
THE EUCLID AVE. TEMPLE
BULLETIN
CLEVELAND, OHIO

FEBRUARY 8 AT 8 O'CLOCK
FRIDAY EVENING SERVICE

RABBI BRICKNER

will speak on

"UNDERSTANDING OURSELVES"

What Are We Jews?

Religion? People? Culture?

FRIDAY NIGHT, FEBRUARY 22nd

will be

YOUTH NIGHT

The Service will be conducted by the
Alumni Association

RELIGIOUS SCHOOL SERVICE

Saturday, February 23, 11 a. m.

Featuring a pageant on the life of Rabbi
Isaac M. Wise, father of American
Reform Judaism.

Assisting with the Torah:
Emery Klineman and Joe Weinberger

Assisted with the Torah last week:
Adolph Keller and James H. Miller.

SABBATH MORNING SERVICES IN THE CHAPEL 11 A. M. to 12 NOON

Weekly Torah Portion: "TERUMAH" Exodus 25.1-27-19; Haftorah: I Kings 5.26-6.13

Rabbi Brickner will officiate and preach.

EUCLID AVENUE TEMPLE BULLETIN

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SONGS OF ISRAEL

On March 1 the second Annual Choir Program "Songs of Israel" will be presented at the Friday evening service by the Euclid Avenue Temple Festival Chorus under the direction of Erwin Jospe. Again as last year an outstanding program of contemporary Jewish music will be heard. New works written for the synagogue will be introduced, some of them performed for the first time from manuscript.

This service will take place during the National Jewish Music Week which is scheduled from February 24 through March 2. During this week all Jewish communities in the country will present special programs of Jewish music.

"Songs of Israel" will be an important musical event. Please reserve the date.

WELCOME HOME

We are very happy to welcome back Bernard Pincus who has once more assumed his duties as Executive Secretary of our Congregation. He has been with the U. S. Armed Forces since September 1, 1943 and has spent most of that time in the Pacific area.

GOOD LUCK, MISS KESSLER

Miss Sally Kessler will terminate her service with the Temple shortly. She came as a replacement for Mr. Pincus, and has served the Congregation exceedingly well. We want to express our heartfelt thanks to Miss Kessler for her service and to wish her well.

ALUMNI, PLEASE NOTE

It is important that we have the addresses of all returned servicemen and women in order that they may receive all mail directed to them from the Temple. Please notify the Temple office when you are discharged.

FUNDS

TO THE ALTAR FUND: Mrs. E. J. Thalman and Mrs. Maybelle F. Pollock in memory of Jacob and Nannie Firth; Mr. and Mrs. Jared A. Faulb in memory of Amelia Bayer; Thursday Group in memory of Amelia Bayer; Ida Bruml in memory of Mary Eisenberg; Mr. and Mrs. E. S. Weil in memory of Mary Eisenberg.

TO THE SCHOLARSHIP FUND: Mrs. E. M. Blum and Mr. and Mrs. A. M. Klein in memory of Arthur Mandelzweig and Hyman Mandelzweig; Mrs. David Atlas and Mrs. Raymond Metzner in memory of Mary Eisenberg; Mr. and Mrs. D. Eisenberg in honor of the 60th anniversary of Mr. and Mrs. M. Goldstein; The Newman Cousins Club in memory of Anna Goldberg; Mr. Morton Katzenstein in memory of Samuel Katzenstein.

TO THE PRAYERBOOK FUND: Mr. and Mrs. Harry Engelman in memory of Rose Schiffman; Alpha Beta Kappa Mother's Club in memory of Louis Klein; Mr. and Mrs. Laurence Beyer, Mr. and Mrs. Bert Amster, Mr. and Mrs. David Saxon in memory of Philip Miller; Mr. and Mrs. Philip Lewis in memory of Abe Lewis; Mrs. R. S. Schwartz in memory of Mary Eisenberg.

TO THE LIBRARY FUND: Mr. and Mrs. L. N. Newman in memory of Augusta Hirshstein and Max W. Newman; Mr. and Mrs. Wesley K. Fishel in memory of Helen Brudno Marcus; Mr. and Mrs. Leo Ullman in memory of Shari Dworkin; William Printz in memory of Philip Miller; Mr. and Mrs. Julius Winograd and Mr. and Mrs. Maurice Winograd in memory of Lewis Klein; Dr. and Mrs. Albert Breitbart and Mr. and Mrs. William Haber in memory of Samuel Haber.

TO THE RABBI BRICKNER PRIZE FUND: Mrs. Chester Hess in memory of Charles Meyerson.

TO THE NORMAN ROMAN FUND: Miss Sally Kessler in memory of Mary Eisenberg; Mr. and Mrs. James Miller in memory of Mary Eisenberg.

TO THE CHAPEL EDUCATIONAL FUND: From her friends in memory of Birdie Frankel; Mrs. Arthur Elsoffer in memory of Charles Emerman.

TO THE DONALD LOVEMAN BOOKSHELF: Mr. and Mrs. Leonard Kozman in honor of the birth of Bonnie Dee Kozman.

TO THE JANICE SHAW FUND: Mr. and Mrs. Herman Berk in memory of Birdie Frankel and Bernard Leiner.

TO THE BRAILLE FUND: Mrs. Anne Bramson in memory of Benjamin Bramson.

A PROTEST AND A WARNING

In response to many requests, and with a sense of deep concern, the Synagogue Council of America, representing the Orthodox, Conservative and Reform branches of Jewish life in this country, issues this call to all Jews. This call summons the Jew to a renewed dedication to the Sabbath and the Synagogue in order to strengthen the spiritual roots of our people, to refine and ennoble the Jewish home, and to uplift our communal life by restoring the sanctity and dignity of Jewish life.

This is both a protest and warning directed to those who yield to the abandonment of our two greatest spiritual possessions, hallowed by age-long observance—the Synagogue and the Sabbath.

The Synagogue is the mainstay of Judaism and Jewish communal life. To the individual it has been a refuge of comfort in times of sorrow, a haven of brotherliness in times of joy, and a center of inspiration and enlightenment at all times. To the community it is the place where Israel has found the moral purpose of life through communion with God. It is the soul of the body of Israel. It has served as our central sanctuary, as a Jerusalem in exile, throughout the millennia of our dispersion. In it the Jewish people have found expression of their highest religious and poetic genius. It has been the religious, social, educational and philanthropic agency of our people. It is the institution that can and must give American Jewry ennobled spiritual, intellectual and moral fiber . . .

Careless or willful use of the Sabbath Day for shopping or for secular amusement instead of its dedication to Synagogue attendance and social union of family and friends has tended to debase the life of some of our people in this country and to weaken the very foundation of their Jewish heritage . . .

A Jew who fails to attend synagogue services at least weekly deprives himself of the chief source of inspiration, and contributes to the defamation of the good name of his people. A Jewish family which does not cultivate the habit of Synagogue attendance, denies its children much of their sense of fellowship with Israel, defrauds them of the ability to pray, and exposes the Jew to the contempt of his Christian neighbors.

In addressing this appeal to the Jews of our country, we ask them to bear in mind that America is largely a church-minded country. Americans are conscious of the religious roots of their democrat-

ic institutions. They foster and cherish numerous houses of worship, and view with suspicion any group which lives without religious observance and practices of worship. It is the foremost duty of each Jew in America to work for the restoration and recovery of the spirit of our people. Each one of us should set aside a few hours on the Sabbath for Synagogue attendance. Each one of us should bring our family, neighbors, and friends to the House of God, and refuse to accept invitations to secular, social or recreational activities on the Sabbath. Thus shall we all share in the rebuilding of the "fallen tabernacle of David."

The call of our age is to cherish this palladium of Judaism. Who is there who would destroy it? What woman or man but would desire to do his share in guarding and strengthening that which has preserved our people in the past and that can still prove our worth, our dignity, our character, before God and man in the present and future!

ANTI-SEMITISM THEN AND NOW

Take it all in all, it is not hatred against the Jew, it is the delight in robbery and ruffianism which caused the excesses of Jew-baiting in Russia and Germany. In our opinion there is no such thing as Jew-baiting in the masses of either Germany or Russia, and where it demonstrates itself it is artificially produced by demagogues . . . who seek to overthrow and confuse . . . The present disease of Jew-baiting in Russia and Roumania, as well as in Germany, is the artificial product of political demagogues, which will last as long as the political affairs of those countries are not established on the principle of equity.—The American Israelite, January 6, 1882.

THE JUNIOR ALUMNI

presents

HOLIDAY NIGHT CLUB

Sunday, Feb. 10th, 7-9:30 p. m.

in Alumni Hall

- * Refreshments
- * Dancing
- * 10-Act Show

25c members 60c non-members

FRIENDS TO RESERVE TUESDAY AFTERNOON, FEBRUARY

THE TRUE AMERICAN

By Harold W. Ruopp

Some of us are Americans by birth; some of us are Americans by adoption. But which ever we are, we say with justifiable pride, "I am an American." And that means something!

But what does it mean? At least this:

An American is one who believes in the right of men and women of whatever creed, class, color or ancestry, to live as human beings with the dignity becoming children of God.

An American is one who believes in the right to be free, free not only from crushing coercions and dictatorships and regimentation, but free for that way of life where men may think and speak as they choose and worship God as they see fit.

An American is one who believes in the right to vote, the right to work, the right to learn, the right to live—and what is equally important, the right to be different; for he knows that if we ever lose the right to be different, we lose the right to be free.

An American is one who believes in democracy not only for himself but for all his fellow Americans, and by democracy he means not simply the rule of the majority but the rights of minorities; and those minorities have rights, not because they are minorities, but because they are human beings.

An American is one who believes in the responsibility of privilege. What he asks for himself, he is willing to grant to others; what he demands from others, he is willing to give himself. His creed is not alone, "Live and let live," but, "Live and help live."

An American is one who acts from faith in others, not fear of others; from understanding, not prejudice; from good will, not hatred. To bigotry he gives no sanction; to intolerance no support.

The only question the True American ever asks is not, Are you a Protestant or Catholic, Gentile or Jew, white or colored? but, Are you an American? If you are, then you are my brother, for I am an American too.

"America, America, God shed his grace on thee,

And crown thy good with brotherhood
From sea to shining sea."

"POWER POLITICS AND THE JEW"

Excerpts from address by
Professor Salo W. Baron

"For the most part a victim of power politics, the Jew has long ago developed a genuine self-interest in the brotherhood of men. Even in the biblical age his ancestors, though in control of a state and territory of their own, learned the bitter lesson of being a playball of the imperial interests of their mighty neighbors. Their prophets have ever since tried to convey that lesson to their own people and to the world at large."

"Medieval Jewry, too, despite its own non-political existence, was often dragged into the political controversies of the day. Its association, especially, with the royal power, under whose formal protection it lived, often made it the target of popular animosity towards the powers that were.

"In our day again, the Jews, through untold sufferings and misery, have learned what it meant to be found in the path of a mighty aggressor. with their millennial traditions of social justice and international amity they were the first obstacle to the enslavement of all humanity by an alleged 'master race'. By converting anti-Semitism into an instrument of international power politics the Nazi leaders hoped to divide the world against itself and thus make it ripe for conquest. Even after the downfall of Nazism, however, the Jews now see their historic procession toward the land of their fathers become a matter of sheer imperialist controversy.

"Decimated and weakened, they nevertheless continue to believe that the ever-present misunderstandings, even hostility, among the nations will finally give way to a true brotherhood of man. Despite all frustrations they cling to their perennial hope that now at last, when facing the alternative of recklessly smashing all that it had built for countless generations, mankind will listen to the message of Israel's ancient prophets and build a new world not on the shifting sands of temporary imperial advantage, but upon the secure foundations of religious ethics and human understanding."—(Temple Emanuel Bulletin, N. Y.)

THE CONFIRMATION CLASS of 1946 held its social last Sunday afternoon. A marvellous time was held by all at their "Coke-tail" party.

MEN'S CLUB

THE BEST YET!

Father-Son's Luncheon

Promises a full afternoon of fun and entertainment for all

* SOUVENIRS

* GIFTS

* VAUDEVILLE

* MOVIES

* SURPRISES

The DATE is February 17th

The TIME is 12:30 p. m.

The PLACE is Alumni Hall

Since the capacity of Alumni Hall is limited to 450, you are urged to make an early reservation. Send your check to the Temple office today as reservations will not be accepted after Thursday, February 14th.

Men's Club Members, \$1.50

Non-Members, \$2.00



Committee: William G. Rosenfeld, chairman; Louis Moss, co-chairman; Dr. Simon Fuerst, Harry Pasternak, Sol Battler, Chester Hess, Harry Jacobson, Leonard Winninger, Joe Hollander, Sam Moss, Laurence Beyer, Mark Barris, Sanford Schwartz, Gerald Miller. —

THE GAME AND THE CANDLE

"I see in Palestine a Jewish Commonwealth where the homeless Jews of the world have found rest, where the Jewish spirit has been reborn, whence flow to the dispersion inspiration and the stuffs on which it feeds.

"I see the Jewries of the world, each at ease and firmly rooted in the land of its residence, each unswervingly devoted to the policy and culture of that land and at the same time the bearer and transmitter of a living Hebraism, significant to itself, its environment and the world.

"Most specifically, I see an American Jewry, emancipated along with all other Americans from the restraints of prejudice, secure against violence, free to fulfill itself without hindrance.

"An American Jewry alight with a religious faith hallowed by antiquity and responsive to the mystery of all things, yet sanctioned by the best in modern thought and clean with reasonableness.

"An American Jewry standing four square by Judaism's great moral ideals, sharpening them into the keenest contemporaneousness, applying them boldly, imaginatively—so that the name Jew is a synonym for the practice and advocacy of justice, compassion, freedom and peace.

"An American Jewry literate in both its heritages, the American and Hebraic, creative in both, cross-blending and fertilizing the two until all devotion to one shall connote blessing for the other as well.

"An American Jewry that in its observances is both reverential of the tradition and awake to current needs, so that the precious freightage of the psat is enriched by new gifts in each generation.

"An American Jewry which, having labored that Zion be rebuilt, now draws waters of joy from the fountainhead of the Jewish spirit.

"I see all this set in a new, brave and free world which Jews, together with all men of good will, have helped to set free, laboring as individuals but also as Jews, as members of a fellowship consecrated from the womb to the ideal of a new, brave and free world.

"Should that day arrive, should a

better ordering of human affairs be won, and from its elevation a backward glance be cast over mankind's long, weary pilgrimage, what answer then will be appropriate to our question as to the game and the candle?

"Shall not Jewish dreams and ideals, hands and hearts, blood and anguish have contributed to this end so long desired and prayed for? Will it then be a little thing—will it not rather be accounted a very great thing—to have played a part, not the largest perhaps but not the meanest either, in the building of the Kingdom of God on earth?"

(Excerpt from "A Partisan Guide to the Jewish Problem," by Milton Steinberg.)

CONGRATULATIONS

To Mr. and Mrs. Sanford Solender on the birth of their daughter, Susan.

To Mr. and Mrs. William Kurlander on the coming marriage of their daughter, Marjorie, to Stanley Bach on February 17.

To Mr. and Mrs. Louis G. Rippner on their 40th wedding anniversary, January 28.

To M. B. Sondheimer who celebrated his 75th birthday.

To Mr. and Mrs. M. M. Berger on the engagement of their daughter, Helen-Rose, to Rabbi Bertram Klausner, director of Hillel Foundation at the University of Oklahoma.

ALUMNI CONDUCTS SUCCESSFUL EVENT

The Alumni Association chalked up another successful event with its dance on Sunday evening, January 27, which attracted about 500 young people. The proceeds of the evening were used to purchase canned goods and other supplies for overseas relief. The committee has already purchased the necessary supplies and packed them for shipment.

This event was another in the long calendar of successful Alumni functions. The cultural activities likewise have received a hearty response from the membership of the Alumni. Earlier in the season there was a concert of Jewish music and on February 22 the Alumni is planning a special youth service. A Hebrew group is meeting every week and a discussion group every other week. A new series of groups will start in March. Watch for the announcement.