
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

FRIDAY EVENING SERVICES

MARCH 23rd AT 8:00 P. M.

RABBI BRICKNER

will speak on

"THE SYNAGOGUE AND TEMPLE"

SIMILARITIES AND DIFFERENCES IN STRUCTURE
PRAYER, WORSHIP AND BELIEF

This is the fifth and concluding sermon in the "Know Your Faith" lectures.

Assisting with the Torah: David Schlesinger and L. S. Rose

Sabbath Morning Services in the Chapel 11 A. M. to 12 Noon

Torah Portion: "Zav" Malachi 3.4-24 Haftorah: Leviticus 6.1-8.36

Passover Services

First Night

WEDNESDAY, MARCH 28th, 6:30 P.M.

CONGREGATIONAL SEDER

Rabbi Brickner will conduct the service.
Special music. An Afikomen Treasure
Hunt for the children.

Adults \$3.50—Children \$3.00

Reservations close this Sunday, March 25.

First Day

THURSDAY, MARCH 29th, 11 A. M.

This service in the Temple is one which all the family should attend. Children are requested to be present with their parents. The service will be read by Rabbi Brickner and members of the Confirmation Class. Sermonettes by the winners of the Confirmation Class Bondy Speaking Contest: Cyvia Cort, Ilene Hirsh, and Carol Marcus. A full Choir will sing.

CONCLUDING DAY

WEDNESDAY, APRIL 4th, 10:30 A. M.

YIZKOR MEMORIAL SERVICE

EUCLID AVENUE TEMPLE BULLETIN

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Temple Briefs

V-Day Service—When Victory in Europe" or V-E Day" arrives (and pray God it may be soon) the Temple will be open all day so that members may enter it at anytime during the day for private prayer and meditation. If word of Germany's surrender reaches us during the day up to 6 o'clock in the evening we shall also have a formal service in the Temple at 8 P. M. that same evening. If, however, the official announcement of Germany's capitulation is made during the night, the service will be held at 8 P. M. the following evening.

The First Baptist Church Visits Our School—The Religious School entertained several distinguished guests on Saturday morning, March 10:—Miss Irene Pennington, Librarian of the Hough Branch, Miss Hazel Brandt, Principal of Upson School, Euclid, Ohio, and Miss Lucille Webb, Principal of Oakville School, Mayfield Heights.

They came to us from the First Baptist Church and made a thorough study of the curriculum and of the many other distinguishing features of our school. They spent the entire morning in visiting classes and in discussion with Rabbi Brilliant.

A ninth grade class from the same church, under the supervision of Miss Naomi Holz spent the morning with our ninth grade in a discussion of the Prophet Jeremiah, which was being studied at the time. All of the visitors attended the Confirmation Department Service and Assembly at which Mr. Sanford Solender, Director of the Council Educational Alliance, spoke. He described the purposes and activities of the Alliance. This talk was the third in a series on Communal Agencies.

On Friday evening, March 16th a group of High School students of the Y. W. C. A. Friendship Club attended services and remained afterwards for a discussion. This group attends Euclid Shore, Collinwood and Glenville High Schools. The girls were accompanied by Miss McCormick.

Tune in for the special Passover broadcast over WGAR on Tuesday evening, April 3rd at 10:30 p. m. A special program of music has been prepared in which Erwin Jospe and the entire choir will participate with Rabbi Brickner as narrator.

Our thanks to Mrs. Moe Marks, Mrs. Paul Sogg and Mr. Nat Wang, Judges of the Confirmation Class Bondy Speaking Contest, and to Alvin Kendis, William Rosenfeld and Sanford Solender, Judges of the Machol Speaking Contest in the High School Department.

Perfect Attendance for the weekend of March 9, 10, and 11—Classes 6A and 9B each had one day. Hebrew 5 and 7 had a perfect record for all three days of the weekend.

For Your Calendar

WEDNESDAY, MARCH 21st

8:30 P. M.—A panel Discussion on Labor and Management: I. A. Davy and Elmer Cope speaking for Labor. Paul Feiss and William Frew Long speaking for Management. Jack G. Day of Washington, D. C., as Moderator.

SUNDAY, MARCH 25th

3 P. M.—Confirmation Class Social.

WEDNESDAY, MARCH 28th

6:30 P. M.—Congregational Seder—
Make your reservation immediately.

THURSDAY, MARCH 29th

11 A. M.—Service First Day of Passover.

TUESDAY, APRIL 3rd

10:30 P. M.—Our Temple Passover Broadcast over WGAR. Rabbi Brickner and Choir participating.

WEDNESDAY, APRIL 4th

10:30 A. M.—Yizkor Memorial Service. Concluding Day of Passover.

Maj. Harley Ferguson wrote to the mi

By BONARO W. C.

I DON'T know, Sir . . .

I may be the wrong person
To answer your question about how the soldiers feel
Toward religion—whether they're turning to it
In ways likely to hold when the war's over.
I appreciate your thinking that what I write
Will help you get a foxhole view of your work . . .
But I don't know . . .

I guess I'm a man of doubts . . .
I can tell you what I've noticed But you're the expert;
You'll have to sort the fake from the genuine . . .

So I'll start right off . . .

For something over two years,
On one Pacific Island after another,
I've come against native tribes with all kinds of beliefs . . .
And you don't find even the humblest but has made
Some stab at solving the riddle of life and death;
You don't find one but has built for itself some answer—
Made out of words to be said, and things to be done.
And outside of the tribal patterns of word and act,
I've seen how individuals make confidence
Out of charms that have no meaning except to themselves . . .
And here's the funny thing that I've come to acknowledge:
If I were told that there was a man who carried,
As a charm against death, a pebble he'd picked from the shore . . .
And if I were told that his fingers reached for the pebble
In a moment of panic . . . to feel its comforting presence . . .
I couldn't tell you Sir, just from knowing that,
Whether the man was one of our own soldiers
Or a tribesman out of the jungle . . .

I couldn't tell you . . .
I could only say that the lonely fingers of man
Reach for objects of comfort when man is scared . . .
And for more than two years I have lived among scared men . . .
Men incredibly brave, incredibly skillful . . .
And terribly aware of death

And some of these men
Make comfort out of saying that no one is killed
Except by the shell with his name on it . . .

Other men

Carry their private charms . . .

There was Corporal Baker
Who bought from a native a little figure of wood
Carved in the shape of a man . . . and he carried that figure
So close to his body—and heart—that he learned to believe
That as long as he didn't lose it, he would be safe.
It didn't save him. Then there was Sergeant Moulton
Who carried a Testament with him. And he was sure
That carrying it he was safe. But it didn't save him . . .
Baker and Moulton died on the same beachhead . . .
Was Moulton religious, and Baker just superstitious?
I think I'd say that they both carried charms against Fate:
One, his personal charm . . . and the other, beside him,
The charm that belongs to our culture: to our tribe, if you will
This has nothing to do, Sir, with what's in the Bible.
But it has to do with whether we aren't too prone

minister of his home town church . . .

OVERSTREET

To pick up from the battlefront a lot of examples
 To prove a religious revival . . . when actually
 They only prove that men are lonely and scared . . .
 Rabbit's foot religion takes many forms.
 And I don't say that with contempt.

When the scheme of things
 Shoves hapless humans into a situation
 Where death joggles their elbow, they do what they can
 To keep up their confidence . . . and their sanity.
 As a matter of fact, I think that I've learned to love
 The groping human race in a new way—
 Both the Corporal Bakers of it, and the Sergeant Moultons,
 And the many-ritual tribes of the many islands—
 And I think this has been a religious experience for me,
 If you want to call it that . . .

I would only caution
 Against thinking that every soldier who carries the Bible
 Will come hurrying home to find his place in the church . . .

That doesn't dispose of the church. But it changes the question:
 What hungers in men who return from war
 Can be satisfied by the church . . . if the church is ready?
 A lot of the men won't know what they're looking for.
 Out here, they think that getting home is the answer
 To all their needs. But it isn't . . .

Take Private Lawton . . .
 He has just come back from a couple of weeks in the States . . .
 Has come back lost and bewildered . . . angry and scared
 To find that he has more sense of belonging here.
 Yet he hates war . . . and he doesn't know what it adds up to.
 I don't know either . . .

But maybe you'll find this useful:
 The words that he keeps repeating, time and again,
 As he tries to say what hit him so hard back home,
 Are competition, softness, hypocrisy . . .
 Is Lawton just off his base?—and would he have found
 A strongly different spirit if he'd gone to church?
 I'd say that men will be looking for three things,
 Whether they know it or not

For companionship
 With folks who won't let them down; folks with whom they can talk . . .
 In words of common experience . . .

They've had that here . . .
 Then a chance to serve a cause . . .
 That may sound like hooley . . .

And most of the men would claim it was just that
 Yet the sense of being for something besides themselves
 Has bitten deep

If the church gives them work to do

In helping to make a better society real;
 If it gives them risks they can run for a generous cause,
 It will help them to go on believing that they've fought for something . . .
 And haven't been just duped . . .

But the job must be real;
 Not any timid pretense . . .

Then another thing:
 Men need to feel the size of the human adventure . . .

(Continued on Page 6)

FUNDS

TO THE ALTAR FUND: Mr and Mrs. Allard Wormser in memory of Max Cohen; Mr. and Mrs. Irving Kane in memory of Mrs. Ida Breitenbach; Mr. and Mrs. Joseph Rothschild in memory of Mrs. Nettie Reinthal Baum; Mrs. Marie Lindner in memory of Sol P. Lindner; Mrs. Bert Haas in memory of Mrs. Sam Morris; Mrs. Bert B. Haas in memory of Mrs. Henry Sulka; Mrs. Robert Jaskulek and Mrs. Nate Weinstein in memory of Rebecca Morris; Minnie Carl in memory of Bert Morris and Donald Loveman; Mrs. Minnie Mahrer in memory of Setta Goldsmith and Jack W. Heller and Clara Steiner; Mrs. Joseph Kohn in memory of Mrs. Ida Norberg; Mr. and Mrs. Marc Resek and Lt. and Mrs. Robert Resek in memory of Lt. Donald Loveman; Mr. and Mrs. Edward Siegler in memory of Frieda Chait and in honor of Freddie Siegler; Rollie and Nora New and Esther N. Goodman in memory of Nathan and Ellen New and Morris New; Mrs. Victor Fishel in memory of Mrs. Charles Bruml and Jacob Fishel and Louis B. Kramer.

TO THE YAHRZEIT FUND: Gertrude Dorfman in memory of Rabbi Bernard Dorfman; Mrs. Lora Spivack in memory of David Spivack; Mrs. Martha Wohl Wyman in memory of Echel Wohl; Sylvia Klein in memory of Mrs. Ernestine Klein; Mr. and Mrs. C. A. Aaron in memory of Parents.

TO THE PRAYERBOOK FUND: Mrs. William Schnurmacher in memory of Joseph Berman; Mrs. R. S. Schwartz in memory of Jack W. Heller; Mr. and Mrs. Harry Gilman in memory of Miriam Goldenberg; Mrs. Nathan Tronstein and family in memory of Nathan Tronstein; Mr. and Mrs. Joseph Newman in memory of Mrs. Nettie Baum; Mrs. Sam Deutsch in memory of Hulda Deutsch; Mr. and Mrs. E. J. Thalman in memory of Rose Thalman; Mr. and Mrs. E. J. Thalman in memory of Nettie R. Baum; Mr. and Mrs. Jack Shulman in memory of Isaac Mervis; Mrs. Glass and Mrs. B. J. Morton in memory of Harry Glass.

TO THE BERKOWITZ FUND: Judge and Mrs. Maurice Bernon in memory of Nettie Baum; Mrs. Aaron Straus in memory of Nettie Baum and B. A. Huebschman; Mr. and Mrs. O. Schinagle in memory of Mr. and Mrs. Morris Rose; from Mr. and Mrs. L. Kaufman and Mr. and Mrs. J. Weinberger; Mrs. Simon Lewis in memory of Blanche Fersky; Mr. and Mrs. J. Weinberger in memory of Mrs. Mollie Weinberger.

TO THE FANNY COPLAND SCHOLARSHIP FUND: Mrs. Ben Faulb in memory of Rosa Sacherman and Haiman Craine.

TO THE NORMAN ROMAN FUND: Mrs. Mabel Lechner in memory of Joseph Berman; Mr. and Mrs. C. A. Aaron in memory of Samuel Newman.

TO THE GUREN SCHOLARSHIP FUND: Lt.

Bernard R. Levy, A. C. in memory of Sam B. Guren and Lt. Sardu Abrahams; Mr. and Mrs. Arnold S. King in memory of Sam B. Guren and Lt. Sardu Abrahams.

TO THE LIBRARY FUND: Mrs. R. C. Wilson in memory of Isaac Corsun; Lt. and Mrs. Harvey L. Epstein in memory of Lt. Donald Loveman; Mrs. Robert Jaskulek, Mrs. Fred H. Heiber, Mrs. Nate Weinstein, and Mrs. W. H. Loveman in memory of Lt. Donald Loveman; Mr. and Mrs. H. L. Wodicka, Mr. and Mrs. R. R. Wodicka and Mr. and Mrs. J. Wodicka in memory of Lt. Donald Loveman; Mr. and Mrs. Harry Portugal in memory of Isaac Mervis.

TO THE BETTY JANE FINKLE FUND: Mr. and Mrs. J. Weinberger; Mrs. Harry Portugal in memory of Mrs. Anne Perlman; Mrs. Anne Beman Danzinger in memory of Isaac Mervis; Mrs. J. H. Shulman and Mrs. Harry Portugal in memory of Janice Shaw.

TO THE BRAILLE FUND: Sarah Korach in memory of Birdie Sulka; Mrs. Harry H. Klein in memory of Samuel Jacobson; Cora A. Kohn in memory of Mrs. Joe Miller; Mr. and Mrs. Nat Krogan in memory of Birdie Sulka; Horatio Joseph in memory of Nettie Baum and Eugene Wolf; Sally Kessler in memory of Birdie Sulka; Mrs. S. E. Hartz in memory of Tillie Alexander Glick; Misses Florence Annette and Ethel Benjamin and Mrs. Fred Babin in memory of Aaron Carp.

TO THE SCHOLARSHIP FUND: Mr. and Mrs. H. Baskin in memory of mother; Mrs. H. Lehman; Rosalie Ginsberg and Jean Tronstein in memory of William Sinek; Sewing Circle in memory of Henry Klein; Mr. and Mrs. Joseph Amster and Mr. and Mrs. H. L. Seidman in memory of Ida Breitenbach; Mrs. Roland J. Levy, Mrs. J. Friedman in memory of Rebecca Morris.

TO THE BOOK OF RECORD CLUB: Mr. and Mrs. Dave Geller and Mr. and Mrs. Gerald Richland in memory of Birdie Sulka.

TO THE LEONARD B. GANGER SCHOLARSHIP FUND: Alfred and Mrs. J. Federman in memory of Donald Loveman; Mr. and Mrs. Robert Grodin in memory of Donald Loveman.

PROMOTIONS

Cpl. Arthur S. Bachman, son of Mr. and Mrs. Max Bachman, to Sgt.; 2/Lt. Merle L. Fromson, son of Mrs. Saul G. Fromson to 1/Lt. Samuel Rabinowitz, son-in-law of Rabbi and Mrs. Barnett R. Brickner, to Captain.

CONGRATULATIONS to Mr. and Mrs. Edward Siegler on the Bar Mitzvah of their son Freddie.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved family of Mrs. Moynelle K. Spanye.

SAVE OUR CHILDREN FROM A SOFT PEACE

By Norwegian Ambassador Morganstjerne — from "News of Norway"

"If this time we leave even a nucleus of German militarism and master race complexes, the responsibility for a third world war, more terrible than human imagination can grasp, will be on our hands. We must have the staying power to insist, in the face of all kinds of insidious, nazi-inspired propaganda, that this must never happen again . . . It is easy to be magnanimous and generous, and to forgive and forget—when we do not pay for it ourselves. It is like being generous with other people's money. If we do let the Germans off easily this time, and fail to keep them completely disarmed, it is not we who shall pay the price, it is those who come after us. After the last war the Germans were permitted to rearm and prepare for their next assault on humanity. Are we going to repeat the tragic blunder—and present to our children the bill for our blindness and generosity? Anything we can do now, and after the war, to prevent the Germans from once more assaulting the civilized world, whatever the cost, will be infinitely cheaper—in lives, money, in human happiness—than a third world war would be. And those who may be concerned about the welfare of the Germans, would do well to remember that total and permanent disarmament of Germany would be a blessing to the Germans, protecting them from themselves.

"Did it ever occur to you that those

who speak of a 'just' peace always mean a soft, a lenient peace? I fail to see the logic of such reasoning. A 'just' peace, of course, would mean a peace which does to the Germans all that they have done to us . . . But in that sense we do not want a 'just' peace. We do not want to stoop to the level of the Germans. What we want is a peace of stern retribution and punishment, under the law, for the guilty a return of the aggressors' loot; a redemption as far as possible, of the destruction, the iniquities, the vile perversions of justice, the brazen mockery of truth and decency which have taken place in all occupied countries during the reign of terror of the German hordes. And above all, we want a peace of unshakable determination that this shall never happen again."

—Free Synagogue Bulletin.

HOSPITAL VOLUNTEER SERVICE

A meeting for all persons interested in hospital volunteer service will be held on Thursday, March 22nd at 1:00 o'clock in the Mt. Sinai Nurses Home. This is to be a general conference with Mrs. Weiss as to the type of work now open to volunteers and details about uniforms etc. A registered nurse will discuss techniques and demonstrate some of the phases of the work offered in her division, to all who find they wish to offer their services in this way. It is important for all interested persons to be present at this meeting. Mt. Sinai now has 175 active volunteers already assigned. Evening tray helpers are urgently needed for Monday through Thursday evenings, 4:30 to 6 p. m.

The dignity of man's effort to be decent
In a lonely frightening world

Can the church teach that?

Once, on a stretch of sand at the edge of the jungle,
I saw three chaplains standing dark silhouettes
Against a tropic sunset so angry red
That it might have been the fire that consumes the past.
Catholic, Protestant, Jewish—there they stood . . .
And I watched, and wished I could add to their company
Leaders of other religions, the world around,
Who would join with them in one high common demand
That humans be for humans, and not against them . . .
Those men who stood together . . .

I don't want to come home
And find them standing apart, held each from each
By wary, competitive claims that the Mystery
Will never rise except to one certain bait . . .
Can the church help us experience mankind as one
And each person a proud and humble part of the whole?