
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

JANUARY 25 AT 8 O'CLOCK

FRIDAY EVENING SERVICE

RABBI BRICKNER

will speak on

"THE INDUSTRIAL JUNGLE"

STRIKES — WAGES — PRICES

Must we have internal warfare to settle our economic problems?

Rabbi Brickner will speak on the
Eternal Light Program Sunday,
January 27th at 11 A. M. over
Station WTAM.

This program is dedicated to
Rabbi Isaac M. Wise, founder of
the Hebrew Union College, which
is this year celebrating its 70th
anniversary.

Assisting with the Torah:
David Skall and Irwin Freiburger

Assisted with the Torah last week:
Ben Folkman and Bernard Kaufman

SABBATH MORNING SERVICES IN THE CHAPEL 11 A. M. TO 12 NOON

Weekly Torah Portion: "YITRO" Exodus 18.1-20.23; Haftorah 6.1-7.6; 9.5-6

Rabbi Brickner will officiate and preach

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from Oct. to May at S.E. Cor. Euclid Ave. and E. 82nd St., Cleveland 3, Ohio.

Cedar 0862-3. Subscription 50c per Annum. Affiliated with the Union of American Hebrew Congregations.

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Entered as second-class matter, April 9th, 1926 at the Post Office, Cleveland, Ohio, under the Act of March 3rd, 1879.

FUNDS

TO THE LIBRARY FUND: From Eva Gup in memory of Charles Brown; Mrs. Sidney Rosenblum in memory of Meyer Savlan; Dr. and Mrs. Harold Greenbaum in memory of Samuel Spitz; Mrs. Rose Sinek in memory of Eleanor Sinek; Mildred Sinek Feder in memory of Eleanor Sinek; Mr. and Mrs. Lawrence Beyer, Mr. and Mrs. Bert Amster, Mr. and Mrs. David Atlas in memory of Yetta Singer; Miss Eve Kaufman in memory of Birdie Frankel; Mrs. M. Gevelber in memory of Shari Dworkin; Rose K. Schwartz in honor of the 25th anniversary of Mr. and Mrs. Harry Portugal; Rose K. Schwartz in memory of Shari Dworkin; Gertrude Bondy in memory of Louis Bondy; Mr. and Mrs. Harry S. Rosewater in memory of Amelia Bayer.

TO THE RABBI BRICKNER PRIZE FUND: From Mrs. Leo Handel in honor of Lee Robert Handel.

TO THE GANGER SCHOLARSHIP FUND: From Mr. and Mrs. Ted Ganger in honor of Carolyn Jo.

TO THE SAMUEL B. GUREN SCHOLARSHIP FUND: From Sarah B. Guren in memory of Meyer Savlan.

TO THE ALTAR FUND: From Mrs. Edward Davidson in memory of the birthday of Rosalind Edith Davidson.

TO THE PRAYERBOOK FUND: From Eva Gup in memory of Ethel Wolpaw; Mrs. Florence Berman and Maurice Bruml in memory of Mary Bruml; from the Thursday Group in memory of Amelia Bayer; Mrs. Gustav Lorber in memory of Mary Eisenberg.

CONGRATULATIONS:

To Mr. and Mrs. Jack H. Shulman on the engagement of their son James, to Joanne Guggenheim.

To Mr. and Mrs. Daniel Gould on the engagement of their daughter, Jeanne Suzanne, to Burton Rosenbaum of New York City.

To Mr. and Mrs. Abe Wolfson on their 25th wedding anniversary.

To Mrs. Beatrice Susan, on the marriage of her daughter, Florence Susan to Jerome Schwarz.

To Mr. and Mrs. Bob Grodin on the birth of a son.

RELIGIOUS SCHOOL

For the week-end of January 12, Hebrew 5, 6, and 8 had one day of perfect attendance. Class 4B and 6C each had perfect attendance.

OUR THANKS TO:

all who helped in making the Parent-Teachers' Reception Sunday, January 13, the successful event that it was. More than 500 parents attended.

To Mrs. Morris Keller, head of the Commissary Department; to Mrs. Louis Cort, chairman of the Sisterhood Religious School committee and to the following hostesses: Mesdames Howard Friedman, Arthur Elsoffer, Sam Harris, Harriet Friedman, George Lewis, Irving Sugarman, Theodore Spilka, Joseph Gage, Raymond Metzner, Mortimer Kramer, Louis Lurie, Harry Gilman, Maurice Bernon and Otto Zinner. Also to the boys and girls of the Confirmation Department Council and of the Confirmation Class who acted as guides.

OUR SAGES SAID:

"Charity is equal to all the other commandments."

Talmud Baba Bathra 9a

"When Jews and non-Jews reside in the same city, charitable collections are made both from Jews and non-Jews in behalf of both the Jewish and the non-Jewish poor."

Tosefta Gittin 54

"If thou makest thyself low in humility, God will raise thee up; but if thou makest thyself great before thy fellow-man, God will bring thee low."

Derech Eretz Zutu 9

"Even if they curse thee,—do not curse them in return."

Talmud Sanhedrin 49a

"Show love even to him that did evil to you; take no revenge and do not carry hatred over."

Yalkut Samuel 134

"Rather let a man throw himself into a furnace than publicly offend his fellow-man."

Talmud Baba Mezia 59a

"To cheat a Gentile is even worse than cheating a Jew, for besides being a violation of the moral law, it brings Israel's religion into contempt, and desecrates the name of God."

Talmud Chullin 94a

"The Truth endureth, but not the Lie."

Talmud Sabbath 104a

IN MEMORIAM

Our sincere sympathy is extended to the family of Joseph Benkowitz on their recent bereavement.

HOLD THAT DATE FOR THE EVENT OF THE YEAR

THE WAR IS NOT YET OVER . . .

for patients in Crile Hospital

You can still do your share by contributing your time to the Sisterhood Sewing, every Tuesday morning. Come when you can, put in as much time as you can, whether one hour or more. Additional "hands" are urgently needed.

Your obligation to the Sisterhood does not end
with the payment of dues.

We make RED CROSS BANDAGES used at Crile
plus

Aprons
Towels
Table covers
Baby clothes

Lap robes
Patch quilts
Babushkas
Supper cloths

plus many others

Mrs. Morris Keller, chairman of the Sisterhood Commissary, prepares a delicious luncheon every Tuesday, served cafeteria style, to members of the Sisterhood who spend the morning sewing.

TUESDAY MORNINGS

AT THE TEMPLE

FIGHTING FOR THE JEWS

How One Sailor Answered an Anti-Semitic Attack

This article appeared as an editorial in the North Islander, published by the U. S. Naval Air Station at San Diego, Cal., for the naval personnel there. The editor is a non-Jew.—Editor.

The afternoon was warm and clear, and the inevitable loungers were draped in grotesque indolence on the knife-scarred benches.

A little crowd of curious idlers had gathered around the old man. He was gaunt and unkempt and of indeterminate age. His chin was covered with a stubby growth of graying whiskers, and his yellowish teeth gleamed in irregular sequence through tobacco-stained lips as he talked. His bony hands, blue-veined and soiled, gestured erratically to emphasize his almost hysterical words.

"It's the Jews!" he shouted. "The Jews brought on this war and it's them we're fightin' for . . . the capitalistic, money-grabbin' Jews . . . they control the gov'mint . . . they own the banks . . . they run the papers, and it's them our boys is dyin' for." His voice rose shrilly as he paused in his harrangue. His watery eyes shifted from face to face as he studied the reaction of his auditors.

The old man shifted his tobacco to his other jaw and spat into the park grass before he renewed his oratorical attack

on the objects of his hatred. He raised his hand with fist clenched menacingly. "The Jews," he began once more, and then he hesitated as his eyes turned to the approaching figure of a big sailor shuffling slowly down the gravel walk....

The sailor's face was lined, and a noticeable pallor and diffused the deep tan that once had marked the outlines of his jumper. A campaign ribbon with two battle stars was outlined in contrast against his blue-clad chest.

The speaker waited until the sailor had limped nearer, and then he spoke. "Ain't I right, mate?" he asked. "Ain't you boys fightin' this war for the Jews? Ain't they to blame for the sufferin' and the bloodshed, and the broken homes?"

The sailor stopped and a half-smile played over his face. His left hand—the one which held the cane—twitched nervously, and his eyes burned with a fierce intensity as he replied:

"Yes," he said slowly, "we're fighting for the Jews. You're right, Mister." With unsteady hands the sailor lit a cigaret. Then through a cloud of white smoke he continued:

"I thought about that out yonder," and he nodded his head toward the Pacific. "I studied it all out, and there's no doubt at all in my mind. We're fighting it for the Jews and the Irish and the Dutch and the Negroes. We're fighting it for every American, no matter what his race, color or creed, We're fighting it

(Continued on Page 5)

AMERICA'S HIDDEN HISTORY

The story of America's historical sins of omission.

By GUY MCCONNELL
in the Readers Scope.

Recently I sat in the lounge of an exclusive club with a small group of non-Jews. The conversation concerned the responsibility of Christians in connection with the mounting tide of anti-Semitism in the United States.

My companions knew that I, a ninth-generation American, and a direct descendant of the founders of Methodism, was under contract with a well-known non-Jewish publisher for a book on the Jew in the history of this republic. I had done more than 15 years' first-hand research on the subject. They asked me to relate some of my experiences and discoveries. So I talked about what I call American sins of omission, a form of anti-Semitism in a democracy.

I pointed out that as far back as 1654, the first Jew in America participated with other first settlers of numerous and diverse old-country origins in the erection of what was to be something new under the political sun—the United States of America.

But in the school books your boy and girl bring home, this Jew isn't there!

Quiz any school teacher or pupil; How many Jews were in the Civil War, on both sides? Jews—Were Jews in America that long ago? Well, there were only about 70,000; but ten percent (the same as Gentiles) were in the armed forces. And on the rolls were nine Jewish generals and 660 Jewish staff officers, chaplains, and surgeons, many of whom were fourth and fifth generation Americans.

There was Stanton, Lincoln's Secretary of State, and Jeff Davis, the Confederate President. Every school boy knows that. But who was Judah P. Benjamin? He might have been a pack-peddler, for all popular history reveals. In reality, he was the Confederate Secretary of State.

Continue the quiz, ignoring chronology: Clara Barton founded the Am-

erican Red Cross. But how about that influential Washington Jew, Adolphus Solomons, who won Congress over, and in whose home the organization was founded?

What American is outstanding in mass enlightenment? Andrew Carnegie and his libraries? But what about Julius Rosenwald and those almost countless little white school houses for Negroes that dot the southland?

What great American name is associated in modern text-books with the alleviation of human suffering? John D. Rockefeller and his Foundation? But who was Judah Touro, the New Orleans Jew who 100 years ago established the first free American dispensaries?

Roger Williams helped make free worship possible in America. But neither Protestant nor Catholic children are taught that when the American Constitution was being drafted, bitter religious biases of that time would have deprived political minorities from holding public office but for Jonas Phillips, a Jew, and father of the "regardless of religion" clause.

What is the cause of these and other sins of omission?

Partly to blame is the fact that all kinds of early American writings, theological and secular, provide the basis for so much modern research and authorship. The trouble is not in what they say, but in what they leave unsaid.

I have explored hundreds of early books and documents in public and private libraries, historical societies, and colleges. In the main they were the work of scholarly theologians or highly prominent church laymen. All are cluttered with sharp inconsistencies, inaccuracies, and distortions of salient facts, each reflecting the religious bias or prejudice of the author, to the glory of his own denominational group. Nowhere do Jews get credit for their great achievements.

Yet, from the beginning of the settlements of the Catholics, Presbyterians, Episcopalians, Methodists, Lutherans, Baptists, Evangelicals, et al., Jews were there among them, though until about

(Continued on Page 6)

*Attention! Senior Alumni Members***"GIVE 'N DANCE"****to VIC STEWART'S ORCHESTRA****JANUARY 27****ALUMNI HALL****8:30—11:30 p. m.**

The "GIVE" means that you set your own admission charge, all funds going to buy supplies to aid needy Jews overseas. **LET YOUR GENEROSITY—AND CONSCIENCE—be your guide!** 50c admission to non-members.

THE ALUMNI isn't cutting any corners to make this an outstanding evening. Bring your friend.

COMMITTEE: Henry Katz, chairman; Fritzie Kessler, Kathy Senor, Harold Sicherman, Fern Metzenbaum, Melvin Grossman, Howard Klein.

ALUMNI ADDENDA

Just a hint concerning the Alumni's February 22nd affair. It'll be a Friday Night Service conducted by your Alumni, with a worth-while speaker, followed by an Oneg-Shabbat . . . Again we turn to our members for help: all those willing to serve on our telephone committee, please call Gloria Lox, LO. 2762, and volunteer your assistance.

The Discussion Group meets every second and fourth Tuesdays in a month. They are open to all of you and we urge you to attend. The guiding hand in the Discussion Group belongs to Mr. Max Leichtman, head of the Jewish War Veterans' Bureau and a most interesting, well-informed gentlemen.

(Continued from Page 3)

for every decent-thinking person on earth, whether we like his speech or the shape of his nose or not." Again he paused and the little group of men watched him closely.

He flipped his cigaret down and ground it into the gravel with his heel.

"I reckon," he said at last, "that people who talk like you're talking don't believe in the same kind of America that I'm fighting for. I guess they've forgotten what Abraham Lincoln said about all men being created equal. I suppose they want to create racial hatred and factional strife and to foment more wars and bloodshed. I just reckon, Mister," he continued, "that you ain't my kind of American."

An angry flush had colored the leathery neck of the old man. His lip curled up in a snarl and he looked with scorn on the sailor.

"Jew lover!" he screamed. "You might

even be one of them yourself. I'll bet that's what you are . . . a Jew . . . a Jew!"

Carefully the sailor turned on his injured leg. He gazed levelly at the old man and smiled as he replied.

"No," he said, "I'm not Jewish. At least I don't think I am. Ny name," he continued, "is Michael O'Grady," and, Mister, I forgot to say awhile ago, as much as I hate to admit it, we're fighting this war for you, too."

He limped painfully on down the walk."—From the National Monthly.

YOUR FAMILY AND MINE**Leisure Activity**

Everyone needs a break in the necessary daily routines of life in the form of recreation, hobbies or simple companionship with friends. This applies to children who need friends and an occasional planned social time. A party once in a while, a cookie jar, a visit to a friend, all have an important place in the family routine, as well as the family budget. Children not only learn how to play and get along together, but these social times build up a valuable pride in the home.

Mother and father—and husband and wife—also need friends and an occasional night out. This, too, should have a definite place in the family routine and the family budget. A few hours with friends may do more to buck up a sagging spirit than many a quiet evening at home.

Complete absorption of children, or mothers and fathers, within the narrow tion necessary for getting along successfully and happily in the outside world.

Bring Contributions to The Temple for the
GREATER CLEVELAND VICTORY CLOTHING COLLECTION
 WANTED FOR OVERSEAS COLLECTION

Infants', Childrens', Women's, Men's:

Coats, suits, trousers, skirts, dresses, shirts, sweaters, underwear, shoes, galoshes, rubbers, pajamas, night gowns, knit wear, blankets, bedding, piece goods, remnants, draperies.

Collection Containers:

Corrugated paper containers or wooden boxes may be used.

Contributors should place their clothing in these containers.

Carton, boxes and bags may be secured from neighborhood grocers or other merchants.

Old Clothes:

Bring suits and dresses as complete outfits.

Do not separate two-piece garments.

Large safety pins or string may be used to fasten pieces together.

IMPORTANT—Fasten belts to dresses.

Old Shoes:

Tie mated shoes securely together in pairs tucked heel to heel.

NOT WANTED:

Straw hats, toys, feather beds, pillows, mattresses, novelties, household furnishings.

THE TEMPLE is your headquarters of the Victory Clothing Collection

Mrs. Bernard Walder, chairman of the Sisterhood Drive.

(Continued from Page 4)

1840 they were few in number.

They are still here. What credit are they to receive in the textbooks from now on? Credit not for the Jew's sake alone, but for national harmony and unity, so that this Republic shall not become divided against itself.

...Wherever and whenever anti-Semitism has risen to the proportions of a national plague, ever since the advent of Christianity. its appearance has been concurrent with dire peril to the institution and domination of Christendom, its spiritual and material power, its social and political mission to the peoples of the earth.

From this peril and its consequences to humanity there is only one proved escape. That is an indis severable bond of mutual respect and cooperation between Christians and Jews. Neither realizes this fully. Only through popular re-education of each other can it be made clear and effective.

WITH OUR RABBI

On January 23, Rabbi Brickner delivered one of the principal addresses at the 25th anniversary meeting and dinner of the Planned Parenthood Federation of America at the Grand Ballroom of the Waldorf-Astoria Hotel in New York City. He spoke on the subject of "Education for Marriage". Among the other speakers were Bishop G. Bromley Oxnam, president of the Federal Council of Churches of Christ in America who spoke on "Planned Parenthood in a World Order." The general theme was religion's responsibility in marriage and parenthood.

Rabbi Brickner also gave the principal address at the dinner tendered to James G. Heller of Cincinnati by his congregation of the Isaac M. Wise Temple on the occasion of Rabbi Heller's 25th anniversary as spiritual leader of that congregation. Rabbi Isaac M. Wise, founder of Reform Judaism, was for many years the rabbi of that Temple.