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# THE EUCLID AVE. TEMPLE

# BULLETIN

## CLEVELAND, OHIO

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### ANNUAL ALUMNI SERVICE

Friday Evening, February 22 at 8 o'clock

## RABBI SELWYN D. RUSLANDER

former Chaplain, U. S. N. R. and executive director of the  
National Federation of Temple Youth  
will speak on

## "THE WAR AND JOE DOAKES"

An Oneg Shabbat will follow the service for Alumni members and their friends.

### *The "Songs of Israel"*

A special musical event scheduled for the service on Friday evening, March 1, is the second annual 'Songs of Israel' program which will also celebrate National Jewish Music Week.

Erwin Jospe, our Musical Director, has arranged an unusually attractive program, including many compositions, still in manuscript form, which will be heard this evening for the first time. Featured will be the works of Leonard Bernstein, latest "find" in the musical world. Darius Milhaud, Isadore Freed, Mario Castelnuovo-Tedesco, and Heinrich Shalit complete the program.

"SONGS OF ISRAEL" IS A MUST FOR  
NEXT FRIDAY NIGHT

Rabbi Brickner will conduct the service assisted by the following alumni members: Ivan Miller, Joseph Persky, Ruth Gal, Howard Klein, Gene Bondy, Gladys Persky, and Marjorie Lipkind.

Service Committee: Ruth Gal, Chairman; Jean Susan, Vivian Weiss, Elaine Klein, Fern Metzenbaum, Malcolm Elsoffer, Nathalie Heiner, and Howard Klein.

Assisted with the Torah last week:  
Louis Benway and Dr. Joseph Gage.

### *Sabbath Morning Service*

In the Chapel from 11 A. M. to 12 Noon

RABBI BRICKNER WILL PREACH

## EUCLID AVENUE TEMPLE BULLETIN

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## FUNDS

**TO THE ALTAR FUND:** Mr. and Mrs. D. B. Eisenberg in memory of Mary Eisenberg; Mrs. M. J. DeVay for the speedy recovery of Emma Wolf; Mr. and Mrs. J. M. Lieberman in memory of Max Lipman; Dr. H. G. Curtis in memory of Adeline Freedlander; Dr. R. H. Browning in memory of Adeline Freedlander; Mrs. William Antel in memory of her mother, Mrs. Marion Strauss; Mrs. Anna Rosenstein for the Altar Fund; Dr. and Mrs. S. F. Weinman in memory of Adeline Freedlander, Ethel Welpaw and Amelia Bayer.

**TO THE YAHRZEIT FUND:** Samuel Morris in memory of Rebecca Morris; Mrs. Charles Gerstle and children in memory of Charles Gerstle; Mrs. Fannie Friedman in memory of Sol Friedman; Mrs. Sylvia Mahrer in memory of Adolph Mahrer.

**TO THE LIBRARY FUND:** Evelyn L. Koblenz in memory of Fred N. Berkowitz; Dr. and Mrs. Albert Breitbart and Mr. and Mrs. William Haber in memory of Dora Haber; Mr. and Mrs. Simon Lewis in memory of Beatrice Levine Green; Mr. and Mrs. Leon H. Garten in memory of Anna E. Cohen; B. B. Eisenberg in memory of Mary L. Eisenberg.

**TO THE PRAYERBOOK FUND:** Mrs. Arthur Levy and Fanny Sey in memory of Sophie Sey; Mrs. William M. Hart in memory of Phillip and Freda Herskowitz and E. M. Hart; Mrs. Samuel L. Gerson in memory of Jack West; Mrs. Beatrice Susan, Mrs. Arthur Levy, and Fanny Sey in memory of Samuel Sey; Mrs. Arthur Levy and family in memory of Arthur Levy; Mrs. Samuel L. Gerson in memory of Louis Klein; Mr. and Mrs. Benjamin Reich and Mr. and Mrs. Archie Weiss in memory of Jack West.

**TO THE BERKOWITZ FUND:** Mrs. Phillip Robbins in memory of Sallie Rosenblum, Ernest and Fred Berkowitz, and Fred Robbins; Mrs. L. S. Rose in memory of Fred Berkowitz.

IMPORTANT ADVANCE  
ANNOUNCEMENT

The Men's Club presents

## MAX LERNER

Associate editor of P. M., noted  
author and lecturer

Wednesday evening, March 13

For Men's Club members and  
their ladies

Admission is by membership card  
Non-members, 50c

Temple members are urged to purchase  
their tickets now before the sale is opened  
to the public.

**TO THE JAMES M. GOLDMAN FUND:**  
Merle J. Rogen in memory of Julia and Philip  
Rogen and James Marks Goldman; Mr. and  
Mrs. Max Goldman in memory of Julia Ro-  
gen.

**TO THE BETTY JANE FINKLE FUND:** From  
Mrs. I. S. Rose in memory of Sallie Rosen-  
blum.

**TO THE SARAH VAN CAMP GOLDSTEIN  
BOOK-SHELF FUND:** Miss Tobias Goldstein,  
Mr. and Mrs. Nathan Schreiber, Mr. and Mrs.  
Gilbert Fink, Mr. and Mrs. Bert Gerson, Mr.  
Herman Friedman, Mrs. Mary Goldstein  
George Van Camp, Don M. Zucker, Leonard  
O. Zucker, Mr. and Mrs. William C. Zucker,  
and Girls from Lorain, Ohio, in memory of  
Sara Goldstein Van Camp.

**TO THE BIRDIE FRANKEL BOOK-SHELF  
FUND:** From Mr. and Mrs. Ralph Benach, Mr.  
and Mrs. Joe Dubin, Mr. and Mrs. Charles  
Hacker, Mr. and Mrs. Louis Newman, Mr. and  
Mrs. Marvin Mezi, Mr. and Mrs. Emanuel  
Margulis, and Mr. and Mrs. Mark Mirsky in  
memory of Birdie Frankel.

**TO THE DONALD LOVEMAN BOOK-SHELF:**  
From Mrs. B. W. Korach, Mr. and Mrs. Law-  
rence I. Korach, Mr. and Mrs. Sanford Schnur-  
macher in memory of Rudolph Cony; Mrs.  
Harry Korach in memory of Hyman Mandel-  
sweig and Arthur Mandelsweig; Mr.  
A. H. Wohlgenuth, H. L. Wohlgenuth, Mrs.  
A. M. Klein and Mrs. Harry Korach in mem-  
ory of B. Wohlgenuth; Mrs. Louis A. Feder-  
man in memory of Rose Miller.

**UAHC MEETS MARCH 3-6**

The 39th Biennial Convention of the Union of American Hebrew Congregations will be held in Cincinnati from Sunday, March 3, through Wednesday, March 6. The theme of the convention is "The Future of Reform Judaism in America." Running concurrently with the Biennial of the Union will be the conventions of the National Federation of Temple Sisterhoods, National Federation of Temple Brotherhoods, National Association of Temple Secretaries, and the National Federation of Temple Youth.

Members of the E. A. T. who are attending the convention as official delegates include the following: Judge and Mrs. Maurice Bernon, Mr. and Mrs. J. C. Newman, Mr. and Mrs. James H. Miller, Mr. and Mrs. Emil Elder, Mr. and Mrs. Otto Zinner, Mr. and Mrs. J. W. Grodin, Mr. Bernard Kane, Mr. and Mrs. Jack Shulman, Mr. David Skall, Mrs. Myron Rice and Mr. Elmer Kaufman.

Rabbi Brickner and Mr. James H. Miller will attend in the capacity of members of the executive committee of the UAHC.

Those who will represent the Sisterhood include: Mesdames Bernard Kane, Charles M. Korach, Alex H. Sill, Barnett R. Brickner, Richard S. Bergman, I. G. Shapiro, Martin B. Rosenberg, Elmer M. Kaufman, James H. Miller, Max Green, and Myron Rice. Mrs. Sol Gitson will attend in the capacity of a member of the executive board of the National Federation of Temple Sisterhoods.

Representing the Alumni Association at the NFTY session will be: Gladys Persky, Sanford Stein, Eugene Bondy, Alan Kichler, and Howard Klein. Rosalind Korach will attend in the capacity of a member of the executive board of the National Federation of Temple Youth.

Rabbi Brickner will be the guest speaker at the banquet of the National Federation of Temple Youth on Saturday evening, March 2, at the Netherland Plaza Hotel.

**THE WORKS OF JEWISH COMPOSERS**

Ancient Hebrew Folk Music to the  
Preludes of Gershwin will  
be presented by

*The Sisterhood*

**Tuesday, February 26**

2:30 p. m.

— ★ —

*Participating Artists*

- ★ **EUNICE PODIS, Pianist**
- ★ **SAUL MEISELS, Baritone**
- ★ **HARRY FUCHS, Cellist**

Ida Ruth Meisels will accompany  
Mr. Fuchs and Mr. Meisels  
at the piano.

— ★ —

This event is in conjunction with  
National Jewish Music Week

— ★ —

Admission by Sisterhood Membership Card. Guests, 50c

— ★ —

MRS. MARTIN ROSENBERG  
Program Chairman

MRS. IDA KORNHAUSER  
Chairman of the Day

MRS. E. M. BLOOM  
Chairman of Teas

MRS. EDWIN SCHANFARBER  
Chairman of Hospitality

MRS. WILLIAM H. ROSENFELD  
Chairman of Publicity

## TO GIVE COURSE AT UNIVERSITY

Rabbi Nathan Brilliant, our educational director, has been invited to give a course on "Contemporary Philosophies of Jewish Life" at the Western Reserve University School of Applied Social Sciences.

The course will run for 12 weeks.

This course is considered an essential part of the preparation of Jewish group workers for the Jewish Center field. It is intended to give them some Jewish background for the more effective performance of their duties. Professionals already in this field have been invited to attend the course.

## CONGRATULATIONS

To Mr. and Mrs. William Kurlander on the marriage of their daughter, Marjorie, to Stanley Bach.

To Mrs. Louis Klein on the marriage of her daughter, Ruth Mae, to Arthur J. Roth.

## RELIGIOUS SCHOOL

For the week-end of February 9 Hebrew Class 4 had two days of perfect attendance, Hebrew 6 and 9 had one day each of perfect attendance.

## IN MEMORIAM

Our sincere sympathy is extended to the bereaved families of Emil Sand and Sigmund Miller.

## PARENTS HOLD KEY TO MINDS OF YOUTH

Exert Strongest Influence on Children's Thinking, School Survey Finds

Parents have the strongest influence on the thinking of boys and girls in the opinion of 101,548 high school students queried in the latest nation-wide survey announced yesterday by Scholastic Magazines. Youngsters in 1,555 high schools gave a vote of 38 per cent to "the family" as the best source of help in making up their minds; they rated magazines and newspapers second by a vote of 17 per cent.

"Parents and members of my family influence me most because they are most reasonable with me when I need help," one pupil explained in the course of interviews collected by student reporters during the poll. The influence of parents was also attributed to their "authority"; to "respect for their judgment," to the mere fact of their presence either as sparring partners in debate, ("They're there in person to argue if an argument is necessary") or for purposes of dis-

cussion ("They have about three sides to every argument, and I hear all sides in not too technical a way"). One student thought his thinking was most influenced by his family because "I am at home most of the time."

Judging by some of the ratings, parents have been needlessly troubled about some factors usually considered influential with the young. Close friends and "The gang" drew a vote of 11.5 per cent. Radio's score was 10.5 per cent. So far as influencing thinking was concerned, only 3 per cent of the young people took the movies seriously.

## PUPILS WANT FACTS

Noting a threat of independence running through the interviews, M. R. Robinson, publisher of Scholastic, says, "They want the facts on both sides, so that they can make up their minds."

This desire to hear both sides of an issue was expressed in such typical student statements as this one: "Magazines and newspapers influence my way of thinking because many times they present both sides of a question and I can choose for myself. If a point is missed, I can always read it again." The printed page had another advocate who said, "The things I read influence me most. In reading, no forceful feeling can be brought out to put across a point as some speakers can. It's there and you read it for what it's worth." Trust in a news staff was another reason given for the student vote.

School teachers polled only 5 per cent endorsement for their influence in thinking at high school level, but one student gave them this tribute: "Their opinions are seldom prejudiced."—From New York Times.

## THE BLANK PAPER

"One summer evening my father caught me tearing down the street after another child, screaming: 'Wop! Dirty Wop!' He took me into the house, sat me down at a desk and gave me a sheet of paper. 'Now, I want you to write down every way in which you are different or better than that little Italian girl.'"

"Dinner time rolled around, and my paper was still blank. I took it slowly up to my father. He smiled, 'That's a good paper. Now, until you can create a wonderful human soul, as God can, don't presume to criticize anyone because God chose to have him born a member of any one of His nations or races. Remember this paper.'—And I always have!"

—Sylvia Vaughn.

## PATTERSON WARNS ON BLAME FOR WAR

A warning to be on guard against attempts in the United States to mitigate German and Japanese war guilt was delivered yesterday afternoon by Secretary of War Robert P. Patterson in an address before the American Jewish Committee at the closing session of its thirty-ninth annual meeting in the Waldorf-Astoria Hotel.

Mr. Patterson declared that the time would come in this country when out of perverseness or for other reasons some persons would try to distribute the responsibility for the war among all nations, this one included.

"That will be a hard job in the face of the record," he said, "but I have no doubt that the attempt will be made. When that time comes, I trust that the record of the last twenty years will remain vivid in our minds, that Americans will not be misled into belittling the fight for freedom and decency that was waged and won."

## ASKS FOR RACIAL TOLERANCE

The Secretary made a plea for racial tolerance, cited the records of Jewish troops in the war, and asserted that the Army was based on decency and good faith. He declared that the torch of tolerance should light the path toward a peaceful world and that the hope of mankind for freedom from war rested in the United Nations Organizations.

"As a nation," Mr. Patterson said, "we have pledged ourselves with the other united nations to an international organization. Its purpose is the prevention of war by the just settlement of disputes. The hope of the world rests in it. The prayers of the world go with it. But we cannot have a world united for peace unless we have a country united for peace. We achieved unity in war. We must maintain unity now. Tolerance is its foundation."

O. John Rogge, who served as special Federal prosecutor at the mass sedition trial in Washington, asserted that fascism in this country was masquerading under the name of nationalism. He

declared that international fascism, although defeated in battle, was not dead in England or the United States.

"It has been merely hibernating for the 'duration.'" Mr. Rogers asserted. "Fascism is not dead in the United States. It is simply reconverting. But even in reconversion American fascism has been unable to avoid falling into a readily recognizable pattern. Habits are difficult to down and basic techniques are difficult to discard. Moreover, mere word substitution, such as 'nationalist' for 'fascist,' is a poor disguise, particularly when the technique of Fascists continue to be employed."—From the New York Times.

## GROWTH OF ANTI-SEMITISM IN THE UNITED STATES

New York, Feb. 6, (JTA)—The growth of anti-Semitism in the United States appears to have been halted, but there has been no appreciable decrease in anti-Semitism in the past two years, according to a survey by Elmo Roper appearing in the February issue of Fortune magazine. Of those polled, 8.8 percent can be classified as anti-Semites on the basis of their replies to two key questions, the survey shows.

One key question was: "Are there any organizations or groups of people in this country who you feel might be harmful to the future of the country unless they are curbed?" To this 5.1 percent named Jews. The other question was: "Are there any groups of people you think are trying to get ahead at the expense of people like you?" Here 6.5 percent said the Jews.

An examination of the replies to other questions given by those classified as anti-Semites reveals that anti-Semitism increases with wealth; that it is strongest in the Northeast and Middle West, and weakest in the South and Far West; that it is strongest in large cities, and weakest in small towns; and that it is strongest among the age group 35 to 49, and weakest among those 21 to 34.

Persons who are anti-Semitic, the survey reveals, are hostile to Great Britain and Russia and disapprove of labor unions and large-scale government work projects to help prevent unemployment.



## GUIDING THE EX-GI's

The Jewish Vocational Service, the Cleveland Jewish community's employment and vocational guidance service, reports a tremendous volume of demand for its services from our returning veterans. Despite the fact that the JVS has been able to serve hundreds of veterans in the past few months, the agency has been forced to set up a waiting list of veterans who have applied for vocational guidance.

The returning Jewish veteran does not represent a "problem child" group, reports Mr. Sidney Lewine, Executive Director of JVS. "When we consider the increased cost of living and the normal difficulties associated with the veteran's return to civilian work or education after an absence of some years, the vocational adjustment of our returning veterans has been remarkable."

In helping these men to make a satisfactory work adjustment, the JVS needs the full cooperation of the entire community. You are urged to communicate with the agency if you learn of any job openings, vocational training or apprenticeship opportunities, or small business ventures. The JVS offices are at 1404 East Ninth Street, CTerry 6693. The agency is a constituent of the Jewish Welfare Fund.

## HEBREW UNION COLLEGE ALUMNI IN UNIFORM

Not long ago in the city of Washington, close by the Washington monument, there was built, for exhibition, the full-size replica of an army chapel. Its altar, as are all altars in Army chapels, was convertible. This is to say, it could one hour be an altar for the mass of the Catholics, then for the services of the Protestants; a quick turn of the furniture and it was an altar for the Jews with an Ark of the Law and the sacred scrolls.

One corner of this chapel was made a kind of special shrine by the multitudes who stopped and stood reverently there. They contemplated the portraits of four Army chaplains—two Protestants, a Catholic and a Jew. They read the brief story that stood, like a footnote, beneath the three pictures.

These chaplains had laid down their lives for fellow men. They were on the transport that was sunk in mid-Atlantic early in 1943. They could have saved themselves but each chose to give his life-belt to a soldier who had none. They were seen last in prayer, clasping hands

in a final gesture of essential unity—Jew, Catholic, Protestant.

The Jewish chaplain was Rabbi Alex. D. Goode of York, Pa. He was one of the rabbinical graduates of the Hebrew Union College who have gone into the Army and Navy as chaplains. They number almost one hundred. Another, Rabbi Samuel Hurwitz, also has died in the service. He had attained the rank of major.

## STORIES OF BROTHERHOOD

One read about them occasionally in the public prints. Invariably, the story had to do with some blessed gesture of brotherhood.

Story of a rabbi on a Pacific Island who in the absence of Catholic and Protestant chaplains, goes to conduct Catholic and Protestant services for soldiers on a ship bound for the mysterious destiny of battle.

Story of a rabbi on an Army air transport holding Easter Sunday services for the crew and the military passengers. He himself was flying toward a remote island to preside at a Seder.

Story of a rabbi who at the Yom Kippur service in an Oklahoma camp has as his guest a Christian chaplain. He accords him the honor of holding the Scroll of the Torah. The Christian frequently has conducted Sabbath services for Jewish soldiers at a distant post where there was no Jewish chaplain.

Story of a rabbi who in Algiers achieves a dazzling act of brotherhood for the gratitude of people who long had suffered Nazi spoilation and Vichy perfidy. He brings together a group of American Jewish soldiers. "For the Christian children of Algiers we shall make a good Christmas," he says, and no impoverished child is without a gift.

The College, proud of the scholarship of its graduates, is prouder even of their glowing characters. Proud of the riches with which it has stored their minds, it is prouder even that their minds are broad enough to comprehend the brotherhood.

Into the Army and Navy they have gone as Reform rabbis, but they have not stood stiff-necked on their Reform persuasion; they have not been proselytizers for their concepts of Judaism. They have held services in accordance with the Orthodox ritual where soldiers and sailors have desired them. In far-off battle-stations they have served in the place of parents, comforting the troubled, strengthening the weak, offering the help of Jewish faith in the frightening hour of battle.—Temple Israel Bulletin.