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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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FRIDAY EVENING SERVICE

NOVEMBER 16th, at 8:00 P. M.

**RABBI BRICKNER**

will speak on

**"CASS TIMBERLANE"**

Sinclair Lewis's new novel about husbands and wives.

An inspiring and realistic appraisal of American marriage.

*Chanukah  
Rededication Service*

FRIDAY, NOVEMBER 30  
8:00 P. M.

FOR THE ENTIRE FAMILY

Oneg Shabbat after the Service  
in Alumni Hall

—★—

Light the first Chanukah candle  
Thursday evening, November 29.  
Come to the Chanukah Gift Shop  
for your Chanukah gifts. The shop  
is open Sunday morning in the  
inner lobby of the Temple house.  
You can purchase Menorahs, books,  
games, miniature Torahs, and other  
items for fine Chanukah presents.

ASSISTING WITH THE TORAH:  
Eugene Klein and Jack Pollack.

Assisted with the Torah last week:  
C. J. Goldsmith and Maurice Devay.

*Sabbath Morning Service*

in the Chapel

11:00 a. m. to 12 noon

**Rabbi Brickner  
will preach**

Weekly Torah reading: "Vayeze"  
Genesis 28.10-32.3  
Haftorah: Hosea 11.7-12.12

## EUCLID AVENUE TEMPLE BULLETIN

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## THANK YOU

The following people served as hostesses at the October 23rd meeting of the Sisterhood: Mesdames Harry Portugal, James Miller, Mark Mirsky, Alex Sill, Charles Korach, Jos. Somberg, Lester Friedman, Jules Matz, Herbert Rosenblatt, Raymond Metzner, Lester Wien, Theodore Spilka, Irving Sugarman, Robert Boodman, Joseph Dobrin, Bernard Zell, Julius Lamb, Sylvia Goldstein, L. E. Blackman, Albert Licker, Albert Camin, M. E. Bloom and E. Schanfarber.

## PREPARE FOR CHANUKAH

Chanukah will be celebrated from Friday, November 30th through Friday, December 7th. Now is the time for all the family to secure attractive Chanukah gifts.

Your attention is called to the Chanukah Gift Shop operated jointly by the Sisterhood and Religious School. The Shop is open on Sunday mornings in the temple and offers for sale menorahs, books, games, and other items which make fine Chanukah presents.

Mrs. Harriet Freedman is in charge.

## INFORMATION HAS REACHED

US of the promotion of several of our members to high rank in the Armed Forces. We are happy to congratulate them: (The new rank is given) Lt. Col. David Benjamin, Lt. Com. Richard Klaus and Major Morton L. Goldhamer.

THE MEN'S CLUB CHANUKAH DANCE is scheduled for Saturday night, December 1st. Save the date for an evening of real pleasure.

100% ATTENDANCE for the week end of November 2, 3, and 4: In the one day a week school-classes 4B and 9C. In the three day a week Hebrew Department-Hebrew 4, 5, 9 and 10, one day each; Hebrew 6, two days.

## Jr. Alumni Bowling Party

FRIDAY, NOVEMBER 23rd

from 2 to 5 P. M.

CEDAR-LEE BOWLING ALLEYS

Members..... 20c per game

Non-Members..... 28c per game

## FUNDS

TO THE PRAYERBOOK FUND: Mr. and Mrs. Harry A. Bernon in memory of Mrs. Beatrice Green; Mr. and Mrs. Harry A. Bernon in memory of Mrs. Yetta Brown; Mr. E. Baum and Minnette B. Fisher in memory of Saul Freidenberg; Mrs. J. Epstein in memory of daughter, Birdie.

TO THE ALTAR FUND: Mrs. Charles Emerman in memory of Charles Emerman.

TO THE BETTY JANE FINKLE FUND: Mr. and Mrs. Raymond Fox in memory of Sara Finkle.

TO THE YAHRZEIT FUND: Mrs. S. E. Hartz in memory of Louis Alexander.

TO THE BRAILLE FUND: Mrs. Dese C. Vactor and Mrs. David Kohn in memory of mother, Rosalie Lomnitz.

TO REDUCE TRAFFIC CONGESTION on Sunday mornings, parents are urged to park their cars away from 82nd St. and arrange for the group of children to meet them at some other point. Double parking on 82nd St. is prohibited and the Police Department has on several occasions ticketed cars. Please help us avoid congestion and hazardous traffic conditions on 82nd St.

## CONGRATULATIONS

To Mr. and Mrs. Karl Dworkin on the forthcoming marriage of their son, Dr. Robert M. Dworkin to Miss Betty Gries on Tuesday, November 20th.

To Mr. and Mrs. Myron Stanford on the birth of a son, Jerome Walter Stanford.

To Mr. and Mrs. Harry Bernon on their 40th wedding anniversary.

## IN MEMORIAM

Our deep sympathy is extended to the bereaved family of Mrs. Alice Smalley.

## DECLARATION OF THE CONFERENCE ON JUDAISM AND AMERICAN DEMOCRACY

Held at Hebrew Union College October 16, 18, 1945, on the occasion of the 70th Anniversary of the Founding of the College.

We are at the dawn of a new age in which the world has suddenly been made more compact in time and space. We realize that the more the earth thus contracts the more humanity needs that broad vision which is embodied in both American Democracy and Judaism. The hope of civilization is more than ever in an immediate resurgence of the vital spiritual forces which lie in these two historic traditions.

The nihilism and materialism of our times have led us into two world wars. We have just emerged from the most devastating struggle in the annals of mankind. Now generals and statesmen and the scientists who fashioned the atomic bomb join with the religious leaders to proclaim that the salvation of the world depends upon the mobilization of our ethical, moral and spiritual resources. The American accent and the Judaic emphasis have always been that of the prophet:—"not on might and not on power but on the spirit of God" inherent in Man.

This Conference, which inaugurates the celebration of the seventieth anniversary of the Founding of the Hebrew Union College the oldest rabbinical seminary in America, declares anew that in American Democracy and in Judaism, and very clearly in Reform Judaism there exists a natural synthesis. Already in our Bible the essence of the democratic process is discerned. Rabbinic and Mediaeval Judaism are marked by the continued insistence on every man's right to life, liberty and happiness which are also at the very core of the American design for living. The devotion to one God, the respect for the individual person, the regard for the sacredness of human life, the establishment of checks and balances to insure justice and freedom of opportunity, the ennoblement of learning as the patrimony of the common man—all these are as much a part of our continuing Jewish lore as they are of the Declaration of Independence, the Constitution of the United States and the vast body of American law.

American Democracy not only drew freely and frankly on Jewish principles in the composition of its fundamental charters, but also contributed mightily to the growth and progress of Judaism

which finds itself in perfect harmony with it. We are certain that this spiritual reciprocity will endure.

Though we view with concern the recrudescence of subversive forces in American life, nevertheless we believe firmly that the heart of America is sound. This Conference declares its unswerving faith in the reality and vitality of American Democracy and in its manifest destiny to preserve for us and to bring to all mankind a realization of the blessings of liberty and justice.

Impelled by a sense of our prophetic heritage, we believe that, with all fellow Americans who are of like mind, we must keep alive in the larger community the awareness of the principle that all men, created in the image of God, are equal. America, more than any other nation, is the hope of the Twentieth Century for the establishment of peace and freedom. Though we Jews are comparatively small in number, we regard it as in line with the moral imperative of our unbroken tradition, to help in this universal task.

We declare that political democracy must be reinforced by economic democracy, that equality before the law is inadequate without the guarantee of economic security. We are confident that our democracy, which succeeded in mobilizing the spiritual and technological resources of fight and win a global war, has within it the genius to feed, house and educate all its people.

As we look back over the seventy years since the Hebrew Union College was founded, we are convinced that God's providence has created this great American Jewry. Here, on this soil, there lies before us the unparalleled opportunity to develop a vigorous Jewish life faithful to our glorious history. To accomplish this we must add strength to the Synagogue, intensify our faith, promote Jewish religious education, into which the spirit of democracy is strongly imbedded, build a Jewish communal life on completely democratic principles, both locally and nationally, and devote ourselves to the rehabilitation of European Jewry and the enlargement of opportunity for free and creative Jewish life in Palestine and in every land where Jews dwell.

Here in Cincinnati, where almost a century ago, Isaac Mayer Wise called upon his people to help create "a universal republic" founded on equality, justice and freedom. We, his spiritual children, pledge ourselves in humility and faith, ever to advance this sacred cause.

### A LETTER TO PARENTS

The following letter was sent to parents of Temple Sinai, Boston, by its leader, Rabbi Beryl D. Cohon.

We are most happy to have your child in our Religious School. We feel a heavy responsibility resting upon us because of your child's enrollment in our school. We need your help. That is why I am writing to you.

You have entrusted your child to us on Sunday mornings because you want your child to catch something of the grandeur and the earnestness of our Jewish heritage. You want your child to develop a decent respect for our Judaism and our fellow-Jews, achieve something of the sacred in his own personality, to grow up a morally responsible, God-fearing Jew, not merely a Jew by accident. The teachers and I share fully your desire. We are most anxious to keep faith with you and your child.

But you should know several facts.

FIRST, we cannot lift the sacred burden of responsibility from you. The most we can do is to help you. The responsibility is primarily yours. We would be lacking in truthfulness and candor if we allowed you to believe that all you need do is send us your child for two hours on Sunday mornings.

SECOND, you cannot do it by merely preaching or admonishing your child. Precept is important; example is far more effective. The two must go together.

Please do not talk flippantly of sacred Jewish traditions in the hearing of your child. More than that, please discipline yourself to practice some of our sacred practices reverently. The word of prayer, decent regard for the Sabbath and the other holy days, a sense of responsibility for the Synagogue and its services, a sympathetic response to worthy Jewish appeals, responsible discussion of Jewish matters will create an atmosphere in the home that will bless your child with a rich Jewish complexion—and will bless you with a strong, sacred bond that will unite your family.

THIRD—and please forgive the bluntness—you must know more than does your child. Do you? Some of you do; some have been denied this knowledge. You may have it for the asking. Jewish books, Jewish magazines will come to your home for very little money. All you need do is exert yourselves, and a rich gift is yours.

We should be happy to sponsor dis-

cussion groups, classes, seminars for parents. All you need do is say you will come—and come willing to learn.

If you and I will work together, we will enrich the personalities of your children with a precious moral heritage. We are anxious to do our share. You must do yours. If I can be of any help to you please let me know.

### ON GIVING THANKS

Shall I thank God

For bread

And for the safety

Of the place I lay my head?

In din of crashing worlds

Shot through with screams of pain,

I will do better, far,

To thank my God

That I am strong enough

To share my bread,

Alert enough to tell

Those blinded by their woe

That I shall see a star!

When hungry children

Shake with fright,

What can it mean to God

That I am safe at night?

—Franklin D. Elmer, Jr.

### IT HAPPENED IN ONE OF OUR CLASSES

A very bright little fellow, aged 8, was prone to get himself into all kinds of mischief. One day the exasperated teacher administered a severe tongue-lashing. This lasted for about two minutes. The cherub looked at her with his big black eyes and when she was through, he said to her "Temper, temper, temper!"

### WHAT BECAME OF HITLER?

"The Bulldozer," an excellent Seabees paper gives us this anecdote:

"One more question, Daddy. What finally became of this terrible Hitler?"

"For a long time, my child, nobody knew. There were stories that he was hiding in Spain, Japan, Argentine, Eire. You took your choice. Then, in 1960, a rug collector named Donnerblitz died of indigestion in Chicago. That was Hitler. He had been living there for 16 years."

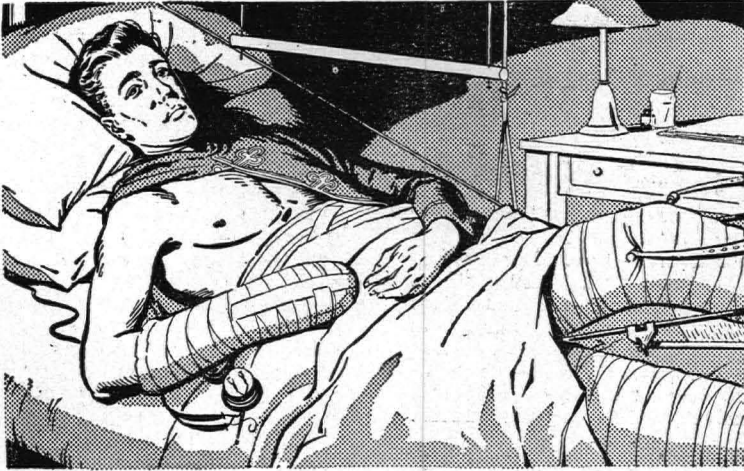
"But didn't anyone guess, Daddy?"

"No. You see, except for changing his name, and shaving off his mustache, he went right on being himself, damning Russia, England, Democracy, the Jews, the government at Washington and the U.S.A. in general. So the neighbors took him for just an ordinary American crackpot and never gave him a second thought." —Congregational Emanuel, Grand Rapids, Michigan.



# WANTED FOR THIS MAN

## A RETURN TRIP TICKET TO HEALTH!



### America must take care of her own in the GREAT VICTORY LOAN!

**I**N every one of the seven War Loan Drives, so far, America has topped her quota! And now—in this final Great Victory Loan—you're asked to do it just once more.

When you think of the costly care that over 300,000 wounded men must have—when you think of the cost of bringing whole armies back home—you'll realize that this Victory Loan is in many ways the most important one of all.

Yes, if you've never bought your limit before, now is the time to do it—for a stronger, better America—for the *safest* investment ever known—backed by the Treasury of the United States.



**FOR PEACE AND PROSPERITY**

# *BUY YOUR BONDS Through Your Temple*

Contact Mrs. Norman Less, 3353 Silsby Road

# THE ALUMNI ASSOCIATION

A page of Alumni News edited by Fern Metzenbaum.

## THANKSGIVING THRILL FORECAST

The Alumni's announcement of their Thanksgiving Dance, starting out "Sparkling as a glass of Champagne" is a fitting forerunner of a distinctive and exciting dance. This event will take place Saturday evening, November 24th, with Willard and his orchestra furnishing the dance-able music.

The setting for the Thanksgiving Dance will be the Hotel Cleveland Ballroom—and what more could you ask?

Our Alumni stand-bys will remember this pre-war dance as the memorable event of the Fall Season. For several years it was on the war casualty list, but now that your Program Committee has revived it, we promise your years of waiting will be worthwhile. But don't take our word for it—we want you to have the final say-so that this dance is, indeed, a Thanksgiving Thrill.

## STRING AROUND YOUR FINGER

We told you last month that the Bugle Call Rag will continue to be sent to our service people as long as the need continues. Please don't neglect us, as we still need help in addressing and mailing the B.C.R. Kathy Senor (YE. 0035) will be glad to hear from you if you can give us a hand . . . The Cultural Program is in full swing and we hear extra-glowing reports on the Discussion Group meetings. Florence Susan (Ye. 4391) has all the details for you. . . Send in the new address for your service man or woman when he or she is transferred . . . and especially if they come home.

Not only do we want to keep our records straight, but we want to be sure and look up our long absent friends . . . WE CAN'T THINK OF A BETTER WAY OF REMINDING YOU OF THE PRESENT VICTORY LOAN THAN TO REPEAT THE SLOGAN, "LET'S FINISH THE JOB". THAT GOES FOR YOU, TOO . . . The National Federation of Temple Youth reports that the contributors in behalf of the Franklin D. Roosevelt Memorial have indicated their preference that the funds be used towards rebuilding a synagogue in Holland. Their Scroll is still available for your name and your contribution will serve another one of the many worthy causes.

We know you received notice of the special Discussion Meeting held Friday, November 9th, following the regular

services. These after-sermon discussions are scheduled for once a month and are led by Rabbi Brickner. For an interesting and stimulating Friday evening, and since slogans are in order, may we suggest that you "make Friday night your Temple Night"

## BOARD INVITES MEMBERS

This is a repeat invitation to attend Alumni Board Meetings, the next one to be held November 29th. . . We sincerely want your ideas and criticisms of our efforts. We do our best, but we can't all be perfect. There have been some changes made in the Board's Officers and for those of you who can't possibly be with us at our meetings, you may want to at least familiarize yourself with their names: Howard Klein-President; Sanford Stein-1st Vice President; Stanley Frank-2nd Vice President; Rosalind Korach-Treasurer; Jean Susan-Corresponding Sec'y., and Elaine Rose-Recording Sec'y.

## STARTLING STATISTICS

Pardon us if our pride is showing, but here we go with more of those impressive statistics: Our cash box shows that we had an attendance of over 400 people at the "Sunday Sonata" on October 21st. Speaking of impressions, the N.F.T.Y. Board was delighted and amazed at our program and the tremendous turnout . . . In an effort to influence Washington's pressure on Britain to reopen Palestine and retract the disastrous White Paper, a telephone committee got busy and contacted all Alumni members, requesting permission to send a telegram to the White House in their individual names, agitating in this cause. The 150 affirmative responses should mean a great deal in the final decision. . . Our membership is growing by leaps and bounds. Recent consultation with Membership Chairman, Sandy Stein reveals the total, record-breaking enrollment is now 409. . . We believe Bob Fulhauer, Alumni member and recently returned vet, deserves four gold stars for his original art work on the front of the Thanksgiving Dance announcement. And credit is due Gladys Persky and Alan Kichler, who are co-chairmaning the Dance, assisted by George Bernon, Helen Lerner, Nathalie Heimer, Melvin Grossman, Goldye Deutch, Robert Grossman, Mildred Fine, Mary Sarver and yours truly