
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

OPENING THE SEASON OF
FRIDAY EVENING SERVICES

OCTOBER 12th, at 8:00 P. M.
COLUMBUS DAY

RABBI BRICKNER

will speak on

"WAS COLUMBUS A JEW?"

The role of the Jew in the discovery and building of America

Sabbath Morning Service
in the Chapel

11:00 a. m. to 12 noon

Rabbi Brickner
will preach

Weekly Torah Reading:
"Noah"—Genesis 6.9-11.32
Haftorah—Isaiah 54.1-55.5

Assisting with the Torah:

J. O. Stein

Clarence Goldsmith



Coming Events

- Oct. 14—Club Registration in the Religious School.
- Oct. 14—Alumni Inaugural Dinner Dance.
- Oct. 21—Sr. Alumni Musical and Dance.
- Oct. 23—Sisterhood Dramatic Reading.
- Oct. 25—Confirmation Class Begins its Study with Rabbi Brickner.
- Oct. 26—Bible Classes Start for Grades 7 and 8.

With this service, Rabbi Brickner begins his 21st year in the Euclid Avenue Temple pulpit.



An Oneg Shabbat in Alumni Hall will follow the Service. All welcome.

EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director
and Editor

LIBBIE L. BRAVERMAN

Associate Educational Director

SALLY C. KESSLER, Executive Secretary
Residence: YE. 4910

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ALUMNI OFFERS MUSICALE AND DANCE

A program of music followed by a dance is scheduled by the Senior Alumni Association on Sunday Evening, October 21 in Alumni Mall. Mr. Erwin Jospe, organist and Choir Director of our Temple will be the piano soloist. Tillie Schenker Fine, soprano and Samuel C. Levine, bass will render a program of songs accompanied by Mr. Jospe.

THE CONFIRMATION DEPARTMENT COUNCIL consisting of representatives from Grades VII, VIII and IX announces the election of Babs Pavell as President; Bob Dragin as Vice-President and Treasurer; Rita Levine as Secretary; and Ted Deutsch in charge of displays.

OUR APPRECIATION TO: Burt W. Spiegle and his competent corps of ushers for the excellent decorum maintained at all the Services on the High Holy Days. The following men served as ushers: G. J. Miller, Wm. H. Rosenfeld, George E. Frankel, I. L. Freiberg, A. Elsoffer, M. L. Gardner, H. S. Goldsmith, M. N. Halle, J. W. Grodin, H. A. Grodin, Dr. M. Krall, R. L. Lewis, H. L. Sinek, R. D. Tronstein, H. L. Wolpaw, Leo E. Rossmann, D. D. Friedman, P. M. Spitz, M. Elsoffer, M. Grossman, J. Elsoffer, I. J. Kabb, H. Katz, S. Stein and H. Klein.

MR. ERWIN JOSPE, our organist and music director has announced the opening of his piano studio. War activities compelled him to curtail his musical work but now he is again able to give full time to his musical career. Mr. Jospe will resume his concert appearances as pianist and his private piano teaching. Many children of our Religious School have been his pupils. He is now prepared to accept a number of new students.

FUNDS

TO THE ALTAR FUND: Dr. and Mrs. Lawrence R. Englander in honor of the 30th wedding anniversary of Mr. and Mrs. Charles M. Korach; and in memory of Lt. Donald Loveman; Mr. and Mrs. Bernard Klaus in memory of Joseph and Hannah Klaus and Samuel and Frederika Martin and Sanford Klaus; Mrs. Minnie Mahrer in memory of Mr. Sigmund M. Goldsmith; Florence Meyer and Leonore Rosewater in memory of Miss Anna E. Cohen. Mrs. Wm. Hibshman in memory of Mr. Simon Kohn and Mrs. Gerald Richland in memory of Mrs. Sophie Taub.

TO THE PRAYERBOOK FUND: Mr. and Mrs. Abe Zavelson in memory of Harriet Zavelson; Mrs. Wm. Schnurmacher in memory of Wm. Schnurmacher; Emanuel Baum in memory of Sigmund Reinthal; Stella H. Jacobs in honor of Selma Jacobs Robbins; Mrs. J. Mendelsohn in memory of Jacob C. Mendelsohn; Mr. and Mrs. Archie Weiss and Mr. and Mrs. Ben Reich in memory of Dennis Fried; Mr. Emanuel Baum in memory of Mrs. Nettie R. Baum; Mrs. M. N. Halle in memory of Armin Berger; Mr. and Mrs. H. A. Gilman in memory of Stella Livingston; Mrs. E. Hart in memory of Stella Livingston; Phil Zipkin in memory of J. C. Mendelsohn; Mrs. D. B. Eisenberg in memory of D. Kest.

TO THE YAHRZEIT FUND: Sam and Anna Green in memory of Dear Departed; Henrietta S. Jacobs in memory of Isadore K. Jacobs.

TO THE BERKOWITZ FUND: Mr. and Mrs. Phil Robbins in memory of Sgt. Fred Robbins, Lt. Ernest and Corp. Fred Berkowitz; Mr. and Mrs. Al Savitt in memory of mother of Jack Kohn.

TO THE LIBRARY FUND: Ellis Corday and Mrs. Estelle Wattenmaker in memory of Mrs. Mary Corday; Mrs. B. W. Korach and children in memory of Benjamin W. Korach; Mr. and Mrs. R. S. Bergman and Mr. and Mrs. Ed. Green in memory of Theodore Backer.

TO THE RELIGIOUS SCHOOL SCHOLARSHIP FUND: Mr. and Mrs. George E. Frankel in memory of Dr. Louis Papurt; Mrs. Charlotte Sill Elsner in memory of Betty and Herman Sill.

TO THE BETTY JANE FINKLE MEMORIAL FUND: Mrs. L. B. Reich in memory of Capt. Seymour Weisberger.

TO THE LOUIS BONDY MEMORIAL FUND: The Lee Family in memory of Anna Newman, Lee Family in memory of Harry Lee.

WELCOME—NEW MEMBERS

We are pleased to welcome into the fellowship of the Euclid Avenue Temple the following 127 new members, who have joined us in recent months, bringing our total membership to well over 1600 families.

The Euclid Avenue Temple prides itself on its spirit of democracy and fellowship. We hope that these new members and their families will soon integrate themselves into our Congregational life and program of activities, which contain something for every age and group.

Abrams, Howard
Adler, Rube
Adler, Harry M.
Allen, Mrs. H. J.
Amdur, Irwin H.
Apell, Louis
Arsham, Harold D.
Baron, Nathan E.
Bauer, Albert
Beil, Joseph E.
Benach, Ralph
Benjamin, Miss Annette
Benjamin, Miss Florence
Berkowitz, Joe
Berland, Archie
Beyer, Jack E.
Black, David
Brown, Philip P.
Cahn, Wilton
Chipman, Phil O.
Colby, George
Danzinger, Philip
Dembo, Dr. Leon H.
Deutsch, Sidney
Devine, Mrs. Carlyne
Dubov, Julius W.
Fagin, Phillip
Faugus, Norman
First, Harry
Flate, Arthur
Folgerman, Albert M.
Friedman, Louis
Gart, Herman
Glass, Mrs. F. B.
Goldberger, Milton
Goldman, Harry E.
Greenberg, Gilbert Z.
Gross, James
Grossman, Mrs. Marie
Halle, Dr. D. A.
Harris, E. H.
Heiman, Simon

Hirsch, Ralph
Horwitz, Leo
Ison, Jack H.
Jacobs, Jack
Jaffe, Dr. Jack
Kalish, Mrs. Alice
Kalish, Jack L.
Katzel, Dr. Wm.
Kaye, Dan
Kest, Marvin
Kinderman, Mrs. Fannie
Klein, Mrs. Anna
Klein, Irvin N.
Kleinman, Manuel J.
Kohrman, Joseph H.
Kurlander, Dr. Jonas
Lane, Ben
Lazar, Maurice
Lennon, Morris
Levey, Ralph
Levich, Peter
Levine, Jerome
Lewis, George
Lichtenstein, Carl
Iipman, Michael
Loeb, Elmer B.
Marder, Herbert
Markey, Nate
Marks, Morris L.
Mattlin, Isidore J.
Meckler, Fanny
Mervis, Bernard
Neuman, Sanford
Nieman, Mrs. Nettie
Nieman, Tressa
Nozik, Albert C.
Oppenheim, Mrs. Sara
Oster, Harold R.
Palay, Dr. Donald
Passan, Philip
Paull, Bernard
Pohl, Irwin

Pressler, Harry H.
Price, Max
Ratner, Bernard
Reich, Harry
Rose, David
Rose, Harry S.
Rosen, Frank
Rosenblatt, Jule
Rosewater, Milton E.
Ross, Ben
Ross, Marie M.
Roth, Donald
Roth, Saul
Rubenstein, Abe
Rudinger, Irving
Rudolph, Phillip
Sand, Edwin
Scheingold, Mrs. Bertha
Schwartz, Eugene
Schwartzman, Jos.
Serbin, N. John
Shuman, Herbert
Siegel, Dr. Emanuel
Siegel, Irwin
Silverman, Alvin
Simon, Robert
Slome, Nathan
Speer, Merle S.
Spero, Mrs. Bertha
Strauss, Erwin
Sussman, Morris
Trautner, Sidney
Tucker, Lewis
Vogel, Mrs. Ida
Wald, Benjamin
Waldman, Arthur
Weinberger, Wm.
Weiner, Irving C.
Weiner, Lew
Weintraub, Mrs. Stella
Widzer, Dr. Samuel
Wolsh, Bernard

OUR APPRECIATION to the ladies that served as hostesses at the Sisterhood Succoth meeting, on September 25. Mesdames: B. R. Brickner, Sam Miller, A. Gitson, S. Winograd, L. E. Blackman, Mort Kramer, Albert Fischer, Herbert Rosenblatt, Elmer Kaufman, Lester Friedman, Jules Matz, Rudy Miller, Morris Saks, Dave Frankel, Mark Mirsky, Arthur Kalish, Irving Sugarman, Theodore Spilka, Oscar Brown, Marvin Gardner, Jack Simon, Max Porrus, A. Elias, A. Camin, A. Licker, E. M. Bloom and E. Schanfarber.

LAST CALL

to the

Inaugural Dinner-Dance

of the

JUNIOR ALUMNI

This Sunday, October 14, 6 p. m.

Members Free

Non-Members 50c

HIGHLIGHTS OF THE NEWS

Compiled by Mrs. Sigmund Braverman

The Palestine Orchestra will open its first post-war season with a concert conducted by Bernadino Molinari, world-famous Italian conductor. The Orchestra, which will feature original compositions by Palestinian composers has received invitations to perform in Egypt and Beirut, and has also had inquiries from England and South Africa.

Jewish and Arab workers marched together through the main streets of Tel Aviv in a demonstration against the administration of the British military camps. The strike was precipitated by what they charge was the unjustified dismissal of two young women workers, and the refusal of the camp authorities to recognize their bargaining committee. A joint delegation called on the Commanding Officer in the Tel Aviv area demanding that he act to settle the strike.

To the roster of Jews who worked on the development of the atomic bomb can now be added the names of two New York high school teachers, Milton and Harold Goldberg, brothers. At a public ceremony in the office of the New York City Board of Education, Superintendent John Wade told the brothers that the board "takes pardonable pride in the fact that you are teachers in the public school system." Both of the Goldbergs have been working on the project since 1942.

President Truman today denied the report circulated by the Arab League—that the late President Roosevelt had made certain promises concerning Palestine to King Ibn Saud, when the two met in Egypt following the Yalta conference. Replying to a question put to him at his press conference, the President said that he had found no record of any conference at which any such statement was made, and he added, he had looked for such a record very carefully.

Secretary of the Interior Harold Ickes assured the refugees held at Ft. Ontario that he "will continue to discuss

with other departments and government agencies concerned, the possibility of arranging procedures under which those of you who may wish to become citizens or residents of the U. S. might be allowed to do so." The Secretary also said that he will continue to explore every possibility for helping those who wish to return to Europe to secure transportation to their homelands as soon as possible. Of the 892 refugees originally brought to Fort Ontario, 67 have already voluntarily returned to their native lands or emigrated to other countries. Still another group is expected to be repatriated during this month.

Senator Robert F. Wagner of New York in an address on a national network, charged the British Government with being "faithless" to its promise regarding Palestine. He warned Britain that continuation of her present policies would cause her to suffer and urged the British Government "immediately to take all necessary steps, so that Palestine may be the kind of Jewish Homeland which the Jews have worked and sacrificed to make it." Declaring this this is an American as well as a British obligation, Wagner recalled the Congressional resolution favoring establishment of a Jewish commonwealth in Palestine, and called on Congress to adopt another resolution "stronger and more positive than the first." He further expressed his belief "that we should make every feasible representation to the British Government in exactly that same direction." Wagner called for "the maximum of justice for the Jews," emphasizing that with the coming of the war "they threw all their strength and all their nerve into the fight against fascism." He declared that Palestine is "the core of the whole question of justice toward the Jew," and stressed that "our whole American history would be betrayed, if we did not range ourselves on the side of liberty and freedom which Palestine represents."

The anti-malaria unit for the British forces in Burma is headed by a Palestinian Jewish volunteer, Prof. Gideon Mer of the Hebrew University's anti-malaria Station in Rosh Pinah, Galilee. Dr. Mer is assisted by two other Palestinian Jewish scientists.

THE SISTERHOOD

A page of Sisterhood news edited by Mrs. William Rosenfield

SEWING GROUP IN FULL SWING

Sisterhood Sewing has started with a flourish! This no doubt will be the banner year, when for a change we can waste time, so to speak, on sequin ascots and stunning bridge sets. No worthwhile cause, however, will be neglected, for we continue our sewing for the Red Cross, for Hadassah Relief, for Russian Relief, as well as for Social Service.

This year, too, the luncheons are a major feature. You must see the sky high Angel food cakes, gold cakes, supreme pies and beauty salads in order to appreciate the work of the new commissary chairman, Mrs. Morris Keller together with her co-chairman, Mrs. Ernest Schwartz and her loyal corps of kitchen help.

If you come to sewing on Tuesday and have a friend who is handy at rolling bandages or with a needle or paint brush, this is the place to entertain her differently at luncheon. There is a spot to suit every taste. Look over the following departments and choose your table, and bring a friend.

Listed below are the departments and their chairmen.

SEWING: Mrs. S. M. Winograd assisted by Mrs. David Geller and Mrs. B. Walder.

BABY DEPT.: Mrs. Sol Battler and Mrs. Porris.

GIFT DEPT.: Mrs. Adolph Loeb and Mrs. L. E. Blachman.

CROCHETING AND KNITTING: Mrs. E. Simon and Mrs. J. Meyerson.

QUILTING: Mrs. Max Frieberger.

ARTS AND CRAFTS: Mrs. Morton Rousuck and Mrs. Wm. Sampliner.

PINAFORES: Mrs. David Geller and Mrs. Minnie Brown.

BABY ROBES: Mrs. Morris Schuster and Mrs. Julius Winograd.

BABUSHKAS: Mrs. E. M. Hart.

STATIONERY: Mrs. Chas. Jacobs.

APRONS: Mrs. Ed. Bleier.

MONOGRAMING: Mrs. Julius Matz.

SUPPLIES and ORDERS: Mrs. Mark

Mirsky.

SALES: Mrs. M. J. Campen and Mrs. Cora Schwartz.

RED CROSS: Mrs. Sam Rosenberg and Mrs. Joseph Korach.

SOCIAL SERVICE: Mrs. A. Licker.

HADASSAH: Mrs. Jean Kahn.

SEWING SECRETARIES: Mrs. Ben Weingarten and Mrs. Art Nieman.

ATTENDANCE SECRETARIES: Miss Rollie New and Miss Gertrude Bondy.

DO YOU KNOW that our Membership Committee has done an outstanding job calling and visiting all summer, while you and I vacationed and that we owe a debt of thanks to Mrs. Harry Portugal, Membership Chairman, and her able committee, Mrs. Leo Rossmann, Mrs. Ed. Schanfarber, Mrs. Mark Mirsky, Mrs. Arthur Kalish, Mrs. Harvey Rosenblum, Mrs. Wilbur Goodman, and Mrs. Alex Sill?

DO YOU KNOW that we plan to honor our new members as guests at a special luncheon (you and I are to bring sandwiches, they will give us coffee) on Tuesday, October 23rd, at 12 o'clock?

DO YOU KNOW that the entire Sisterhood is invited to attend the Dramatic Reading, which takes place on Tuesday, October 23rd, at 2:00 o'clock, and that you may bring a friend without charge, to hear a hit play by a group almost as expert as the originals in New York, hand-picked by Lucy Wolpaw, our Dramatic Chairman?

DO YOU KNOW that our super-commissary chairman, Mrs. Adolph Keller, will serve tea to you and your guests after the Reading, besides the luncheon to the new members at noon?

DO YOU KNOW that we owe a gigantic vote of thanks to Mrs. Keller and the Commissary, whose feet ache but whose hearts are young and gay?

DO YOU KNOW that Gertrude Bondy and Rollie New (the lovable two) are always on hand to check attendance before we arrive and after we leave and never scold if we are tardy or absent. Just happy to see us whenever we appear, which should be often this year with less war work and more time for leisure and gay conversation.

DO YOU KNOW that you can purchase gifts in our Art Department, whose Chairman, Mrs. Irene Winograd Rousuck was trained at the Cleveland School of Art, University of Illinois School of Architecture and the Art Institute of Chicago. Plan to do your holiday shopping at Sisterhood socials and early.

"THY DEAD SHALL LIVE"---Isaiah XXVI:19

Memorial Sermon Delivered by Rabbi Barnett R. Brickner at Memorial Services on Yom Kippur, September 17th:

In the last few years, the sense of death has been strong among us, caused by this terrible war with its uncounted victims. Many of our best men — poets and artists, scientists and leaders have fallen in the very flower of their youth! Their countries sacrificed in them its crown, for in mind and in spirit lies a people's glorious empire—vast and invisible. The real sovereignty of a Nation is in the potentialities of human souls. Who knows but that in these brave unshrouded dead, was the divine urge to banish want and pain and to build through peace and brotherhood the bridge that would eliminate the gulf twixt man and man.

So much God given love and laughter was madly quenched in sacrilegious streams of human blood. "They know not what they slay, who slaughter men". By their fate, every thoughtful person is touched—is moved to ask the world old questions that the coming of a premature death arouses in our mind.

The question "Why some should be summoned in the springtime of their life, and why some and not others" is one we will never be able to answer. It is the eternal mystery—too deep for our finite intelligence. But this we do know, that life is not measured by the numerals on the calendar, accepting the idea that all of us have a mission in life to perform, which is the thing that gives life its meaning. What matters is how profound have been the things that have moved us, and for which we have lived, and how far we reach in the direction of achieving that mission and not how long it takes us to achieve it.

We are all runners in the race of life. Some of us get to the goal-line sooner—some later—some not at all. The important thing is to aim to cross the line to pass on the torch to the next runner. I have the feeling that those who will never return to us again will be content to sleep the sleep that knows no waking, if we, for whose survival they died would assure them that their children, many of whom they never saw but only conceiv-

ed in love, shall not have to don the uniform of war.

It is obvious that our world and our age will never rise to the peak it would have attained because some of its most promising minds will not be contributing to its development. That should evoke in all of us the conviction that we must never lie down and do less than our best because they are not here. We must carry on to the peak of our ability, mediocre as it may be. We must rebuke the stolid ones who stand with faces ever backward turned and who worship still the low browed past.

To those who will not be reconciled and who in rebellion figuratively speaking, shake their clenched fist at God and man because some loved one will never return. I say that rebellion is a mood that blocks the possibility of communication with the spirit of those who have gone into another world, which is as dear to them, as this thing we call living, is dear to us. Between these two worlds there is the possibility of spiritual communion, if we but keep the channels between them open.

I do not know to what kind of a world those who leave us go, but this I feel and believe, that they live on. That their spirit seeks communion with ours, if we but attune ourselves to their wave length. How often in the silent watches of the night, when our spirits are open, do we feel them coming through. How frequently, even in the busy waking hours of the day, do we feel the touch of an invisible finger upon our shoulder, or their passing by like a zephyr and we stand arrested in their felt presence. This is only possible if we have not closed our hearts to the finality of death and instead leave our minds open to the conviction that death is not the end.

Some of you may call this poetry, others mysticism and yet others of you may feel as I feel. There is no objective proof of what I believe. I cannot write Q. E. D. after this statement as one does after a proposition in Geometry. But, mathematics and physics are not the

(Continued on Page 8)

A PRONOUNCEMENT

by the

Graduates of the Hebrew Union College

This year of victory and triumph marks the beginning of a new era in the life of man. Very fittingly, too, it marks the beginning of a new era in the life of one of the great religious institutions of our country, the Hebrew Union College.

Three score and ten years ago Isaac Mayer Wise opened the doors of the first modern rabbinical college in America. With a handful of devoted fellow-workers, he founded in this fair new world a progressive and cultured Jewish community.

The Hebrew Union College, with God's help, has lived and prospered. Its influence has spread to every corner of the United States and to distant lands. Its graduates have become leaders of great congregations. They pioneered institutions, causes and movements. They guided American Judaism securely along the road of creative existence and progress.

Under their influence hundreds of Jewish congregations throughout our nation and in other lands have given to ancient Jewish tradition and practice a vital interpretation, consonant with the needs of modern life. Reform Judaism has made its greatest advance in this blessed land. Freedom and justice are inherent in the Hebraic heritage. American democracy and Judaism are indivisible. We have set our minds and hearts to the great goals of America, to make society dynamic and democracy more responsive to the yearnings of its citizens. Our rabbis have given themselves fearlessly to the service of our country and our people. For all this achievement of seventy years we give grateful thanks unto God.

During these last tragic years the organization of society and the destiny of Israel have suffered drastic change. The historic Jewish communities of Europe are virtually non-existent; their seminaries are destroyed, their libraries despoiled, their synagogues burned, and their survivors wander in bewildered exile in a wasted world. In our day the College finds itself at the very center of intellectual and spiritual responsibility. The noble tradition of Torah, or rabbinic learning, of Jewish culture now depends largely upon American Jewry and its institutions. The United States of America must become in the days

which lie ahead all that Spain, Germany and Poland once were in Jewish history. The College and its graduates are resolved that American Jewry shall become a dynamic force in the revival of the soul of world-Israel.

The needs of the Jewish people are manifold; many the tasks required for its security and happiness. We rabbis, sons of the Hebrew Union College, will continue to serve wholeheartedly every worthy undertaking for social advancement and the furtherance of world-unity and human well-being, so that in every land our brethren and all men may live normal and fruitful lives, unrestricted and unafraid. We will continue also to labor for the revival of a self-reliant, vigorous Jewish community in Palestine, the fulfillment of age-old Jewish faith.

But ours are primarily the immediate tasks of the rabbinate. Jewish life and Jewish worship, faithful to historic tradition, may never stand still. In a changed and changing world Judaism must always advance, under the guidance of consecrated rabbis.

The world is entering upon an unpredictable era. The age of atomic energy promises once again to transform economic, social and political life the world over. The world may well stand aghast at its present power of human mass-annihilation. But, equally, it is imperative that it dedicate the new-found source of energy to the emancipation of society and the liberation of all who are slaves to inequitable and debasing toil.

In the last two centuries science and technology have progressed more rapidly than religion and ethics. Man's mind has run ahead of his conscience. The world will never be safe again until human decency and reverence regain their rightful authority.

The Hebrew Union College enters upon its second seventy years at a time of world-crisis, when the future of civilization sways in the balance, and only the enlightened leadership of religion can give assurance of security and progress. It is our faith that Judaism, living, historic Judaism, has by no means exhausted its potentialities of inspiration and guidance for the household of Jacob and for all mankind. To such service and to such leadership, in the name of God and for the blessing of Israel and of mankind, the Hebrew Union College, through its graduates, rededicates itself this day.

"THY DEAD SHALL LIVE"

(Continued from Page 6)

only avenues to truth. Far beyond them is the proof of the poet's intuition and the Saint's conviction that the spirit is indestructible. All we are is just congealed spirit. All matter is congealed spirit.

In the last analysis, there is nothing in the world but spirit and our difficulty with the sense of death is that we live in such a materialistic age, that the mind and all we are seem to be concentrated on the pursuit of matter.

But, since matter is only an expression of life, and not a reflection of its true nature we who have become so materialistic when confronted by death, find it almost impossible to reconcile ourselves to it.

Another generation better attuned to the meaning of life and possessing a truer understanding of its spiritual nature, will look upon death as the natural transition between that phase of life in which we take on material shape, like one who puts on a garment, only to discard it when he has no longer use for it. The spirit in us is always at war with the flesh in which it is encased. Death liberates—death frees—death emancipates—death transforms.

Therefore, in the words of the poet:

There is no Death.
What we call Death
Is but a sudden change . .
We know not where
The summons leads—
Therefore it seemeth strange . . .

There is no Death.
What we call Death
Is but a restful sleep . . .
They wake not soon
Who slumber so—
Therefore we mourn . . . we weep . . .

There is no death.
What we call death
Is but surcease from strife . . .
They do not die
Whom we call dead—
They go from life to Life.

YOUR FAMILY AND MINE

No. 2

Marriage Harmony

It is important that a husband and wife live together, but it is just as important that they really enjoy living together. There must be mutual satisfaction in such things as talking over a book they have both read, figuring out when they can buy another chair for the living room, planning a summer vacation, and getting the household in order for Junior's arrival. And they must know how to pass over the irritations and occasional quarrels that always arise even among the best of friends.

The interests and talents—even the ages and backgrounds—of a husband and wife may vary a great deal. On the really important things, however, they need to be together and see eye to eye; their feelings and attitudes need to be almost as one. They must, for example, be thoroughly agreed in wanting to establish and maintain a home of their own; in wanting, or not wanting, to share that home with children; and, if there are children, in devoting a sizable part of their resources and their talents to them.

Children in homes where the husband-wife tie is not good have less opportunity to grow up normally and live useful, happy lives. Nothing can take the place of the right father-mother relationship.

The article next week in this series entitled, "Guideposts to Better Family Living," presented by the Jewish Family Service Association will deal with "Respect for Children."

CONGRATULATIONS: Capt. and Mrs. Samuel Rabinowitz, the parents, and to Rabbi and Mrs. Brickner, grandparents on the birth of a son, Michael Geoffrey. To Mr. and Mrs. Walter Hodes, the parents, and to Mr. and Mrs. Eugene Klein, grandparents, on the birth of a daughter, Linda Gertrude. To Pfc. and Mrs. Norman Brill, the parents and to Mr. and Mrs. S. M. Reicher, grandparents, on the birth of a son, Robert Edward. To Mrs. Harry Lehman on her 70th birthday.