
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

Friday Evening Services Start

October 12th at 8 P. M.

RABBI BRICKNER WILL PREACH

The Services begin at 8:00 and are over at 9:15

Early Friday Evening Service, October 5th, 5:30 - 6:00 P. M.

Sabbath Morning Service, October 6th, 11:00 - 12:00 noon.

Rabbi Brickner will officiate at both services and preach in the morning.

With the opening of the late service on October 12th the early service
will be discontinued.

Temple Calendar for October

Tuesday,	Oct. 2,	9:00 A. M.	Sisterhood Sewing Starts.
Friday,	Oct. 5,	4:20 P. M.	Special Hebrew I (For Beginners) Opens.
Sunday,	Oct. 7,	9:30 A. M.	High School Department Opens.
Friday,	Oct. 12,	8:00 P. M.	Late Friday Evening Services Start.
Saturday,	Oct. 13,	9:00 A. M.	Registration School Club Department.
Sunday,	Oct. 14,	9:15 A. M.	Registration School Club Department.
Sunday,	Oct. 14,	6:00 P. M.	Jr. Alumni Inaugural Dinner-Dance.
Sunday,	Oct. 21,	8:00 P. M.	Sr. Alumni Musical and Dance.
Tuesday,	Oct. 23,	2:00 P. M.	Sisterhood Dramatic Reading.
Thursday,	Oct. 25,	4:30 P. M.	Confirmation Class with Rabbi Brickner Starts.
Friday,	Oct. 26,	4:30 P. M.	VIIth and VIIIth Grade Bible Classes Open.
Saturday,	Oct. 27,	1:00 P. M.	VIIth and VIIIth Grade Bible Classes Open.

EUCLID AVENUE TEMPLE BULLETIN

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Temple Briefs

More than 4,000 men, women and children worshipped on the High Holy Days under the roof of our temple. Due to a large increase in membership three places of worship were used—the Temple, the Auditorium and Alumni Hall. The fine decorum, the beautiful music and the competent assistance of lay-readers, all served to add to the satisfying impressiveness and dignity of the service.

Our thanks to the readers who assisted on the High Holy Days: James H. Miller, Judge Maurice Bernon, Irwin Loeser, David Dietz, Max Leichtman, Alvin Kendis, I. J. Kabb, David Skall, Al Soltz, Harry Wolpaw, Marvin Gardner, Emery Klineman, Eugene Klein, Benson Jaffe, David Geller, Jack Grodin, Wm. Rosenfeld, Harry Jacobson, Nathan Loeser, James Kane, Simon Fuerst, Sandy Schwartz, Martin Goulder and Chester Hess. The shofar was sounded by Ed. Sandson and Alan Podis.

The Temple was filled to capacity for the services on both the first day of Succoth and for the concluding day when the Simchath Torah Celebration and the Consecration Ceremony were held. Especially beautiful and effective in transmitting the spirit of the festival of Succoth was the very attractive Succah built on the Temple altar by members of the Sisterhood. Many thanks are due the faithful, hard-working committee: Mesdames Elmer Kaufman, chairman; E. J. Breuer, Fannie Hershey, Stella N. Straus, Bertha Steiner, Sarah Fryer, Wm. Lowenthal, Albert Camin, L. J. Cort, Chas. Korach, Mannie Bondy, Abe Schweidt, Al Licker, A. T. Wallach, I. J. Kabb, I. G. Shapiro, George Kichler, Sidney Weiss, E. M. Bloom, Sara Blachman and Misses Rollie New, Nora New and Stella Fishel.

On Tuesday afternoon, 500 members of the Sisterhood gathered before the Succah in the Temple to hear Ray Josephs, noted Latin-American authority. He gave an illuminating and interesting discussion of the dangers inherent in the Argentine situation. A tea followed in Alumni Hall.

The children of the Religious School also utilized the Succah for their assemblies. Every child in the school had an opportunity during the morning to visit the Succah.

Many thanks to all those who so generously contributed to the Servicemen's Gift Fund that will be used to send Chanukah boxes to our servicemen and women stationed both here and overseas.

One hundred and thirty-five new members have joined the congregation.

One hundred and seventy-eight new children have been enrolled in the Religious School making the total registration well over 900.

A manual for the study of prayers has been prepared by the staff of our Religious School. For several years this manual, in experimental form, was mimeographed. It is now being printed and will be ready for distribution early in October.

The beautiful flowers which decorated the Altars for the High Holy Days were donated by Mrs. Meyer Miller in memory of Mr. Meyer Miller for the Temple; by Mrs. Sara Guren in memory of Mr. Sam Guren for the Auditorium and by Pfc. Bert Lynn in memory of Mr. Abe Lynn for Alumni Hall.

We are grateful for all contributions made to various Temple funds during the summer. We regret that lack of space prevents us from publishing the names of the donors. With the next issue of the Bulletin we will resume the publication of all current contributions.

CONCERNING SERVICEMEN

Please notify the office immediately of changes in address, of promotion and of discharge from the service.

CONGRATULATIONS to Judge Maurice Bernon, President of our congregation who celebrated his 60th birthday during the summer.

SISTERHOOD SEWING STARTS

On Tuesday, October 2nd the Sisterhood Sewing group began its season. This group meets regularly every Tuesday at 9 a. m. with a Cafeteria luncheon served at noon. Reserve Tuesdays for a pleasant day of useful activity.

This very active group of the Sisterhood was not idle during the summer. Many of their number came regularly every week to sew for the Red Cross.

OUR SISTERHOOD was again called on this summer to serve brunch at the U. S. O. The following ladies participated: Mesdames L. Blachman, E. Blum, W. Zucker, Harry Frisch, Minnie Weiss and R. S. Bergman.

WANTED! PARENTS

The Jewish Children's Bureau of Cleveland is making a plea for Jewish families to join with it in caring for Jewish children unable to live in their own homes. There are many reasons why these children are in search for foster homes. Perhaps one of their parents is sick or dead, or the family broken up by wartime difficulties, or their fathers still in uniform. Whatever the reason, these children, who are not for adoption, have been deprived of a normal family life. They cannot go to an institution, and need the love and the feeling of belonging that only you can give them in your homes.

The need for your help in providing the proper foster home is desperate. There are children, ranging in age from infancy to 16 years, waiting for the opportunity to go into homes. Because of the lack of foster homes the Jewish Children's Bureau is not able to offer these children the chance to grow like healthy, normal youngsters. Caring for them presents a wonderful opportunity for you to be of service.

Though no money can compensate for the home life offered the children, expenses, covering clothing, medical needs, board, and incidentals are provided.

ARE YOU PLANNING A BAR MITZVAH

We call the following regulation, adopted several years ago by all the major congregations of Cleveland, to your attention.

To be Bar Mitzvah, a boy must have had before his thirteenth birthday, two years of intensive Hebrew Studies in a week-day school or its equivalent. Two years in our Special Hebrew Department or two years in the Cleveland Hebrew schools is acceptable.

RELIGIOUS SCHOOL

THE CONFIRMATION DEPARTMENT (Grades 7, 8 and 9) will resume sessions on Saturday, October 6th at 9 a. m. after a two week vacation during the Succoth Festival.

CLUB REGISTRATION is scheduled for Saturday, October 13 and Sunday, October 14. Membership in the clubs is open to all pupils from grade IV through the High School inclusive.

THE HIGH SCHOOL DEPARTMENT opens this Sunday morning, October 7 at 9:30 a. m. All pupils are to meet in the Chapel. For those who did not attend last year or who dropped out in the middle of the year, an opportunity to rejoin is offered. Come Sunday and consult Mr. Belkin, head of the department.

THE SPECIAL HEBREW DEPARTMENT has already been in session for two weeks. Parents who wish their children to begin the study of the Hebrew language will please consult Mrs. S. Braverman.

KADDISH

Kaddish is not a prayer for the dead, but a pledge from the living; not a superstitious phrase, but a man's motto of life . . .

Kaddish is the eternal appeal to the divine spark in the heart of every Jewish soul. It is the "river of light," the stream of idealism in which the elect bathe for their eternal rejuvenation; from whose fire the historical body of our people draws the secret of its eternity. The Kaddish is the living consciousness of our obligation to add Jewish assets to those acquired by the generations before us, to save God for the world.—Rabbi Leo Jung.

PROCEDURE FOR THE RECITAL OF KADDISH ON A YAHRZEIT: Kaddish is recited at the service on the Friday evening and Sabbath morning of the week following the anniversary of the death. Should the anniversary fall on that Sabbath, Kaddish is recited that day and the evening before.

IN MEMORIAM

Our heartfelt sympathy is extended to the bereaved families of Eli Zweig, Yetta Brown, Gustave Lorber, Lena Barton and Stella Rosenblatt Pollack.

READ THIS TIMELY REMINDER AGAIN!

A CHAPLAIN SPEAKS

If you have a son in service and didn't participate in worship last week you were mocking your own flesh and blood. You may not have meant it—but your boy is willing to fight in the mud for your sacred right to worship God how you please.



By staying home and not worshipping God at all, you showed your son, in the language far more eloquent than words, that what he is willing to die for, you don't consider important enough to live for.—From a radio address by Chaplain Roland B. Gittelsohn.

ATTEND SERVICES THAT IS THE ONLY ANSWER

S. O. S.

A drive for clothing, powdered milk, vitamins, Hebrew and Yiddish books is being sponsored by the Cleveland Women's Division of the American Jewish Congress in cooperation with the World Jewish Congress.

This drive is being conducted in an attempt to answer appeals such as the one received from 15,000 Jewish women in Bavarian camps in dire need of life saving necessities.

You are urged to heed this call for essential items and bring whatever you have to the temple. The Cleveland Women's Division will make all the arrangements for shipping and will collect the boxes.

A CALL TO ACTION

These are days of decision—a time when the future of our people is being decided. Either they will remain in languish and die with their brethren in the graveyards of Europe or they will be permitted to emigrate to the only place which must be open to them—Palestine. It is imperative that we let our voices be heard and bring to bear all the pressure we can upon our leaders who have influence in the Council of the United Nations.

Decisions are being made now. There are well-substantiated rumors that the decision may go against us. We cannot afford to be silent. Every voice that makes itself heard will add up to a mighty protest.

Both the Republican and Democratic parties pledged their support to the cause of the Jewish Homeland. We must remind those who are in office now that they were elected on that platform.

If we fail to make ourselves heard at this time we will share in the responsibility of the death of those Jews whom we do not rescue. Their blood will be on our hands.

Write or wire President Harry S. Truman, Secretary of State, James Byrnes, and Senator Robert Taft in addition to the Congressman of your district.

Urge that the White Paper be abrogated, that Palestine be reconstituted as the Jewish Commonwealth, and that as an indication of good faith and an understanding of the plight of the Jewish people, 100,000 European Jews be permitted to move to Palestine immediately.

Send such a message. Do it now!

THE JUNIOR ALUMNI

announces its

Inaugural Dinner-Dance

Sunday Evening,
October 14th.

MEMBERS FREE
Non-Member \$5.50

YOUR FAMILY AND MINE

The strength and vigor of Jewish communal life is dependent upon and inter-related with the strength and vigor of each Jewish family and individual in the community. The Euclid Avenue Temple and the Jewish Family Service Association, 500 Huron-Sixth Building, both have as their primary interest the promoting and encouraging of healthy and sound Jewish family and community life.

The Euclid Avenue Temple, therefore is presenting for your information and help a series of articles entitled "Guideposts to Better Family Living" prepared by the Family Welfare Association of America, of which the Jewish Family Service Association is a member. What does it take to keep a family together? What breaks a home? Why are some households always in turmoil? The conclusions of the Jewish Family Service Association, based on seventy years experience will be presented in a series of seven articles, dealing with Marriage Harmony, Respect for Children, Spiritual Resources, Adequate Income, Good Health, School Experience, Leisure Activity. Hopefully, they point the way to a better understanding of why some families get along well together, and why others fail; what contributes to family unity and good living, and what tends to undermine and destroy.

No one has, or can ever hope to have, the answers to all the problems that arise in families. But from the knowledge gained in a family agency from years of experience in talking and planning with people in trouble we will offer here a few simple, but important, guideposts to better family living.

The first article next week will deal with "Marriage Harmony."

MORE TERRIBLE THAN ALL THE WORDS

Here an American soldier, now with the Army of Occupation in Germany, epitomizes the tragedy of war in a message to his son.

My Son:

War is more terrible than all the words of men can say; more terrible than a man's mind can comprehend.

It is the corpse of a friend; one moment ago a living human being with thoughts, hopes, and a future—just exactly like yourself—now nothing.

It is the eyes of men after battle, like muddy water, lightless.

It is cities—labor of generations lost—now dusty piles of broken stones and splintered wood—dead.

It is the total pain of a hundred million parted loved ones—some for always.

It is the impossibility of planning a future; uncertainty that mocks every hoping dream.

Remember! It is the reality of these things—not the words.

It is the sound of an exploding shell; a moment's silence, then the searing scream "MEDIC" passed urgently from throat to throat.

It is the groans and the pain of the wounded, and the expressions on their faces.

It is the sound of new soldiers crying before battle; the louder sound of their silence afterwards.

It is the filth and itching and hunger; the endless body discomfort; the feeling like an animal; the fatigue so deep that to die would be good.

It is battle, which is confusion, fear, hate, death, misery and much more.

The reality—not the words. Remember!

It is the evil snickering knowledge that sooner or later the law of averages will catch up with each soldier, and the horrible hope that it will take the form of a wound, not maiming or death.

It is boys of 19 who might be in the schoolroom or flirting in the park; husbands who might be telling their wives of a raise—tender and happy-eyed; fathers who might be teaching their sons to throw a ball—bright with pride. It is these men, mouths and insides ugly with hate and fear, driving a bayonet into other men's bodies.

It is "battle fatigue," a nice name for having taken more than the brain and heart can stand, and taking refuge in a shadowy unreal world.

It is the maimed coming home; dreading pity, dreading failure, dreading life.

It is many million precious years of human lives lost; and the watching of the loss day by day, month by month, year by year, until hope is an ugly sneering thing.

Remember! Remember and multiply these things by the largest number you know. Then repeat them over and over again until they are alive and burning in your mind.

Remember! Remember what we are talking about. Not words; not soldiers; but human beings just exactly like yourself.

And when it is in your mind so strongly that you can never forget; then seek how you can best keep peace. Work at this hard with every tool of thought and love you have. Do not rest until you can say to every man who ever died for man's happiness: "You did not die in vain."

Cpl. WALTER J. SLATOFF.

in the New York Times