
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

FEBRUARY 1 AT 8 O'CLOCK

FRIDAY EVENING SERVICE

RABBI BRICKNER

will speak on

"FOCUS"

Arthur Miller's Novel

Depicting the Experiences of

"A GENTILE WHO IS MISTAKEN FOR A JEW"

An Original Treatment of Anti-Semitism in America

CALENDAR OF EVENTS

Feb. 17—Father-Son Luncheon.
Feb. 22—Sr. and Jr. Youth Service.
Feb. 23—I. M. Wise Junior Service.
Feb. 26—Sisterhood Musicale.
Mar. 1—Jewish Music Week.

Assisting with the Torah:
Adolph Keller and Sam Nathanson.

Assisted with the Torah last week:
David Skall and Irwin Freiburger

SABBATH MORNING SERVICES IN THE CHAPEL 11 A. M. to 12 NOON

Weekly Torah Portion: "MISHPATIM" Exodus 21.1-24.18; Haftorah: Isaiah 66.1-24

Rabbi Brickner will officiate and preach

EUCLID AVENUE TEMPLE BULLETIN

Published Weekly from Oct. to May at S.E. Cor.
Euclid Ave. and E. 82nd St., Cleveland 3, Ohio.
CEdar 0862-3. Subscription 50c per Annum.
Affiliated with the Union of American Hebrew
Congregations.

BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director
and Editor

LIBBIE L. BRAVERMAN

Associate Educational Director

SALLY C. KESSLER, Executive Secretary

Residence: YE. 4910

Entered as second-class matter, April 9th, 1926
at the Post Office, Cleveland, Ohio,
under the Act of March 3rd, 1879.

SISTERHOOD CHAT

Our most important project momentarily is for overseas relief. We are making layettes and knitted garments for children. Yarn is available at long last to take home. This is urgent and this department needs workers.

V-E Day and V-J Day have come and gone, but wounded soldiers still need bandages. The Red Cross Department of our Sisterhood Sewing is helping to supply this lack. We need your help. Come on Tuesdays and bring your white apron.

The arts and crafts department will cheer your soul. The new hand-painted linens, real linen, remind one of a spring garden. This department, headed by the talented Mrs. Morton Rousuck, will lift your spirits. The group of artists in the arts and crafts department are also painting lunch cloths, bridge cloths, guest towels, and card table covers on order. Mrs. Adolph Loeb is still taking a few orders for monogrammed lingerie sets and applique cloths. There are other interesting departments at sewing where you will spend a delightful few hours each Tuesday morning. Do Come.

Mrs. Morris Keller and her commissary committee, which prepares luncheon on Tuesdays for the women who spend the morning sewing, is still the talk of the town.

—Rose Rosenfeld.

OUR THANKS to our Scout Troop 61 for its invaluable assistance at the Parent-Teachers' Reception.

CONGRATULATIONS

To Mr. and Mrs. Joseph Aronovitz on the approaching marriage of their daughter, Hannah, to Bernard Roberts, on February 3.

To Mr. and Mrs. Jack Simon on the approaching marriage of their daughter, Charlotte, to Harold Ascherman on February 5th.

To Mrs. J. Kahn, who will celebrate her 86th birthday on February 5.

CONDUCT SUCCESSFUL INTER-FAITH SESSION

Young people's groups from churches of nine different denominations assembled in Alumni Hall on Sunday afternoon, January 20th upon the invitation of our Junior Alumni. No better testimonial can be accorded the success of this Interfaith Forum than the unanimous and enthusiastic acceptance of the invitation tendered than by the Unitarian Church for another such gathering.

The afternoon opened with community singing and the serving of refreshments. A service of worship followed read by members of the Junior Alumni. Then gathering their chairs in an intimate circle, the young people listened attentively to Rabbi Brickner's presentation of the afternoon's theme: "Youth Faces the Future." A spirited discussion followed in which a large number participated with an earnestness and intelligence that augurs well for their future. What drew the most vigorous sparks was the question of peace time conscription.

It was gratifying to see these 125 young people, Jew and non-Jew, black and white, sit down together to share their thoughts in this informal manner with a deep sense of responsibility and concern for their common future.

Marvin Lubeck was chairman of the event, ably assisted by Annette Weiss, Carolyn Cort, David Shaber and Richard Porus.

RELIGIOUS SCHOOL

For the week-end of January 20, Hebrew 5 and 8 had one day of perfect attendance; Hebrew 6 and 10 had two days perfect attendance; classes 5B and 5D each had perfect attendance.

OUR THANKS TO Chia Faigin for her recent very enjoyable talk at the Junior Service. Miss Faigin, who is a former Cleveland, has lived in a colony in Palestine for a number of years. She is visiting her parents in Cleveland.

ELECTED TO OFFICE in the Confirmation Department Council: Bob Draigin, president; Stuart Scheingold, vice president and treasurer, and Rita Levine, secretary.

IN MEMORIAM

Our sincere sympathy is extended to the bereaved families of Sarah Hoffman, Louis Klein, Adeline Freedlander, Abraham Fuerst, Jack West and Sarah Pickle.

FOR LADS AND DADS

FUNDS

TO THE JANICE SHAW MEMORIAL FUND: Lt. and Mrs. Ivan Jacobson in memory of Janice Shaw.

TO THE NORMAN ROMAN FUND: Nathan Looser in memory of Mary Eisenberg; Mr. Ellis Corday in memory of Ben Corday.

TO THE PRAYERBOOK FUND: Mrs. Charles Wakefield in memory of Charles Wakefield; Mrs. D. B. Eisenberg in memory of Frances Heimlich; Mr. and Mrs. David Boman, Mrs. Betty Freier, and Mr. and Mrs. George Goldman in memory of Bernard Leiner.

TO THE ALTAR FUND: Mrs. Stella Silberman and Mrs. Irving Kane in memory of Morris Savlan; Mrs. Josie Devay for a speedy recovery of Mrs. E. Kaplan and daughter; Mrs. M. J. Devay, Mrs. M. F. Devay, Mr. Bert E. Wertheimer and Mr. Nate I. Wertheimer in memory of Regina and Leon Wertheimer; Mrs. Albert Ullman in memory of Albert Ullman; Mr. and Mrs. Simon Miller in memory of Amelia Bayer and Ethel Wolpaw; Mr. Marc Resek in memory of Morris Resek; Mr. and Mrs. C. I. Goldsmith in memory of Mrs. Ludwig Weglein and Louis Goldschmidt; Mr. and Mrs. Nathan Hamar in memory of Kate Hamar; Mr. and Mrs. Ben Folkman in honor of Rabbi and Mrs. Jerome

D. Folkman's 15th wedding anniversary; Mrs. E. J. Thalman and Mrs. Maybelle F. Pollock in memory of Cora Fuldheim; Mrs. O. M. Newman in memory of Mrs. Bertha Kahn; Mr. and Mrs. S. Chavinson, Rose and Irving Fingerhut, and Mrs. S. Novak in memory of Birdie F. Frankel; Mrs. Mabel Price in memory of Mrs. Ethel Wolpaw; Mr. and Mrs. Arthur Feldman, Mr. and Mrs. Sidney Deutsch, Mr. and Mrs. Charles Ginsberg, Jr., Mr. and Mrs. Robert Titchel, Mr. and Mrs. Sidney Zipkin in memory of Mrs. James Dworkin; Mrs. Max Kalish in memory of Hannah Kalish; Mr. and Mrs. Bertram Amster in memory of Ida Breitenbach and Amelia Bayer; Mrs. Jacob Klein in memory of Rudolph Cony; Mrs. Henry Klein and family in memory of Stella E. Rickman; Mrs. Sam Rose in memory of Meyer Savlan.

TO THE LIBRARY FUND: Mr. and Mrs. George Lederman in memory of Alan Joseph Lederman; Bertha Triester in memory of Louis and Jeanette Triester; Mr. David Haber in memory of Mary Eisenberg; Mrs. Rae Wolpaw and family in memory of Ethel Wolpaw.

TO THE BERKOWITZ FUND: Mr. and Mrs. Sol Berkowitz in memory of Corporal Fred Berkowitz and Sally Rosenblum; Mr. and Mrs. I. S. Rose in memory of Meyer Savlan; Mr. and Mrs. Howard F. Robbins in memory of Fred Robbins, Ernest Berkowitz, Fred Berkowitz, and Sardou Abrahams.

TO THE CHARITY FUND: Mr. and Mrs. Jack Goddard in memory of Shari Dworkin.

TO THE DONALD LOVEMAN BOOKSHELF: Mrs. S. S. Rosenberg and Mrs. Louis Kux in memory of Donald Loveman.

TO THE YAHRZEIT FUND: A. H. Zucker in memory of Betty Zucker; Henry A. Pohl in memory of Rebecca Morris; Milton M. Halle in memory of Morris N. Halle.

TO THE CHAPEL EDUCATIONAL FUND: Mrs. Belle M. Kramer in memory of Louis B. Kramer; Dr. Michael Krall in memory of Rose K. Regar; Harry L. Wolpaw in memory of Ethel Wolpaw.

TO THE BRAILLE FUND: Mrs. W. J. Geiger and Mrs. I. Nussbaum in honor of the 35th wedding anniversary of Mr. and Mrs. Z. Smilow; Mrs. David Kohn, Mrs. D. C. Vactor, Mrs. H. J. Rosewater, Mrs. J. Meyerson in memory of Mary Eisenberg; Mr. and Mrs. Charles M. Korach in memory of Donald Loveman, Rebecca and Jacob Korach, and Mary Eisenberg; Mrs. Harry Klein in memory of Sarah Hoffman; Mrs. Harry Klein in honor of Mr. Max Oppenheimer's 95th birthday.

YOUR FAMILY AND MINE
SCHOOL EXPERIENCE

The school age child spends the largest part of his waking hours in school or in school related activity. His future as a citizen, as a wage earner, as a personality depends very largely upon his school experience—the amount, the kind, and the attitude toward that experience. It is his first real attempt at establishing his own workable human relationships outside the family, and it will set the pattern for many of the other relationships that come later in life.

The child in school needs the co-operation and interest of his parents. He is usually very conscious of how he compares with the other children in such things as the clothes he wears and the school equipment he has. He need not be indulged with every passing whim and fad that engulf school age children. But he needs to have enough of these experiences to feel that he is definitely one of the group, and that his parents want him to be one of the group. A green pencil may write just as well as a blue one, but if everyone else has a blue pencil, then Junior's stubborn demand for one can't be entirely ignored. And if Junior has a part in a program planned for the mothers it is usually rather important that she be there, even if she has to put off the shopping until the next day.

The school child without the interest and constant support of his family often has a handicap that will affect him all his life.

THE DAYS OF OUR YEARS

"THREE score and ten," is the biblical estimate of the average life span. It is fairly exact as applied to individuals, but not as applied to institutions. The life span of institutions of learning is often immensely longer in a well-settled country. Some American colleges already reckon their life in centuries.

For American Jewish institutions of learning, the "three score and ten," which has been attained by the Hebrew Union College, is a very long span. Jews were in America for many years before they found the courage, the vision, and the determination to establish institutions of higher Jewish learning. The Hebrew Union College, now celebrating its seventieth birthday, is the Nestor of American Jewish institutions of learning. It therefore deserves from all American Jews at least the respect due to age.

Reform Jews have an especial reverence for this historic institution. We have many reasons for honoring the Hebrew Union College.

For the vision of those immigrants and children of immigrants who seventy-five years ago, when Jewish communities were young and small, when the whole American Jewish community consisted of a handful of newcomers in contrast to the old, well-established, rich and numerous Jewish communities of Europe; for the unquenchable energy and the unremitting toil of Isaac Mayer Wise, who founded, nurtured and brought his college to healthy, youthful strength; for the scores of its professors in succeeding generations, most of them trained in European schools, who came to this new and raw country and who found the intellectual and spiritual resiliency to adjust the standards of their teaching and the themes of their instruction to the new and surprising needs of a new and surprising world; for the increasing number of American-born and American-trained professors

at the Hebrew Union College who were willing to forego the emoluments and the excitements of American professional and commercial life, and to choose an isolated, lonely life task so that Judaism may come to new resurrection in America. The Hebrew Union College is being further honored for all the recent newly immigrated instructors and professors who fled the horrors of a Europe in flames and were able to rebuild their life here and to take up again the serene task of ancient Jewish scholarship; for the sequence of generations of its students who chose the rabbinate for their life work and who have become the alumni of the Hebrew Union College, the largest group of Liberal rabbis in all the world; for the succession of its presidents, from Isaac Mayer Wise to Julian Morgenstern, who toiled with endless patience to keep the College on the road of progress and to win for it the sympathy and the support of American Jewry; for American Jewish laymen all over the country who gathered to uphold the work of the founder of the College, and for their children and grandchildren and successors whom the passing years have not lured away from an appreciation of the place of Jewish scholarship in America; for all that the College has achieved and for all that it hopes to attain; for all these things the College has earned the reverence of American Jewry and will have its help in its future enterprises.

The College has reached its three score and ten. As an institution it enshrines the ideals and the life energy of many generations of individuals. May God grant that in its four score years it may be spared the disappointment of toiling in vain and the sorrow of bitter travail. May the future win it increasing support and a growing opportunity to serve American Israel and to be a light of learning to our people everywhere.

—LIBERAL JUDAISM.

"JUST CALL ME MISTER"

It is our sincere pleasure to say welcome home and good luck for a successful future to all those men and women who have recently been "mustered out." This is our third list of happy civilians. Following are 133 veterans as of January 20th:

Robert V. Bachman
 Laurence E. Baum
 Jerry J. Becker
 Robert J. Beckerman
 J. Leonard Berkman
 Bertram J. Bernstein
 Franklin Bialosky
 Morton Biel
 Jerome Birnbaum
 David Blauschild
 Eugene B. Bondy
 Darwin J. Braun
 Alfred Brever
 Leon E. Brover
 Raleigh Brownstein
 Derek G. Caplane
 Sanford Chertoff
 Norman Cohen
 Alan M. Cohn
 Philip G. Collins
 Sanford L. Davis
 Stanley Dolinsky
 Don J. Duber
 Eleanor Duber
 Paul Einstein
 Elmer Engelman
 Howard H. Englander
 Ervan G. Epstein
 David Farber
 Harold I. Farber
 Jay D. Feder
 Francis H. Fellenbaum
 Leonard Finesilver
 Herbert N. Fischer
 Ralph J. Fishel
 Richard A. Fishel
 Robert O. Fishel
 Lloyd S. Friedberger
 Leonard Freyman
 Edward Friedman
 Joseph H. Friedman
 Marc Frisch
 Robert S. Gardner
 Sanford Gelfand

Phillip Gillen
 Roland B. Gittelsohn
 Robert W. Gluckman
 Daniel Golden
 Gene J. Goldman
 Victor W. Goodman
 Edmund S. Goulder
 Frederick P. Green
 Walter L. Greene
 Richard E. Grey
 Jack Guren
 Alvin Haas
 Franklyn S. Haiman
 Myron R. Hamar
 Robert G. Handel
 Alvin Horowitz
 Morton Icove
 David Immerman
 Charles Kabat
 Irving H. Katz
 Richard M. Klaus
 Bernard A. Klein
 Morton P. Klein
 Marjorie Kohane
 Lawrence I. Korach
 Robert Kornhauser
 Lawrence G. Kraus
 Elmer G. LaVetter
 Bert Lawrence
 Henry Lee
 Phillip E. Leon, Jr.
 Henry A. Lesser
 Morton Levin
 Coleman L. Lieber
 Melvin D. Loeb
 Alan M. Loveman
 Herman Lowy
 Reuben R. Maier
 Jack H. Margolis
 Donald Marks
 Jerome L. A. Marmaros
 Leslie Marx
 William B. Mattlin
 Norman L. Mendelsohn

Ivan L. Miller
 Irvin M. Milner
 Sanford Milter
 Alan J. Morris
 Philip Morris
 Larry A. Morse
 S. Allan Nathanson
 Harold Newman
 Stanford J. Newman
 Stanford Novak
 Joseph B. Nusbaum
 Albert B. Pearlman
 Bernard I. Pincus
 Edmund Pollak
 Oscar Roman
 Arnold J. Rose
 Milton J. Rose
 Monroe L. Roseman
 William E. Rosenblum
 Paul N. Rosensweig
 Ralph Rosewater
 Marvin G. Schaeffer
 Alvin E. Schwartz
 Jerome H. Shapiro
 Marvin Shaps
 Bernard Shiffman
 Stanley S. Sidenberg
 Sidney H. Silber
 Stanley C. Silber
 Gary M. Silberbach
 Earl Smith
 Henry Solomon
 Edgar Spizel
 Howard W. Squires
 Richard G. Stark
 Howard A. Steiner
 Robert S. Stern
 Louis J. Stone
 Irving Stotter
 Robert Tronstein
 Oscar Turner
 Lynn R. Weinstock
 Benjamin Wolpaw
 Sidney E. Wolpaw
 Melvin H. Wyman

Please notify the Temple of the discharge of your service man or woman so that our records may be kept up-to-date. To enable those 458 still in the service to be kept posted with the Bugle Call Rag, may we have each change of address as soon as it is received by you?

A CHRISTIAN CRITICIZES JEWISH LEADERSHIP

"Many leaders of the Jewish community placed themselves as Jews in the world in terms of finance and business, living in a world of illusion which they had created for themselves. Even as these years have passed, many of the financial leaders of Jewry, as they are chosen in terms of power, wealth, influence in the community, still live in what I consider a world of illusion scarcely related to reality.

"This type of Jewish leader has, it seems to me, a cold, unrealistic and much too narrow conception of Judaism. I got the general impressions that the less people know of Judaism, the more confident they are of their interpretation of it. To stand up and argue seriously that Judaism is merely a religion, is to ignore the history of Judaism and to misunderstand and construct its meaning out of all proportion to realities. It seems to me that most Jews have no conception of the breadth and scope of the variety and the depth and the meaning of Judaism through the ages. They would take this fine, rich tapestry and reduce it to some sort of drab, plain, mechanical drawing which fades into their particular conception or particular prejudice, or any other need, caused by fear or by something else.

"Jewish leaders of this sort were Jewishly illiterate, because most of them no longer were interested. Some were actively engaged in trying to forget what little they had learned. They no longer read—they just weren't interested.

"When I came back recently from a swing around the country, I went to my friends of the JDC and UPA and registered a protest. I said: 'I want to protest against one quality which seems to predominate in most of your federations. I want to protest against the extent to which Jewish fund-raising in this country has been almost completely de-Judaized. I have spoken at meetings

where the money might have been raised for the Hottentots or any other heathen in any part of the world. There was nothing Jewish about the meetings at all—except, of course, myself. I have been present at meetings where I thought the proceedings bordered on the obscene. For instance, in Los Angeles they had a great dinner opening their drive. One of my best friends was the official schnorrer of the evening. He was having no success. I sat in the audience during the proceedings and I was shocked to hear them say: 'Somebody give me \$1,000, and Danny Kaye will sing a song! Give me \$5,000 and somebody else will do a dance!' Where was the sense of tragedy—the sense of five million dead? Where was the sense of mourning? Where was the Jewishness of the occasion? It just wasn't there. I would not so much object to this procedure if it were effective. But it is not so effective as the other could be. If I had my way, I would take a cantor and perhaps a small choir and spend the first half hour in prayers for the dead and traditional music and then the audience is ready to hear a plea which is associated with mourning. They said 'We agree with you, but you see, this is a matter of local control . . . Many of the leaders in the Jewish community would be embarrassed if the proceedings were made Jewish. They would. But it would be good for them to be embarrassed.

"And so my plea would be that what American Jewry needs more than its Christian-Jewish relations, more than powerful organization, is a rebirth and rededication to Jewishness."

—James G. McDonald

Note: James G. McDonald, born in Ohio, is one of the three American members of the Anglo-American Inquiry Commission on Palestine. He was chairman of the Foreign Policy Association. From 1933 to 1935 he was High Commissioner for Refugees.