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THE EUCLID AVE. TEMPLE  
**BULLETIN**  
CLEVELAND, OHIO

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Friday Evening Service, February 15, at 8 P. M.  
Ushering In  
**NATIONAL BROTHERHOOD WEEK**



**THE JOHN HOWARD CHOIR**

outstanding all-Negro organization, heard regularly over WTAM  
will render a program of spirituals.

Rabbi Brickner will speak briefly

Invite your Christian and Jewish friends to attend this Brotherhood Service.



ASSISTED WITH THE TORAH LAST WEEK: Joe Weinberger and Emery Klineman.  
ASSISTING WITH THE TORAH: Louis Benway and Dr. Joseph Gage.

**RELIGIOUS SCHOOL SERVICE, SATURDAY, FEBRUARY 16, 11 A. M.**

Featuring the pageant, "Isaac Mayer Wise—Master Builder"

(See page 2 for full details)

## EUCLID AVENUE TEMPLE BULLETIN

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BARNETT R. BRICKNER, Rabbi

NATHAN BRILLIANT, Educational Director  
and Editor

LIBBIE L. BRAVERMAN

Associate Educational Director

BERNARD I. PINCUS, Executive Secretary

Residence: RA. 8507

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## FUNDS

**TO THE LIBRARY FUND:** The 1946 Confirmation Class in memory of Jack West; Rena, Lenore, and Sylvia Stein in memory of Bernard Stein; Mr. and Mrs. Harry Portugal in memory of Mary and Samuel Schulman; Mr. and Mrs. Sam Brudno in memory of Helen Brudno Markus; Mr. and Mrs. Milton Altschul in memory of Charles A. Aaron.

**TO THE NORMAN ROMAN FUND:** Mr. and Mrs. S. L. Wyman in gratitude for the safe arrival home of their son, Melvin Howard Wyman; Mr. and Mrs. William Sokall in memory of Jack West; Mr. and Mrs. Jack Fisher and Emanuel Baum in memory of Nettie Reinthal Baum; Mr. and Mrs. Milton Altschul in memory of Mary Eisenberg.

**TO THE YAHRZEIT FUND:** Mrs. Jacob Klein in memory of Celia and William Grossman; Mrs. Samuel Baum in memory of Samuel Baum.

**TO THE SCHOLARSHIP FUND:** Mr. and Mrs. Earl Behrens in honor of the anniversary of Mr. and Mrs. I. Ganger; Mr. and Mrs. S. B. Heiner in memory of Mary Eisenberg.

**TO THE ALTAR FUND:** Mrs. M. Blazar in memory of Jack W. West and Yehuda Kane; Mr. and Mrs. David L. Saxon in memory of Amelia Bayer; Mr. and Mrs. Elmer Kaufman in memory of Irvin Glueck; Dr. and Mrs. S. F. Weinberg in memory of Adeline Freeland; Ethel Wolpaw, and Amelia Bayer; Mrs. Irving Kane and Mrs. Stella Silberman in memory of Morris Savlan.

**TO THE PRAYERBOOK FUND:** Mrs. Esther Goldberg in memory of Rose Shiffman; Hebrew 7 in memory of Jack West; Ethel and Anne Steiner in memory of Sadie Kahn.

**TO THE JANICE SHAW FUND:** Mrs. Myron Rosenblum and Mrs. Phil Sobel in memory of Meyer Savlan.

**TO THE BERKOWITZ FUND:** Mr. and Mrs. Joe Weinberger in memory of Fred Berkowitz; Sallie Rosenblum and Allen Lederman; Mrs. Phil Sobel in memory of Sallie Rosenblum; Mrs. Myron Rosenblum in memory of Sallie Rosenblum; Mrs. Myron Rosenblum in memory of Mother Sobel.

**TO THE BRAILLE FUND:** Mrs. Cora Rein-

## AN INVITATION

## TO EX-SERVICEMEN AND WOMEN

The Euclid Avenue Temple invites all its ex-servicemen and women to an Open-House in Alumni Hall on Saturday evening, February 23rd.

Bring your wives . . . or your dates . . . and get re-acquainted with other EAT ex-servicemen and women.

Don Kaylor's WJW orchestra will play for dancing and refreshments will be served.

## RELIGIOUS SCHOOL

For the week-end of February 2, Hebrew 4 had two days of perfect attendance, Hebrew 8 had one day, and classes 4B and 6C had perfect attendance.

**THREE GREAT AMERICANS—**Washington, Lincoln, and Wise, will be the theme of the Religious School service and pageant scheduled for Saturday, February 16, at 11 a. m., commemorating the 70th anniversary of the founding of the Hebrew Union College.

Participating in the service are Blanche Rosenstein, Judith Epstein, Carol Schnerb, Pearl Schwartz, Sus Farber, Marcia West, Marilyn Winograd, Dorothy Tobkin, Carol Arenswald, and Flora Kaufman.

Climaxing the service is the pageant "Isaac Mayer Wise—Master Builder", written by Mr. Brilliant and Mrs. Braverman. The pageant deals with the life of Rabbi Wise, the father of American Reform Judaism and the founder of the Hebrew Union College. Participating in the pageant are: Dick Porus, David Shaber, Marvin Lubeck, Bert Dragin, Irving Inglis, John Lewis, and Harry Lehman.

## CONGRATULATIONS

To Mrs. Adolph Bukstein who celebrated her 83rd birthday on February 7th.

To Mr. and Mrs. Albert London on the Bar Mitzvah of their son Larry.

thal in memory of David Fuld and Rosetta Fuld; Mrs. Morris N. Halle in memory of husband, grandson, and parents.

**TO THE SAMUEL B. GUREN SCHOLARSHIP FUND:** Mrs. Harvey Rosenblum in memory of Meyer Savlan.

**TO THE DONALD LOVEMAN BOOKSHELF:** Alwyn S. Klein in memory of Irene Korach Klein.

### WORLD WAR II HONOR ROLL

The National Jewish Welfare Board is conducting a campaign to contact every Jewish family for the full story of their men and women in service to complete the record of Jewish participation in World War II.

The Cleveland Jewish Community Council and the War Records Committee of the Cleveland Army and Navy Committee are in the process of having printed and distributed to Cleveland Jewry an Honor Roll of Cleveland Jewish personnel. The Honor Roll will pay tribute to the KNOWN men and women who have served so gloriously in the service of our country.

The Jewish Welfare Board therefore, asks that every Jewish family who has had a member of their family in the service, communicate with the chairman of the War Records Committee of the JWB at 9801 Euclid Avenue, or by telephoning RAndolph 0880. The type of information on needed subjects includes the following:

1. Branch of Service.
2. Citations or awards received.
3. Casualties.

The JWB is now in the process of having printed and distributed copies of an Honor Roll containing the names of Cleveland Jewry, which is to call attention to omissions or inaccuracies in order that the records may be brought up to date.

Do not fail to get your serviceman's—or woman's—war record in this Honor Roll.

### HOME-FINDING CENTER

The Veterans' Housing Service, 314 Superior Avenue, is issuing a call for help in assisting veterans to find homes. This is the only authorized housing agency for veterans in Cleveland, and renders free service to returned servicemen and their families.

William M. Palgut, director, asks that anyone who has, or knows of, available living quarters, should communicate with him by phoning MAin 4600. The greatest need is for veterans with children, and it goes without saying that any help will be greatly appreciated.

### WORKS OF LEONARD BERNSTEIN FEATURED DURING JEWISH MUSIC WEEK

Jewish Music Week, February 24 to March 3, will highlight and dramatize Jewish music in all Jewish communities in the United States. Special music services, concerts, and other musical events will take place during this week, to develop within Jews a sense of pride and dignity through the appreciation of their own music, and to offer non-Jews the opportunity to gain a deeper understanding of our culture through Jewish music, artistically conceived and performed.

One of the outstanding events during this week is the second annual musical service, "Songs of Israel" on Friday evening, March 1, at 8 o'clock in our Temple.

Among the new works of contemporary Jewish composers will be "Hashkivenu," Leonard Bernstein's first contribution to synagogue music, and his "Lamentation," the closing movement of his "Jeremiah" Symphony.

Leonard Bernstein is one of the outstanding, young Jewish composers. In the short space of three years he has risen to a position of national prominence. He is now the conductor of the New York City Symphony and has appeared as guest conductor and piano soloist with most of the leading orchestras of the country.

His symphony, "Jeremiah" won the award of the Music Critics' Circle as the "most outstanding orchestral work by an American composer." He composed the ballet "Fancy Free" which was performed in Cleveland, a clarinet sonata, a song cycle, "I Hate Music," a number of piano pieces, and the musical show "On the Town."

With the success of this show, now in its second year on Broadway, Mr. Bernstein is the first composer since Gershwin to achieve outstanding success simultaneously as a composer of serious and of popular music.

Among the other outstanding composers whose works will be presented on the "Songs of Israel" program are: Darius Milhaud, David Diamond, Isadore Freed, Mario Castlenuovo-Tedesco, and Heinrich Schalit.

## DADS AND LADS---ATTENTION!!

FOR THE MOST ENTERTAINING AFTERNOON YOU'VE HAD  
IN A LONG LONG TIME

attend

### *The Father-Son Luncheon*

Sunday, February 17

12:30 p. m.

Alumni Hall

\*GIFTS

\*SOUVENIRS

\*VAUDEVILLE

\*MOVIES

Reservations close on Thursday, February 14th

Men's Club Members, \$1.50

Non-Members, \$2.00

### THE STORY OF AN OUTSTANDING NEGRO CHOIR IN CLEVELAND

Months ago, the 27 members of the John Howard Choir came into the studios of WTAM radio station, asked for an audition. When they were grouped around the microphones they offered the stations producers a repertoire of nearly 100 songs and spirituals—every one of which the singers knew by heart.

From that time they have thrilled audiences with their extraordinary renditions of the best-loved spirituals of all time. And from the newspaper critics the choir has received loud praise. Stanley Anderson, radio editor of The Cleveland Press, rates the choir as a Sunday listening "must" and hailed the singers as "the find of the season" following their first broadcast.

The measure of their success can be judged by the fact that the oftener the choir is heard, the more listeners it attracts.

The Howard Choir will sing at our service this Friday evening.

### JUNIOR ALUMNI NOTES

Installed by Rabbi Brickner last Sunday morning at the high school assembly were the five replacements on the Junior Alumni Board; Don Fanger, Richard Berk, Esther Medalie, Charlotte Stone, and Beverly Schechtman. They replaced five members who have left the city to attend out-of-town colleges.

Last Sunday evening the Jr. Alumni staged its highly successful "Holiday Night Club." The entertainment, based on the Jewish calendar was in the form of 10 acts of vaudeville. The original script was written by members of the committee, which included Irving Grey, Edith Merlin, Jean Kastriner, Bert Dragin and David Shaber. Dancing followed and refreshments were served.

### IN MEMORIAM

Our sincere sympathy is extended to the bereaved families of Sadie Kahn and Oscar A. Friedman.

**Annual Alumni Service—Friday Night, February 22—Former Chan**

# *The Sisterhood*

*proudly presents*

## *Three Noted Artists*



Cantor  
SAUL MEISELS



Pianist  
EUNICE PODIS



Cellist  
HARRY FUCHS

In an

### **Afternoon of Music by Jewish Composers**

**In Conjunction with National Jewish Music Week**

**TUESDAY, FEBRUARY 26, 2:30 P. M.**

**In the Auditorium**

**Admission by Sisterhood Membership Card. Guests, 50c**

**Iwlyn D. Ruslander, Guest Speaker. An Oneg Shabbat Will Follow**



## SEASON'AL JEWS

By S. D. Schwartz

(Excerpts from complete article in *Liberal Judaism*, October, 1945)

In studying the situation of Jewish life in America, the student is confronted with a serious problem which strikes the attention. Noting the Synagogue and its constituency, the insistent problem presents itself again and again, "Why is it that comparatively so few Jews are members of congregations and thus not helping to maintain these institutions, but are nevertheless willing to 'sponge' on them?" Rarely, very rarely, does a Jew remember the synagogue in his will. Many Jews otherwise responsible and upright citizens, simply do not feel any qualms of conscience whatsoever about their accepting the services of a congregation in its ministry to their individual needs—religious, intellectual or social. They enroll their children in the religious school pleading necessity prompted by desire to please either an aged parent or even a wish to conform with the mores of a social status or even the pleading of the child to conform to standards set by playmates of other religious persuasions. Were admission refused to the religious school it goes without saying that keen resentment would be expressed that the congregation had refused its service to a child seeking a knowledge of its religious heritage. Anyone familiar even but slightly with congregational life, knows how indifferent, yea but feebly conscious is many a Jew who seeks the ministry of a rabbi supported by the congregation, on occasions of marriage or death of a dear one. The dominant feeling is that a rabbi can be bought for a fee, that his time and prestige are merely a matter of compensation. Unfortunately conditions bear out his assumption. There is not even the remotest thought that the rabbi simply would be non-existent at least on a professional basis, were it not for a congregation whose support is necessary.

The most glaring, yea, most damnable practice is the one which presents itself

in Jewish congregational life on the occasion of the high holidays. Men and women whose economic standards of living permit any and all not only so-called "necessities" but luxuries of every sort: men and women who do not even know what denial means not in food or lodging, but amusement and comforts of every conceivable sort: men and women who regard entertainment as necessities to their social status, deign to appear at the synagogue doors and clamor for admission. They regard this admission of themselves as a beneficence bestowed in a gracious condescension on their part. Of course their contention is that just coming once or twice a year does not obligate them in responsibility to the synagogue.

Are not these "seasonal" Jews "favoring" the synagogue by their admission of allegiance and kinship to a people from whose precepts and teachings they hold themselves more or less aloof throughout the year! Should the synagogue find itself limited by physical accommodations to admit these irresponsible and parasitic worshippers, then of course the ministry of the synagogue becomes a "racket"; as if it were not known that religion forsooth through the ages has been available to any and all who have sought its beneficence and been willing to give themselves in fulfillment of its behests. It is those religious parasites who alas, do not know that the torch of life flames only for those who live not only on the precipice but in the valley as well. They do not know that religion means little if anything if it is lived only periodically, only as a seasonal expression of some distant appeal of youth or some superstitious dread of a future which cannot be avoided.

All men, who seek the fulfillment of life which religion alone can give must be willing, if they are able to do their share, to see that those agencies and instrumentalities through which religious values become articulate are fostered and aided in their creative communal service.

## REUNION IN MUNICH

In Munich, battered capital of Bavaria, where Hitler and his gang first hatched their plot to exterminate the Jewish people, several hundred representatives of surviving European Jews (mainly inmates of D. P. camps in the U. S. zone) met last Sunday to discuss their uncertain future. The blue and white flag flew besides the Stars and Stripes above the entrance to the historic Gothic Rathaus of a city which was Judenrein only one year ago.

Delegates from other zones, Jewish leaders from Palestine, France, and Great Britain, spokesmen for foreign Jewish organizations, mingled with non-Jewish guests, among whom were Bavarian Premier Dr. Wilhelm Hegner, Cardinal Faulhaber and Colonel A. W. Roffe, representing General Truscott, commander of the U. S. Third Army. To this unique, dramatic gathering of liberated Jewry and to its non-Jewish visitors, the presence of members of the Jewish Brigade and of Jewish soldiers of the Allied armies, was a symbol of the significance of the reunion.

Bitterness and disappointment ran through all the major speeches. Zalman Grinberg, 33-year-old chairman of the Central Committee for Liberated Jews in Bavaria, asked why, nine months after liberation, nothing had been done to find homes for the pathetically small number of Jews who had lived through the Nazi massacres. He appealed to the Big Three to "give a small place under the sun to the most tortured people—allow them to return to their ancestral home." David Ben-Guron, who flew from Palestine to attend the conference, attacked the British Labor Government for its betrayal of a solemn pledge made to the Jewish people and warned that the Jews of Palestine will fight well and bravely for their rights. He praised General Eisenhower for the great sympathy and understanding he has shown for the plight of the Jews of Europe and claimed that excellent intentions were being sabotaged by the Brit-

ish Government.

Col. Roffe, greeting the conference on behalf of General Truscott, veered away from controversial subjects, asked the Jews to remember that the American Army was built as a fighting force, not as a welfare organization but promised that "we will do the best we can to make you comfortable while you are here." Judge Simon H. Rifkind, adviser on Jewish Affairs to the U. S. Commanding General, who has just returned from a visit to Palestine, told the delegates that "your brethren in Palestine have the welcome mat out for you and you will be received as conquering heroes."

Emigration to Palestine NOW—was the theme of almost all the speeches, and the great banner stretched across the dais "As long as the heart of Israel beats, Palestine stands" was a fitting motif to the entire conference.—From the Jewish News Letter.

## MORGAN REINSTATED; HIS STORY MARCHES ON

Lt. Gen. Sir Frederick Morgan has been reinstated as UNRRA Chief in Germany. His visit to the United States was not in vain. He succeeded in persuading former Gov. Herbert Lehman, UNRRA's director general, that he was "free from bias and worthy of confidence."

In a letter to Lehman, Gen. Morgan admitted that some of the remarks he made at a Frankfurt press conference January 2 "were such as to lay me and therefore the (UNRRA) administration open to charges of political or racial bias." But he expressed regret "that I should have been guilty of uttering such words"; dissociated UNRRA from his statements; denied categorically that he is anti-Semitic in outlook or that "I had or have any intention whatever of imputing to any individual or group any form of sinister motives." Lehman was apparently satisfied with the explanations made by the man who started the story of well-dressed, rosy-cheeked Jewish survivors of Hitlerism.

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But while Lehman was conferring with the talkative general, the ball which Morgan kicked-off only a few weeks, continued to roll. In an effort to white-wash Morgan and at the same time confirm his allegations, the U. S. Third Army Headquarters intelligence arm instructed an investigation into the origin and circumstances of the Jewish exodus from Poland.

The results were startling, sensational and ridiculous. These are the highlights of the new Morgan-like legend: the movement of Jews from Poland was fostered, financed and organized by Zionist groups within Poland. The Jews infiltrating into the U. S. zone had a firm belief that "if Palestine is inaccessible to them, a Jewish state will be established in Bavaria." (The N. Y. Times version: "Many Jews swarming into the American zone . . . have come here believing that even if Palestine remains closed to them, American authorities will establish a Jewish homeland for them in Bavaria.") The Jews were organized in Poland in "Kibbutzim"—established to prepare them for life in Palestine. Zionist "committees" . . . render assistance to prospective infiltrators by giving them advice on what routes to follow. Many infiltrators (note the newly-coined word) were determined to reach the eastern Mediterranean either by legal means or otherwise and seemed to be adequately clothed and not suffering from malnutrition. The stories they tell of anti-Semitic outrages in Poland are "mere hearsay."

The Third Army investigators found this to be the main route followed by the migrants: from Lodz, Poland, to Prague, Czechoslovakia, and across the German border to Asch, Germany. Once there, they purchase railway tickets to Munich. Another route is via truck from points in Poland to Berlin. Others try to get to Trieste where they are told they can board ships for Palestine.

Jews need not apologize to Third Army Headquarters for their desire to leave Poland or their desire to go to

Palestine. The so-called conspiracy, has been known to the world since 1896. The "crime" uncovered with such fanfare is that the Jews have organized and are assisting refugees en route or helping them to reach Palestine.

As to conditions in Poland, a statement made in Warsaw this week by the General Secretary of the Central Committee of Polish Jews, at a press conference, disclosed that since liberation "fascist gangsters" have murdered 352 Jews in Poland and over 20,000 Jews have left the country.

### THE SALUTATION OF THE DAWN

Listen to the Exhortation of the Dawn!

Look to this Day!

For it is Life, the very Life of Life.

In its brief course lie all the

Varieties and Realities of your Existence:

The Bliss of Growth,

The Glory of Action,

The Splendor of Beauty;

For Yesterday is but a Dream,

And Tomorrow is only a Vision,

But Today well lived makes

Every Yesterday a Dream of Happiness,

And every Tomorrow a Vision of Hope.

Look well, therefore, to this day!

Such is the Salutation of the Dawn.

This poem from the Sanskrit was inscribed by Dr. Osler in a copy of "A Way of Life," in his own library. Rembrandt-Putnam Book Company, Baltimore, Md.

### A GENTLE LADY

. . . . A story told by Lillian Smith, author of "Strange Fruit," is one that almost any liberal Southerner could duplicate. I tell the story from memory. In a crowded bus from Atlanta to Columbia, South Carolina, one seat is vacant—beside a Negro woman in the center of the bus. A blustering man enters, sees the seat, orders the woman to move to the rear. She explains that she is not well and that the vibration over the rear wheels would make her condition worse. The state laws of Georgia and South Carolina are of course on the white man's side. A gentle lady—a Georgian—gets up, addresses the man, saying, "Sir, won't you have my seat?" She sits down beside the Negro woman. The significant thing to me is that at the destination everyone on the bus—except the blusterer—took the trouble to thank the Georgia woman for what she had done.

—C. P. in "The Nation."