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THE EUCLID AVE. TEMPLE

# BULLETIN

CLEVELAND, OHIO

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Friday Evening, February 16, 1945, at 8:15 P. M.

## *National Brotherhood Week Service*

*Dedicated to Inter-Faith and Inter-Racial Amity*



**Dr. Philip Smead Bird**  
*Pastor of the  
Church of the Covenant*



**Rabbi B. R. Brickner**



**Dr. J. Charles Mickel Jr.**  
*Pastor Mt. Zion  
Congregational Church*

Speaking on

## **"AMERICA---PROMISE AND FULFILLMENT"**

A recital of Sacred Music will precede the services at 8:00 P. M.

Make this an outstanding service by inviting your Christian as well as your Jewish friends to attend it with you.



Sabbath Morning Service in the Chapel 11 to 12 Noon

Rabbi Brickner will preach

Weekly Torah Portion "Terumah", Exodus 25.1-27.19. Haftarah I Kings 5.26-6.13

## EUCLID AVENUE TEMPLE BULLETIN

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### A CHAPLAIN WRITES TO HIS CONGREGATION

Italy, Dec. 5, 1944.

Dear Friends:

... From my contact with men in the  
Army, it is my impression that Judaism  
will grow in strength.

**WORSHIP and STUDY**—this is what  
our Synagogue stands for. I hope that  
ALL of you are attending. Perhaps if  
you could see with me what has hap-  
pened to European Jewry, you would  
realize that the responsibility of pre-  
serving Jewish learning rests upon the  
American Jews. Viewed in this light, it  
becomes a sacred duty for every Jew  
in America to study Torah.

As for worship, I would like to have  
you witness one of our services in some  
muddy field and see our men pray. You  
would see them take their pocket-size  
prayer book out of their shirt pockets.  
Their prayer books look pretty worn due  
to the elements and to the fact that they  
USE them.

When I look at these men praying for  
their safety, for the well-being of their  
dear ones and for victory, I frankly feel  
rather strange about urging folks back  
home to attend services. The way I feel  
about it is that every seat in the Syna-  
gogue should be filled at ALL services.  
**IT IS DIFFICULT FOR ME AND FOR  
ANY SOLDIER OVER HERE TO UN-  
DERSTAND HOW ANY ONE AT  
HOME CAN STAY AWAY FROM  
SERVICES THESE DAYS.**

God bless you all

Cordially yours,

ISRAEL J. KAZIS

### POST WAR PROBLEMS

SESSION III



**DR. JACOB C. MEYER**

Professor of History  
Western Reserve University

will discuss

#### "Post-War Political Problems"

Roosevelt, Churchill and Stalin have been  
meeting to discuss the political picture of  
the Post-War World. What the basic as-  
pects of this problem are will be the sub-  
ject of Dr. Meyer's presentation.

**WEDNESDAY, FEB. 21, 8:30 P. M.**

SINGLE ADMISSION, 50c

### WOMEN AID RUSSIAN RELIEF

Seven hundred gifts of warm clothing  
as Chanukah presents to the children  
of Russia, who are cared for by Russian  
War Relief, were packed by Mrs. Ber-  
nard Walder, Chairman of Sisterhood  
Projects, with the assistance of Mes-  
dames: Gus Rosen, A. Elsoffer, Howard  
Friedman, Ben Karp, A. Krasten, and  
Bertha Schwenger. Greeting cards were  
attached to each item which included  
warm gloves, scarves, sox, sweaters,  
bonnets, hats, woolen skirts, coats,  
jumpers, toys, etc.

Mrs. Morris Halle and Mrs. Charles  
Brown made the gloves and scarves from  
pieces of woolen material. Mrs. Albert  
Licker, with the assistance of her regu-  
lar sewing group Mesdames: E. Kaplan,  
C. Kreinberg, H. Spitalny, A. Lowenthal,  
P. Wallman made the coats and jumper  
dresses. The remaining items were pur-  
chased with money donated by the Sis-  
terhood.

In addition to the Chanukah gifts  
project Mrs. Walder packed four hun-  
dred pounds of woolen clothing and  
shoes, which were sent to the Interna-  
tional Rescue and Relief Committee from  
the Sisterhood.

## FUNDS

**TO THE BRAILLE FUND:** Mrs. Pearl Mittelman, Mr. and Mrs. Martin Mittelman, Mr. and Mrs. Alex Sill in memory of Ida Breitenbach; Mrs. Simon Englander and Mr. Charles M. Korach in memory of Jacob Korach.

**TO THE SCHOLARSHIP FUND:** Mr. and Mrs. H. L. Sinek in memory of William Sinek and Marie Pollock; Mr. and Mrs. Sol Gitson and Mrs. Ida Kornhauser in memory of Donald Loveman.

**TO THE ALTAR FUND:** Mr. and Mrs. F. S. Deutsch in memory of Emelie Keller; Mr. and Mrs. A. B. Efroymsen in memory of Captain Allan Markowitz; Mrs. Beatrice S. Marx in memory of Anna S. Tucker; Mr. and Mrs. C. I. Goldsmith in memory of Emelie Keller and Nettie Baum; Mrs. Minnie Maher in memory of Ida Breitenbach; Mr. and Mrs. Sidney Amster in memory of Mrs. Ida Breitenbach; Mrs. Mellie F. Emsheimer in memory of Simon Fishel; Sophie Fishel in memory of Simon Fishel; Carrie W. Kaufman in memory of Mrs. Amelie Keller; Henry A. Pohl in memory of Mrs. Sam Morris; Mrs. I. Wolf and family in memory of Eugene E. Wolf; Irene S. Rettenberg in memory of Haiman Craine.

**TO THE LIBRARY FUND:** Lt. Victor Karp; Mr. and Mrs. Sam Brudno in memory of Helen Brudno Markus.

**TO THE BERKOWITZ FUND:** Mr. and Mrs. Maurice E. Hersh in memory of Mr. and Mrs. Morris Rose; Statler Round Table in memory of Ida Rose; Rosenblum's Sales Department in memory of Mrs. Rebecca Morris, Sanford Goodman and Donald Loveman.

**TO THE YAHRZEIT FUND:** Mrs. Samuel Baum in memory of Samuel Baum; Mrs. Anna Gragreen and family in memory of Adolph Gragreen; Mrs. Jacob Klein in memory of Celia and William Grossman.

**TO THE NORMAN ROMAN FUND:** Mrs. Harry Korach, Mrs. George Goldman and Mrs. Leo Kohn in honor of the 45th wedding anniversary of Mr. and Mrs. Morris Edelman; Mrs. Leo Kohn in memory of Richard Strauss; Mrs. Harry Korach and Mrs. A. M. Klein in memory of E. M. Hart; Mrs. Harry Korach, Mrs. A. M. Klein, H. Wohlgemuth, and A. H. Wohlgemuth in memory of Bernard Wohlgemuth; Mrs. Harry Korach, Mrs. Leo Kohn and Mrs. George Goldman in memory of Dr. Arnold Peskin; Sgt. Bernard Pincus in memory of Norman Roman; Rena, Lenore and Sylvia Stein in memory of Bernard Stein; from a Friend in memory of Millie Jacobs; Mr. and Mrs. Norman Less in memory of Max Greenwald; Mr. and Mrs. Louis J. Cort in memory of Max Greenwald.

**TO THE PRAYERBOOK FUND:** Miss Erna Arndt in memory of Eva Manheim and Adolph Arndt.

**TO THE JAMES M. GOLDMAN FUND:** Mr. and Mrs. Max Goldman in memory of James Mark Goldman's birthday.

**COME ONE!  
COME ALL!**

*Purim Carnival*

for the entire Religious School

Alumni Hall

**SUNDAY, FEBRUARY 25th**

Food Fun Frolic

*Free Admission*

## RELIGIOUS SCHOOL

The Palestine Day Junior Service filled Alumni Hall to capacity with children and parents. It was a beautiful service conducted by members of the Confirmation Class. The entire Special Hebrew Department participated in the pageant "New Life-New Hope" written and directed by Mrs. S. Braverman. Renee Shulman was the narrator. A hearty thanks to the teachers of the Special Hebrew Department who put in a lot of work in the preparation of the individual numbers, with the assistance of Erwin Jospe.

For the weekend of February 3-5, Class 9A and Hebrew 3 had one day of Perfect Attendance; Hebrew 6, two days; and Hebrew 7 and 8, three days.

## PROMOTIONS

First Lt. William S. Handel, son of Mrs. Gertrude Handel, to Captain; Second Lt. Stanley Siegel, son of Mrs. Floral Siegel, to First Lt.

**CONGRATULATIONS** to Mrs. Flora Siegel on the birth of a grandson, Anthony Howard Siegel.

## IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Nettie Reinthal Baum.

### *Letters from Servicemen*

CPL. LAWRENCE FEINBERG (India):

"New Years eve, seven soldiers 'somewhere in India,' were having a party. They pooled all the food that had come in their packages from home, plus their rations of beer. Came the time when all the food was gone and it appeared that the sad moment had come when a New Years eve party must end prior to midnight. At this point, the mail clerk who was one of the participants in the party, announced that he had been holding up one of the packages. 'Twas opened, and it turned out to be that wonderful Chanukah package you were so kind and thoughtful to send me. A bit late for Chanukah, however I am certain that your object was achieved if it helped brighten our New Year.

"Thought I would relate this story so you would know just how sincere, and appreciative I feel, when I write the simple words, 'Thank You.' Let us hope and pray in behalf of all men that are overseas, that next Chanukah shall see them all home again, as civilians."

PFC. HERBERT HONIGSFELD (Italy):

"At the present I'm in a fair sized town with a Jewish population of several hundred; a good many refugees from Leghorn, Pisa, and other cities. It is indeed inspiring to see the way these people go about the reactivation of their community life and to see the spirit with which they go about it.

"Services are held every Friday evening and Saturday morning and are fairly well attended by both civilians and soldiers. Classes have been organized which meet several times a week and the children are taught Hebrew songs and dances. Oneg Shabbat and other activities are being planned and held.

"It's only a start, but it does one good to see that these people can once again go about their way as they please."

CAPT. MICHAEL H. PERLIN, M. C.  
(California)

"I cannot describe to you the emotions that stirred us, when my wife and I opened the Chanukah package.

"This expression of yours and of the members of the congregation, after almost four years in the army, away from home, certainly gave us a boost where we needed it the most—morale—if you will excuse that tired trite phrase."

CAPT. LEO GROSSMAN (France)

"Some of my duties have made it possible for me to travel rather widely in France, affording opportunities to visit many famous places and to talk to many Frenchmen in all walks of life. From the French Jews I've met, I have heard quite a few weird stories of heartbreak, frustration and suffering received at the hands of the Germans. Apparently there is little, if any, exaggeration to the tales the folks at home have read. Now, of course, French Jews enjoy an ecstatic freedom. During a recent visit in Paris I noted that several synagogues are open—and American Servicemen are more than welcome.

"On the huge bomber base I call home, we have several Jewish men, all of whom generally perform their duties outstandingly. For religious services we use a Protestant and a Catholic chaplain who are good friends of all of us. There is no such thing as anti-Semitism hereabouts."

### VOLUNTEER WORKERS

Excellent response to the call for Volunteer help at Mt. Sinai has resulted in more applications than are needed today, inasmuch as the process of induction is a slow one.

If your name has been put on file, you will be called as soon as possible. In the meantime, will interested persons get in touch with Mrs. Weinman at WA. 8634 or Mrs. Rosenblatt at FA 1271.

The hospital is indeed grateful to all the assistance that is coming in from the Volunteer field.

Additional volunteers are needed on Wednesday evening, from 7 to 9 p. m. at the Mt. Sinai Nurses Home to work in the Supply and Bandage Group headed by Mrs. Minnie Kasper.

### HONORED

Harry L. Wolpaw was elected National President of Phi Sigma Delta of which he has been an active member for 28 years.

"Most people are bothered by those passages of Scripture they don't understand; but for me I have always noticed that the passages that bother me are those I do understand."—Mark Twain.



RESERVATIONS MUST BE MADE NO LATER THAN THIS FRIDAY  
FOR THE  
**MOTHER-DAUGHTER AND FATHER-SON LUNCHEONS**

SUNDAY, FEBRUARY 18th, 12:30 P. M. CARTER HOTEL

*Guests :*

Lt. Col. Rae D. Landy, Chief Nurse, Crile Hospital

Franklin Lewis, Sports Editor of the Press

Also Spars, Waves and Servicemen

*Swell Entertainment*

*Free Souvenirs*

*Valuable Awards*

Special Sisterhood awards to the mother with most number of daughters, the oldest mother, and the fourth generation mother.

Religious School will be dismissed at 11:30 so that the Luncheons may start promptly at 12:30.

Tickets \$2.25. To members of Men's Club and Sisterhood \$1.75

THE DREAM OF AMERICA

Let America be America again.

Let it be the dream it used to be.

Let it be the pioneer on the plain

Seeking a home where he himself is free.

Let America be the dream the dreamers dreamed—

Let it be the great strong land of love  
Where never kings connive nor tyrants  
scheme . . .

That great verse of Langston Hughes holds the dreams and hopes of all of us.

We are sometimes chary of expressing our feelings about this land of ours. We are afraid of being called sentimental, of "showing off."

We have progressed far since the founding of the Republic. We have wiped out the sin of slavery as we have wiped out the plague of cholera. We have—too slowly for some of us—made great strides in seeing to it that all citizens had equal rights before the law and equal opportunities for advancing themselves.

We still have far to go before America is the America of our dreams—but in us, its citizens, lies the power to make of the land the Utopia which, God willing, we mean it to be; to assure to our children and to their children's children those advantages which can only accrue to a people who hold to the belief that "all men are created equal, that they are endowed by their Creator with certain inalienable Rights, that among these

are Life, Liberty and the pursuit of happiness."

We are Americans all. Color, creed or class must be no barriers to our brotherhood, with our aristocracy one of individual not inherited worth. All we ask is opportunity to work for ourselves, our family, our nation. We do not ask for special privilege. We ask only for the right to be American—first.

This is a nation in which each may have a part, for it is a government of the people, by the people, for the people.

It is up to us to do our share in bringing to pass the dream of the America to be. We must do our part—for it is our country—the country that we love and whose honor we will cherish as our own.

by Ruth Taylor.

"What have I to do with nations? Can you expect me to love or hate a nation? It is men that I love or hate, and in all nations you will find the noble, the base, and the ordinary man . . . I am not of one race, I belong to life as a whole. I have brothers in every nation, enemy or ally. The families of our souls are scattered through the world. Let us reunite them! Our task is to undo these chaotic nations, and in their place to bind together more harmonious groups. Nothing can prevent it. On the anvil of a common suffering, persecution will forge the common affection of the tortured peoples."

—Romain Rolland.

## FELLOWSHIP AMONG ALL

### A Message on Race Relations

"But thou shalt love thy neighbor as thyself: I am the Lord"—Lev. 19:18

Our war effort, which has channeled most of our national resources into a single drive for victory, has also highlighted the moral objectives for which we strive. One of these is the achievement of fellowship among all the sons of men, whatever their ancestry or race. Prejudices based on differences in color are relics of a primitive age which neither the findings of modern science nor the teachings of high religion can justify.

We of the Household of Israel express our sense of brotherhood with the colored races. We pledge them our support in the struggle for the equality which is their right in all spheres of human endeavor. In seeking justice they are claiming their birthright, which is upheld by the equality of all men before God and in the principles of the Declaration of Independence and of the Constitution of the United States.

We rejoice in the recent progress made in minimizing discrimination and segregation which have dishonored our democratic society. We welcome the gains of the Fair Employment Practice committee in opening the doors of industrial establishments and trade unions to those who were previously shut out by racial and religious intolerance. When that body is established, as we hope, on a permanent basis with adequate appropriations, it will be all the more effective. We urge that similar committees should be set up by law in all the states to safeguard the rights of citizens which might otherwise be jeopardized by the forces of prejudice.

We applaud the steps taken by the army and navy to admit to all branches of the services colored men and women who have been eager to demonstrate their patriotism in posts of responsibility and danger.

No racial group in our country has manifested more heroism on the field of battle than our soldiers of Japanese ancestry who have won glory in the Italian campaign. It is heartening to learn that an act of belated justice is permitting loyal Japanese-Americans to return to their home communities on the Pacific Coast.

Despite all the encouraging episodes in the war against prejudice we are sufficiently realistic to appreciate the great labor before us, if we are to triumph

over the tradition of hate, which sanctions Jim Crow laws with their accompaniment of bad housing, sub-standard wages and inadequate educational facilities. Those survivals of slavery must be abolished.

We are gratified to note that religious groups are setting examples in racial justice. The Federal Council of Churches of Christ in America elected a Negro as its vice-president and St. Louis University opened its doors to Negro students. May we all prove our consecration to the will of God by seeking to rid men of the spiritual disease of race prejudice. May men of good will of whatever dispensation hasten the day when all men black, brown, yellow, and white may recognize that they are brethren, children of our father in heaven.

Issued by the Commission on Justice and Peace of the Central Conference of American Rabbis in Observance of Race Relations Week and Abraham Lincoln's Birthday  
February, 1945

## MOSES AND HIS LAWS

By Harriet Beecher Stowe

The strongest impulse in the character of Moses appears to have been that of protective justice, more particularly with regard to the helpless and down-trodden classes. The laws of Moses if carefully examined, are a perfect phenomenon; an exception to the laws of either ancient or modern nations in the care they exercise over women, widows, orphans, paupers, foreigners, servants and dumb animals. No so-called Christian nation but could advantageously take a lesson in legislation from the laws of Moses. There is a plaintive, pathetic spirit of compassion in the very language in which the laws in favor of the helpless and suffering are expressed, that it seems must have been learned only of super-human tenderness. Not the gentlest words of Jesus are more compassionate in their spirit than many of these laws of Moses.

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