
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

FRIDAY EVENING SERVICES

MARCH 16th at 8:00 O'CLOCK

RABBI BRICKNER

will speak on

"THE SECRET OF OUR SURVIVAL"— The Home and Family---Its Ideals and Practices

Make Your Reservation Now!
CONGREGATIONAL SEDER

First Night of Passover

WEDNESDAY, MARCH 28th,
6:30 P. M.

RABBI BRICKNER WILL CONDUCT
THE SERVICE

Music by
ERWIN JOSPE AND SAM LEVINE

For the Children:
AN AFIKOMEN TREASURE HUNT

Join us at a traditional Pesach Dinner
if you do not have a home Seder.

Adults \$3.50 Children \$3.00

Last day for reservations is
Sunday, March 25th

Wartime restrictions limit us to 300.

The fourth in the series of
"Know Your Faith" sermons.

— ★ —

Assisting with the Torah:

B. B. Eisenberg
Ben Folkman

Sabbath Morning Services

in the Chapel

11 A. M. to 12 NOON

RABBI BRICKNER
will preach

Torah Portion
Vayikra" Leviticus 1.1-5.26

Haftarah:
Isaiah 43.21-44.23

EUCLID AVENUE TEMPLE BULLETIN

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Temple Briefs

CONGRATULATIONS to Mrs. Sidney Weiss, Mrs. Mortimer Kramer, Mrs. Norman Less, and Mrs. L. J. Cort who were awarded pins by the Federation of Womens Clubs for having given 100 hours of service at the City Hospital for the Civilian Service Corps. They worked in the Cafeteria for the Personnel . . . Thanks to the following ladies who served as Hostesses under the Chairmanship of Mrs. James H. Miller at the Oneg Shabbat following the Megillah Night Service: Mesdames L. J. Cort, Norman Less, Marie Lindner, Julius Matz, Arthur Elsoffer, Howard Friedman, Mark Barris, Joseph Gage, Sylvia Grossberg, Eugene Klein, Emil Elder, Stephan Kraus, Ralph Berg, Mark Mirsky, Alex Sill, Herbert Rosenblatt, L. E. Blachman, E. J. Thalman, M. B. Kramer, Harriet Freedman, Edwin Schanfarber, and Miss Sally Kessler . . . Special Hebrew 5 had three days perfect attendance the weekend of March 2, 3, and 4. Hebrew 8 had two days and Hebrew 7 one day . . . The Senior Alumni Association chalked up another success. Several hundred young people, including many service men and women, turned out for the dance that was held on Sunday evening, March 4. The success of this affair and of its predecessor prove that in these troubled times a few hours of real relaxation are desperately needed and so the Alumni have already set the date for the next event, which is to take place on Sunday evening, April 15th. Especially gratifying was the large attendance of the service personnel. Credit must be given to the hard working committee that so ably managed the affair: Shirley Bernon and Sanford Stein, Co-Chairmen; Jane Leavitt, Natalie Heiner and Howard Klein . . . The

Closing Event of the Post War Problems Course

A Panel Discussion on

"Labor and Management"

WEDNESDAY, MARCH 21st,
8:30 P. M.

ALUMNI HALL

— ★ —

For Labor

I. A. DAVY

Editor "The Cleveland Citizen"
an A. F. L. Paper

ELMER COPE

International Representative of
U. S. Steel Workers of America,
(C. I. O.)

For Management

PAUL FEISS

Chairman of the Board of the
Joseph and Feiss Company

WILLIAM FREW LONG

Chairman Advisory Committee
Associated Industries of Cleveland.

Moderator

JACK G. DAY

Chairman of the National War Ship-
building Commission and formerly
Director of Disputes Fifth Regional
War Labor Board.

Admission 50c or by
Series ticket.

Staff of the Religious School were the guests of the Sisterhood at a dinner on Thursday evening, March 1st. A special vote of appreciation to Miss Henrietta Joseph, who chairmanned the affair and to the following ladies who prepared and served the dinner: Mesdames Howard Friedman, Irving Sugarman, Theodore Spilka, Arthur Elsoffer, Edwin A. Bell, George Lewis, Sam Harris, Leo Rossman, Sam Medalie, Norman Less, Sidney Weiss, Mortimer Kramer, Louis Cort, Harriet Freedman, and Joseph Gage.

THE SERVICEMAN WRITES

(Every letter received by Rabbi Brickner, and other members of the Staff contains a grateful comment for the Chanukah package that the Temple sent to our service men and women. Especially the salami seems to have touched the right spot).

WALTER W. BRUDNO (Germany):

Your very thoughtful Chanukah box arrived last week (February 15th), somewhat delayed in transit but none the less welcome and appreciated. I was especially pleased with your remembrance when nostalgic reflection revealed to me that it has been nearly five years since I lived in Cleveland and (Gosh!) fifteen since I assumed the status of an E. A. T. Alumnus.

At Chanukah time I was at the front in Germany but not even the whine and crash of "88's" and the deafening roar of buzz-bombs could prevent our Chaplain from holding his services. Nor were the Nazis able to keep the "abhorred people" from honoring their tradition on German soil.

The most memorable event of the day, however, was not the service but the sight of a wiry Jewish kid from Jersey goose-stepping down the road, waving a giant Red Cross flag, at the head of a ragged, disconsolate column of Jerry prisoners,—singing "Deutschland Uber Allies" at the top of his voice in an unmistakable Yiddish accent. I am afraid the Jerries missed the humor and the irony of the situation.

T/4 AARON H. FLECK (France):

The town in which I am stationed had about 175 Jewish families before the war. Now there are 35 to 40 families. There is no need to say that they suffered because all Jews have suffered very much. Some of the Frenchmen here took the young Jewish children and cared for them during the four years of occupation.

We have services every Friday night at the temple. They are usually well attended and one time we even had about 10 WAC's. On Chanukah, the civilians and soldiers had a potatoe latke party. I imagine that the Army Chaplain will arrange some sort of an affair and Seder for Pesach.

INTERFAITH LUNCHEON

Three Congressmen and a Minister will discuss "Pattern for Peace" at the Cleveland Round Table of the National Conference of Christians and Jews. The meeting will take place on Wednesday, March 21st at noon in the Ballroom of the Hotel Cleveland.

The speakers participating are: Congressman Michael A. Feighan of Ohio, Charles M. LaFollette of Indiana, Samuel A. Weiss of Pennsylvania, and Rev. Edward A. Conway, S. J. of Denver, Colorado.

NO MINYAN—NO RABBI

In the Allegheny mountain town, a rabbi made certain demands upon his congregation. "If you want me to stay here," he declared, "you must guarantee that I will have at least a Minyan every Sabbath." "Sorry, we cannot guarantee that. We can only guarantee a raise in salary. You can have much more money. But no Minyan."

The rabbi left.

(Indianapolis Jewish Post)

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Louis B. Kramer and Max L. Jacobs.

DO YOUR DUTY

contribute to the

AMERICAN

RED CROSS

HOW TO SERVE GEFILLTE FISH

The guns roared in Germany. A group of Jewish soldiers were engaged in bloody battle. Then, one day, a can of gefillte fish arrived for one of their number, from a mother back home. The Jews sprang to eat this luscious morsel, which evoked such memories. But there was no opener! What to do? In a corner, lay a mass of captured Nazi weapons. Quick as a flash, a German bayonet was seized by a boy, and with its edge the can was opened.

The Nazi bayonet opened the gefillte fish, and its rust mixed with the Jewish flavor in the mouths of the soldiers.

This news comes, via the Journal, from the "Kdimah", a servicemen's publication, printed by the Army in Germany. It is the first Jewish publication on that soil since 1938.

(Indianapolis Jewish Post)

FROM THE TALMUD

Wine sharpens the appetite.

When you are hungry, then eat; when you are thirsty, then drink, when you are excited—throw your food away rather than eat it.

Samuel said: "For every ailment I have a remedy, except for the man who eats a bitter date on an empty stomach, and the man who finishes a meal and does not walk at least four ells, but goes immediately to sleep."

Three habits promote death: to eat and rise suddenly, to drink and rise suddenly, to sleep and rise suddenly.

The following foods make the convalescent sick again: beef, fat meat, roast meat, fowl, hard-boiled eggs, and nuts.

In a city where there are no vegetables, the wise man should not live.

Solomon originated the custom of washing the hands before meals.

AN ELOQUENT TONGUE

"The empty pew has an eloquent tongue. Though its message is unpleasant it is one that all may hear. To the preacher it says, "Your sermon is not worth while." To the visitor it whispers, "You see, we are not quite holding our own." To the treasurer it shouts, "Look out for a deficit." To one looking for a church home it says, "You had better wait awhile." To the members present it asks, "Why don't you stay home next Sunday also?" The empty pew speaks against the whole program of the Church, kills inspiration and smothers hope. The empty pew is a weight; the occupied pew is a wing."

—Community Church Bulletin, N. Y.

LIFE'S MEANING

These things make life worth while to me:

A sunset sky, a maple tree,
A mountain standing grim and gray
Against the sky line far away;
A baby's laugh, a summer breeze,
A roadway winding 'neath the trees;
And work which meets some human need.

A friend to trust, a book to read,
And through it all, a sense of God
Lifting my soul above the sod,
The hope and peace which He can give—
These make it worth my while to live.

—Alice A. Burgess.

THAT'S CORRECT!

Buy your war bonds through
your temple.

VERY SIMPLE!

Make your check payable to the
Federal Reserve Bank and mail
it directly to Mrs. Norman H. Less,
3353 Silsby Road.

AND THEN KEEP 'EM