
THE EUCLID AVE. TEMPLE

BULLETIN

CLEVELAND, OHIO

A SERVICE OF MUSIC

Friday Evening, April 27, 1945, 8 P. M.

SONGS OF ISRAEL

Presented by

The Euclid Avenue Temple Chorus
Erwin Jospe, Director

Soloists: Tillie Schenker Fine, Hede Nemrow, Evelyn Allen, Sopranos; Pattison Story, Jane Landrum, Contraltos; Leo Boylan, Frank Menck, Tenors; Samuel C. Levine, Bass; Cantor David Glinkovsky, Guest Soloist.

For Your Calendar

SATURDAY, APRIL 28th

12 NOON Activities Rally Luncheon.

SUNDAY, APRIL 29th

2:30 P. M. Hebrew Graduating Class
Party.

FRIDAY, MAY 4th

8:00 P. M. Graduation Night for High
School, Special Hebrew and
Hebrew High School. Con-
cluding Friday evening service

THURSDAY, MAY 10th

8:30 P. M. Men's Club Annual Meeting
and Concert of Jewish Music.

FRIDAY, MAY 11th

8:00 P. M. Confirmation Class Night.

FRIDAY, MAY 18th

9:30 A. M. Confirmation.

The program will include new settings for some of the most beautiful traditional melodies, as well as compositions that will be heard for the first time in Cleveland.

Works by Ernest Bloch, Jacob Weinberg, Louis Lewandowsky, Max Helfman, Heinrich Schali, Salamone Rossi, Herbert Fromm, Isadore Freed, David Glinkovsky, Erwin Jospe and others will be presented.

THE PROGRAM

1. Sabbath Eve Service.
2. Torah Service.
3. Songs of Israel.
 - a) Songs of Our Fathers.
 - b) Songs of Our Day.
4. Kiddush
5. Close of Service.

THE PUBLIC IS INVITED

Assisting with the Torah:
Myron Cohen and Morris Miller

Sabbath Morning Service

in the Chapel

11 A. M. to 12 NOON

Torah Portion

Leviticus 21.1-24.23

Haf Torah:

Ezekiel 44.15

EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director
and Editor

LIBBIE L. BRAVERMAN

Associate Educational Director

SALLY C. KESSLER, Executive Secretary
Residence: YE. 4910

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Temple Briefs

ON V-DAY the Temple will be open all day for prayer and meditation. A formal service will be held that evening at 8 o'clock with full choir and organ.

THREE SISTERHOOD BRAILLISTS are among the Gray Ladies serving at Cleveland State Hospital, teaching the blind inmates to read Braille. In some instances it is the first contact most of these patients have had with the outside world for many years.

PERFECT ATTENDANCE for the weekend of April 15-17: Class 5C, 9A, Hebrew 6 and Hebrew 9 each had one day. Hebrew 5 and Hebrew 8 had two days. Hebrew 7 had perfect attendance for all three days.

HEBREW VII, THE GRADUATING CLASS of the Special Hebrew Department will hold its class day function on Sunday, April 29th at 2:30 p. m. Parents of the graduates, teachers, Rabbis and other school heads have been invited by the members of the class to their party which will be conducted almost entirely in Hebrew.

BRING CLOTHING FOR THE NEEDY IN EUROPE. OUR TEMPLE IS A DEPOT. ANYTHING AND EVERYTHING USABLE IN MEN'S, WOMEN'S, BOY'S, GIRL'S AND INFANT'S WEAR, BLANKETS, AND BEDDING WILL COME AS A GIFT FROM HEAVEN TO THE MILLIONS OF STRICKEN PEOPLE.

SISTERHOOD ELECTS OFFICERS

At the Thirty-Seventh Annual Meeting of our Sisterhood, Mrs. Bernard M. Kane was re-elected president to serve a second year. Mrs. Kane has been Vice-President of the Sisterhood, Chairman of the Sisterhood Religious School Committee on a member of the Temple Board.

Others elected to office are: Mrs. Richard Bergman, First Vice-President; Mrs. Charles Korach, Second Vice-President; Mrs. Sam Urdang, Third Vice-President; Mrs. Alex Sill, Recording Secretary; Mrs. I. G. Shapiro, Corresponding Secretary; Mrs. Maurice Bruml, Financial Secretary; Mrs. Milton Weinberg, Treasurer; Mrs. David Geller, Auditor.

Elected to the Sisterhood Board for the Three year Term: Mesdames Simon Lewis, Charles Jacobs, Martin Blum, James Miller, Abraham Gitson, Max Green, Louis Rose, Richard Schwartz and Mark Mirsky; For the One Year Term: Mrs. George Kichlen.

DO YOU WISH TO HONOR A CONFIRMAND? The National Federation of Temple Sisterhoods is issuing a card, upon which your names will be inscribed and sent to the confirmand indicating that you have made a contribution to the Scholarship Fund, through our Sisterhood for the Hebrew Union College in his or her name.

In doing so, you will not only honor the confirmand, but subscribe to a fund that trains future leaders in Israel and furthers religious education in communities too small to provide for their own needs.

Cards can be obtained at the temple office or from Mrs. Ida Kornhauser, Park Lane Villa—CEdar 0080.

CONGRATULATIONS to Mrs. Bertha Steiner on the engagement of her son, Captain Howard A. Steiner, to Miss Bess Tomarkin; to Mr. and Mrs. Ben Rothman on the birth of a grandson; to Mr. and Mrs. Charles Bialosky on their 25th Wedding Anniversary.

FUNDS

TO THE PRAYERBOOK FUND: Mrs. M. Ehrlich, H. Holzman; Mrs. J. Goldberger and David Sey in memory of Louis Sey; Mrs. L. E. Blachman, Mrs. Albert Camin, Mrs. E. M. Bloom, Mrs. Lester Friedman, Mrs. H. E. Frisch, Mrs. Sam Medalie and Mrs. M. B. Kramer in memory of Max Kalish; Mrs. William Schnurmacher in memory of Sizzie Thorman Berman; Mr. and Mrs. Benjamin Reich in memory of Mrs. Lena Penn; Mrs. J. Jullius Meyerson in memory of Adolph Lomnitz Rose, Ida, and Clara Schott in honor of the 50th wedding anniversary of Mr. and Mrs. David Selman; Esther and Sara Cohen in memory of L. B. Kramer.

TO THE NORMAN ROMAN FUND: Mr. and Mrs. William Morris in memory of Fanny Morris; Mabel Lechner in memory of Mrs. Lizzie Berman; Sigma Delta Chi in memory of Jason Bloch; Mr. and Mrs. A. S. Hoffer in memory of Hannah Haas; Mr. and Mrs. Julius M. Goldman in memory of Arthur Kramer; Mr. and Mrs. Frank Wuliger in memory of Mina Wuliger.

TO THE JAMES M. GOLDMAN FUND: Mrs. Leo Desberg in memory of Isaac Newman.

TO THE SCHOLARSHIP FUND: Mrs. Henry Klein, Mr. and Mrs. Irvin N. Klein and Howard R. Klein in memory of Henry Klein; Mrs. J. C. Newman in memory of Anna Polasky.

TO THE LIBRARY FUND: Mrs. Rose Kohn in memory of Edward Kohn; Rena, Lenore and Sylvia Stein in memory of Rosa Stein; Mrs. I. D. Sands and Mrs. Isaac J. Freeman in memory of L. B. Kramer; Dick Margolis in memory of Mrs. Kitty Spizel; Mr. and Mrs. Lester Wien and Mrs. Julie Roth in memory of Ida Breitenbach, Mr. Mervis and Mrs. Slohm.

TO THE BETTY JANE FINKLE FUND: Mrs. L. B. Reich in memory of Mrs. Michael Reich and Betty Jane Finkle; Mr. and Mrs. Myron Rosenblum and Mr. and Mrs. Phil Sobel in memory of Mr. Mervis; Flossy Rose in memory of Mr. Mervis; Mrs. David Benjamin in memory of the birthday of Betty Jane Finkle; Mr. and Mrs. Frank Wuliger in memory of Mina Wuliger.

TO THE BERKOWITZ FUND: Mr. and Mrs. Eugene Breuer in memory of Jacob Markowitz.

TO THE BRAILLE FUND: Dr. and Mrs. S. Englander in honor of the birthdays of Rose Gottdiener and Sam Kaufman; Mrs. Abe Joseph, Henrietta Joseph and Mrs. Leo Rossmann in memory of Abe Joseph; Rena Cohn, Mrs. E. B. Newman, and Mrs. Charles M. Korach in memory of Ella and Harris Cohn.

TO THE ALTAR FUND: Mr. and Mrs. M. H. Lipman, Flight Officer Richard E. Lipman, Lawrence Lipman, and Mrs. Mary Markowitz.

witz in memory of Jacob Markowitz; Sgt. and Mrs. David H. Rosen in memory of Nettie Reinthal Baum; Mr. and Mrs. Sol Berkowitz and Shirley Berkowitz in memory of the birthday of Lt. Ernest I Berkowitz; Mr. and Mrs. Eugene J. Breuer in memory of Jacob Markowitz; Mrs. Theodore Fishel; Mr. and Mrs. James H. Miller in memory of Mrs. Joseph Miller and Sylvan Weitz.

MEN'S CLUB

ANNUAL MEETING TO FEATURE CONCERT.

The Jewish Singing Society and Cantor Glinkovsky are scheduled for the Annual Meeting of the Men's Club, to be held on Thursday evening, May 10th. For the first time the Annual Meeting will be open to men and their ladies.

The following nominees for the offices of Directors have been presented by the nominating committee for the 1945-1947 term, of the Euclid Avenue Temple Men's Club: Mark Barris, Al Berk, Oscar Brown, Jerome Frankel, Dr. Simon Fuerst, Dr. Joseph Gage, Marvin Gardner, Arthur Glick, J. W. Grodin, Dr. Sidney Klein, Gerald Miller, Louis Moss, Sam Moss, William H. Rosenfeld, S. David Spizel, Maurice T. Tobkin, Harry L. Wolpaw, and Otto J. Zinner.

Additional candidates may be presented by petition in writing, signed by ten members in good standing, to be filed with the Secretary at least two weeks before the annual meeting.

Election of the Directors will be held at the annual meeting on May 10th.

MILLIONS OF SUFFERERS LOOK TO YOU FOR HELP TO COVER THEIR NAKED BODIES. BRING ANY KIND OF CLOTHING TO THE TEMPLE.

ARE YOU PLANNING A BAR MITZVAH

If so, we call the following regulation, adopted several years ago by all the major congregations of Cleveland, to your attention.

To be Bar Mitzvah, a boy must have had before his thirteenth birthday, two years of intensive Hebrew Studies in a week-day school or its equivalent. Two years in our Special Hebrew Department or two years at the Cleveland Hebrew Schools is acceptable.

The Serviceman Writes

LT. LEONARD F. AUERBACH, FORT CUSTER, MICHIGAN.

"I don't suppose you imagine that my Chanukah present would come during Pesach but that is what happened. I have been back in the States two-and-a-half months and my packages are still catching up with me.

It might interest you to know that at about the time that the package was being sent I was enjoying Rosh Hashonah services in a small synagogue in Versailles."

PFC. MORRIS DARNOVSKY, GERMANY.

"Lately I've seen many new sights. This is the first time we've conquered so rapidly. At first towns and villages completely demolished and deserted; then towns hardly touched, with white flags everywhere, and people standing in doorways anticipating in various ways our treatment of them. I saw the fear in their eyes when we first entered, the way they jumped to do anything we asked. I saw the fear dwindle as we turned out to be ordinary human beings. I saw the first surprise, the feeling of actual gaiety at our fair play and decent treatment,—and then their hidden amusement. This is certain:—Every attempt at fair play on our part is to the German civilian evidence of softness on our part. "Unconditional Surrender" and then it turns out that we treat them better than their own people did.

When we first came in, they feared for their lives. Twenty-four hours later, they're haggling about some coal that the "Amerikaner" took.

I've seen German prisoners walking back to the rear with hands held high—unescorted—no guard. I've seen quite a few, and even talked to a few, Russian slave workers, and ironically, our medium of thought exchanged was the hated German. Those Russians hadn't known about the advances their country men had made, and they nearly jumped out of their shoes with joy."

ON MARCH 17th, PFC. DARNOVSKY WRITES:

The chaplain's sermon was on non-fraternization. He supported it and most of us agreed. Yet when we left the theatre we saw some German kids playing outside, and we smiled at them.—So you figure it out!

LT. ROBERT M. WURZMAN, CALCUTTA, INDIA.

"India, more than any other place is full of contrasts—the richest man in the world and the largest number of beggars—beautiful temples and filthy hovels—airplanes and oxcarts—the pageantry of war and the peacefulness of ancient villages.

I have seen hospitals for sick sacred cows and rickshaw drivers die of malnutrition; "Towers of Silence" where the buzzards peck and devour parsee corpses. I witnessed the rites for a Hindu baby and the funeral procession of a Mohammedan who was to be buried erect. I climbed the towers of a mosque where five times daily the Muezzin calls the faithful.

Probably what would interest you most is the Sephardic Temple here where I have worshipped on Friday nights. There are 3,000 Jews native to Calcutta claiming descent from refugees of the Inquisition . . . Their economic lot is far above the average Indian.

The temple itself has a vague touch of the Alhambra about it, for it is arched and exotic. The ark is set behind a domed circular alcove. It is set off from the congregation by a red curtain. In it are 87 Torahs, most of which are in cases of elaborately worked silver. Many are set with jewels and quite a few have a lot of gold work. I am told that many of them are refugees from the Japs and that the best Torahs have been hidden or sent away during the war. The alcove is painted blue with large golden stars and suns, evidently the representation of the heavens. Above the curtain a large panel border in gold contains various symbols of Judaism . . . The platform floor is of mosaic and bordered by an iron railing. The risers of the platform are covered with light colored tiles. The familiar balconies were evident though women did mingle with the men. The cantors stall was of heavy ebony and the curved massive railings were picked out in gold. Upon the posts were silver chalices exquisitely carved. The ceilings and walls were white except for gold and black headings over the arches which supported the balcony. The floor was of white and blue marble . . . Rabbi Brickner on his visit to Calcutta spoke in the Synagogue to a very large audience of American Jewish GI's and the community.

Friday night the Army Chaplain gives an orthodox type service and af-

(Continued on page 5)

WHAT CAN I DO?

(This poem was written by 12 year old Joanne Waxman when she learned about the death of President Roosevelt. She is in the 6th grade of our Religious school.)

There's a lump in my throat
And an ache in my heart
Since our blessed president
From earth did depart.

Then through my sorrow
A question arises
What can I do
To repay his sacrifices.

I'll hold my head higher
And work a little harder
Then though he is gone
and cannot see,
My heart will be proud
And my Conscience free.

OUTPOST GRAVE

By Mae Winkler Goodman

Let history be silent; stop the ears;
Muffle every voice and every sound;
Seal the eyes; choke the unshed tears;
Kneel reverently on this hallowed
ground.

For here is more than filtered dust;
there is

No name to give; no tribute to his
worth

We leave our prayers in golden elegies
Upon this lonely altar of the earth.
Cleveland (In PM)

(Continued from page 4)

terwards there is an Oneg Shabbat at the Canteen maintained by the civilians. Soda pop and crackers are served. Last Friday, the Moyne case was heatedly discussed by some Palestine Chalutzim. The English fellows were far more vehement than their American compatriots. Soldiers from all the continents really made one conscious of Jewish brotherhood—they argued like Jews, too."

Back the Attack!

BUY BONDS

Young People's Rally

Eighteenth Annual

Activities Rally Luncheon

SATURDAY, APRIL 28th, NOON

Admission: 35c and 2 Red Points

Awards for achievement and attendance.

BROOKLYN G. I. OUTRANKS TWO. AMERICAN COLONELS

Colonel's order or no colonel's order, it still needed the permission of a Jewish private from Brooklyn for a war correspondent in Germany to have his shoes repaired by German cobblers.

The barefoot reporter was Jack Bell, New York Post-Chicago Daily News correspondent with the 9th Army, who had permission of TWO colonels to have his shoes fixed and still found the 10 German cobblers unmoved. "No fix," they told him. "If Rosey say fix, we fix."

Rosey said fix and Bell got his shoes repaired. Rosey is Pfc. Al Rosenberg, 33, of Brooklyn, who used to run an auto supply shop at Pitkin, and Howard Avenues in Brownsville.

Rosey was put in charge of civilian German cobblers when they were captured at Brest. They travel and work with the 9th, receiving prisoner-of-war pay. Bell said Rosey is a loot-artist who manages to pick up leather and other supplies every time the Americans enter a new town. Rosey wrote to his wife Grace that they call it "Rosey's Bootery."

Bell asked the soldier how German Aryans like working for him. "I made 'em a little speech," said Rosey, who speaks German. "Told 'em I was a Jew—and their eyes almost popped out of their heads. Guess they thought I was going to be rough on 'em. Then I told 'em that in the American Army all religions get along, that there's no class hatred. Do your work and we'll get along, I told 'em. There hasn't been one complaint."

Bell said they obviously respect their Jewish boss. Mrs. Rosenberg, a book-keeper, said her husband was drafted in 1942 and has been overseas for 20 months. "He always wanted his own business," she said, a little wryly, "but look where he had to go to get it."

RABBI GITTELSON SERVING ON IWO

IWO JIMA (Delayed)—There were no safe spots for anyone on this island during the first 12 days — not even for chaplains.

Navy Lieutenant Roland B. Gittelsohn, 34-year-old Jewish chaplain, attached to the Fifth division, can testify to the above statement. "I was walking down toward a beach evacuation station," said the chaplain, whose wife, Mrs. Ruth Gittelsohn and their children, David and Judith, live at Rockville Centre, "when a Jap sniper hit a marine only 15 feet from me."

A few mornings later Chaplain Gittelsohn woke up to find an 11-inch chunk of a Jap artillery shell only three inches from the edge of his foxhole.

Rabbi Gittelsohn, who has covered every Fifth division unit on the island on foot to minister to both the "healthy and the wounded regardless of religion," started his work even before he hit the beach here two days after D-Day.

D-Day eve, he and a Protestant chaplain conducted a joint service over his transport's public address system. On D-Day, when the wounded started coming out to the ships off this island bastion, Chaplain Gittelsohn worked among them with the doctors and corpsmen.

"I don't know how well I did," said the chaplain, former rabbi at the Central synagogue of Nassau county, "but the wounded marines were wonderful. They never whimpered nor complained unless they were speaking of a buddy."

He told of one leatherneck who was having a large piece of shrapnel dug out of his back. "The boy was told to speak up when he felt pain," said Rabbi Gittelsohn, "but every time I asked him he shook his head. He brought blood to his lips and squeezed my hand until it hurt, but he didn't say a word. All the wounded marines were the same."

Chaplain Gittelsohn covers his division command post, the division hospital, visits all units, conducts services at the division cemetery daily, conducts regular Jewish religious services and writes letters home for the wounded.

"There just aren't enough hours in the day," complained the chaplain, who has been getting three or four hours sleep each night.

Among Rabbi Gittelsohn's bitter duties was an obligation to write a young wife, who recently had given birth to a child, that her husband was killed. "She had written, asking me to locate her

husband and break the good news to him," said the chaplain.

Rabbi Gittelsohn conducted three religious services during the first week-end of this campaign, including a service for an army unit which hadn't seen a Jewish chaplain for several years.

Chaplain Gittelsohn, the first Jewish navy chaplain to become attached to the marine corps, served in San Diego before he joined the Fifth marine division. A native of Cleveland, O., he is a graduate of Western Reserve University in Cleveland, and the Hebrew Union college in Cincinnati. He was confirmed at the Euclid Avenue Temple and taught for several years in its religious school.

His parents, Dr. Reuben Gittelsohn and Mrs. Gittelsohn live at 2986 Yorkshire road, Cleveland Heights, Ohio.

PRESIDENT TRUMAN in his first address to a joint session of Congress concluded with the following words of Solomon when he became King of Israel:

"Give therefore Thy servant an understanding heart to judge Thy people, that I may discern between good and evil; For who is able to judge this Thy great people?"

This passage is from First Kings, Chapter 3, verse 9.

TWO IMMEDIATE DUTIES

BRING CLOTHING, BEDDING AND OTHER ITEMS NOW URGENTLY NEEDED FOR OVERSEAS RELIEF TO OUR TEMPLE.

BUY BONDS THROUGH OUR TEMPLE. ALL THAT YOU PURCHASE NOW IS CREDITED TO THE SEVENTH WAR LOAN. SEND YOUR CHECK TO MRS. NORMAN LESS, 3353 SILSBY ROAD.

Required Reading

"NO STRANGER RETURNS"

by Curt Riess and Dr. Henry Soskes

"I have just finished reading 'No STRANGER RETURNS—a true story of what took place in Warsaw among our Jews from 1939 to 1943. Once started it is impossible to lay the book down, so gripping is the story."

(The above is an extract from a letter. Rabbi Brickner received. The book is available in our library. Or order a copy through us if you wish).