. E. Unger, to Lt. (S. G.)

EXCUSES

At the Teheran Conference, Premier Stalin told a story that still has diplomats laughing.

"The neighbor of an Arab sheik asked for the loan of a rope. 'I cannot lend it,' replied the sheik, 'for I need it to tie up my milk with.'

"'But surely,' said the other, 'you do not tie up your milk with a rope.'

"'Brother,' said the sheik, 'when you don't want to do something, one reason is as good as another'."

—Liberty.

EXCHANGE

In a recent poll conducted by Denver University National Opinion Research Center it was learned that "only 18 per cent of the Jewish people attended Synagogue services at least once a month. This contrasts with 65 per cent Protestant and 83 per cent Catholic churchgoers.

"50 per cent of the Jews attend Synagogue only on High Holydays. 17 per cent of the Protestants go once a year or never, compared to 8 per cent of the Catholics and 32 per cent of the Jews."

Our boys are doing their bit on the battle fronts what are we doing at home?

DO YOU KNOW THAT:

The number of Jews serving in the U. S. armed forces would make more than 25 divisions . . . at least one third of the Jewish physicians of the nation are serving with the armed forces . . . 34 percent of the Jewish male refugee population of the United States is bearing arms for their adopted country . . . 50 percent of all the rabbis in America have volunteered for military duty as chaplains . . . 512 Jewish families in America have given a total of 1,791 sons to the armed forces, and that 15 of these families have 98 sons in the service . . . more than 3,000 Jewish men in uniform have received citations for valor and merit, often posthumously, and that 37 of them hold an aggregate of 403 such awards?

PALESTINE READY FOR AMERICAN INVESTMENTS SAYS HEAD OF PALESTINE ECONOMIC CORPORATION

Development of Palestine along modern industrial and agricultural lines, "spurred and strengthened" by the war, has made that country a "going concern," ripe for investment capital, it is pointed out in the 18th annual report of the Palestine Economic Corporation, largest American business enterprise in Palestine. This investment capital can make it possible to provide jobs for new immigrants, the report adds.

The war, instead of halting Palestine's growth, actually has stimulated its economy and made possible the maintenance of large numbers of new settlers, the report explains. "Palestine has been able to absorb more than 210,000 immigrants in the past ten years, and it is today the world's most successful modern example of colonization."

"Palestine stands on its own feet economically," says Robert Szold, chairman of the board of directors, in an introductory statement to the corporation's 1,400 American stockholders. "Capital invested in the country with normal prudence may expect a return."

"Palestine has proved its ability to absorb, integrate and maintain large numbers of immigrants. It has also shown—through application of modern economic-development programs—its capacity for continuous broadening and strengthening of its economic base and, thereby, for providing adequate livelihood for a constantly increasing population. Never before has large scale colonization been carried out so effectively.

"The Palestine Economic Corporation, with its social-economic program, has been one of the pioneer forces in bringing Palestine to its present immigrant-absorbing status. It now plans for expansion of its work."

Calling attention to the fact that the Jewish community in Palestine contributed proportionately more manpower and materials to the Allied cause than any other country in the Middle East, the report observes that "Palestine's Jewish community, tested in spirit and effectiveness, emerges from the war experienced and self-reliant to cope with the problems of large-scale resettlement of the remnants of European Jewry."

The Palestine Economic Corporation,

which has capital reserves and surplus in excess of \$3,500,000, regards its task as merely begun, the report states, recalling that it was formed in 1926 "To afford an instrument through which American Jews and others who may be interested may give material aid on a strictly business basis to productive Palestinian enterprises and thereby further the economic development of the Holy Land and the resettlement there of an increasing number of Jews."

Describing how the Palestine Economic Corporation is intimately related to many aspects of Palestine's developing economy, the report says: "Through various subsidiaries and affiliated companies, it has a hand in such diverse fields as the Jewish co-operative movement, the financing and building of low-cost housing; the planned urban development of the Haifa area, the scientific exploitation of Palestine's water resources, the development of the Dead Sea mineral resources, and the furnishing of electric power to the country. Directly or indirectly, these activities give our Corporation further participation in industry, banking, agriculture, transportation, social legislation and other fields."

OUR JEWISH SAGES SAID:

A big thing that you have seems small to you.

A small thing you lack seems big to you.

He who increases his wealth increases lot.

Who is rich? The one happy with his his worries.

He who does not teach his son a trade is as if he taught him robbery.

Rab advised his son: "Do not take any drugs and do not have your molars extracted (but have them cured).

(Pesachim 113.)

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Mrs. Ida Breitenbach, Mrs. Goldie Goldberg, and Mrs. Rebecca Morris, and to the families of Lt. Donald Loveman, and Lt. Sar W. Abrahams, who died in the service of their country.

A Day Dedicated to Our Boys and Girls

FATHER-SON AND MOTHER-DAUGHTER LUNCHEON

Sunday, February 18th, 12:30 P. M.

CARTER HOTEL

For children of Religious School age and over



- Brief inspirational talk by Rabbi Brickner.
- Entertainment by vaudeville stars.
- Free souvenirs for every boy and girl.
- Many valuable awards for both boys and girls.
- Franklin Lewis of the Press at Father-Son Luncheon.
- Lt. Col. Rae D. Landy, Chief Nurse, Crile Hospital, Guest of Honor at Mother-Daughter Luncheon.
- Special awards at the Mother-Daughter event (see below).
- Spars, Waves and Servicemen located in Cleveland as special guests of the Men's Club and Sisterhood.



Religious School will be dismissed at 11:30 A. M. so that families may meet and be at the Hotel Carter by 12:30.



Tickets \$2.25. Special rate of \$1.75 to members of the Men's Club, the Sisterhood and their children. Tickets may be secured at the Temple office.

As a war measure it is imperative that reservations must be in no later than Friday, February 16th. The Hotel cannot take care of last minute reservations.



ATTENTION !

Please call the temple office to let us know who is the
Mother with most number of daughters
The oldest mother
Fourth generation mother

WHO SUPPORTS THE HEBREW UNION COLLEGE?

The Hebrew Union College is the oldest rabbinical seminary in the United States and was founded by Isaac M. Wise in Cincinnati, Ohio, about seventy years ago. Its graduates have filled leading pulpits in the United States, Canada, and many sections of the British Empire. They were the pioneers of good will movements between Jews and Christians and their work in the American scene has been most magnificent. All American Jews, but especially members of the Reform congregations, have benefited from the work of the graduates of the Hebrew Union College. The Hebrew Union College has a distinguished faculty of great scholars. It has buildings and grounds, a fine library, one of the best Jewish museums in the world, dormitories and gymnasiums for students, and other essential facilities. Its budget is several hundred thousands of dollars a year.

Who supports this institution and raises the funds for this budget? The Hebrew Union College has a small endowment fund. It depends, however, for its chief support upon the generosity of the Jews of America and especially on the generosity of members of the Reform congregations. Without a seminary to train rabbis there could be no Reform Judaism. Training of Rabbis is just as essential as the training of children in the Religious Schools. The support of the Hebrew Union College is an obligation which rests primarily upon the members of Reform congregations. They have supported it in the past and they shall continue to support it in the future.

FROM A SERVICEMAN

Sgt. Bernard I. Pincus, writing from Leyte and enclosing a contribution to the Norman Roman Fund, says:

"Today, for the first time since I was informed of the establishment of the Music Library in memory of Norman Roman—I was paid. I have been waiting for the chance to participate in memorializing a good friend.

"Ever since I have been here I have seen men fight and die. They faced the ordeal, as I am certain Norman Roman did—without fear and with the knowledge that this conflict is bringing back to life people who were worse than dead. This reincarnation has taken place before my eyes. That in itself is a memorial to those who have paid the bitter price of victory."

SOMETHING TO REMEMBER

The synagogue has always been the heart and soul of Jewish life and the symbol of Jewish dignity and idealism to the world. The synagogue provides moral education, spiritual guidance, and the opportunity of worship to the Jewish community. Through its affiliates it unites Jews, as Jews, in cultural, social, and philanthropic pursuits, serving to maintain the integrity of the Jewish community. To the Jew the synagogue is that beautiful and lovely cord which unites the glories of the present with the beginnings of the past and the sorrows of the present with the perspective of years. The synagogue stands for faith of Israel, and it is the well-spring which has also nurtured the daughter-religions.

There is no deeper evidence of loyalty to your religion or to the Jewish community than to remember those institutions that serve Israel. The synagogue is one of the institutions worthy of consideration when you prepare your will.—Exchange Bulletin.

THE BASIS OF CIVILIZATION

No nation in the modern world can possibly defend itself effectively against the form of violence most likely to threaten it unless it is prepared to take its part in the defense of others. By refusing to concern ourselves with the defense of others we make our own impossible. The basis of all civilization is the defense of each by all; the defense, by the community, of the rights of the individual, beginning of course with the most elementary right of all, the Right to Life, to existence, the right not to be tortured, killed, destroyed. And it has been obvious, at the very least since the last war, that this principle is as true of the relationship of nations as of men.

—Norman Angell.

REQUIRED READING

"YOUR SCHOOL---YOUR CHILDREN"

by Marie Syrkin

Copies available in all libraries and also at our temple library.

You ought to own a copy.

Available at all book shops.

We shall be glad to order a copy for you if you call the temple, CEder 0862.