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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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FRIDAY EVENING SERVICE  
DECEMBER 14 AT 8 O'CLOCK

**RABBI BRICKNER**

will speak on

**MY TWENTY YEARS IN CLEVELAND**

A special invitation is extended to all those confirmed and married by Dr. Brickner to attend this service, in this way honoring Dr. Brickner on the occasion of his 20th anniversary as rabbi of our temple.

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Assisting with the Torah: Joseph Persky and Joseph Babin.  
Assisted with the Torah last week: Martin E. Blum and Mark Barris

This Sunday evening, December 16, we will celebrate

OUR CONGREGATION'S 99TH ANNIVERSARY and  
DR. BRICKNER'S TWENTY YEARS AS OUR RABBI



~~~~~  
Dinner at 6:15 in Alumni Hall

Concert and meeting at 8 p. m. in the auditorium.

presenting

**FREDERICK LECHNER**

Distinguished baritone of the Metropolitan Opera Company and soloist on the "Message of Israel" radio program. Accompanist, Erwin Jospe

Presidential address  
Judge Maurice Bernon

Testimonial address  
Nathan Loeser

Adoption of the new Constitution.

Election to the Board of Trustees.

If you cannot attend the dinner you are cordially invited and urged to come to the concert and to the meeting with all the members of your family.

**SABBATH MORNING SERVICE, 11 to 12 NOON**

Weekly Torah Portion—"Vayigash" Genesis 44.17-47.27; Haftarah: Ezekiel 37.15-28

## EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director  
and Editor

LIBBIE L. BRAVERMAN

Associate Educational Director

SALLY C. KESSLER, Executive Secretary

Residence: Y.E. 4910

Entered as second-class matter, April 9th, 1926  
at the Post Office, Cleveland, Ohio,  
under the Act of March 3rd, 1879.

## DR. BRICKNER HONORED

Dr. Barnett R. Brickner, Rabbi of our  
Congregation, was signally honored last  
Saturday, December 8, when he was  
awarded the honorary degree of Doctor  
of Divinity by the Hebrew Union Col-  
lege on the occasion of its seventieth an-  
niversary convocation. Rabbi Brickner  
already holds the degree of Doctor of  
Philosophy in the Social Sciences.

Dr. Brickner graduated from the He-  
brew Union College in 1919. He came  
to Cleveland in 1925 and has served our  
congregation as its spiritual leader for  
these past 20 years.

Among the others to receive awards  
from the oldest Jewish theological sem-  
inary in America were: Mrs. Eleanor  
Roosevelt, the Honorable Henry Mor-  
genthau, Jr.; Thomas Mann; and Dr.  
Stephen S. Wise.

THE NOMINATING COMMITTEE  
REPORTS the following nominations to  
the Board of Trustees to be voted on at  
the Annual Meeting of the Congrega-  
tion on December 16, 1945:

FOR A FIVE YEAR TERM: Judge Maurice  
Bernon, Emil Elder, J. William Grodin, Irwin  
Loeser, James H. Miller, I. S. Rose.

FOR A TERM EXPIRING 1946: David Skall.

FOR A TERM EXPIRING 1947: Mrs. Abra-  
ham Gitson, Mrs. J. C. Newman.

REPRESENTING THE SISTERHOOD: Mrs.  
Richard Bergman, Mrs. Bernard Kane, Mrs.  
Charles Korach.

REPRESENTING THE MENS' CLUB: Marvin  
Gardner, William Rosenfeld.

REPRESENTING THE ALUMNI: Alan Ful-  
dauer, Howard Klein.

## CONGRATULATIONS

To Mrs. Dora Reich, on her 80th birth-  
day.

To Mr. Max Rosenblum, on his 68th  
birthday.

To Mr. and Mrs. Horatio Joseph on  
their 55th wedding anniversary.

## Mother-Daughter Day

Saturday, Dec. 22

—★—

SERVICE 11 a. m.

in the Temple

—★—

LUNCHEON AT 12:30

In Alumni Hall

Reservations close December 18, limited  
to 500, and to mothers with daughters 10  
years old and over. \$1.25 per person.  
Luncheon will be prepared by Mrs. Morris  
Keller. After December 14th sale of tickets  
will be open to daughters below 10.

—★—

ENTERTAINMENT AT 2:15

in the Auditorium

featuring

"TRIAL BY VERDICT"

a play written by Mrs. Alice Kalish and  
directed by Mrs. William Kutler and Mrs.  
Harry Wolpaw. Mrs. Sydney Klein, ac-  
companied.

SOUVENIRS

PRIZES

—★—

Due to the limited capacity of Alumni  
Hall, it will be impossible to accommodate  
all mothers and daughters at the luncheon.  
However, all are welcome to the morning  
service and the afternoon program.

NO AGE LIMIT—NO ADMISSION FEE

## THE PROPOSED CONSTITUTION

At the meeting of the Board of Trustees held on November 19, 1945 the following communication was received:

November 19, 1945.

To the Board of Trustees,  
Euclid Avenue Temple,  
Cleveland, Ohio.

### Board Members:

*We, the undersigned, members of the Congregation, do hereby propose the repeal of all articles and sections of the Constitution of Anshe Chesed Congregation, and in their lieu and stead, the adoption, at the annual meeting of the Congregation, of the articles and sections, herewith submitted, and numbered Articles I to VIII inclusive.*

*Respectfully submitted,*

Otto J. Zinner	Jack L. Simon
Marvin J. Gardner	David Schlesinger
Chas. Frankel	I. J. Kabb
Herman S. Goldsmith	H. L. Wolpaw
I. L. Frieberger	E. M. Elder
Selma G. Kane	J. Wm. Grodin
Tess Bergman	Irwin N. Loeser
Maurice Bernon	Stephen L. Kraus
Ruth B. Stein	E. M. Klein
Frances L. Halle	James Miller

## THE CONSTITUTION OF THE ANSHE CHESED CONGREGATION, CLEVELAND, OHIO.

### ARTICLE I—TITLE

This Congregation shall be known as the Anshe Chesed Congregation, or as the Euclid Avenue Temple of Cleveland, Ohio.

### ARTICLE II—PURPOSE

The purpose of the Congregation shall be to promote Judaism, to develop Jewish education and culture, to foster Jewish life here and elsewhere, and to conserve the spiritual affinity between Judaism and American democracy.

### ARTICLE III—MEMBERS

Any adult person of Jewish faith and of good moral character shall be eligible to membership in the Congregation.

### ARTICLE IV—MEETINGS

**SECTION 1.** An annual meeting of the members of the Congregation shall be held between the first day of September and the last day of December, the date, place and hour to be set by the Board of Trustees, for the election of trustees and for the transaction of any other business of the Congregation. Members of the Congregation shall be notified of the holding of the annual meeting or any adjournment thereof, at least ten (10) days prior to the date thereof, in such manner and through such medium as the Board of Trustees shall determine.

**SECTION 2.** Special meetings of the members of the Congregation may be called at any time by the president or the Board of Trustees or shall be called by the president or the secretary upon the written request of one hundred (100) members in good standing. Such written request shall state the purpose or purposes of the meeting and shall be delivered at the office of the Congregation. Notice of each special meeting of the members shall state the purpose or purposes for which the meeting is called, the place of the meeting, and the time when it shall convene, and shall be given to members of the Congregation by mail, at least ten (10) days prior to the date of such meeting.

**SECTION 3.** The members present at any annual or special meeting of the Congregation shall constitute a quorum.

## ARTICLE V—TRUSTEES

**SECTION 1.** The control, management and administration of the business and affairs of the Congregation shall be vested in a Board of Trustees, which shall have and exercise all the powers of the Congregation and its membership except those powers herein expressly reserved to the members.

**SECTION 2.** The Board of Trustees shall consist of thirty (30) members elected by the Congregation, as hereinafter set forth. In addition to the elected trustees, the Board of Trustees shall include:—

(a) The president of the Men's Club, immediately upon his accession to that office, and one other member of the Men's Club, who is a member in good standing of the Congregation, and who is to be selected by the Men's Club to serve for one year beginning in October of each year.

(b) The president of the Sisterhood, immediately upon her accession to that office, and three other members of the Sisterhood, who are members in good standing of the Congregation, or wives of members in good standing, and who are to be selected by the Sisterhood to serve for one year beginning in October of each year.

(c) The president of the Alumni Association, immediately upon his or her accession to that office, and one other member of the Association, who is to be selected by the Association to serve for one year beginning in October of each year.

(d) All past presidents of the Congregation.  
(e) The Rabbi of the Congregation.

**SECTION 3.** The Board of Trustees may make such rules and adopt such by-laws for the conduct of the business and affairs of the Congregation and of its own meetings as it shall deem best for the welfare and interests of the Congregation.

(Continued on Page 4)

(Continued from Page 4)

**SECTION 4.** The president, at least ten (10) weeks prior to the date of each annual meeting, shall appoint a committee of seven (7), at least five (5) of whom shall be trustees, but none of whom, except in the year 1946, shall be a trustee whose term of office is expiring at the annual meeting for which said committee is being appointed. Such committee shall make nominations, in writing, for the exact number of trustees to be elected at that annual meeting of the Congregation, and deliver to the secretary of the Congregation such written nominations at least five (5) weeks prior to the date of the annual meeting. Such nominations shall forthwith be mailed to each member of the Congregation, or printed in the Bulletin or other official Congregational publication, as the Board of Trustees shall determine.

The nominations made by such committee shall be the only nominations voted upon at the annual meeting, unless other nominations each by seventy-five (75) members, in good standing, are made in writing and delivered to the secretary of the Congregation at least three (3) weeks prior to the date of the annual meeting. Such nominations shall forthwith be mailed to each member of the Congregation or published in the Bulletin or other official Congregational publication, as the Board of Trustees shall determine.

At least two weeks prior to the date of the annual meeting, the secretary of the Congregation shall mail to each member of the Congregation or print in the Bulletin or other official Congregational publication, as the Board of Trustees shall determine, the names of all persons nominated by the nominating committee and by other members, as hereinbefore provided.

**SECTION 5.** Elections shall be by ballot, and the candidates receiving the highest number of votes upon the first ballot shall be declared elected, and shall continue in office until their successors shall be elected. No person shall be eligible to election to the Board of Trustees unless he or she is a member of the Congregation, in good standing, or the wife of a member in good standing. The termination of membership in the Congregation shall forthwith, without notice, and without any act of the Congregation or Board of Trustees, terminate the tenure of office of any trustee.

**SECTION 6.** The terms of all trustees elected prior to the annual meeting of 1946 shall terminate and expire when and as the trustees shall be elected at the annual meeting in 1946. At the said 1946 annual meeting, there shall be elected ten (10) trustees to serve for one year, ten (10) trustees to serve for two years, and ten (10) trustees to serve

for three years, or until their respective successors are elected. Thereafter trustees shall be elected to serve for terms of three years and until their successors are elected.

**SECTION 7.** The Board of Trustees shall fill any vacancy occurring in its own body, or in any of the offices of the Congregation. A trustee or officer chosen to fill a vacancy shall complete the term of his predecessor.

#### ARTICLE VI—OFFICERS

At its meeting, which shall be held as soon as practicable after the annual meeting of members, the Board of Trustees shall elect from among its number a president, one or more vice-presidents, a secretary and a treasurer, and may appoint such additional officers, staff and employees as it may from time to time determine. The term of office of all officers shall be one year or until their respective successors are elected.

#### ARTICLE VII—

##### ADMINISTRATIVE COMMITTEE

Each year, the president, with the approval of the Board of Trustees, shall appoint a committee of seven (7) trustees, which shall be known as the Administrative Committee, and which shall have and exercise the powers of the Board of Trustees between meetings of the Board, in accordance with the general policy of the Board, or its instructions, and subject to its ratification.

#### ARTICLE VIII—AMENDMENTS

This constitution may be amended by a vote of two-thirds of the members of the Congregation present and voting at any annual meeting or at any special meeting called for that purpose. A copy of such proposed amendment must be submitted in writing, signed by at least twenty-five (25) members of the Congregation, in good standing, or recommended by the Board of Trustees, and filed with the secretary at least thirty (30) days prior to the date of such meeting. A copy shall be mailed to every member of the Congregation at least two weeks before such meeting, or published in the Bulletin or other official Congregational publication, as the Board of Trustees shall determine.

THE FOREGOING CONSTITUTION WAS REVIEWED BY THE CONSTITUTION COMMITTEE OF THE BOARD OF TRUSTEES AND APPROVED BY THE BOARD. IT WILL BE SUBMITTED AT THE ANNUAL MEETING OF THE CONGREGATION, DECEMBER 16, 1945, 8:00 P. M. FOR CONSIDERATION, IN ACCORDANCE WITH ARTICLE XVIII, SECTION 1, OF THE CONSTITUTION.



## FUNDS

**TO THE BRAILLE FUND:** Mr. and Mrs. Fred Bahn in memory of Simon Silverman; Cora F. Reinthal in honor of 55th wedding anniversary of Mr. and Mrs. Horatio Joseph; Mr. and Mrs. Henry J. Stern in honor of Mr. and Mrs. Horatio Joseph; Mrs. Dese C. Vactor and Mrs. Harold J. Rosewater in memory of Dese Vactor.

**TO THE ALTAR FUND:** From Sara and Max M. Farber, in honor of the golden wedding anniversary of Mr. and Mrs. Benjamin Katz; from Mrs. Josie DeVay toward a speedy recovery for Mr. C. K. Sunshine; from Miss Clara Schott, in memory of Emilie Schott; Mr. and Mrs. A. Hornstein in memory of Mrs. N. Ginsburg; from Florence Frankel in memory of Alex Frankel; from Mrs. Joseph Goodman in memory of Joseph Goodman; from Mr. and Mrs. Ralph Berg, in memory of Alice Rohreimer Smally; from Mrs. William Antel in memory of Jeremiah Strauss; from Mr. and Mrs. E. E. Kaplan in memory of the relatives of Mr. M. DeVay; from Mrs. Julius Lamm and Mr. Morris Sussman, in memory of Mrs. Yetta Sussman; from Mrs. Maurice Halle, in memory of Saul Friedenber; from Mrs. D. Seidenfeld and Mrs. A. Berland in memory of Mrs. George Koller.

**TO THE RABBI BRICKNER PRIZE FUND:** From Mr. and Mrs. David Loveman in honor of the recovery of Hermine Loveman; from Mrs. L. E. Blackman in memory of William Lowenthal.

**TO THE YAHRZEIT FUND:** From Yetta Meisel in memory of Morris and Anna Meisel; from Mrs. H. Spitalny in memory of Solomon Sapony; from Mrs. Sol Reinthal in memory of Sol Reinthal; from Mrs. Ben Greenwald and Mrs. Milton Schermer in memory of Abe Gilblom.

**TO THE PRAYERBOOK FUND:** From Jack and Sarah Brown in memory of Yetta S. Brown; from Betty C. Brown in memory of Yetta S. Brown; from Yetta Seidenfeld and children in memory of Stella Seidenfeld Koller; from Mrs. J. Wm. Grodin in memory of Donald Loveman; from Mrs. J. William Grodin in memory of Stanley Lerner; from Mrs. Clara Stein and family in memory of Benjamin Stern; from Mrs. Philip A. Sampliner in memory of Philip A. Sampliner.

**TO THE NORMAN ROMAN FUND:** From Mr. and Mrs. Morris Saks in memory of Mr. Benjamin Saks and Mrs. Yetta Brown; from Mr. and Mrs. Adolph J. Haas in memory of Ignatz Haas.

**TO THE LOUIS BONDY FUND:** From Miss Gertrude Bondy in memory of Marcus Bondy, Ruth Bondy Friedman, Lois Friedman Becker.

**TO THE SAMUEL B. GUREN SCHOLARSHIP FUND:** From Mrs. Sarah Guren in memory of Samuel B. Guren.

**TO THE BERKOWITZ FUND:** From Mr. Sam Weinberger and family, and Mr. and Mrs. O. Schinagle, in memory of the Berkowitz boys.

**TO THE CLARA GOODWIN BOOKSHELF:** From Mr. and Mrs. Max Green in memory of Armin Green

**TO THE ALLAN LEDERMAN BOOKSHELF:** From Mr. Sam Weinberger and family in memory of Allan Lederman.

**TO THE JACOB WOLPAW BOOKSHELF:** From Mrs. Rae Wolpaw in memory of Jacob Wolpaw.

## ONE STEP AT DAWN

"We heard a beautiful and inspiring story from a boy just back from Germany: How 175 Yank prisoners—Catholics and Protestants—became Jews by taking a step.

"It is night in a Nazi PW camp. The word has got around among the new captives that Jews will be separated from other prisoners at dawn and assigned to a special, backbreaking detail. The boys talk it over. The Jewish prisoners—about 75 in number—tell their Christian buddies: "Don't stick your necks out for us. It isn't your fault. There's nothing you can do."

"Morning, and the Komandant rasps, 'Ach-tung! All prisoners of Jewish blood advance one pace from ranks.'

"And 250 AMERICANS step out!"

—Exchange

## CHEERFUL SERVICE

That which gives completeness to a commandment so that the purpose intended by it may be attained, is joy. For joy gives completeness and perfection to anything done. One and the same act if done joyfully and cheerfully is called a virtue, while if done in ill humor is called a vice. This is explained in the second book of the Ethics of Aristotle, namely that when a person performs an act of generosity cheerfully, his act is a virtue; while if he does it with ill humor, it is called a vice. The Bible also promises reward for practising charity joyfully: "Thou shalt surely give him, and thy heart shall not be grieved when thou givest unto him; because that for this thing the Lord thy God will bless thee." The blessing is made to depend on "Thy heart shall not be grieved," and not on "Thou shalt surely give him."—

—Joseph Albo.

## THEIR LIVES DEPEND ON YOU!

Europe faces a terrifying winter.

For the million and a quarter Jews starting their lives over again on that devastated continent, their homes gone, their health broken, their families shattered, the months ahead will be bitter. It will be a season of death through cold, disease and starvation.

But you can help. You can save Jewish lives and rebuild hope from the rubble of despair. Food and knitted items, medicines and comfort goods, layettes and toys are the means.

The plight of our suffering brethren overseas is so terrible that the Joint Distribution Committee, in cooperation with national Jewish women's organizations and other groups, is immediately undertaking an emergency collection of relief supplies to supplement its regular assistance programs. Large as these programs are, sufficient funds have not been forthcoming with which to broaden them and adequately meet the volume of need in Europe today.

This is a plea to help! Examine the list of supplies given on the following page and send as much as you possibly can to the Sisterhood.

Through your help it will be possible to bolster the diet of long-starved men and women in the former Nazi concentration camps, to provide milk for newly-born Jewish babies and children, and to bring smiles of hope and courage back to the faces of hundreds of thousands in Poland, Rumania, France and almost every other country of the continent.

Please do not fail those who look to you for help.

## TONS AND TONS OF THESE ARTICLES ARE DESPERATELY NEEDED.

This appeal is for personal services—food, knitted garments, medical equipment and supplies, etc. If you have not the aptitude to help make the necessary garments, but wish to participate in this project, you are privileged to provide the yarn and other materials needed. The Sisterhood Committee will be glad to avail itself either of your personal participation or your contribution which will help to make this project a success.

## BRING YOUR CONTRIBUTIONS TO THE TEMPLE.

### FOODSTUFFS

Coffee  
Condensed or Evaporated Milk  
Dehydrated Vegetable Soup  
Dextrose  
Dried Peas, Beans, Rice, etc.  
Hard Bittersweet Chocolate  
Hard Candy  
Malted Milk Powder  
Packaged Sugar  
Sweetened Breakfast Cocoa  
Whole Milk Powder

### COMFORT ITEMS AND MEDICINES

Absorbent Cotton  
Adhesive Tape  
Aspirin  
Cleansing Tissue  
Combs  
Cosmetics (Lipsticks, face powder)  
Hair Brushes  
Hairpins, Bobby Pins  
Handkerchiefs  
Iodine  
Letter Paper, Envelopes  
Razor Blades  
Razors  
Sanitary Napkins  
Sewing Materials—  
    Thread, Needles, Yarn  
    Buttons, Pins, Thimbles,  
    Small Scissors  
Shaving Brushes  
Shaving Cream  
Small Metal Hand Mirrors  
Soap—Bars of white laundry or bath soap  
    (NO naphtha or other odorous soaps)  
Toothbrushes, Toothpaste  
Vaseline  
Zinc Ointment

### CHILDREN'S ITEMS

Caps  
Childrens Underwear  
Crayons (Colors)  
Embroidery Pieces  
Notebooks  
Pencils  
Picture Books  
Socks  
Sweaters (May be hand knitted)  
Toys

### LAYETTES

(Complete Layettes Preferred)

Aluminum Pan  
Baby Dresses  
Baby Shirts  
Baby Soap  
Belly Bands  
Bunting  
Crib Blanket  
Diapers  
Nightgowns  
Nipples  
Petticoats  
Receiving Blanket  
Stockings  
Talcum Powder  
Wool Cops  
Wool Sweaters  
Wrappers

This work is being done in cooperation with the  
Joint Distribution Committee and Cooperating National Organizations.

## PALESTINE—THE HOPE OF A GREAT PEOPLE

Country offers 1,500,000 survivors of European massacres opportunity to work out their salvation in dignity and liberty, declares noted American soil expert in message to Kol Adamah convention.

By Dr. Walter C. Lowdermilk

After victory our task now is to realize the dream of the ages in working out lasting and righteous adjustments of peoples to the land. The Jewish colonists of Palestine have given the world an object lesson in this.

Land is the silent partner in the rise and fall of civilization. In the past thousand years and more the lands of Palestine, sacred alike to the Western World, were neglected, wasted and mis-used. That brought about barren hills and malarial swamps. The ancient population of three million declined to three hundred thousand until the colonization of the Jewish people brought in a new day and a new promise for the future of the Jewish People and for the whole Middle East.

These colonists have kept the faith reposed in them by 52 nations. They have done the finest reclamation of old lands that I have seen in three continents, and the most successful colonization of modern times. The population has increased five-fold and raised the standards of living for Arabs and Jews alike higher than anywhere in the Middle East.

Southern California is so like Palestine that what has been done there in irrigation and power is also possible in Palestine on a proportionate basis. Tel-Aviv gets more rain than Los Angeles. The Jordan Valley Authority, which I propose, will give the million and a half survivors of the inhumanly persecuted of Europe a chance to work out their own salvation in dignity and in liberty and bring a new hope and a new day also for the fellaheen of the Middle East.

The logic of geography cries out for a coordinated development of unique and remarkable resources in the JVA on lines of the Tennessee Valley Authority. Partition would violate this logic and forever damage the future of the whole area. The Jewish colonists have written a magnificent record in the redemption of the wasted Holy Land for the whole world to see, and to take thought and action for building in the land a new order of justice and liberty and democracy and hope for common men everywhere.

Men of good will dare not foresake

them in this great venture in conservation of land and human resources and in realizing the hope of a great people.

## THE GOLDEN RULE—IN TEN RELIGIONS

**BUDDHISM.** Hurt not others with that which pains yourself.

**CHRISTIANITY.** All things whatsoever ye would that men should do to you, do ye even so to them; for this, is the law and the prophets.

**CONFUCIANISM.** Is there any one maxim which ought to be acted upon throughout one's whole life? Surely the maxim of loving-kindness is such

Do not unto others what you would not they should do unto you.

**HEBRAISM.** What is hurtful to yourself do not to your fellowman. That is the whole of the Torah and the remainder is but commentary. Go learn it.

**HINDUISM.** This is the sum of duty; do naught to others which if done to thee, would cause thee pain.

**ISLAM.** No one of you is a believer until he loves for his brother what he loves for himself.

**JAINISM.** In happiness and suffering, in joy and grief, we should regard all creatures as we regard our own self, and should therefore refrain from inflicting upon others such injury as would appear undesirable to us if inflicted upon ourselves.

**SIKHISM.** As thou deemest thyself so deem others. Then shalt thou become a partner in heaven.

**TAOISM.** Regard your neighbor's gain as your own gain; and regard your neighbor's loss as your loss.

**ZOROASTERIANISM.** That nature only is good when it shall not do unto another whatever is not good for its own self.

**OUR APPRECIATION** to the young people of the Forum Club, directed by Miss Renee Shulman, who contributed to the writing of the beautiful Chanukah Rededication Choral Recitation and participated in its stirring presentation:

Richard Porus, David Shaber, Donald Fanger, Arthur Goodman and Pearlina Kaufman contributed to the writing of the Choral Recitation. David Babin, Donald Fanger, Irving Gray, Marvin Luback, Richard Porus and David Shaber participated in its presentation. It was directed by Mrs. Sigmund Braverman, assisted by Miss Sylvia Stein.