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THE EUCLID AVE. TEMPLE

# BULLETIN

CLEVELAND, OHIO

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Friday Evening, March 2, 1945 at 8:00 P. M.

## RABBI BRICKNER

will speak on

### "THE RABBI OF ROME"

The third in the series of "Know Your Faith" sermons of which the rabbi will discuss the Jewish attitude toward conversion, apostates, missionary activities, etc., with special reference to the recent conversion of the rabbi of Rome.

#### *Change in Time of Services*

Dear Member:

I wish to announce that the Services on Friday evening for the rest of the season will commence at 8:00 P. M. SHARP and conclude by 9:15 P. M. I urge the Congregation to make every effort to come on time and hope that the change will induce more people to attend this hour of worship regularly.

You should come to temple to pray for the safety of your boys in the armed forces, for the speedy ending of the war, and for the spiritual comfort that prayer brings. It will help you in these times of trial and testing.

I hope to see you next Friday evening and as often thereafter as you can possibly come.

Fraternally yours,

*Samuel R. Brickner*

#### *Sabbath Morning Services*

in the Chapel

11 A. M. to 12 NOON

RABBI BRICKNER

will preach

Weekly Torah Portion  
"KI TISA" Exodus 30.11-34.35  
Haftorah:  
Ezekiel 36.16-38

#### CONGREGATIONAL SEDER, WEDNESDAY EVENING, MARCH 28

In view of the difficulties in obtaining food and help during these times, please indicate as soon as possible—and immediately is not too early, whether or not you are planning to come to the Congregational Seder.

The Caterer has indicated that only 300 can be accommodated. First come first served.

## EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director  
and Editor

LIBBIE L. BRAVERMAN  
Associate Educational Director

SALLY C. KESSLER, Executive Secretary  
Residence: YE. 4910

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## TEMPLE FLASHES

About 850 attended the Father-Son, Mother-Daughter Luncheon on Sunday, February 18th . . . Featured were fine food, excellent entertainment, plenty of prizes and souvenirs and several brief inspirational talks . . . Mrs. Norman Less, on behalf of our Temple, accepted the citation awarded her by Lt. Col. Rae D. Landy, Chief Nurse at Crile Hospital, for the successful sale of three quarters of a million dollars worth of bonds in the Sixth War Loan . . . Franklin Lewis, Sports Editor of the Press was deeply moved by what he saw. While sitting at the table he wrote the following lines on a scrap of paper and read them in his talk:

"If I had a son, I'd like him to be  
The kind of a kid I see out here.  
If I had a son, I'd like him to be  
Big and strong, to know no fear.  
If I had a son, I'd like him to be  
Good to his mother, to pray each  
night,  
That he'd never do wrong, would  
always do right."

## RELIGIOUS SCHOOL

Perfect attendance for the weekend of February 17 to 19: Classes 6A, 9B, Hebrew 3 and 4, one day each; Hebrew 5 and 7 two days; Hebrew 8 three days. Class 9A has had five successive weeks of perfect attendance.

CONGRATULATIONS to Mr. and Mrs. Lee Sable on the marriage of their daughter, Marjorie, to George Klein; Mr. and Mrs. Morris Miller on the marriage of their son, Robert, to Doris Krohngold.

## POST WAR PROBLEMS

Session IV



DR. BARNETT R. BRICKNER

will talk on

'WHEN JOHNNY COMES  
MARCHING HOME'

What are his expectations?  
What preparations have we made  
for him?

WEDNESDAY, MARCH 7th,  
8:30 P. M.

Single Admission, 50c

THE PUBLIC IS INVITED

## MISSING IN ACTION

You know that I am missing, yet I  
am Alive and even well—though prisoner.  
How can I let you know I am alive?  
Can thoughts be driven on the evening  
wind  
Or ride a cloud across a hemisphere?  
I will return, beloved. No gates of stone  
Shall keep me from you when this thing  
is past.  
If but my thought, uncensored, might  
transcend  
All time and space, then surely you  
would know  
I long for you with longing greater than  
Our very selves. Now all is growing  
dark  
And lights are going out across the  
world  
But in the dawn that follows on the  
dark  
We shall awake; we shall forget the  
dream.

(This poem by Mae Winkler Goodman  
appeared in the Cleveland Plain Dealer.  
Mrs. Goodman was confirmed at the  
Euclid Avenue Temple).

## IN MEMORIAM

Our heartfelt sympathy is extended to  
the bereaved families of Mrs. Rosa Sach-  
erman and Samuel Newman.

## CHAPLAIN RECITES PSALMS AT SAIPAN INVASION

Reporting on his trip to the Pacific Battle fronts, Rabbi Philip S. Bernstein, Executive Director of the Committee on Religious Activities of the National Jewish Welfare Board, of which Rabbi Brickner is the Administrative Chairman, had among other things, the following to say at a recent press conference:

"One of the most remarkable and touching stories is that of a Jewish Chaplain who recited Psalms in a trench during the bloody invasion of the islands of Saipan. Rabbi Milton Rosenbaum, an Army Chaplain, who is Assistant Rabbi on leave at the Euclid Avenue Temple, was in that trench together with quite a large group of soldiers, among whom there was only one other Jew. All were in a most perilous position. Not only did they have to battle in order to march forward but they had to advance as over their heads there rained Japanese bombs and shells. The situation so affected the soldiers that all of them fell into a religious mood. They asked the Chaplain to pray with them. They said to Rabbi Rosenbaum "Pray with us, we need God's help." Rabbi Rosenbaum took out his Bible and started to read from the Psalms. He read to them from the 23rd Psalm, "Yea, though I walk through the valley of the shadow of death, I will fear no evil, for Thou art with me . . ." When Rabbi Rosenbaum ended the men felt stronger, more courageous and more sure of themselves. All of them came through safely."

Rabbi Bernstein lauded the "Crew spirit that is emerging from the war," maintaining that "while it may not be a panacea, it was a healthy factor for the period of readjustment."

"Men," he added, "have learned to live and work together, transcending barriers of race, color and creed; the boys are not judged by their antecedents but by character, ability and usefulness."

Rabbi Bernstein made special mention of bomber crews who were completely oblivious to a member's race, creed or color, stressing that the crew's principal concern was teamwork.

He praised the "healthy, vigorous Jewish life among the Jewish military personnel," saying, "there was no island, however remote, no jungle however inaccessible, in which Jewish men were stationed, where they had not set up their own religious service."

## *The Sisterhood*

Presents

### Judge David C. Meck, Jr.

Judge of the Municipal Court and Dean of  
John Marshall School of Law.

who will speak on

### "PERSONAL OBSERVATIONS IN THE MIDDLE EAST"

with special reference to his trip  
to Palestine

TUESDAY, MARCH 6th at 2 P. M.

Auditorium

— ★ —

Admission 50c.

Sisterhood members free

— ★ —

Mrs. Myron Rice,  
Chairman of the Day

## HEALTH HINTS FROM THE TALMUD

"And you shall take good care of your bodies."

(Deuteronomy)

Cooked spinach is good for the heart and good for the eyes, and certainly good for the stomach.

He that drinks much water with his meals will never know of stomach trouble.

The tables of Rabbi and Antoninus never lacked garden radishes, lettuce, cucumbers, during summer or winter.

The following foods are good for the convalescing: cabbage, spinach, and honey.

One egg, soft-boiled, is better than six hard-boiled.

Selected from the Tractate Berachoth.

## THE SPORTSMANSHIP OF RELIGION

Religion, like any good skill, requires constant practice. There is no greater myth than that of the natural athlete. Beware of the man who counts on the stimulation of competition, or the mysterious "know-how" in his blood, or the rabbit's foot, or the weakness of his opponents. I received one of the most instructive lessons of my life when I saw the great Rachmaninoff, during a train journey, take a dummy piano board out of his suitcase and practice finger exercises for several hours on end. So in religion, prayer and worship must become regular habits. Even those who find religion in the woods, or at a symphony concert or in doing charity must do these regularly until it becomes an unconscious and smooth response of the entire being. Many people who claim that they got religion in the woods, get poison ivy instead. Too many who claim that music is their religion don't know a mazurka from a bazooka. Many who claim that doing good is their religion, somehow do good only for themselves. The year-end Jews who come to the Synagogue only on Rosh Hashonah and Yom Kippur get religious indigestion or spiritual charlie-horse for their trouble.

As with sports, so with religion. The rewards are apparent only after a while and the best rewards are incidental by-products, as it were. The happiest reward of both religion and sports is the relaxation of the spirit, the renewed and calm energy which it gives one for the routine of his business and for the responsibilities of his home. At their highest, they both reward man by conferring on him the true Sabbath—that is, the equilibrium of the spirit.—Rabbi Jacob J. Weinstein.

### DESIGN FOR LIVING

That I may not in blindness grope  
But that I may with vision clear  
Know when to speak a word of hope  
Or add a little wholesome cheer.

That through the year that lies ahead  
No heart shall ache, no cheek be wet  
For any word that I have said  
Or profit I have tried to get.

## LUBLIN

(From Stars and Stripes, the overseas Servicemen's Newspaper).

The senses reel and sane men gibber  
down the streets;

The clotted script of crimes called His-  
tory

Becomes a bedtime tale for children;  
Hun,

And Mongol, Tartar, Spain's Inquisitors  
Appear as neophytes of savagery

Before the charnel house of Lublin.

Here the loathsome contours of the Ger-  
man mind,

Monstrous beyond the diabolical dreams  
Of caged degenerates, reveals itself.

What seer with psychic probes would  
dare explore

These gangrenous configurations, plot  
A chart to show humanity the nadir man

Has plumbed? Not one! The shuddering  
world must tear

The operatic trumpery that garbs

The Boche as soldiers battling with the  
tools

Of war to stare, with fierce, accusatory  
eyes

Upon the ravening face of Murder loose  
Among the Innocents.

Its voice exclaims

In messianic bursts to blur the cries

Of children slaughtered for their rage;

The air it breathes is tepid from the heat

Of crematoriums; its panoply

Is spattered with the blood of martyrs.

Here on Europe's soil how many monu-  
ments

To dreams has mankind reared to  
proudly

Mark its painful pilgrimage to right-  
eousness,

Here Germany scoffs at the aspirations  
Of the world and builds of festering bone

—Lublin.

T/5 Henry C. Meyer.

**Keep on buying War Bonds.**

**Keep the Bonds you buy.**

**Buy them thru our Temple.**

*Call*

**Mrs. Norman Less, FA. 6200**



## Alumni Command Performance Ball



SUNDAY, MARCH 4,  
8 to 11 p. m.

ALUMNI HALL



## Jack Horwitz & Orchestra



Refreshments

Admission 75c

Members 35c



SERVICE PEOPLE FREE.

## Reserve March 14th

for the

*Men's Club*

*Party Nite*

Fenway Hall

Dinner at 6:30 P. M.

TO THE LIBRARY FUND: Mr. and Mrs. Frank E. Silverman in memory of Melvin Allen Silverman; Mrs. Jeanette Levine in memory of Donald Loveman and Melvin Allen Silverman; Lillian and Milton Kane in memory of Mrs. Ida Breitenbach; Mr. and Mrs. Charles Bondy in memory of Lt. Donald Loveman.

TO THE PRAYERBOOK FUND: Mr. and Mrs. Harry Mandel in memory of Nettie Reinthal Baum; Mr. and Mrs. Joseph Loeb in memory of Joseph Joseph; Yetta Seidenfeld and children in memory of David Seidenfeld; Sally and Willard Livingston in memory of Mrs. Ida Breitenbach and Mrs. Birdie Sulka; Mrs. M. Blazar in memory of Ida Breitenbach; Mrs. L. Desberg in memory of Julia Berne; Mrs. Anna Mauff in memory of Rosa Treitel; Mrs. Fannie Glass in memory of Mrs. Sara D. Meyer.

TO THE NORMAN ROMAN FUND: Mrs. S. P. Wilson in memory of Bessie Corsun; Mrs. Bert Schwartz in memory of Margaret Doling; Euclid Avenue Temple Choir in memory of Norman Roman.

TO THE BETTY JANE FINKLE FUND: Mrs. Harry Rose in memory of Lt. Donald Loveman; Mrs. S. Oppen and Mrs. Hugo Rosenberg in memory of Janice Shaw.

TO THE JAMES M. GOLDMAN FUND: Ellen Feinberg and Mr. and Mrs. Sanford Synenberg in memory of Mrs. Nettie Baum.

TO THE BERKOWITZ FUND: Mrs. Sidney Weiss and Miss Pauline Harris in memory of Sardou Abrahams.

TO THE YAHRZEIT FUND: Mrs. S. Tronstein and family in memory of Sam Tronstein; Anna Moss in memory of Laura Moss.

TO THE LEONARD B. GANGER SCHOLARSHIP FUND: Stuart F. Frensdorf in memory of Lt. Donald Loveman.

## FUNDS

TO THE ALTAR FUND: Mr. and Mrs. Elmer Kautman in memory of Donald Loveman, Amelia Keller, Bernard Huebschman, and Mrs. Ida Breitenbach; Mrs. Emil Reich in memory of Captain Allan E. Markowitz; Aimee S. Lowensohn and Lorna S. Giffin in memory of Mrs. Mamie A. Salen; Mr. and Mrs. Aaron H. Skall in memory of Nettie Reinthal Baum; Mr. and Mrs. Alex Miller in memory of Mrs. Ida Breitenbach; Erma W. Miller in memory of Mrs. Ida Breitenbach; Mrs. H. E. Frisch in memory of Rebecca Morris and Reggie Loveman; Mrs. H. E. Frisch in memory of Max and Hani Stone.

TO THE SCHOLARSHIP FUND: Mrs. Sam Haas in memory of Marie Pollak and Mrs. H. Lehman.

TO THE BRAILLE FUND: Stella Fishel in memory of Henry Fishel and Edward Fishel; Mrs. S. Milton Goldhamer in memory of Mrs. Ida Breitenbach; Mrs. Morris Halle in memory of Mrs. Nettie Baum; Mr. and Mrs. Martin Rosenberg in memory of Mrs. Birdie Sulka.

### NOTED EDUCATOR TO SPEAK

Professor Nisson Touroff of Boston will address a combined gathering of the teachers in the Cleveland Jewish Schools, the sub-region of the Ohio,—Michigan,—Indiana Religious Teachers Association, and the members of committees of Religious Schools. The meeting will be held on Sunday afternoon, Mar. 4 at 3 o'clock in the Assembly Hall of the Friedland Education Center, on the North east corner of East Blvd. and East 105th Street. His subject will be "Hebrew Culture in Palestine."

Dr. Touroff was a lecturer on psychology in many universities in Europe, among them being the University of Berlin. He served also as Professor of Hebrew Literature at the Jewish Institute of Religion in New York. He is the founder and Dean of the Hebrew Teachers College in Boston. He was also Director of the Board of Education in Palestine. He has written prolifically on psychology and has contributed many essays and articles to authoritative educational magazines.

This meeting presents an unusual opportunity for hearing one of the foremost authorities in Jewish education. The interested public is invited.

May God forgive us what we have forgotten! We hear that ten million Christians and Jews have been murdered by the Nazis, and we are unmoved. We see photographs of the gas chambers wherein hundreds of thousands perished, and we are unmoved. We see the disinterred, broken bodies, piled like mountains of sorrow, and we are unmoved. We see the lists of the raped, the ravished, the tortured, and we are unmoved. We see such evil as this world never knew or dreamed of, and we are unmoved. We see the crematoriums, where the holy bodies of men, made of His image, were piled by the thousands and burned, and still we are unmoved. We stand face to face with the hordes of destruction, creatures of such evil as this world never knew . . . and still we are unmoved.

May God forgive us, for then the dead may. Their eyes are closed, but their voices are not silent. They accuse us, the fat, the smug, the contented and contemptuous . . . and we will not silence their voices with our own silence.  
—Union Temple Bulletin, Brooklyn, N. Y.

### MOVIES IN PALESTINE

Some new enterprise is always being launched in Palestine. One that should prove of especial interest to Jews in the Diaspora is the establishment of a new motion picture company in Nathania. Many Jews have commented on the paucity of films that represent Jews in any other capacity than as objects of commiseration. All the heroic aspects of Jewish life—the manifestations of creative will, of achievement against obstacles, of high adventure—are omitted. That is as much as we can expect so long as the Jewish movie magnates are Jews only in respect to "religion" and religionists only in respect to the mitzvah of charity. But a motion picture industry in Palestine would mirror the romance, the adventure, the courage and resourcefulness of the nascent Jewish spirit. It would make the world sit up and take notice of Jewish types hitherto unportrayed in the art of the Western world, types that arouse neither contempt nor pity, but honest admiration.

Another interesting little item from Palestine. In the Poel Hamizrachi colony of Sedei Eliyahu, a synagogue was recently named after Henrietta Szold. This is the first instance on record of a synagogue named after a woman. It is interesting to note that this innovation stands to the credit of an Orthodox Jewish labor group. But is it not anomalous that a person like Henrietta Szold, who is so religious that it is appropriate for a synagogue to be named after her, may not be called to the reading of the Torah, even in that synagogue? And why? Only because she is a woman.

—The Reconstructionist.

Rabbi Simeon Ben Shetach, the brother of Queen Salome of the family of Herod, was the first man to bring about universal education for boys in Palestine. Simeon lived about 2000 years ago.

Governor Bradford, the first governor of the Puritans, was a student of Hebrew. In his introduction to his history of Plymouth, he used Hebrew in the original.